DISTRICT OF DELAWARE

APPEAL TRANSMITTAL SHEET

Case Number: 20-11548 BK • AP

If AP, related BK case number: N/A

Title of Order Appealed: Order Denying the Motion of Grand Mesa Pipeline, LLC for an Order Confirming that the

Automatic Stay Does Not Apply or, in the Alternative, For Relief from the Automatic Stay

| Docket #: 831 Date Entered: 10/14/2020 | | | | | | | |
|--|---|----------------|--------------------------------------|-------------|----------------|--|--|
| Item | Transmitted: | | | | | | |
| ' | Notice of Appeal | Docket #: | 866 | Date Filed: | 10/14/2020 | | |
| | Amended Notice of Appeal | Docket #: | | Date Filed: | | | |
| | Cross Appeal | Docket #: | | Date Filed: | | | |
| | Motion for Leave to Appeal | Docket #: | | Date Filed: | | | |
| | Request for Certification of Direct A | ppeal Docket#: | | Date Filed: | | | |
| Appellant/Cross Appellant: | | | Appellee/Cross Appellee | | | | |
| Fede | ral Energy Regulatory Commission | | Extraction Oil & Gas, Inc. | | | | |
| 0 | and for Annual and Conson Annual and | | 0.0 | | wasa Awasilasa | | |
| Counsel for Appellant/Cross Appellant: | | | Counsel for Appellee/Cross Appellee: | | | | |
| Feder 888 F | el Mitchell Vinnik ral Energy Regulatory Commission First Street NE Ington, DC 20426 | | See Notice of Appeal Exhibit B | | | | |
| Filin | g fee paid? | | | Yes No | • | | |
| IFP a | application filed by applicant? | | | Yes No | • | | |
| Have additional appeals of the same order bee | | r been filed? | | Yes No | • | | |
| *If Yes, has District Court assigned a Civil Act Civil Action Number: 20-1411 | | Action Number? | | Yes No | 0 | | |

| | Case 1:20-cv-01412-Cl | C Do | ocument 24 | Filed 02/22/21 | Page 2 of 2 Page | ageID #: 343 | | | |
|---|---|------|--------------|----------------|------------------|--------------|--|--|--|
| Notes: | Amended Transmittal marks the appeal as unpaid. Appeal was marked as paid in error. | | | | | | | | |
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| I hereby certify that all designated items are available electronically through CM/ECF. | | | | | | | | | |
| Date: 2 | 2/22/2021 | by:_ | /s/Jason S | Spencer | | | | | |
| | | - | Deputy Clerk | | | | | | |

Bankruptcy Court Appeal (BAP) Number: 20-44