| Fill in this information to identify your case: United States Bankruptcy Court for the: DISTRICT OF DELAWARE |
|--|
| |
| |
| |
| Case number (if known) Chapter 11 |
| |

Doc 1

LI27 1 1 1 1 1 1 1

Official Form 201 Voluntary Petition for Non-Individuals Filing for Bankruptcy

Case 19-12435

4/19

Docket #0001 Date Filed: 11/14/2019

If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write the debtor's name and case number (if known). For more information, a separate document, Instructions for Bankruptcy Forms for Non-Individuals, is available.

| 1. | Debtor's name | HOP NJ NY, LLC | | | | | | |
|----|---|---|--|--|--|--|--|--|
| 2. | All other names debtor used in the last 8 years | | | | | | | |
| | Include any assumed names, trade names and <i>doing business as</i> names | | | | | | | |
| 3. | Debtor's federal Employer Identification Number (EIN) | 37-1861106 | | | | | | |
| 4. | Debtor's address | Principal place of business | Mailing address, if different from principal place of business | | | | | |
| | | 8700 State Line Road, Suite 100 Leawood, KS 66206 | | | | | | |
| | | Number, Street, City, State & ZIP Code | P.O. Box, Number, Street, City, State & ZIP Code | | | | | |
| | | Johnson | Location of principal assets, if different from principal | | | | | |
| | | County | place of business | | | | | |
| | | | Number, Street, City, State & ZIP Code | | | | | |
| 5. | Debtor's website (URL) | https://www.houlihans.com | | | | | | |
| 6. | Type of debtor | Corporation (including Limited Liability Company (LLC) and Limited Liability Partnership (LLP)) | | | | | | |
| | | Partnership (excluding LLP) | | | | | | |
| | | Other. Specify: | | | | | | |
| | | | | | | | | |



page 1

Case 19-12435 Doc 1 Filed 11/14/19 Page 2 of 54

| Debtor | HOP NJ NY, LLC | Case number (if known) | | | | | | | | |
|--------|---|--|------------|----------|---------------------------------------|---|---|--|--|--|
| 7 0 | | A () | | | | | | | | |
| 7. D | escribe debtor's business | A. <i>Check one:</i> □ Health Care Business (as defined in 11 U.S.C. § 101(27A)) | | | | | | | | |
| | | Single Asset Real Estate (as defined in 11 U.S.C. § 101(27A)) | | | | | | | | |
| | | Railroad (as defined in 11 U.S.C. § 101(44)) | | | | | | | | |
| | | | | | | | | | | |
| | | □ Stockbroker (as defined in 11 U.S.C. § 101(53A)) | | | | | | | | |
| | | Clearing Bank (as defined in 11 U.S.C. § 101(6)) | | | | | | | | |
| | | □ Clearing Bank (as defined in 11 U.S.C. § 781(3)) ■ None of the above | | | | | | | | |
| | | B. Check all that apply | | | | | | | | |
| | | □ Tax-exempt entity (as described in 26 U.S.C. §501) | | | | | | | | |
| | Investment con | | | | , including hedge fur | nd or pooled invest | tment vehicle (as defined in 15 U.S.C. §80a-3) | | | |
| | | 🗆 Inve | stment ad | visor (a | as defined in 15 U.S. | C. §80b-2(a)(11)) | | | | |
| | | C. NAICS (North American Industry Classification System) 4-digit code that best describes debtor. See http://www.uscourts.gov/four-digit-national-association-naics-codes . 7225 | | | | | | | | |
| | | | | | | | | | | |
| | nder which chapter of the ankruptcy Code is the | Check o | | | | | | | | |
| | ebtor filing? | Cha | | | | | | | | |
| | | Cha | | | | | | | | |
| | | Cha | pter 11. C | heck a | ll that apply: | | | | | |
| | | | | | | | uidated debts (excluding debts owed to insiders or affiliates bject to adjustment on 4/01/22 and every 3 years after that) | | | |
| | | | | | business debtor, at | tach the most rece eral income tax ret | r as defined in 11 U.S.C. § 101(51D). If the debtor is a sma ent balance sheet, statement of operations, cash-flow turn or if all of these documents do not exist, follow the | | | |
| | | | | | A plan is being filed | | | | | |
| | | | | | Acceptances of the accordance with 11 | | d prepetition from one or more classes of creditors, in | | | |
| | | | | | Exchange Commiss | sion according to § | reports (for example, 10K and 10Q) with the Securities and § 13 or 15(d) of the Securities Exchange Act of 1934. File th Ion-Individuals Filing for Bankruptcy under Chapter 11 | | | |
| | | | | | The debtor is a she | Il company as defi | ined in the Securities Exchange Act of 1934 Rule 12b-2. | | | |
| | | Chapter 12 | | | | | | | | |
| 9. V | /ere prior bankruptcy | No. | | | | | | | | |
| tł | cases filed by or against the debtor within the last 8 | Yes. | | | | | | | | |
| | ears? more than 2 cases, attach a | | | | | | | | | |
| S | separate list. | | District | | | | Case number | | | |
| | | | District | | | When | Case number | | | |
| | re any bankruptcy cases | 🗆 No | | | | | | | | |
| b | ending or being filed by a usiness partner or an filiate of the debtor? | Yes. | | | | | | | | |
| 1 | st all cases. If more than 1, tach a separate list | | Debtor | See | Schedule 1 | | Relationship | | | |
| | | | | | | | | | | |

| | | Case 19 | -12435 | Doc 1 | Filed 11/14/19 Page | 3 of 54 | | | | |
|------|--|---|---|----------------|---|---|--|--|--|--|
| Debt | or HOP NJ NY, LLC | | | | Case number (if kn | own) | | | | |
| | Name | | | | | | | | | |
| 11. | Why is the case filed in | Check all that ap | oly: | | | | | | | |
| | this district? | Debtor has had its domicile, principal place of business, or principal assets in this district for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other district. | | | | | | | | |
| | | A bankrupt | cy case con | cerning debt | or's affiliate, general partner, or partr | nership is pending in this district. | | | | |
| 12. | Does the debtor own or | No | | | | | | | | |
| | have possession of any real property or personal property that needs immediate attention? | Yes. Answe | Answer below for each property that needs immediate attention. Attach additional sheets if needed. | | | | | | | |
| | | Why d | Why does the property need immediate attention? (Check all that apply.) | | | | | | | |
| | | 🗆 lt po | \Box It poses or is alleged to pose a threat of imminent and identifiable hazard to public health or safety. | | | | | | | |
| | | What is the hazard? | | | | | | | | |
| | | | It needs to be physically secured or protected from the weather. | | | | | | | |
| | | ☐ It in lives | It includes perishable goods or assets that could quickly deteriorate or lose value without attention (for example, vestock, seasonal goods, meat, dairy, produce, or securities-related assets or other options). | | | | | | | |
| | | 🛛 Oth | er | | | | | | | |
| | | Where | is the prop | erty? | | | | | | |
| | | in the | nnonortu inc | urad? | Number, Street, City, State & ZIP Co | ode | | | | |
| | | | property ins | surea ? | | | | | | |
| | | | Insuranc | e agency | | | | | | |
| | | | Contact | | | | | | | |
| | | | Phone | | | | | | | |
| | Statistical and admir | istrative informat | ion | | | | | | | |
| 13 | Debtor's estimation of | . Check or | | | | | | | | |
| 10. | available funds | | | lable for dist | ribution to unsecured creditors. | | | | | |
| | | | | | ses are paid, no funds will be availab | ble to unsecured creditors | | | | |
| | | | | | | | | | | |
| 14. | Estimated number of | □ 1-49 | | | □ 1,000-5,000 | □ 25,001-50,000 | | | | |
| | creditors | □ 50-99 □ 100-199 | | | 5 001-10,000 | ☐ 50,001-100,000 ☐ More than100,000 | | | | |
| | | □ 100-199 □ 200-999 | | | □ 10,001-25,000 | | | | | |
| 15. | Estimated Assets | 50 - \$50,000 | | | 🖾 \$1,000,001 - \$10 million | 🖾 \$500,000,001 - \$1 billion | | | | |
| | | □ \$50,001 - \$100,000 □ \$100,001 - \$500,000 □ \$500,001 - \$1 million | | | 🖾 \$10,000,001 - \$50 million | □ \$1,000,000,001 - \$10 billion | | | | |
| | | | | | ■ \$50,000,001 - \$100 million □ \$100,000,001 - \$500 million | ☐ \$10,000,000,001 - \$50 billion ☐ More than \$50 billion | | | | |
| | | μιφούο,υστ * Φ | | | | | | | | |
| 16. | Estimated liabilities | \$0 - \$50,000 | | | 🖾 \$1,000,001 - \$10 million | □ \$500,000,001 - \$1 billion | | | | |
| | | □ \$50,001 - \$1 | | | \$10,000,001 - \$50 million | □ \$1,000,000,001 - \$10 billion | | | | |
| | | □ \$100,001 - \$ □ \$500,001 - \$ | | | ■ \$50,000,001 - \$100 million □ \$100,000,001 - \$500 million | ☐ \$10,000,000,001 - \$50 billion ☐ More than \$50 billion | | | | |
| | | | | | μιφτου, σου, σοτ - φουο πηπιοτη | | | | | |

Case 19-12435 Doc 1 Filed 11/14/19 Page 4 of 54

| Debtor | HOP NJ NY, LLC | | | Case number (if known) | | | | | | |
|----------|---|---|--|--|--|--|--|--|--|--|
| | Request for Relief, D | eclaration, and Signatures | | | | | | | | |
| WARNI | NG Bankruptcy fraud i imprisonment for u | s a serious crime. Making a false statement in c up to 20 years, or both. 18 U.S.C. §§ 152, 1341, | connection with a l , 1519, and 3571. | pankruptcy case can result in fines up to \$500,000 or | | | | | | |
| of a | laration and signature uthorized esentative of debtor | The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition. I have been authorized to file this petition on behalf of the debtor. I have examined the information in this petition and have a reasonable belief that the information is true and correct. I declare under penalty of perjury that the foregoing is true and correct. Executed on November 14, 2019 MM / DD / YYYY | | | | | | | | |
| | X | Signature of authorized representative of det Title Chief Restructuring Officer | otor | Matthew R. Manning Printed name | | | | | | |
| 18. Sigr | nature of attorney | Cutomarkan Signature of attorney for debtor Adam G. Landis 3407 Printed name Landis Rath & Cobb LLP Firm name | | Date November 14, 2019 MM / DD / YYYY | | | | | | |
| | | 919 Market Street Suite 1800 Wilmington, DE 19801 Number, Street, City, State & ZIP Code Contact phone (302) 467-4400 3407 DE | Email address | landis@lrclaw.com | | | | | | |
| | | Bar number and State | AN (1997) THE CONTRACTOR OF CONT | | | | | | | |

HDJG CORP.

OMNIBUS RESOLUTIONS

NOVEMBER 12, 2019

The undersigned members of the board of directors, members of the board of managers, managers, members, sole managers, and sole members, as applicable, (collectively, the "<u>Board</u>") of the applicable entity set forth on <u>Schedule 1</u> attached hereto (collectively, the "<u>Company</u>") hereby adopts the following resolutions (the "<u>Resolutions</u>"):

WHEREAS, a Special Meeting of the Board was held on November 12, 2019;

WHEREAS, the Board has considered the financial and operational conditions of the Company;

WHEREAS, the Board has reviewed, considered, and received the recommendation of senior management of the Company and the advice of the Company's professionals and advisors with respect to the options available to the Company, including the possibility of pursuing a restructuring or sale of the Company's business and assets under chapter 11 of title 11 of the United States Code (as amended or modified, the "Bankruptcy Code");

NOW, THEREFORE, IT IS HEREBY RESOLVED, that after consideration of the alternatives presented to it and the recommendations of senior management of the Company and the advice of the Company's professionals and advisors, the Board has determined in its business judgment that it is in the best interest of the Company, its creditors, shareholders, employees, other interested parties and stakeholders that a voluntary petition be filed by the Company under chapter 11 of the Bankruptcy Code in the United States Bankruptcy Court for the District of Delaware and the filing of such petition is authorized hereby; and it is

FURTHER RESOLVED, that the retention and designation of Matthew R. Manning as the Company's Chief Restructuring Officer (the "<u>CRO</u>") and M-III Advisory Partners, LP ("<u>M-III</u>") pursuant to the June 21, 2019 retention agreement and the execution of any retention agreements, the payment of any retainers, fees or expenses, and the approval of any matters related thereto, be and hereby are ratified, adopted and approved in all respects as the acts and deeds of the Company and the Authorized Persons are, and each of them hereby is, authorized and directed to immediately upon and after the filing of the bankruptcy case execute and cause to be filed an application for authority to retain Matthew R. Manning as the Company's CRO and M-III to provide the Company with a CRO and certain additional personnel; and it is

FURTHER RESOLVED, that the members of the Board, the CRO and any other officer or person designated and so authorized to act (collectively, the "<u>Authorized Persons</u>") hereby are, and each of them is, authorized and empowered to (a) execute, verify and file on behalf of the Company all documents necessary or appropriate in connection with the filing of said bankruptcy petition, including, without limitation, all petitions, affidavits, declarations, schedules, statements of financial affairs, lists, motions, applications, pleadings, and other papers or documents in connection with such chapter 11 petition; (b) take and perform any and all actions deemed necessary and proper to obtain such relief as authorized herein and in connection with the Company's chapter 11 case; (c) appear as necessary at all bankruptcy proceedings on behalf of the Company; and (d) pay all such expenses where necessary or appropriate in order to carry out fully the intent and accomplish the purposes of the resolutions adopted herein; and it is

FURTHER RESOLVED, that Senior Secured Super-Priority Debtor-In-Possession Credit and Guaranty Agreement by and among the Company and CIT Bank, N.A. dated November 13, 2019 (the "<u>DIP Credit Agreement</u>"), shall be entered into by the Company; and the Authorized Persons are, and each of them is, authorized and empowered to obtain postpetition financing according to the terms of the DIP Credit Agreement, including debtor-in-possession credit facilities and the use of cash collateral (the "<u>DIP Financing</u>"); and to enter into any guarantees and to pledge and grant liens on the Company's assets as may be contemplated by or required under the terms of such DIP Financing; and in connection therewith, the Authorized Persons are hereby authorized and directed to execute appropriate loan agreements, cash collateral agreements and related ancillary documents; and it is

FURTHER RESOLVED, that the Asset Purchase Agreement between the Company and Landry's, LLC (the "<u>Purchase Agreement</u>"), shall be entered into by the Company; and the Authorized Persons are, and each of them hereby is, authorized and directed to enter into the Purchase Agreement and each of the ancillary documents to be entered into in connection therewith (the "<u>Transaction Documents</u>"), and to perform the transactions and obligations contemplated by the Purchase Agreement and the Transaction Documents, subject to bankruptcy court approval in the Company's chapter 11 case; and it is

FURTHER RESOLVED, that the retention of Landis Rath & Cobb LLP pursuant to the July 17, 2019 retention agreement and the execution of any retention agreements, the payment of any retainers, fees or expenses, and the approval of any matters related thereto, be and hereby are ratified, adopted and approved in all respects as the acts and deeds of the Company and the Authorized Persons are, and each of them hereby is, authorized and directed to immediately upon and after the filing of the bankruptcy case execute and cause to be filed an application for authority to retain Landis Rath & Cobb LLP as the Company's counsel; and it is

FURTHER RESOLVED, that the retention of Piper Jaffray & Co. ("<u>Piper Jaffray</u>") pursuant to the June 2, 2019 retention agreement and the execution of any retention agreements, the payment of any retainers, fees or expenses, and the approval of any matters related thereto, be and hereby are ratified, adopted and approved in all respects as the acts and deeds of the Company and the Authorized Persons are, and each of them hereby is, authorized and directed to immediately upon and after the filing of the bankruptcy case execute and cause to be filed an application for authority to retain Piper Jaffray as the Company's investment banker; and it is

FURTHER RESOLVED, that the retention of Hilco Real Estate, LLC ("<u>Hilco</u>") pursuant to the June 21, 2019 retention agreement and the execution of any retention agreements, the payment of any retainers, fees or expenses, and the approval of any matters related thereto, be and hereby are ratified, adopted, and approved in all respects as the acts and deeds of the Company and the Authorized Persons are, and each of them hereby is, authorized and directed to immediately upon and after the filing of the bankruptcy case execute and cause to be filed an application for authority to retain Hilco as the Company's real estate advisor; and it is **FURTHER RESOLVED**, that the retention of Kurtzman Carson Consultants LLC ("<u>KCC</u>") pursuant to the September 13, 2019 retention agreement and the execution of any retention agreements, the payment of any retainers, fees or expenses, and the approval of any matters related thereto, be and hereby are ratified, adopted and approved in all respects as the acts and deeds of the Company and the Authorized Persons are, and each of them hereby is, authorized and directed to immediately upon and after the filing of the bankruptcy case execute and cause to be filed applications for authority to retain KCC as the Company's claims and noticing agent and administrative agent; and it is

FURTHER RESOLVED, that all instruments, agreements, certificates, consents, waivers or other documents heretofore executed and delivered (or caused to be executed and delivered) and all acts lawfully done or actions lawfully taken by the Authorized Persons in connection with the chapter 11 case, the DIP Credit Agreement, the DIP Financing, the Purchase Agreement, the Transaction Documents, or any further action to seek relief on behalf of the Company under chapter 11 of the Bankruptcy Code, or in connection with the chapter 11 case, or any matter related thereto, be, and hereby are, adopted, ratified, confirmed, and approved in all respects as the acts and deeds of the Company; and it is

FURTHER RESOLVED, that the acts, actions and transactions heretofore taken by the Authorized Persons or the Board in the name of and on behalf of the Company in furtherance of the purpose and intent of any or all of the foregoing resolutions, which acts, actions and transactions would have been approved by the foregoing resolutions except that such acts were taken before the resolutions were adopted, be, and hereby are, ratified, confirmed and approved in all respects.

IN WITNESS WHEREOF, the undersigned have executed this resolution as of the date first written above.

[Signatures on following pages]

HDJG Corp Bradley Dietz tt Bishov

Michael Areher

{1247.001-W0058645.}

Case 19-12435 Doc 1 Filed 11/14/19 Page 9 of 54

HRI Holding Corp.

Case 19-12435 Doc 1 Filed 11/14/19 Page 10 of 54

Houlihan's Restaurants, Inc.

Nic Michael Archer

{1247 001-W0058645 }

Case 19-12435 Doc 1 Filed 11/14/19 Page 11 of 54

JGIL Holding Corp.

u

Michael Argher

JG Milburn Op LLC By: JGIL Holding Corp. Its: Member

Michael Archer

By: JGIL Millburn LLC Its: Member

le

HOP NJ NY, LLC By: Houlihan's Restaurants, Inc. Its: Member

Michael Archer

Case 19-12435 Doc 1 Filed 11/14/19 Page 14 of 54

HOP Farmingdale LLC By: HOP NJ NY, LLC Its: Member

Michael Archer

HOP Cherry Hill LLC By: HOP NJ NY, LLC Its: Member

Michael Archer

Case 19-12435 Doc 1 Filed 11/14/19 Page 16 of 54

HOP Paramus LLC By: HOP NJ NY, LLC Its: Member

Michael Archer

Case 19-12435 Doc 1 Filed 11/14/19 Page 17 of 54

HOP Lawrenceville LLC By: HOP NJ NY, LLC Its: Member

Michael Archer

Case 19-12435 Doc 1 Filed 11/14/19 Page 18 of 54

HOP Brick LLC By: HOP NJ NY, LLC Its: Member

Michael Archer

Case 19-12435 Doc 1 Filed 11/14/19 Page 19 of 54

HOP Heights LLC By: HOP NJ NY, LLC Its: Member

Michael Archer

Case 19-12435 Doc 1 Filed 11/14/19 Page 20 of 54

HOP Secaucus LLC By: HOP NJ NY, LLC Its: Member

Michael Archer

{1247.001-W0058645.}

HOP Bayonne LLC By: HOP NJ NY, LLC Its: Member

Michael Archer

Case 19-12435 Doc 1 Filed 11/14/19 Page 22 of 54

HOP Fairfield LLC By: HOP NJ NY, LLC Its: Member

Case 19-12435 Doc 1 Filed 11/14/19 Page 23 of 54

HOP Ramsey LLC By: HOP NJ NY, LLC Its: Member

Case 19-12435 Doc 1 Filed 11/14/19 Page 24 of 54

HOP Bridgewater LLC By: HOP NJ NY, LLC Its: Member

Michael Archer

Case 19-12435 Doc 1 Filed 11/14/19 Page 25 of 54

HOP Parsippany LLC By: HOP NJ NY, LLC Its: Member

HOP Westbury LLC By: HOP NJ NY, LLC Its: Member

11

HOP Weehawken LLC By: HOP NJ NY, LLC Its: Member

Case 19-12435 Doc 1 Filed 11/14/19 Page 28 of 54

HOP New Brunswick LLC By: HOP NJ NY, LLC Its: Member

3

Case 19-12435 Doc 1 Filed 11/14/19 Page 29 of 54

HOP Holmdel LLC By: HOP NJ NY, LLC Its: Member

Case 19-12435 Doc 1 Filed 11/14/19 Page 30 of 54

HOP Woodbridge LLC By: HOP NJ NY, LLC Its: Member

Houlihan's of Chesterfield, Inc.

Michael Archer

Sam Wilson's/Kansas, Inc.

111

Michael Archer

{1247.001-W0058645.}

Darryl's of St. Louis County, Inc.

11 Michael Archer

Darryl's of Overland Park, Inc.

JGIL Omaha LLC By: JGIL LLC Its: Member

Michael Archer

Case 19-12435 Doc 1 Filed 11/14/19 Page 36 of 54

JGIL LLC By: Houlihan's Restaurants, Inc. Its: Member

JGIL Mill Op LLC By: JGIL LLC Its: Member

Michael Archer

Case 19-12435 Doc 1 Filed 11/14/19 Page 38 of 54

JGIL Millburn LLC By: JGIL Mill Op LLC Its: Member

Michael Archer

Case 19-12435 Doc 1 Filed 11/14/19 Page 39 of 54

ē.

Houlihan's of Ohio, Inc.

Michael Archer

Case 19-12435 Doc 1 Filed 11/14/19 Page 40 of 54

Red Steer, Inc.

Jul

Michael Archer

HRI O'Fallon, Inc.

le

Michael Archer

{1247.001-W0058645}

Case 19-12435 Doc 1 Filed 11/14/19 Page 42 of 54

Algonquin Houlihan's Restaurant, L.L.C.

By: Houlihan's Restaurants, Inc. Its: Member

Michael Archer

Case 19-12435 Doc 1 Filed 11/14/19 Page 43 of 54

Houlihan's Texas Holdings, Inc.

10 Michael Archer

{1247 001-W0058645 }

Houlihan's Restaurants of Texas, Inc.

Michael Archer

{1247.001-W0058645.}

Hanley Station Houlihan's Restaurant, LLC By: Houlihan's Restaurants, Inc. Its: Member

Michael Archer

Geneva Houlihan's Restaurant, L.L.C. By: Houlihan's Restaurants, Inc. Its: Member

Michael Archer

{1247.001-W0058645.}

Schedule 1

HRI Holding Corp. Houlihan's Restaurants, Inc. HDJG Corp. Red Steer, Inc. Sam Wilson's/Kansas, Inc. Darryl's of St. Louis County, Inc. Darryl's of Overland Park, Inc. Houlihan's of Ohio, Inc. HRI O'Fallon, Inc. Algonquin Houlihan's Restaurant, L.L.C. Geneva Houlihan's Restaurant, L.L.C. Hanley Station Houlihan's Restaurant, LLC Houlihan's Texas Holdings, Inc. Houlihan's Restaurants of Texas, Inc. JGIL Mill OP LLC JGIL Millburn, LLC JGIL Milburn Op LLC JGIL, LLC JGIL Holding Corp. JGIL Omaha, LLC HOP NJ NY, LLC HOP Farmingdale LLC HOP Cherry Hill LLC HOP Paramus LLC HOP Lawrenceville LLC HOP Brick LLC HOP Secaucus LLC HOP Heights LLC HOP Bayonne LLC HOP Fairfield LLC HOP Ramsey LLC HOP Bridgewater LLC **HOP Parsippany LLC** HOP Westbury LLC HOP Weehawken LLC HOP New Brunswick LLC HOP Holmdel LLC HOP Woodbridge LLC Houlihan's of Chesterfield, Inc.

IN THE UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF DELAWARE

In re:

HOP NJ NY, LLC

Debtor.

Chapter 11

Case No. 19-____(___)

Tax I.D. No. 37-1861106

SCHEDULE 1 TO PETITION

On the date hereof, each of the affiliated entities listed below, including the debtor in this chapter 11 case (collectively, the "<u>Debtors</u>"), filed a petition in this Court for relief under chapter 11 of title 11 of the United States Code. Contemporaneously with the filing of their petitions, the Debtors filed a motion requesting that the Court consolidate their chapter 11 cases for procedural purposes only.

| HRI Holding Corp. | HOP Farmingdale LLC |
|---|----------------------------------|
| Houlihan's Restaurants, Inc. | HOP Cherry Hill |
| HDJG Corp. | HOP Paramus LLC |
| Red Steer, Inc. | HOP Lawrenceville LLC |
| Sam Wilson's/Kansas, Inc. | HOP Brick LLC |
| Darryl's of St. Louis County, Inc. | HOP Secaucus LLC |
| Darryl's of Overland Park, Inc. | HOP Heights LLC |
| Houlihan's of Ohio, Inc. | HOP Bayonne LLC |
| HRI O'Fallon, Inc. | HOP Fairfield LLC |
| Algonquin Houlihan's Restaurant, L.L.C. | HOP Ramsey LLC |
| Geneva Houlihan's Restaurant, L.L.C. | HOP Bridgewater LLC |
| Hanley Station Houlihan's Restaurant, LLC | HOP Parsippany LLC |
| Houlihan's Texas Holdings, Inc. | HOP Westbury LLC |
| Houlihan's Restaurants of Texas, Inc. | HOP Weehawken LLC |
| JGIL Mill OP LLC | HOP New Brunswick LLC |
| JGIL Millburn, LLC | HOP Holmdel LLC |
| JGIL Milburn Op LLC | HOP Woodbridge LLC |
| JGIL, LLC | Houlihan's of Chesterfield, Inc. |
| JGIL Holding Corp. | |
| JGIL Omaha, LLC | |
| | |

Fill in this information to identify the case:

United States Bankruptcy Court for the District of Delaware

Case number (If known):

Check if this is an amended filing

12/15

Official Form 204

Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 30 Largest Unsecured Claims and Are Not Insiders

A list of creditors holding the 30 largest unsecured claims must be filed in a Chapter 11 or Chapter 9 case. Include claims which the debtor disputes. Do not include claims by any person or entity who is an insider, as defined in 11 U.S.C. § 101(31). Also, do not include claims by secured creditors, unless the unsecured claim resulting from inadequate collateral value places the creditor among the holders of the 30 largest unsecured claims.

| Name of creditor and complete mailing address, including zip code | | Name, telephone number, and email address of creditor contact | Nature of the claim (for example, trade debts, bank loans, professional services, and government | Indicate if claim is contingent, unliquidated, or disputed | Amount of unsecured claim If the claim is fully unsecured, fill in only unsecured claim amount. If claim is partially secured, fill in total claim amount and deduction for value of collateral or setoff to calculate unsecured claim. | | | |
|--|---|---|---|--|---|--|---------------|------------|
| | | | contracts) | | Total claim, if partially secured | Deduction for value of collateral or setoff | Unse claim | cured |
| 1 | US FOODS, INC. ATTN LISA THORNE 9399 HIGGINS ROAD SUITE 800 ROSEMONT, IL 60018 | ATTN LISA THORNE PHONE: (847) 742-7708 FAX: 847-720-2345 EMAIL: LISA.THORN@USFOODS.COM | Trade Debt | | | | \$ | 959,447.12 |
| 2 | SYSCO FOOD SERVICES LLC - METRO NY ATTN STEVEN HARRIS, VP OF SALES 20 THEODORE CONRAD DRIVE JERSEY CITY, NJ 07305-4614 | ATTN STEVEN HARRIS, VP OF SALES PHONE: (201) 433-2000 EMAIL: HARRIS.STEVEN@METRONY.SYSCO.COM | Trade Debt | | | | \$ | 630,754.58 |
| 3 | THE HARTZ GROUP, INC ATTN GUS MILANO, PRESIDENT AND COO 400 PLAZA DRIVE P.O.BOX 1515 SECAUCUS, NJ 07096-1515 | ATTN GUS MILANO, PRESIDENT AND COO PHONE: (212) 308-3336 FAX: 201-348-9154 EMAIL: 1ALA.CHALET@HARTZMOUNTAIN.COM; GUS.MILANO@HARTZMOUNTAIN.COM | Trade Debt | | | | \$ | 365,898.16 |
| 4 | EDWARD DON & COMPANY INC ATTN ROGER MELLUM 2500 S. HARLEM AVENUE NORTH RIVERSIDE, IL 60546 | ATTN ROGER MELLUM PHONE: 800-947-6497 FAX: 708-883-8230 EMAIL: ROGERMELLUM@DON.COM | Trade Debt | | | | \$ | 332,798.04 |
| 5 | M2G NET LEASE FUNDING, LTD. ATTN RENEE ALTON C/O HPI REAL ESTATE SERVICES 1020 NE LOOP 410 SUITE 510 SAN ANTONIO, TX 78209 | ATTN RENEE ALTON PHONE: 210-253-3995 FAX: 201-226-1691, 210-340-8921 | Trade Debt | | | | \$ | 196,047.80 |
| 6 | M.F. FOLEY INC PETER RAMSDEN, CO-OWNER 77 WRIGHT STREET NEW BEDFORD, MA 02740 | PETER RAMSDEN, CO-OWNER PHONE: (800) 225-8102 FAX: (508) 991-6083 EMAIL: PETERR@FOLEYFISH.COM | Trade Debt | | | | \$ | 194,309.05 |
| 7 | ORLAND PARK INVESTMENTS, LLC ATTN FARHAN HANIF 9305 S MADISON ST BURR RIDGE, IL 60527 | ATTN FARHAN HANIF EMAIL: MFMDOC1@GMAIL.COM | Trade Debt | | | | \$ | 190,061.45 |
| 8 | 747 NORTH WABASH AVE APTS INVESTORS LLC ATTN DAN MCCAFFERY, CEO C/O MCCAFFERY INTERESTS 737 N MICHIGAN AVE, STE 2050 CHICAGO, IL 60611 | ATTN DAN MCCAFFERY, CEO PHONE: 312-944-3777 FAX: 312-944-7107 EMAIL: DMCCAFFERY@MCCAFFERYINTERESTS.COM | Trade Debt | | | | \$ | 170,793.88 |
| 9 | BAYSHORE SHOPPING CENTER PROPERTY OWNER LLC ATTN TOM RINKA 8343 DOUGLAS AVE STE 200 DALLAS, TX 75225 | ATTN TOM RINKA PHONE: 414-332-4049 EMAIL: TRINKA@BAYSHORETOWNCENTER.COM | Trade Debt | | | | \$ | 167,433.20 |
| 10 | ROLF PILLER ATTN JAY ERENS C/O JAY ERENS, FOLEY & LARDNER LLP 321 N CLARK ST, STE 2800 CHICAGO, IL 60654-5313 | ATTN JAY ERENS PHONE: 312-8324500 FAX: 312-8324700 EMAIL: JERENS@FOLEY.COM | Trade Debt | | | | \$ | 159,177.52 |
| 11 | GOODWIN ATTN JON KANTER 100 NORTHERN AVENUE BOSTON, MA 02210 | ATTN JON KANTER PHONE: 1 617 570 1044 FAX: 1 617 801 8843 EMAIL: JKANTER@GOODWINLAW.COM | Professional Services | Disputed | | | \$ | 134,585.89 |
| 12 | GET FRESH PRODUCE INC ATTN GINO ALINONDI 1441 BREWSTER CREEK BLVD. BARTLETT, IL 60103 | ATTN GINO ALINONDI PHONE: (630) 665-9665 FAX: (630) 665-3391 EMAIL: GINO@GETFRESHPRODUCE.COM | Trade Debt | | | | \$ | 126,684.94 |
| 13 | SOUTHPARK MALL, LLC ATTN VINCE CORNO 500 SOUTHPARK CENTER STRONGSVILLE, OH 44136 | ATTN VINCE CORNO PHONE: 440-238-9199 FAX: 440-846-8323 EMAIL: CDOUGLAS@STARWOODRETAIL.COM | Trade Debt | | | | \$ | 122,817.32 |

Case 19-12435 Doc 1 Filed 11/14/19 Page 50 of 54

| Name of creditor and complete mailing address, including zip code | | Name, telephone number, and email address of creditor contact | Nature of the claim (for example, trade debts, bank loans, professional services, and government | Indicate if claim is contingent, unliquidated, or disputed | Amount of unsecured claim If the claim is fully unsecured, fill in only unsecured claim amount. If claim is partially secured, fill in total claim amount and deduction for value of collateral or setoff to calculate unsecured claim. | | | |
|--|---|---|---|--|---|--|---------------|------------|
| | | | contracts) | | Total claim, if partially secured | Deduction for value of collateral or setoff | Unse claim | cured |
| 14 | FEDERAL REALTY INVESTMENT TRUST ATTN JUDY MAURER PROPERTY #500-1475 PO BOX 8500-9320 PHILADELPHIA, PA 19178-9320 | ATTN JUDY MAURER PHONE: 484 419 1200 EMAIL: JMAURER@FEDERALREALTY.COM | Trade Debt | | | | \$ | 120,696.99 |
| 15 | HIRSCHMAN REALTY MANAGEMENT LLC ATIN ROBERT MORRIS, PRESIDENT 40 EISENHOWER DRIVE SUITE 206 PARAMUS, NJ 07652 | ATTN ROBERT MORRIS, PRESIDENT PHONE: 201-261-4300 EMAIL: RMORRIS@EQUITY3RE.COM | Trade Debt | | | | \$ | 114,108.20 |
| 16 | SYSCO BALTIMORE LLC ATTN BARBARA HARTMAN 8000 DORSEY RUN RD. JESSUP, MD 20794 | ATTN BARBARA HARTMAN PHONE: (410) 799-2455 EMAIL: HARTMAN.BARBARA@BALT.SYSCO.COM | Trade Debt | | | | \$ | 111,909.33 |
| 17 | C&C PRODUCE INC ATTN NICK CONFORTI 1100 ATLANTIC AVE. NORTH KANSAS CITY, MO 64116 | ATTN NICK CONFORTI PHONE: (816) 241-4425 FAX: (816) 221-9289 EMAIL: NICK@CCPRODUCE.NET | Trade Debt | | | | \$ | 97,244.15 |
| 18 | PHILLIPS EDISON-ARC SHOPPING CTR OP PARTNERSHIP, LP ATTN BRAD WICK 11501 NORTHLAKE DRIVE CINCINNATI, OH 45249 | ATTN BRAD WICK PHONE: 317-410-9329 FAX: 513-618-4445 EMAIL: BWICK@PHILLIPSEDISON.COM | Trade Debt | | | | \$ | 88,830.15 |
| 19 | ALLAN DOMB REAL ESTATE ATTN IRYNA PATRONYK 1845 WALNUT ST STE 2200 PHILADELPHIA, PA 19103 | ATTN IRYNA PATRONYK PHONE: 215-545-1500 FAX: 215-226-3662 EMAIL: PATRONYK@ALLANDOMB.COM | Trade Debt | | | | \$ | 85,034.67 |
| 20 | BESTAR, LLC ATTN RAYMOND CHANG PO BOX 410842 CREVE COEUR, MO 63141-0842 | ATTN RAYMOND CHANG PHONE: 314-275-0750 FAX: 770-234-4114 EMAIL: RAYMOND.CHANG.12@GMAIL.COM | Trade Debt | | | | \$ | 83,203.16 |
| 21 | FORTUNE FISH COMPANY INC ATTN SEAN O'SCANNLAIN, PRESIDENT 8501 PAGE BOULEVARD SUITE 7. ST. LOUIS, MO 63114 | ATTN SEAN O'SCANNLAIN, PRESIDENT PHONE: (630) 860-7100 FAX: (630) 860-7400 EMAIL: STEVE@FORTUNEFISHCO.NET; SEAN@FORTUNEFISHCO.NET | Trade Debt | | | | \$ | 81,817.03 |
| 22 | LASALLE PROPERTY FUND REIT, INC ATTN JEAN CAPPOZZO ONE PARKVIEW PLAZA 9TH FLOOR OAKBROOK TERRACE, IL 60181 | ATTN JEAN CAPPOZZO PHONE: 630-954-7349 FAX: 630-954-7306 EMAIL: JCAPPOZZO@MIDAMERICAGRP.COM | Trade Debt | | | | \$ | 78,805.79 |
| 23 | OPEN TABLE INC ATTN LOUIS AMBROSE 1 MONTGOMERY STREET SUITE 700 SAN FRANCISCO, CA 94104 | ATTN LOUIS AMBROSE PHONE: (800) 673-6822 EMAIL: SUPPORT@OPENTABLE.COM | Trade Debt | | | | \$ | 76,817.59 |
| 24 | CUSTOMER ASSET CONSULTING GROUP, INC. ATTN CARDINA MORABITO 100 W. HILLCREST BLVD. STE. 406 SCHAUMBURG, IL 60195 | ATTN CARDINA MORABITO PHONE: (847) 805-9800 FAX: (847) 805-9801 EMAIL: CMORA@COGENSIA.COM | Trade Debt | | | | \$ | 75,397.45 |
| 25 | ROGERS RETAIL, LLC ATTN CHELSEA DAVENPORT PINNACLE HILLS PROMENADE 350 N ORLEANS ST, STE 300 CHICAGO, IL 60654-1607 | ATTN CHELSEA DAVENPORT PHONE: 312-960-5000 EMAIL: CHELSEA.DAVENPORT@GENERALGROWTH.COM | Trade Debt | | | | \$ | 72,244.84 |
| 26 | WEINGARTEN NOSTAT, INC ATTN DONNA GERKEN PROPERTY MANAGEMENT OFFICE 8268 MILLS DR MIAMI, FL 33183 | ATTN DONNA GERKEN PHONE: 713-866-6000 FAX: 713-866-6049 EMAIL: DGERKEN@WEINGARTEN.COM | Trade Debt | | | | \$ | 72,047.30 |
| 27 | COUNTRY CLEAN INC ATTN FRANK PAVIA, PRESIDENT 1703 VALLEY ROAD OCEAN, NJ 07712 | ATTN FRANK PAVIA, PRESIDENT PHONE: (732) 918-0108 FAX: 732-918-0113 EMAIL: RRUDD@WESELLCOFFEE.COM; FPAVIA@WESELLCOFFEE.COM | Trade Debt | | | | \$ | 59,817.58 |
| 28 | BRIDGEWATER REALTY LLC ATTN SUSAN MCNAUGHT 429 MARKET STREET SADDLE BROOK, NJ 07663 | ATTN SUSAN MCNAUGHT PHONE: 201 845 3001 EMAIL: SMCNAUGHT@ACCOUNTINNGDYNAMICS.COM | Trade Debt | | | | \$ | 59,107.33 |

Case 19-12435 Doc 1 Filed 11/14/19 Page 51 of 54

| Name of creditor and complete mailing address, including zip code | | email address of creditor (for example contact debts, bank professiona services, ar government | Nature of the claim (for example, trade debts, bank loans, professional services, and government | kample, trade bank loans, ssional ess, and nment claim is contingent, unliquidated, or disputed | Amount of unsecured claim If the claim is fully unsecured, fill in only unsecured claim amount. If claim is partially secured, fill in total claim amount and deduction for value of collateral or setoff to calculate unsecured claim. | | | |
|--|---|--|---|---|---|--|-----------------|-----------|
| | | | contracts) | | Total claim, if partially secured | Deduction for value of collateral or setoff | Unsecu claim | red |
| 29 | BRANNAN HOLDINGS LLC ATTN LANCE ELKIN P.O. BOX 1968 LAKE OZARK, MO 65049 | ATTN LANCE ELKIN PHONE: 573-280-4991 EMAIL: LELKIN@LINDELLBANK.COM | Trade Debt | | | | \$ | 58,538.75 |
| 30 | HARMON MEADOW OWNER LLC ATTN TIMOTHY DECOLA 975 US HWY 22 W NORTH PLAINFIELD, NJ 07060 | ATTN TIMOTHY DECOLA PHONE: 1-800-488-0768 FAX: 908-755-8103 EMAIL: SALESREPORTING@LEVINMGT.COM; TDECOLA@LEVINMGT.COM | Trade Debt | | | | \$ | 55,964.54 |

IN THE UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF DELAWARE

In re:

HOP NJ NY, LLC

Debtor.

Chapter 11

Case No. 19-____(___)

Tax I.D. No. 37-1861106

LIST OF EQUITY SECURITY HOLDERS

The following is a list of debtor HOP NJ NY, LLC's equity security holders. This list

has been prepared in accordance with Fed. R. Bankr. P. 1007(a)(3) for filing this chapter 11 case.

Name and Address of Holder

Houlihan's Restaurants, Inc. 8700 State Line Road, Suite 100 Leawood, Kansas 66206

Percentage 100%

{1247.001-W0058271.}

IN THE UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF DELAWARE

In re:

HOP NJ NY, LLC

Debtor.

Chapter 11

Case No. 19-____(___)

Tax I.D. No. 37-1861106

STATEMENT OF CORPORATE OWNERSHIP PURSUANT TO RULES 1007(a)(1) AND 7007.1 OF THE FEDERAL RULES OF BANKRUPTCY PROCEDURE

Pursuant to rules 1007(a)(1) and 7007.1 of the Federal Rules of Bankruptcy Procedure, and to enable the Judges to evaluate possible disqualification or recusal, the above-captioned debtor and debtor-in-possession (the "<u>Debtor</u>") hereby discloses that the following are corporations, other than the Debtor or a governmental unit, that directly or indirectly own ten percent (10%) or more of any class of the Debtor's equity interests:

Name and Address

Houlihan's Restaurants, Inc. 8700 State Line Road, Suite 100 Leawood, Kansas 66206

| Fill in this information to identify the c | ase: | |
|--|----------------------|------------------------------------|
| Debtor name HOP NJ NY, LLC | | |
| United States Bankruptcy Court for the: | DISTRICT OF DELAWARE | |
| Case number (if known) | | Check if this is an amended filing |

Official Form 202 Declaration Under Penalty of Perjury for Non-Individual Debtors 12/15

An individual who is authorized to act on behalf of a non-individual debtor, such as a corporation or partnership, must sign and submit this form for the schedules of assets and liabilities, any other document that requires a declaration that is not included in the document, and any amendments of those documents. This form must state the individual's position or relationship to the debtor, the identity of the document, and the date. Bankruptcy Rules 1008 and 9011.

WARNING -- Bankruptcy fraud is a serious crime. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

Declaration and signature

I am the president, another officer, or an authorized agent of the corporation; a member or an authorized agent of the partnership; or another individual serving as a representative of the debtor in this case.

I have examined the information in the documents checked below and I have a reasonable belief that the information is true and correct:

Schedule A/B: Assets-Real and Personal Property (Official Form 206A/B)
 Schedule D: Creditors Who Have Claims Secured by Property (Official Form 206D)
 Schedule E/F: Creditors Who Have Unsecured Claims (Official Form 206E/F)
 Schedule G: Executory Contracts and Unexpired Leases (Official Form 206G)
 Schedule H: Codebtors (Official Form 206H)
 Summary of Assets and Liabilities for Non-Individuals (Official Form 206Sum)
 Amended Schedule
 Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 30 Largest Unsecured Claims and Are Not Insiders (Official Form 204)
 Other document that requires a declaration

I declare under penalty of perjury that the foregoing is true and correct.

Executed on November 14, 2019

Signature of individual signing on behalf of debtor

Matthew R. Manning

Printed name

X

Chief Restructuring Officer Position or relationship to debtor

Official Form 202

Declaration Under Penalty of Perjury for Non-Individual Debtors

Software Copyright (c) 1996-2019 Best Case, LLC - www.bestcase.com