

the Bid Procedures to **December 17, 2018, at 10:00 a.m.** (Eastern Time) before the Honorable Alan M. Koschik, 260 U.S. Courthouse, 2 South Main Street, Akron, Ohio 44308.

PLEASE TAKE FURTHER NOTICE that this Notice and the Motion and all other documents filed in these chapter 11 cases are available free of charge by visiting the case website maintained by the Debtors' notice and claim agent, Prime Clerk LLC, available at <http://cases.primeclerk.com/fes>. You may also obtain copies of any pleadings by visiting the Court's website at <https://www.ohnb.uscourts.gov> in accordance with the procedures and fees set forth therein.

Dated: November 20, 2018

Respectfully submitted,

/s/ Kate M. Bradley

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