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## UNITED STATED DISTRICT COURT NORTHERN DISTRICT OF TEXAS DALLAS DIVISION

In re:	)
HIGHLAND CAPITAL MANAGEMENT, L.P., <sup>1</sup> Debtor.	) ) ) ) Civil Action No. 3:21-cv-00539-N
HIGHLAND INCOME FUND, NEXPOINT STRATEGIC OPPORTUNITIES FUND, HIGHLAND GLOBAL ALLOCATION FUND, AND NEXPOINT CAPITAL, INC.,	) (Bank. Ct. No. 19-34054-SGJ-11) ) )
Appellants,	)
VS.	)
HIGHLAND CAPITAL MANAGEMENT, L.P.,	) ) )
Appellee.	

<sup>&</sup>lt;sup>1</sup> The Debtor's last four digits of its taxpayer identification number are (6725). The headquarters and service address for the above-captioned Debtor is 300 Crescent Court, Suite 700, Dallas, TX 75201.



NOTICE OF APPEARANCE AND REQUEST FOR SERVICE

PLEASE TAKE NOTICE that the undersigned attorneys of Sidley Austin LLP, hereby

enter an appearance (the "Notice of Appearance") on behalf of the Official Committee of

Unsecured Creditors (the "Committee") in the above-captioned case and requests that copies of all

notices, pleadings given or filed in this case, be given and served upon it at the following address,

telecopy, e-mail and telephone number:

Juliana L. Hoffman, Esq.

SIDLEY AUSTIN LLP

2021 McKinney Avenue, Suite 2000

Dallas, Texas 74201

Telephone: (214) 981-3300

Email: jhoffman@sidley.com

PLEASE TAKE FURTHER NOTICE that counsel(s) requesting notice herein consent

to electronic service of all documents in this action, including all notices, orders and opinions issued

by the Court pursuant to Local Rule 5.1(d).

Dated: April 13, 2021

SIDLEY AUSTIN LLP

/s/ Juliana L. Hoffman

Penny P. Reid

Paige Holden Montgomery

Juliana L. Hoffman

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-and-

Matthew A. Clemente (admitted *pro hac vice*)

Dennis M. Twomey (admitted *pro hac vice*)

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Counsel for the Official Committee of Unsecured Creditors

## **CERTIFICATE OF SERVICE**

The undersigned certifies that on April 13, 2021, a true and correct copy of the foregoing Notice of Appearance will be electronically mailed to the parties that are registered or otherwise entitled to receive electronic notices in this case pursuant to the Electronic Filing Procedures in this District.

/s/ Juliana L. Hoffman
Juliana L. Hoffman