

UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF OHIO  
EASTERN DIVISION

	)	Chapter 11
In re:	)	
	)	Case No. 18-50757
FIRSTENERGY SOLUTIONS CORP., <i>et al.</i> , <sup>1</sup>	)	(Jointly Administered)
	)	
Debtors.	)	
	)	Hon. Judge Alan M. Koschik
	)	

**THIRD NOTICE OF ADJOURNED HEARING ON MOTION  
TO SELL DEBTORS' RETAIL POWER SALES ASSETS**

**PLEASE TAKE NOTICE THAT** on July 9, 2018, the debtors and debtors in possession (collectively, the “Debtors”) in the above-captioned chapter 11 cases, filed with the Court the *Motion of Debtors Pursuant to 11 U.S.C. §§ 105, 363, 364, 365, and 503 and Fed. R. Bankr. P. 2002, 6004, and 6006 for Entry of (I) Order Approving (A) Bid Procedures, (B) Procedures for Assumption and Assignment of Certain Executory Contracts and Related Notices, (C) Notice of Auction and Sale Hearing, and (D) Related Relief and (II) Order (A) Approving the Sale of the Debtors’ Retail Power Sales Assets Free and Clear of Liens, Claims, Encumbrances and Other Interests, (B) Approving Assumption and Assignment of Certain Executory Contracts, and (C) Granting Related Relief* [Dkt. No. 908] (the “Motion”).<sup>2</sup>

**PLEASE TAKE FURTHER NOTICE THAT** that the hearing on the Motion to consider the sale of the Debtors’ Retail Power Sales Assets previously set for October 26, 2018, at 10:00 a.m. has been adjourned in accordance with the terms set forth in the Motion and the

<sup>1</sup> The Debtors in these chapter 11 cases, along with the last four digits of each Debtor’s federal tax identification number, are: FE Aircraft Leasing Corp. (9245), case no. 18-50759; FirstEnergy Generation, LLC (0561), case no. 18-50762; FirstEnergy Generation Mansfield Unit 1 Corp. (5914), case no. 18-50763; FirstEnergy Nuclear Generation, LLC (6394), case no. 18-50760; FirstEnergy Nuclear Operating Company (1483), case no. 18-50761; FirstEnergy Solutions Corp. (0186); and Norton Energy Storage L.L.C. (6928), case no. 18-50764. The Debtors’ address is: 341 White Pond Dr., Akron, OH 44320.

<sup>2</sup> Capitalized terms used but not otherwise defined herein shall have the meanings ascribed to them in the Motion.



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Bid Procedures to **November 5, 2018, at 10:00 a.m.** (Eastern Time) before the Honorable Alan M. Koschik, 260 U.S. Courthouse, 2 South Main Street, Akron, Ohio 44308.

**PLEASE TAKE FURTHER NOTICE** that this Notice and the Motion and all other documents filed in these chapter 11 cases are available free of charge by visiting the case website maintained by the Debtors' notice and claim agent, Prime Clerk LLC, available at <http://cases.primeclerk.com/fes>. You may also obtain copies of any pleadings by visiting the Court's website at <https://www.ohnb.uscourts.gov> in accordance with the procedures and fees set forth therein.

Dated: October 19, 2018

Respectfully submitted,

/s/ Bridget A. Franklin

**BROUSE MCDOWELL LPA**

Marc B. Merklin (0018195)

Kate M. Bradley (0074206)

Bridget A. Franklin (0083987)

388 South Main Street, Suite 500

Akron, OH 44311-4407

Telephone: (330) 535-5711

Facsimile: (330) 253-8601

mmerklin@brouse.com

kbradley@brouse.com

bfranklin@brouse.com

- and -

**AKIN GUMP STRAUSS HAUER & FELD LLP**

Ira Dizengoff (admitted *pro hac vice*)

Lisa Beckerman (admitted *pro hac vice*)

David H. Botter (admitted *pro hac vice*)

One Bryant Park

New York, New York 10036

Telephone: (212) 872-1000

Facsimile: (212) 872-1002

idizengoff@akingump.com

lbeckerman@akingump.com

bkahn@akingump.com

- and -

Scott Alberino (admitted *pro hac vice*)

Kate Doorley (admitted *pro hac vice*)

1333 New Hampshire Avenue, N.W.

Washington, D.C. 20036

Telephone: (202) 887-4000

Facsimile: (202) 887-4288

salberino@akingump.com

kdoorley@akingump.com

*Counsel for Debtors*

*and Debtors in Possession*