

03/12/2023

1349 Transcript regarding Hearing Held 03/08/23 RE: Trial. THIS TRANSCRIPT WILL BE MADE ELECTRONICALLY AVAILABLE TO THE GENERAL PUBLIC 90 DAYS AFTER THE DATE OF FILING. TRANSCRIPT RELEASE DATE IS 06/12/2023. Until that time the transcript may be viewed at the Clerk's Office or a copy may be obtained from the official court transcriber. Court Reporter/Transcriber J&J Court Transcribers, Inc., Telephone number 609-586-2311. (RE: related document(s) 1335 Hearing held on 3/8/2023. (RE: related document(s) [755](#) Motion to sell property free and clear of liens under Section 363(f) *Motion of Trustee and DIP Lender for Entry of an Order (I) Authorizing and Approving the Bidding Procedures; (II) Authorizing and Approving the Stalking Horse Asset Purchase Agreement; (III) Approving Procedures Related to the Assumption of Certain Contracts and Unexpired Leases; (IV) Scheduling Combined Confirmation and Sale Hearing; and (V) Granting Related Relief* Fee amount \$188, Filed by Interested Party UMB Bank, N. A., [1241](#) Amended chapter 11 plan filed by Debtor Northwest Senior Housing Corporation, Interested Party UMB Bank, N. A. (RE: related document(s) [933](#) Chapter 11 plan).)(Counsel appeared for the Debtors, UMB Bank, N. A., Intercity Investment Properties (ICI), the Official Committee of Unsecured Creditors, Lifespace Communities Inc., Bay 9 Holdings, the Office of the United States Trustee, S. Donosky, J. Brickell and Estate of P. Adams, P. Siviglia and A. Adams. The Patient Care Ombudsman (S. Goodman) also appeared. S. Goodman gave a PCO report. D. Polsky testified for ICI. S. McCartin testified for the Committee. Closing arguments taken. Matters taken under advisement.)). Transcript to be made available to the public on 06/12/2023. (Bowen, James)



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