

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE SOUTHERN DISTRICT OF TEXAS
HOUSTON DIVISION**

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In re: : **Chapter 11**
:
HI-CRUSH INC., et al., : **Case No. 20-33495**
:
Debtors.¹ : **(Jointly Administered)**
:
----- X

**AFFIDAVIT OF PUBLICATION OF THE NOTICE OF DEADLINE FOR
THE FILING OF PROOFS OF CLAIM, INCLUDING FOR CLAIMS
ASSERTED UNDER SECTION 503(b)(9) OF THE BANKRUPTCY CODE
IN THE HOUSTON CHRONICLE**

¹ The Debtors in these cases, along with the last four digits of each Debtor’s federal tax identification number (where available), are: Hi-Crush Inc. (0530), OnCore Processing LLC (9403), Hi-Crush Augusta LLC (0668), Hi-Crush Whitehall LLC (5562), PDQ Properties LLC (9169), Hi-Crush Wyeville Operating LLC (5797), D & I Silica, LLC (9957), Hi-Crush Blair LLC (7094), Hi-Crush LMS LLC, Hi-Crush Investments Inc. (6547), Hi-Crush Permian Sand LLC, Hi-Crush Proppants LLC (0770), Hi-Crush PODS LLC, Hi-Crush Canada Inc. (9195), Hi-Crush Holdings LLC, Hi-Crush Services LLC (6206), BulkTracer Holdings LLC (4085), Pronghorn Logistics Holdings, LLC (5223), FB Industries USA Inc. (8208), PropDispatch LLC, Pronghorn Logistics, LLC (4547), and FB Logistics, LLC (8641). The Debtors’ address is 1330 Post Oak Blvd, Suite 600, Houston, Texas 77056.



Victoria Bond #1R Clark

NEWSPAPER REPRESENTATIVE

Sworn and subscribed to before me, this 17th Day of July A.D. 2020



[Handwritten Signature]

Notary Public in and for the State of Texas

IN THE UNITED STATES BANKRUPTCY COURT
FOR THE SOUTHERN DISTRICT OF TEXAS, HOUSTON DIVISION

In re: Chapter 11
HI-CRUSH INC., et al.,¹ Case No. 20-33495 (DRJ)
Debtors. (Jointly Administered)

NOTICE OF DEADLINE FOR THE FILING OF PROOFS OF CLAIM, INCLUDING FOR CLAIMS ASSERTED UNDER SECTION 503(b)(9) OF THE BANKRUPTCY CODE (GENERAL BAR DATE IS AUGUST 16, 2020 AT 5:00 P.M. (PREVAILING CENTRAL TIME))

IF YOU BELIEVE YOU HAVE A CLAIM AGAINST THE DEBTORS, YOU SHOULD FILE YOUR PROOF OF CLAIM IMMEDIATELY. YOU SHOULD NOT WAIT FOR THE DEBTORS TO FILE THEIR SCHEDULES BEFORE FILING YOUR PROOF OF CLAIM.

PLEASE TAKE NOTICE OF THE FOLLOWING:

On July 12, 2020 (the "Petition Date"), the above-captioned debtors and debtors in possession (the "Debtors") filed voluntary petitions for relief under chapter 11 of the Bankruptcy Code with the United States Bankruptcy Court for the Southern District of Texas (the "Court"). On July 13, 2020, the Court entered an order (Docket No. 88) (the "Bar Date Order") establishing certain deadlines for the filing of proofs of claim in the Debtors' Chapter 11 Cases.

Pursuant to the Bar Date Order, each person or entity (including, without limitation, each individual, partnership, joint venture, corporation, estate, and trust) that holds or seeks to assert a claim (as defined in section 101(5) of the Bankruptcy Code) against the Debtors that arose, or is deemed to have arisen, prior to the Petition Date (including, without limitation, claims entitled to administrative priority status under section 503(b)(9) of the Bankruptcy Code), no matter how remote or contingent such right to payment or equitable remedy may be, **MUST FILE A PROOF OF CLAIM** on or before 5:00 p.m. (Prevailing Central Time), on August 16, 2020 (the "General Bar Date"), by sending an original proof of claim form to Kurtzman Carson Consultants LLC ("KCC"), or by completing the online proof of claim form available at www.kccllc.net/hicrush, so that it is **actually received** on or before the General Bar Date; provided that solely with respect to governmental units (as defined in section 101(27) of the Bankruptcy Code), the deadline for such governmental units to file a proof of claim against the Debtors is January 8, 2021 at 5:00 a.m. (Prevailing Central Time) (the "Governmental Bar Date"). Proofs of claim must be sent by overnight mail, courier service, hand delivery, regular mail, or in person, or completed electronically through KCC's website. Proofs of claim sent by facsimile, telecopy, or electronic mail will **not** be accepted and will **not** be considered properly or timely filed for any purpose in these Chapter 11 Cases.

ANY PERSON OR ENTITY THAT IS REQUIRED TO FILE A PROOF OF CLAIM IN THESE CHAPTER 11 CASES WITH RESPECT TO A PARTICULAR CLAIM AGAINST THE DEBTORS, BUT THAT FAILS TO DO SO PROPERLY BY THE APPLICABLE BAR DATE, SHALL NOT BE TREATED AS A CREDITOR WITH RESPECT TO SUCH CLAIM FOR PURPOSES OF VOTING AND DISTRIBUTION.

A copy of the Bar Date Order and proof of claim form may be obtained by contacting the Debtors' Claims Agent, in writing, at KCC, HI-Crush Claim Processing, c/o KCC, 222 N. Pacific Coast Highway, Suite 300 El Segundo, CA 90245, or online at www.kccllc.net/hicrush. The Bar Date Order can also be viewed on the Court's website at www.debtscourts.gov. If you have questions concerning the filing or processing of claims, you may contact the Debtors' claims agent, KCC, toll-free at 866-554-5810 or, if calling from outside the United States or Canada, at 781-575-2032.

Dated: July 13, 2020, Houston, Texas BY THE ORDER OF THE COURT

HUNTON ANDREWS KURTH LLP, Timothy A. ("Tad") Davidson II (TX Bar No. 24012503), Ashley L. Harper (TX Bar No. 24065272), 600 Travis Street, Suite 4200, Houston, Texas 77002 -and- LATHAM & WATKINS LLP, George A. Davis, Keith A. Simon, David A. Hammerman, Annemarie V. Reilly, Hugh K. Murtagh, 885 Third Avenue, New York, New York 10022, PROPOSED COUNSEL FOR THE DEBTORS AND DEBTORS IN POSSESSION

¹ The Debtors in these cases, along with the last four digits of each Debtor's federal tax identification number are: HI-Crush Inc. (0530), OnCore Processing LLC, HI-Crush Augusta LLC (0668), HI-Crush Whitehall LLC (5562), PDQ Properties LLC (9169), HI-Crush Wyeville Operating LLC, D & I S&K, LLC (9957), HI-Crush Bleh LLC (7094), HI-Crush LMS LLC, HI-Crush Investments Inc. (6547), HI-Crush Permian Sand LLC, HI-Crush Proppants LLC (0770), HI-Crush PODS LLC, HI-Crush Canada Inc. (9195), HI-Crush Holdings LLC, HI-Crush Services LLC (6206), BulkTracer Holdings LLC (4085), Pronghorn Logistics Holdings, LLC (5223), FB Industries USA Inc. (8208), PropDispatch LLC, Pronghorn Logistics, LLC (4547), and FB Logistics, LLC (8641). The Debtors' address is 1330 Post Oak Blvd, Suite 600, Houston, Texas 77056.



Legal Notices

To place legal notices
email legals@chron.com or call 713.224.6868.

Legal Bids & Proposals **Legal Bids & Proposals** **Legal Bids & Proposals** **Notice to Creditors** **Notice to Creditors** **Legals/Public Notices** **Legals/Public Notices** **Legals/Public Notices** **Legal Bids & Proposals** **Legal Bids & Proposals**

Advertisement for Parking Access & Revenue Control System (PARCS) & Pre-Booking / Reservation System at George W. Bush Intercontinental Airport (IAH) and William P. Hobby Airport (HOU); (Project No: 783 A & B; Solicitation No: HWC-PARCS-2020-013)

The City of Houston, Houston Airport System (HAS) invites qualified firms to submit proposals that meet the minimum qualifications and requirements as stated in the RFP to install a new License Plate Recognition (LPR) based PARCS system, and Pre-Booking/Reservation software system at both George W. Bush Intercontinental Airport (IAH) and William P. Hobby Airport (HOU). The qualified firm will provide equipment, software services and all other services as needed to successfully complete the project.

Pre-Proposal Conference: Thursday, July 23, 2020, 10:00 A.M. CST; Tele-Conference will be held through Microsoft Teams with the following link: <https://bit.ly/2D79WF4>

Proposal Due: Thursday, September 3, 2020, no later than 2:00 P.M. CST

Proposal shall be submitted to:
Supply Chain Management
18600 Lee Road
Humble, TX 77338
Attn: Cathy Vander Plaats, Procurement Officer

All submittals must be provided in a sealed box/envelope clearly labeled on the outside with the name and address of the Responding Firm and indicate the contents to be:
PNL 783 A & B, RFP HWC-PARCS-2020-013, PARCS & Pre-Booking/Reservation System @ IAH & HOU

Late submittals and submittals delivered to locations other than the one specified above will not be reviewed for any reason.

All firms interested in responding should obtain a copy of the RFP that contains detailed information concerning submittal requirements.

The RFP document will be electronically accessed at the following link: <http://www.hfz.houston.com>.

The MWBE goal for PARCS equipment installation is: 13% (9%MBE & 4%WBE)

The MWBE goal for Pre-Booking/Reservation is: 0%

For additional information, please email Warren Ching, Sr. Procurement Specialist, Houston Airport System, (warren.ching@houston.tx.gov)

Notice To Creditors Ad \$74.00*

Call the Legals Team
713-224-6868
Ext. 6435 or 4204
*\$74.00 includes first 36 lines and 1 Affidavit of Publication
*\$1.92 per line over 36 lines

Legals/Public Notices **Legals/Public Notices**

TEXAS COMMISSION ON ENVIRONMENTAL QUALITY

NOTICE OF A PROPOSED AMENDMENT OF GENERAL PERMIT TXG670000 AUTHORIZING THE DISCHARGE OF WASTEWATER

The Texas Commission on Environmental Quality (TCEQ or commission) is proposing to amend (without renewal) Texas Pollutant Discharge Elimination System General Permit TXG670000. This general permit authorizes the discharge of hydrostatic test water from new vessels, existing vessels which contained raw water, potable water, or elemental gases, or existing vessels which contained petroleum substances or waste related to petroleum substances. The draft general permit applies to the entire state of Texas. General permits are authorized by Texas Water Code, §26.004.

DRAFT GENERAL PERMIT. The executive director has prepared a draft general permit amendment of the existing general permit. The permit amendments will allow discharges of hydrostatic test water from new and existing vessels into water in the state from crude oil and natural gas exploration, development, and production operations to be eligible for authorization under the general permit upon the TCEQ receiving approval from the U.S. Environmental Protection Agency (EPA) to regulate these activities under the Texas Pollutant Discharge Elimination System. Until such time, these entities would continue to be required to obtain authorization to discharge from both the EPA and RRC. No significant degradation of high quality waters is expected and existing uses will be maintained and protected. The executive director proposes to require certain discharges, including discharges of hydrostatic test water from crude oil and natural gas exploration, development, and production operations, to submit a Notice of Intent to obtain authorization to discharge.

The executive director has reviewed this action for consistency with the goals and policies of the Texas Coastal Management Program (TCMP) according to General Land Office regulations and has determined that the action is consistent with applicable CMP goals and policies.

On the date that this notice is published, a copy of the draft general permit and fact sheet will be available for a minimum of 30 days at the TCEQ office. Copying and distribution of the draft general permit will be available at the TCEQ Office of the Chief Clerk, located at the TCEQ Austin office, at 12100 Park 35 Circle, Building F, Room 106, P.O. Box 13087, Austin, Texas 78711.

PUBLIC COMMENT/PUBLIC MEETING. You may submit public comments or request a public meeting about this draft general permit. The purpose of a public meeting is to provide the opportunity to submit written or oral comment or to ask questions about the draft general permit. The executive director determines that there is a significant degree of public interest in the draft general permit or if requested by a state legislator. A public meeting is not a contested case hearing.

The public meeting will be held at 1:30 p.m., December 3, 2020, TCEQ, 12100 Park 35 Circle, Building E, Room 2015, Austin, Texas 78753.

Written public comments must be received by the Office of the Chief Clerk, MC 105, TCEQ, PO Box 13087, Austin, TX 78711-3087 or electronically at https://www14.tceq.texas.gov/epic/eComment/ within 30 days from the date this notice is published.

APPROVAL PROCESS. After the comment period, the executive director will consider all the public comments and prepare a written response. The response will be filed with the TCEQ Office of the Chief Clerk at least 10 days before the scheduled commission meeting when the commission will consider approval of the general permit. The commission will consider public comment in making its decision and will either adopt the executive director's response or prepare its own response. The commission will issue its written response on the general permit at the same time the commission issues or denies the general permit. If the commission issues a general permit and response to comments will be made available to the public for inspection at the agency's Austin office. A notice of the commissioners' action on the draft general permit and a copy of its response to comments will be mailed to each person who submitted a comment. Also, a notice of the commission's action on the draft general permit and the text of its response to comments will be published in the Texas Register.

MAILING LISTS. In addition to submitting public comments, you may ask to be placed on a mailing list to receive future notices mailed by the TCEQ Office of the Chief Clerk. You may request to be added to: 1) the mailing list for this specific general permit; 2) the permanent mailing list for a specific county; or 3) both. Clearly specify the mailing lists to which you wish to be added and send your request to the TCEQ Office of the Chief Clerk at the address previously mentioned. Unless you otherwise specify, you will be included only on the mailing list for this specific general permit.

INFORMATION. If you need more information about this general permit or the permitting process, please call the TCEQ Public Education Program, toll free, at 1-800-687-4040. General information about the TCEQ can be found at our website at: <https://www.tceq.texas.gov>.

Further information may also be obtained by calling Chris Linderdell, TCEQ Water Quality Division, at 254-761-3025.

Si desea informacion en Espanol, puede llamar 1-800-687-4040.

HOUSTON POLICE DEPARTMENT ABANDONED VEHICLE AUCTION

Notice is hereby given to the owners and lien holders of the vehicles listed below that unless such vehicles are redeemed within 20 days of the date of this notice, they may be sold at public auction. Failure of the owner or lien holder to exercise their right to reclaim the vehicle within the time provided constitutes a waiver by the owner and lien holder of all rights, title and interest in the vehicle at public auction. The last registered owner/lien holder could not be determined on the following vehicles.

| YR | MAKE/ MODEL | VEHICLE ID NO |
|-----|-------------|--------------------|
| '06 | JEEP | 1J4GR48KX6C184091 |
| '08 | PONTIAC | 5Y2SL6587H2401506 |
| '18 | TOY | 5YFBURHE1JP793978 |
| '00 | TOY | JT2BG22K4Y0491630 |
| '05 | FORD | 1FM2U67K35UA53552 |
| '15 | JEEP | 1CARJFBG6FC766906 |
| '91 | CHEV | 1GCDC14KX/MZ133683 |
| '11 | MERZ | 4JGBF7BE9B6A37339 |
| '03 | NISS | 5N1ED28T23C702159 |
| '94 | TOYT | 4T1GK1E23R0U020414 |
| '06 | CHEV | 1G1ZT61806F204592 |
| '16 | TOYO | 5YFBURHE7GP371660 |
| '01 | MERC | WDB67401315573148 |

AUCTIONS ARE HELD DAILY. FOR TIMES AND LOCATIONS CALL 713-247-5812
TERMS ARE CASH AT TIME OF SALE.

Cello Partnership and its controlled affiliates doing business as Verizon Wireless (Verizon Wireless) proposes to build the following telecommunications towers in Harris and Fort Bend Counties: a 41-foot 1-inch monopole Communications Tower at the approx. vicinity of 16608 2/3 Diana Lane, Houston, Harris County, TX 77062 (29° 33' 31.79" N, 95° 07' 11.41" W); a 44-foot 3-inch monopole communications tower at the approx. vicinity of 1419 East Nasa Parkway, Houston, Harris County, TX 77058 (29° 32' 54.35" N, 95° 05' 57.32" W); a 41-foot 1-inch monopole Communications Tower at the approx. vicinity of 1810 Space Park Drive, Houston, Harris County, TX 77058 (29° 32' 55.90" N, 95° 05' 30.54" W); a 41-foot 1-inch monopole Communications Tower at the approx. vicinity of 1303 Nasa Parkway, Houston, Harris County, TX 77058 (29° 32' 52.21" N, 95° 06' 04.15" W); a 30-foot 9-inch monopole communications tower at the approx. vicinity of 2702 Grants Lake Blvd. A, Sugar Land, Fort Bend County, TX 77479 (29° 35' 33.93" N, 95° 36' 47.37" W); 30-foot 9-inch monopole communications tower at the approx. vicinity of 1311 2/3 Soldiers Field Dr., Sugar Land, Fort Bend County, TX 77479 (29° 36' 05.13" N, 95° 38' 07.17" W); 30-foot 9-inch monopole communications tower at the approx. vicinity of 1332 2/3 Great Oak Ln., Sugar Land, Fort Bend County, TX 77479 (29° 35' 41.71" N, 95° 38' 07.74" W); 30-ft 9-inch Monopole Small Cell Communications Tower at the approx. vicinity of 1523 2/3 Great Oak Lane, Sugar Land, Fort Bend County TX 77479 (29° 35' 45.3408" N, 95° 37' 53.4678" W); 30-foot 9-inch Monopole Small Cell Communications Tower at the approx. vicinity of 251 2/3 Flor Daniel Drive, Sugar Land, Fort Bend County TX 77479 (29° 35' 58.4448" N, 95° 37' 56.1858" W); 30-foot 9-inch Monopole Small Cell Communications Tower at the approx. vicinity of 16615 2/3 Rustic Colony Drive, Sugar Land, Fort Bend County TX 77479 (29° 35' 6.3054" N, 95° 37' 24.3294" W); 30-foot 9-inch tower at the approx. vicinity of 16725 2/3 Colony Terrace Dr., Sugar Land, Fort Bend County, TX 77479 (29° 35' 0.0024" N, 95° 37' 35.5224" W); 30-foot 9-inch tower at the approx. vicinity of 17021 2/3 Colony Meadow Dr., Sugar Land, Fort Bend County, TX 77479 (29° 34' 54.4692" N, 95° 37' 47.9598" W); 30-foot 6-inch tower at the approx. vicinity of 2505 2/3 Cordes Dr., Sugar Land, Fort Bend County, TX 77478 (29° 35' 39.6846" N, 95° 37' 1.38" W); 25-foot tower in the approx. vicinity of 2519 Town Center Blvd N A, Sugar Land, Fort Bend County, TX 77478, (29° 35' 46.2582" N, 95° 37' 10.9236" W); 25-foot tower in the approx. vicinity of 16001 2/3 Southwest Freeway, Sugar Land, Fort Bend County, TX 77478 (29° 35' 48.818" N, 95° 37' 23.68" W); 25-foot tower in the approx. vicinity of 2230 2/3 Highway 6, Sugar Land, Fort Bend County, TX 77478, (29° 35' 51.5616" N, 95° 37' 13.4796" W). Public comments regarding potential effects from this site on historic properties may be submitted within 30 days from the date of this publication to: Trileaf Corp, Eric Brown, eb.brown@trileaf.com, 2550 S IH 35, Suite 200 Austin, TX 78704, 512-519-9388.

LEGAL NOTICE

Choice Partners (CP) a national cooperative (a division of Harris County Department of Education (HCDE)), will be accepting proposals in response to the following Request for Proposals (RFP):
• RFP 20/0515G for Scientific Equipment & Related Items
All proposals are due Monday, August 10, 2020 @ 2:00pm central time. Interested proposers may go to www.choicepartners.org and register to download the solicitation or call 713.681.6052.
• RFP 20/052MR for Road Products (Signage, Chemicals, Gravel and Concrete), Equipment & Related Items
All proposals are due Friday, August 28, 2020 @ 2:00pm central time. Interested proposers may go to www.choicepartners.org and register to download the solicitation or call 713.316.4254.
MWBE, SBE, and HUB vendor participation is encouraged. It is HCDE policy not to discriminate on the basis of race, color, national origin, gender, limited English proficiency or handicapping condition in its programs.

LEGAL NOTICE

In accordance with Chapter 34 of the City of Houston Code of Ordinances, the Houston Police Department gives notice that within the next 30 days it expects to petition a municipal court to dispose of property that is currently held in the below listed cases. If you believe that you may have a claim to any property held in one of these cases, or if your name is listed next to one of these cases, you are urged to contact the division concerned as listed below. The persons or businesses identified in this notice may have a potential claim, but are in no way guaranteed to be awarded any of the property being held. Those persons or businesses listed are not necessarily criminal defendants, suspects or the targets of any investigation.

Cases being submitted by the Auto Theft Division:

| | | | |
|-----------|--------------|------------|---------------|
| 570237-19 | KEVIN NICELY | 465618-20 | KAREN GUZMAN |
| 465618-20 | LUIS GODINEZ | 1116470-19 | DANNY CABRERA |

Any questions regarding the information contained in this notice for the above listed case numbers should be directed to the **Auto Theft Division at 713-308-3500**.

NOTICE OF SALE

BRAZORIA COUNTY MUNICIPAL UTILITY DISTRICT NO. 40
(A Political Subdivision of the State of Texas
Located within Brazoria County, Texas)

\$6,570,000
Unlimited Tax Bonds, Series 2020

Bids to be Submitted: 9:00 A.M., Central Daylight Time
Bids to be Opened: 10:00 A.M., Central Daylight Time
Tuesday, July 28, 2020

Place and Time of Sale : The Board of Directors (the "Board") of Brazoria County Municipal Utility District No. 40 (the "District") will publicly receive sealed bids for the above described Bonds on Tuesday, July 28, 2020, at 9:00 A.M., Central Daylight Time. At a Board of Directors meeting on Tuesday, July 28, 2020 at 10:00 A.M., Central Daylight Time the Board will immediately take action to reject any and all bids or accept the qualified bid that produces the lowest net effective interest rate for the Bonds. It is anticipated that said meeting will be held via telephone conference call pursuant to Texas Government Code, section 551.125, as amended, and as modified by the Governor of Texas in the Governor's proclamation on March 13, 2020, concerning the COVID-19 pandemic.

Address of Bids : Bids, which must be submitted in duplicate on the Official Bid Form and plainly marked "Bid for Bonds," should be addressed to "President and Board of Directors of Brazoria County Municipal Utility District No. 40," and delivered to the District's Financial Advisor, Robert W. Baird & Co. Incorporated, 1331 Lamar Street, Suite 1360, Houston, Texas 77010 prior to 9:00 A.M., Central Daylight Time, on the date of the bid opening. Any bid received after 9:00 A.M., Central Daylight Time, on Tuesday, July 28, 2020, will not be accepted and will be returned unopened. All bids must be accompanied by a Bank Cashier's Check in the amount of \$131,400 payable to the order of the District as a good faith deposit.

Information: The Bonds are more completely described in the "Official Notice of Sale" and the "Preliminary Official Statement" which may be obtained from Robert W. Baird & Co. Incorporated, 1331 Lamar Street, Suite 1360, Houston, Texas 77010; c/o Jan Bartholomew, jbartholomew@rbaird.com; Financial Advisor to the District. The District reserves the right to reject any and all bids and to waive any and all irregularities except time of filing. This notice does not constitute an offer to sell the Bonds but is merely notice of sale of the Bonds as required by law. The offer to sell the Bonds will be made only by means of the "Official Notice of Sale," "Preliminary Official Statement," and the "Official Bid Form."

Board of Directors
Brazoria County Municipal Utility District No. 40

LEGAL NOTICE

NOTICE TO FILE CLAIMS

Derek Pierce, Managing Partner of Healthcare Management Partners, LLC (the "Receiver"), acting solely in his capacity as the court-appointed receiver for Galleria SNF TX Realty, LLC; Gibbons TX Realty, LLC; McLennan TX Realty, LLC; McGregor TX Realty, LLC; Stonebrook TX Management, LLC; Gibbons TX Management, LLC; McLennan TX Management, LLC; and Waco TX Management, LLC (the "Receivership Entities"), and all of their assets (collectively, the "Receivership Estate"), including but not limited to the skilled nursing facilities commonly known as Galleria Residence & Rehabilitation Center located at 2808 Stony Brook Drive, Houston, TX 77063; Heritage Oaks Residence & Rehabilitation Center, located at 1112 Gibbins Road, Arlington, TX 76011; Quality Care of Waco, located at 2501 Maple Avenue, Waco, TX 76707; and/or Westview Manor & Rehabilitation Center, located at 414 Johnson Drive, McGregor, TX 76657, hereby provides notice to any person having a claim against the Receivership Estate based on claims against any Receivership Entity or the Receiver, to present such claim in accordance with the procedures established by the District Court of Tarrant County, Texas, 17th Judicial District (the "Court") in the case styled *Greystone Loan Aggregator LLC v. Galleria SNF TX Realty, LLC, et al.*, Cause No. 017-316671. Pursuant to the Court's order dated June 30, 2020 (the "Claims Order"), any claimant with an actual, potential, or contingent claim arising on or before May 7, 2020 must file a proof of claim on or before October 30, 2020 at 5:00 p.m. CST (the "General Claims Bar Date"), and any claims arising after May 7, 2020 must be submitted by the later of General Claims Bar Date and sixty (60) days after the day on which such claim became due and owing by the Receivership Estate. The Court has established a procedure for the allowance of claims against the Receivership Estate (the "Claims Process"), including without limitation, the submission of proofs of claim using a court-approved "Claim Form." Any claim that is not timely submitted in the form and manner set forth by the Claims Order will forever be barred as provided in the Claims Order. For a copy of the Claims Order and Claims Form, or for other additional information regarding the Claims Process, please submit a written request to Chris Cronk, at chris.cronk@wallerlaw.com, Suite 2700, Nashville, Tennessee 37219 or via e-mail at 511 Union Street, Suite 2700, Nashville, Tennessee 37219.

Legal Bids & Proposals **Legal Bids & Proposals**

Effective August 1, 2020
Patrice Latimer, MD will no longer be practicing medicine at WellMed at East Allief. For questions or copies of medical records call: 281-674-1700
WellMed at East Allief 9380 W. Sam Houston Parkway South-Ste. 225 Houston, TX 77099 281-674-1700

REQUEST FOR BID PROPOSALS

The Brazos School for Inquiry & Creativity is soliciting a Catering Provider for School Meal Catering-Breakfast and Lunch meals (including milk, juice, & fruit) for the 2020-2021 school year beginning August 24, 2020 through May 26, 2021 for the Tidwell Campus at 1055 W. Tidwell Rd in Houston, Texas and the Bryan Campus at 410 Bethel Ln in Bryan, Texas. Food service must meet Texas Dept. of Agriculture Child Nutrition guidelines for portion size, nutrition content, and paperwork. Provider must have reliable transportation. All bids must be received by July 31, 2020 by 1PM at 410 Bethel Lane, Bryan, TX 77802. Bid packets are available on our website at thebrazoschool.org or contact Jerry Deal at 979-775-2152.

Legals/Public Notices **Legals/Public Notices**

This is to inform the general public, that WITESTONE INC DBA ALPHA LINKS HEALTHCARE SERVICES , with office at 104 Industrial Blvd, suite J, sugar land Texas 77478, will be permanently closing its' business effective 8/6/2020. This serves as an official legal notice of closure.
Signed
Management

IN THE UNITED STATES BANKRUPTCY COURT FOR THE SOUTHERN DISTRICT OF TEXAS, HOUSTON DIVISION
In re: Chapter 11
HI-CRUSH INC., et al.'s (Case No. 20-33495 (DRJ))
Debtors. (Jointly Administrated)

NOTICE OF DEADLINE FOR THE FILING OF PROOFS OF CLAIM, INCLUDING FOR CLAIMS ASSERTED UNDER SECTION 503(b)(9) OF THE BANKRUPTCY CODE
(GENERAL BAR DATE IS AUGUST 16, 2020 AT 5:00 P.M. (PREVAILING CENTRAL TIME))

IF YOU BELIEVE YOU HAVE A CLAIM AGAINST THE DEBTORS, YOU SHOULD FILE YOUR PROOF OF CLAIM IMMEDIATELY. YOU SHOULD NOT WAIT FOR THE DEBTORS TO FILE THEIR SCHEDULES BEFORE FILING YOUR PROOF OF CLAIM.

PLEASE TAKE NOTICE OF THE FOLLOWING:
On July 12, 2020 (the "Petition Date"), the above-captioned debtors and debtors in possession (the "Debtors") filed voluntary petitions for relief under chapter 11 of the Bankruptcy Code with the United States Bankruptcy Court for the Southern District of Texas (the "Court"). On July 13, 2020, the Court entered an order for the filing of (a) the "Bar Date Order" establishing certain deadlines for the docketing of proofs of claim in the Debtors' Chapter 11 Cases.

Pursuant to the Bar Date Order, each person or entity (including, without limitation, each individual, partnership, joint venture, corporation, estate, and trust) that holds or seeks to assert a claim for defined in section 101(5) of the Bankruptcy Code against the Debtors that arose, or is deemed to have arisen, prior to the Petition Date (including, without limitation, claims entitled to administrative priority status under section 503(b)(9) of the Bankruptcy Code), no matter how remote or contingent such right to payment or equitable remedy may be, **MUST FILE A PROOF OF CLAIM** on or before 5:00 p.m. (Prevaling Central Time) on August 16, 2020 (the "General Bar Date"), by sending an original proof of claim form to Kurtzman Carson Consultants LLC ("KCC"), or by completing the online proof of claim form available at www.kccclncln.com, so that it is **actually received** on or before the General Bar Date; provided that, solely with respect to governmental units (as defined in section 101(27) of the Bankruptcy Code), the deadline for such governmental units to file a proof of claim against the Debtors is August 8, 2021 at 5:00 p.m. (Prevaling Central Time) (the "Governmental Bar Date"). Proofs of claim must be sent by overnight mail, courier service, hand delivery, regular mail, or in person, or completed electronically through KCC's website. Proofs of claim sent by facsimile, teletype, or electronic mail will not be accepted and will not be considered proper or timely filed for any purpose in these Chapter 11 Cases.

ANY PERSON OR ENTITY THAT IS REQUIRED TO FILE A PROOF OF CLAIM IN THESE CHAPTER 11 CASES WITH RESPECT TO A PARTICULAR CLAIM AGAINST THE DEBTORS, BUT THAT FAILS TO DO SO PROPERLY BY THE APPLICABLE BAR DATE, SHALL NOT BE TREATED AS A CREDITOR WITH RESPECT TO SUCH CLAIM FOR PURPOSES OF VOTING AND DISTRIBUTION.

A copy of the Bar Date Order and proof of claim form may be obtained by contacting the Debtors' Claims Agent, in writing, at KCC, Hi-Crush Claims Processing, c/o KCC, 222 N. Pacific Coast Highway, Suite 300 El Segundo, CA 90245, or online at www.kccclncln.com. The Bar Date Order can also be viewed on the Court's website at www.dcb.uscourts.gov. If you have questions concerning the filing or processing of claims, you may contact the Debtors' claims agent, KCC, toll-free at 866-554-5810 or, calling from outside the United States or Canada, at 781-575-2032.
Dated: July 13, 2020, Houston, Texas BY THE ORDER OF THE COURT
HUNTON ANDREWS KURTH LLP, Timothy A. ("Tim") Davidson II (TX Bar No. 24012503), Ashley L. Harper (TX Bar No. 24065272), 600 Travis Street, Suite 4200, Houston, Texas 77002 and **LATHAM & WATKINS LLP**, George A. Davis, Keith A. Simon, David A. Hammerman, Annemarie A. Reilly, Hugh K. Murtagh, 685 Third Avenue, New York, New York 10022, PROPOSED COUNSEL FOR THE DEBTORS AND DEBTORS IN POSSESSION

¹ The Debtors in these cases, along with the last four digits of each Debtor's federal tax identification number are: Hi-Crush Inc. (0530), OnOne Processing LLC (Hi-Crush Augusta LLC (0668)), Hi-Crush Whitehall LLC (5562), PDD Properties LLC (9169), Hi-Crush Weymouth Operating LLC (D.8 11514), KCC (9957), Hi-Crush Blair LLC (7094), Hi-Crush LMS LLC, Hi-Crush Investments Inc. (6547), Hi-Crush Permian Sand LLC, Hi-Crush Proppants LLC (0770), Hi-Crush PODS LLC, Hi-Crush Canada Inc. (1951), Hi-Crush Holdings, Hi-Crush Services LLC (6206), BulkFret Holdings LLC (4085), Pronghorn Logistics Holdings, LLC (5223), FB Industries USA Inc. (8208), ProppDispatch LLC, Pronghorn Logistics, LLC (4547), and FB Logistics, LLC (8641). The Debtors address is 1330 Post Oak Blvd, Suite 600, Houston, Texas 77056.

Legal Bids & Proposals **Notice to Creditors**

KIPP Texas Public Schools, Inc. is seeking CSPs from contractors for construction of the SSP Modular Renovation (PART 2) at 10711 KIPP Way Drive, Houston, TX 77099. Trade Bid Packages include (1) Demo, (2) Drywall, (3) Ceilings, (4) Flooring, (5) Partitions and Accessories, (6) Paint, (7) Millwork, (8) Interior Glass, (9) Doors, Frames, Hardware, (10) Final Cleaning, (11) IT/AV/Security, (12) Signage & Graphics, (13) Kitchen/Cafe Equipment. Proposals are due on or before 11:00 AM CST electronically to Cyrme.Abdul@KIPPTexas.org. All bid documents will be available at www.KIPPTexas.org/csr/. Legal notices and proposals will not be evaluated. KIPP reserves the right to reject any or all proposals or waive any or all irregularities.

SAN JACINTO COLLEGE REQUEST FOR PROPOSALS/INVITATION FOR BID RFP NO. 20-30 Charter Bus Services

San Jacinto College is soliciting sealed proposals from qualified firms to provide charter bus services as needed for San Jacinto Community College District (SJCCD) athletic teams, student clubs/organizations, and professional development programs. Download solicitation documents and submit proposals at <https://sanjac.tonwave.net> until 2:00 PM July 31, 2020. Responses will be opened immediately following at 4620 Fairmont Pkwy, A2.208, Pasadena, TX 77504. Direct inquiries to Farrah Khalil at farrah.khalil@sjcc.edu or 281-998-6326.

Notice to Creditors

NOTICE TO CREDITORS
Notice is hereby given that original Letters Testamentary for the Estate of Linda Schomburg, Deceased, were issued on July 13, 2020, in Docket No. 485189 pending in Probate Court No. 4 of Harris County, Texas, to Danny Scheuermann. All claims against the Estate of Linda Schomburg, Deceased should be presented to: Danny Scheuermann C/O Kurt M Andreason ANDREASON LAW FIRM, PLLC, P. O. BOX 19429 SUGAR LAND, TX 77496-9429
All persons having claims against this Estate which are currently being administered by the probate court, should file their claims with the probate court by August 16, 2020. Claims not filed by that date will not be considered for payment. The meeting will be held on Friday, July 24, 2020 at 8:30 a.m.-9:30 a.m. for in-district boundary private, non-profit (PNP) schools. Due to COVID-19, the meeting will be held virtually on Zoom. <https://www.zoom.us/j/92095209429>. Responses will be opened immediately following at 4620 Fairmont Pkwy, A2.208, Pasadena, TX 77504. Direct inquiries to Farrah Khalil at farrah.khalil@sjcc.edu or 281-998-6326.

NOTICE OF SALE

DeWight Doplauf, P. O. BOX 19429 SUGAR LAND, TX 77496-9429
All persons having claims against this Estate which are currently being administered are required to present them within the time and in the manner prescribed by law. **DATED** the 16th day of July, 2019.
ANDREASON LAW FIRM By: Kurt M Andreason Attorney for the Estate

NOTICE TO BIDDERS
WOODMERE DEVELOPMENT