¹ For a listing of all of the debtors in the above-captioned cases, see Exhibit A to the Second Amended Joint Plan of Reorganization of Woodside Group, LLC and Affiliated Debtors, as Modified (as confirmed by the Court by an order entered on November 25, 2009, the "<u>Plan</u>"), which is available for review on <u>www.kccllc.net/woodside</u>.



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PACHULSKI STANG ZIEHL & JONES LLP

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1	creditors were required to timely submit proofs of Claim to either of two addresses located in					
2	Riverside, California ("Prior Listed Locations"). ²					
3	PLEASE TAKE NOTICE that, if and to the extent that any creditor desires to submit, after					
4	the date hereof, a proof of Claim and/or amendment to a previously filed proof of Claim (an					
5	"Additional or Subsequent Proof of Claim"), such creditor should file any Additional or Subsequent					
6	Proof of Claim at the following location:					
7	United States Bankruptcy Court					
8	Central District of California					
9	Attn: Woodside Claims Processing 3420 Twelfth Street					
10	Riverside, CA 92501-3819					
11	Nothing herein is intended to extend and/or otherwise modify the Prior Established Bar					
12	Dates. If and to the extent that a creditor previously submitted a proof of Claim to a Prior Listed					
13	Location pursuant to any Prior Bar Date Notice, no further or other action need be taken by such					
14	creditor. Proofs of Claim previously submitted (submitted prior to the date hereof) at one of the					
15	Prior Listed Locations will be processed by the Debtors' agents.					
16						
17	Dated: April 26, 2010 PACHULSKI STANG ZIEHL & JONES LLP					
18	By /s/ Linda F. Cantor					
19	Jeremy V. Richards Linda F. Cantor					
20	10100 Santa Monica Blvd., 11th Floor Los Angeles, California 90067-4100					
21	Telephone: 310/277/6910 Facsimile: 310/201/0760					
22						
23	Attorneys for the Reorganized Debtors					
24						
25						
26						
27	² The Prior Listed Locations were (i) the Bankruptcy Court address listed above and (ii) Woodside Group Claims					
28	Processing c/o Kurtzman Carson Consultants LLC, P.O. Box 1070, Riverside, California 92502. Location (ii) will be					

	<u> Main Document Page 3 (</u>	и п	U.
In re: WOODSIDE GROUP, LLC, ET AL.	Debtor((s).	CHAPTER 11 CASE NUMBER 08-20682 (PC) Jointly Administered

NOTE: When using this form to indicate service of a proposed order, **DO NOT** list any person or entity in Category I. Proposed orders do not generate an NEF because only orders that have been entered are placed on the CM/ECF docket.

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

10100 Santa Monica Blvd., Ste. 1100, Los Angeles, CA 90067

A true and correct copy of the foregoing document described as **NOTICE OF CHANGE OF ADDRESS FOR LOCATION TO FILE ANY ADDITIONAL PROOF(S) OF CLAIM**, will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner indicated below:

I. <u>TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING ("NEF")</u> – Pursuant to controlling General Order(s) and Local Bankruptcy Rule(s) ("LBR"), the foregoing document will be served by the court via NEF and hyperlink to the document. On <u>April 26, 2010</u>, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following person(s) are on the Electronic Mail Notice List to receive NEF transmission at the email address(es) indicated below:

Service information continued on attached page

II. SERVED BY U.S. MAIL OR OVERNIGHT MAIL(indicate method for each person or entity served):

On April 26, 2010, I served the following person(s) and/or entity(ies) at the last known address(es) in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States Mail, first class, postage prepaid, and/or with an overnight mail service addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

The Honorable Peter H. Carroll Central District of California 3420 Twelfth Street Riverside, CA 92501-3819

3420 Twelfth Street Riverside, CA 92501-3819						
		⊠ Service information continuous.	ued on attached page			
III. SERVED BY PERSONAL DELIVERY, FACSIMILE TRANSMISSION OR EMAIL (indicate method for each personal to F.R.Civ.P. 5 and/or controlling LBR, on, I served the following person(s) and entity(ies) by personal delivery, or (for those who consented in writing to such service method), by facsimile transmissionand/or email as follows. Listing the judge here constitutes a declaration that personal delivery on the judge will be completed no later than 24 hours after the document is filed.						
		☐ Service information contin	ued on attached page			
I declare under penalty of p	perjury under the laws of the United Stat	es of America that the foregoing	is true and correct.			
April 26, 2010	Patricia Caprilli	/s/ Patricia Caprilli				
Date	Type Name:	Signature				

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CHAPTER 11

Debtor(s).

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ADDITIONAL SERVICE INFORMATION (if needed):

I. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING

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Debtor(s).

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CASE NUMBER 08-20682 (PC) Jointly Administered

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Administered

In re:

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WOODSIDE GROUP, LLC, ET AL.

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Avi Muhtar on behalf of Creditor Kyle Acquisition Group, LLC amuhtar@gmail.com

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In re:

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