	Case 19-12452	Doc 1			Date Filed: 11/14/2019
Fill in this information to identify you	ur case:				
United States Bankruptcy Court for the	:				
DISTRICT OF DELAWARE					
Case number (if known)			Chapter 11		
				 ame	ck if this an nded filing

# Official Form 201 Voluntary Petition for Non-Individuals Filing for Bankruptcy

4/19

If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write the debtor's name and case number (if known). For more information, a separate document, Instructions for Bankruptcy Forms for Non-Individuals, is available.

1.	Debtor's name	HOP Woodbridge LLC	
2.	All other names debtor used in the last 8 years		
	Include any assumed names, trade names and <i>doing business as</i> names		
3.	Debtor's federal Employer Identification Number (EIN)	61-1848965	
4.	Debtor's address	Principal place of business	Mailing address, if different from principal place of business
		8700 State Line Road, Suite 100 Leawood, KS 66206	
		Number, Street, City, State & ZIP Code	P.O. Box, Number, Street, City, State & ZIP Code
		Johnson	Location of principal assets, if different from principal
		County	place of business
			Number, Street, City, State & ZIP Code
5.	Debtor's website (URL)	https://www.houlihans.com	
6.	Type of debtor	Corporation (including Limited Liability Compan	y (LLC) and Limited Liability Partnership (LLP))
		Partnership (excluding LLP)	
		□ Other. Specify:	



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Debtor	HOP Woodbridge LL( Name				Cas	e number (if known)		
7. De		A. Check on Health C Single A Railroad Stockbro Commoo Clearing None of B. Check all	Care Busine sset Real E (as defined oker (as def dity Broker ( Bank (as d the above that apply npt entity (a ent compan	ss (as defined in 11 U state (as defined in 1 l in 11 U.S.C. § 101(4 ined in 11 U.S.C. § 10 (as defined in 11 U.S. efined in 11 U.S.C. § s described in 26 U.S y, including hedge fur (as defined in 15 U.S	1 U.S.C. § 101(51E 4)) 01(53A)) C. § 101(6)) 781(3)) c.C. §501) nd or pooled invest	2. § 101(51B)) ) 1(6)) ) ) ) ) ) ) ) ) ) ) ) ) ) ) ) ) ) )		
			//www.usco	can Industry Classific urts.gov/four-digit-nat		it code that best describes debtor. aics-codes.		
Ba	nder which chapter of the ankruptcy Code is the obtor filing?	Check one: Chapter Chapter Chapter	9 11. Check 0 0	are less than \$2,72 The debtor is a sma business debtor, at statement, and fede procedure in 11 U.S A plan is being filed Acceptances of the accordance with 11 The debtor is require Exchange Commiss attachment to Volue (Official Form 201A	5,625 (amount sub all business debtor tach the most recei- eral income tax retu S.C. § 1116(1)(B). I with this petition. plan were solicited U.S.C. § 1126(b). red to file periodic r sion according to § <i>ntary Petition for Ne</i> .	idated debts (excluding debts owed to insiders or affiliates) ject to adjustment on 4/01/22 and every 3 years after that). as defined in 11 U.S.C. § 101(51D). If the debtor is a small nt balance sheet, statement of operations, cash-flow irn or if all of these documents do not exist, follow the I prepetition from one or more classes of creditors, in eports (for example, 10K and 10Q) with the Securities and 13 or 15(d) of the Securities Exchange Act of 1934. File the on-Individuals Filing for Bankruptcy under Chapter 11 ned in the Securities Exchange Act of 1934 Rule 12b-2.		
ca the ye	ere prior bankruptcy ses filed by or against e debtor within the last 8 ars?	No. Yes.						
	nore than 2 cases, attach a parate list.		trict		When	Case numberCase number		
pe bu aff Lis	e any bankruptcy cases nding or being filed by a Isiness partner or an filiate of the debtor? st all cases. If more than 1,	□ No ■ Yes.	ntor Sec	Schedule 1		Polationship		
att	ach a separate list		otor See	Schedule I	When	Case number, if known		

		Case	19-12452	Doc 1	Filed 11/14/19	Page 3 of	54			
Debi	tor HOP Woodbridge I	LC			Case	number (if known)				
	Name				A 2010 - 2010	11				
11.	Why is the case filed in	Check all that	t apply:							
	this district?									
		A bank	ruptcy case conc	erning debto	r's affiliate, general partn	er, or partnership i	is pending in this district.			
12.	Does the debtor own or	No No	No							
	have possession of any real property or personal property that needs immediate attention?		Answer below for each property that needs immediate attention. Attach additional sheets if needed.							
		Wh	Why does the property need immediate attention? (Check all that apply.)							
			It poses or is alleged to pose a threat of imminent and identifiable hazard to public health or safety.							
		١	What is the hazar	d?						
			It needs to be ph	needs to be physically secured or protected from the weather.						
				or assets that could quick at, dairy, produce, or sec		se value without attention (for example, ets or other options).				
			Other							
		Wh	ere is the prope	erty?						
		I- 4			Number, Street, City, Stat	te & ZIP Code				
			he property ins	urea /						
			Yes. Insurance	agency						
			Contact n							
			Phone	ume						
						······································				
	Statistical and admin	istrative inform	nation							
13.	Debtor's estimation of	. Chec	k one:							
	available funds	🗆 Fu	inds will be availa	able for distri	bution to unsecured credi	itors.				
		📕 Af	ter any administr	ative expens	es are paid, no funds will	be available to un	secured creditors.			
14	Estimated number of	□ 1-49			□ 1,000-5,000		□ 25,001-50,000			
	creditors	□ 1-49 □ 50-99			<b>5</b> 001-10,000		□ 50,001-100,000			
		☐ 100-199			□ 10,001-25,000		☐ More than100,000			
		□ 200-999								
15.	Estimated Assets		00		🛛 \$1,000,001 - \$10 r	million	🖾 \$500,000,001 - \$1 billion			
		□ \$50,001 -			☐ \$10,000,001 - \$50		□ \$1,000,000,001 - \$10 billion			
		□ \$100,001 □ \$500,001			\$50,000,001 - \$10 \$100,000,001 - \$5		☐ \$10,000,000,001 - \$50 billion ☐ More than \$50 billion			
		····· • - • • • • • • •			φτου,000,001 - ΦΟ					
16.	Estimated liabilities	<b>□</b> \$0 - \$50,0			☐ \$1,000,001 - \$10 r		☐ \$500,000,001 - \$1 billion			
		□ \$50,001 -					□ \$1,000,000,001 - \$10 billion			
		□ \$100,001 □ \$500,001			■ \$50,000,001 - \$10 □ \$100,000,001 - \$5		☐ \$10,000,000,001 - \$50 billion ☐ More than \$50 billion			
		, ,								

		.2452 DUCI F		Ũ					
Debtor HOP Woodbridge LLC Case number (if known)									
Request for Relie	f, Declaration, and Signa	itures							
	ud is a serious crime. Mak for up to 20 years, or both.			bankruptcy case can result in fines up to \$500,000 or					
7. Declaration and signatu of authorized representative of debto	The debtor requests or I have been authoriz	The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition. I have been authorized to file this petition on behalf of the debtor. I have examined the information in this petition and have a reasonable belief that the information is true and correct.							
	l declare under pena Executed on <b>Nov</b>	alty of perjury that the fore ember 14, 2019							
	-	zed representative of debr	tor	Matthew R. Manning Printed name					
8. Signature of attorney	x an	.7.1		Date November 14, 2019					
	Signature of attorne Adam G. Landis Printed name Landis Rath & C	3407		MM / DD / YYYY					
	Firm name 919 Market Stree Suite 1800 Wilmington, DE Number, Street, City	19801	8						
	Contact phone (3	02) 467-4400	Email address	landis@lrclaw.com					
	3407 DE								

Bar number and State

### HDJG CORP.

#### **OMNIBUS RESOLUTIONS**

#### **NOVEMBER 12, 2019**

The undersigned members of the board of directors, members of the board of managers, managers, members, sole managers, and sole members, as applicable, (collectively, the "<u>Board</u>") of the applicable entity set forth on <u>Schedule 1</u> attached hereto (collectively, the "<u>Company</u>") hereby adopts the following resolutions (the "<u>Resolutions</u>"):

WHEREAS, a Special Meeting of the Board was held on November 12, 2019;

WHEREAS, the Board has considered the financial and operational conditions of the Company;

WHEREAS, the Board has reviewed, considered, and received the recommendation of senior management of the Company and the advice of the Company's professionals and advisors with respect to the options available to the Company, including the possibility of pursuing a restructuring or sale of the Company's business and assets under chapter 11 of title 11 of the United States Code (as amended or modified, the "Bankruptcy Code");

NOW, THEREFORE, IT IS HEREBY RESOLVED, that after consideration of the alternatives presented to it and the recommendations of senior management of the Company and the advice of the Company's professionals and advisors, the Board has determined in its business judgment that it is in the best interest of the Company, its creditors, shareholders, employees, other interested parties and stakeholders that a voluntary petition be filed by the Company under chapter 11 of the Bankruptcy Code in the United States Bankruptcy Court for the District of Delaware and the filing of such petition is authorized hereby; and it is

**FURTHER RESOLVED**, that the retention and designation of Matthew R. Manning as the Company's Chief Restructuring Officer (the "<u>CRO</u>") and M-III Advisory Partners, LP ("<u>M-III</u>") pursuant to the June 21, 2019 retention agreement and the execution of any retention agreements, the payment of any retainers, fees or expenses, and the approval of any matters related thereto, be and hereby are ratified, adopted and approved in all respects as the acts and deeds of the Company and the Authorized Persons are, and each of them hereby is, authorized and directed to immediately upon and after the filing of the bankruptcy case execute and cause to be filed an application for authority to retain Matthew R. Manning as the Company's CRO and M-III to provide the Company with a CRO and certain additional personnel; and it is

**FURTHER RESOLVED**, that the members of the Board, the CRO and any other officer or person designated and so authorized to act (collectively, the "<u>Authorized Persons</u>") hereby are, and each of them is, authorized and empowered to (a) execute, verify and file on behalf of the Company all documents necessary or appropriate in connection with the filing of said bankruptcy petition, including, without limitation, all petitions, affidavits, declarations, schedules, statements of financial affairs, lists, motions, applications, pleadings, and other papers or documents in connection with such chapter 11 petition; (b) take and perform any and all actions deemed necessary and proper to obtain such relief as authorized herein and in connection with the Company's chapter 11 case; (c) appear as necessary at all bankruptcy proceedings on behalf of the Company; and (d) pay all such expenses where necessary or appropriate in order to carry out fully the intent and accomplish the purposes of the resolutions adopted herein; and it is

**FURTHER RESOLVED**, that Senior Secured Super-Priority Debtor-In-Possession Credit and Guaranty Agreement by and among the Company and CIT Bank, N.A. dated November 13, 2019 (the "<u>DIP Credit Agreement</u>"), shall be entered into by the Company; and the Authorized Persons are, and each of them is, authorized and empowered to obtain postpetition financing according to the terms of the DIP Credit Agreement, including debtor-in-possession credit facilities and the use of cash collateral (the "<u>DIP Financing</u>"); and to enter into any guarantees and to pledge and grant liens on the Company's assets as may be contemplated by or required under the terms of such DIP Financing; and in connection therewith, the Authorized Persons are hereby authorized and directed to execute appropriate loan agreements, cash collateral agreements and related ancillary documents; and it is

**FURTHER RESOLVED**, that the Asset Purchase Agreement between the Company and Landry's, LLC (the "<u>Purchase Agreement</u>"), shall be entered into by the Company; and the Authorized Persons are, and each of them hereby is, authorized and directed to enter into the Purchase Agreement and each of the ancillary documents to be entered into in connection therewith (the "<u>Transaction Documents</u>"), and to perform the transactions and obligations contemplated by the Purchase Agreement and the Transaction Documents, subject to bankruptcy court approval in the Company's chapter 11 case; and it is

**FURTHER RESOLVED**, that the retention of Landis Rath & Cobb LLP pursuant to the July 17, 2019 retention agreement and the execution of any retention agreements, the payment of any retainers, fees or expenses, and the approval of any matters related thereto, be and hereby are ratified, adopted and approved in all respects as the acts and deeds of the Company and the Authorized Persons are, and each of them hereby is, authorized and directed to immediately upon and after the filing of the bankruptcy case execute and cause to be filed an application for authority to retain Landis Rath & Cobb LLP as the Company's counsel; and it is

**FURTHER RESOLVED**, that the retention of Piper Jaffray & Co. ("<u>Piper Jaffray</u>") pursuant to the June 2, 2019 retention agreement and the execution of any retention agreements, the payment of any retainers, fees or expenses, and the approval of any matters related thereto, be and hereby are ratified, adopted and approved in all respects as the acts and deeds of the Company and the Authorized Persons are, and each of them hereby is, authorized and directed to immediately upon and after the filing of the bankruptcy case execute and cause to be filed an application for authority to retain Piper Jaffray as the Company's investment banker; and it is

**FURTHER RESOLVED**, that the retention of Hilco Real Estate, LLC ("<u>Hilco</u>") pursuant to the June 21, 2019 retention agreement and the execution of any retention agreements, the payment of any retainers, fees or expenses, and the approval of any matters related thereto, be and hereby are ratified, adopted, and approved in all respects as the acts and deeds of the Company and the Authorized Persons are, and each of them hereby is, authorized and directed to immediately upon and after the filing of the bankruptcy case execute and cause to be filed an application for authority to retain Hilco as the Company's real estate advisor; and it is **FURTHER RESOLVED**, that the retention of Kurtzman Carson Consultants LLC ("<u>KCC</u>") pursuant to the September 13, 2019 retention agreement and the execution of any retention agreements, the payment of any retainers, fees or expenses, and the approval of any matters related thereto, be and hereby are ratified, adopted and approved in all respects as the acts and deeds of the Company and the Authorized Persons are, and each of them hereby is, authorized and directed to immediately upon and after the filing of the bankruptcy case execute and cause to be filed applications for authority to retain KCC as the Company's claims and noticing agent and administrative agent; and it is

**FURTHER RESOLVED**, that all instruments, agreements, certificates, consents, waivers or other documents heretofore executed and delivered (or caused to be executed and delivered) and all acts lawfully done or actions lawfully taken by the Authorized Persons in connection with the chapter 11 case, the DIP Credit Agreement, the DIP Financing, the Purchase Agreement, the Transaction Documents, or any further action to seek relief on behalf of the Company under chapter 11 of the Bankruptcy Code, or in connection with the chapter 11 case, or any matter related thereto, be, and hereby are, adopted, ratified, confirmed, and approved in all respects as the acts and deeds of the Company; and it is

**FURTHER RESOLVED**, that the acts, actions and transactions heretofore taken by the Authorized Persons or the Board in the name of and on behalf of the Company in furtherance of the purpose and intent of any or all of the foregoing resolutions, which acts, actions and transactions would have been approved by the foregoing resolutions except that such acts were taken before the resolutions were adopted, be, and hereby are, ratified, confirmed and approved in all respects.

**IN WITNESS WHEREOF**, the undersigned have executed this resolution as of the date first written above.

[Signatures on following pages]

HDJG Corp Bradley Dietz tt Bishov

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HRI Holding Corp.

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Houlihan's Restaurants, Inc.

Nic Michael Archer

{1247 001-W0058645 }

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JGIL Holding Corp.

u

Michael Argher

**JG Milburn Op LLC** By: JGIL Holding Corp. Its: Member

Michael Archer

Whenael Archel

By: JGIL Millburn LLC Its: Member

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HOP NJ NY, LLC By: Houlihan's Restaurants, Inc. Its: Member

Michael Archer

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**HOP Farmingdale LLC** By: HOP NJ NY, LLC Its: Member

Michael Archer

HOP Cherry Hill LLC By: HOP NJ NY, LLC Its: Member

Michael Archer

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HOP Paramus LLC By: HOP NJ NY, LLC Its: Member

Michael Archer

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HOP Lawrenceville LLC By: HOP NJ NY, LLC Its: Member

Michael Archer

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HOP Brick LLC By: HOP NJ NY, LLC Its: Member

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HOP Heights LLC By: HOP NJ NY, LLC Its: Member

Michael Archer

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HOP Secaucus LLC By: HOP NJ NY, LLC Its: Member

Michael Archer

{1247.001-W0058645.}

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HOP Bayonne LLC By: HOP NJ NY, LLC Its: Member

Michael Archer

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HOP Fairfield LLC By: HOP NJ NY, LLC Its: Member

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HOP Ramsey LLC By: HOP NJ NY, LLC Its: Member

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HOP Bridgewater LLC By: HOP NJ NY, LLC Its: Member

Michael Archer

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HOP Parsippany LLC By: HOP NJ NY, LLC Its: Member

HOP Westbury LLC By: HOP NJ NY, LLC Its: Member

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HOP Weehawken LLC By: HOP NJ NY, LLC Its: Member

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HOP New Brunswick LLC By: HOP NJ NY, LLC Its: Member

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HOP Holmdel LLC By: HOP NJ NY, LLC Its: Member

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HOP Woodbridge LLC By: HOP NJ NY, LLC Its: Member

Houlihan's of Chesterfield, Inc.

Michael Archer

Sam Wilson's/Kansas, Inc.

111

Michael Archer

{1247.001-W0058645.}

Darryl's of St. Louis County, Inc.

11 Michael Archer

Darryl's of Overland Park, Inc.

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JGIL Omaha LLC By: JGIL LLC Its: Member

Michael Archer

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**JGIL LLC** By: Houlihan's Restaurants, Inc. Its: Member

**JGIL Mill Op LLC** By: JGIL LLC Its: Member

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JGIL Millburn LLC By: JGIL Mill Op LLC Its: Member

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Houlihan's of Ohio, Inc.

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Red Steer, Inc.

Jul

Michael Archer

HRI O'Fallon, Inc.

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Michael Archer

{1247.001-W0058645}

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Algonquin Houlihan's Restaurant, L.L.C.

By: Houlihan's Restaurants, Inc. Its: Member

Michael Archer

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Houlihan's Texas Holdings, Inc.

10 Michael Archer

### {1247 001-W0058645 }

Houlihan's Restaurants of Texas, Inc.

Michael Archer

{1247.001-W0058645.}

Hanley Station Houlihan's Restaurant, LLC By: Houlihan's Restaurants, Inc. Its: Member

**Geneva Houlihan's Restaurant, L.L.C.** By: Houlihan's Restaurants, Inc. Its: Member

Michael Archer

{1247.001-W0058645.}

### Schedule 1

HRI Holding Corp. Houlihan's Restaurants, Inc. HDJG Corp. Red Steer, Inc. Sam Wilson's/Kansas, Inc. Darryl's of St. Louis County, Inc. Darryl's of Overland Park, Inc. Houlihan's of Ohio, Inc. HRI O'Fallon, Inc. Algonquin Houlihan's Restaurant, L.L.C. Geneva Houlihan's Restaurant, L.L.C. Hanley Station Houlihan's Restaurant, LLC Houlihan's Texas Holdings, Inc. Houlihan's Restaurants of Texas, Inc. JGIL Mill OP LLC JGIL Millburn, LLC JGIL Milburn Op LLC JGIL, LLC JGIL Holding Corp. JGIL Omaha, LLC HOP NJ NY, LLC HOP Farmingdale LLC HOP Cherry Hill LLC HOP Paramus LLC HOP Lawrenceville LLC HOP Brick LLC HOP Secaucus LLC HOP Heights LLC HOP Bayonne LLC HOP Fairfield LLC HOP Ramsey LLC HOP Bridgewater LLC **HOP Parsippany LLC** HOP Westbury LLC HOP Weehawken LLC HOP New Brunswick LLC HOP Holmdel LLC HOP Woodbridge LLC Houlihan's of Chesterfield, Inc.

### IN THE UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF DELAWARE

In re:

HOP Woodbridge LLC

Debtor.

Chapter 11

Case No. 19-\_\_\_\_(\_\_\_)

Tax I.D. No. 61-1848965

## **SCHEDULE 1 TO PETITION**

On the date hereof, each of the affiliated entities listed below, including the debtor in this chapter 11 case (collectively, the "<u>Debtors</u>"), filed a petition in this Court for relief under chapter 11 of title 11 of the United States Code. Contemporaneously with the filing of their petitions, the Debtors filed a motion requesting that the Court consolidate their chapter 11 cases for procedural purposes only.

HRI Holding Corp.	HOP Farmingdale LLC
Houlihan's Restaurants, Inc.	HOP Cherry Hill
HDJG Corp.	HOP Paramus LLC
Red Steer, Inc.	HOP Lawrenceville LLC
Sam Wilson's/Kansas, Inc.	HOP Brick LLC
Darryl's of St. Louis County, Inc.	HOP Secaucus LLC
Darryl's of Overland Park, Inc.	HOP Heights LLC
Houlihan's of Ohio, Inc.	HOP Bayonne LLC
HRI O'Fallon, Inc.	HOP Fairfield LLC
Algonquin Houlihan's Restaurant, L.L.C.	HOP Ramsey LLC
Geneva Houlihan's Restaurant, L.L.C.	HOP Bridgewater LLC
Hanley Station Houlihan's Restaurant, LLC	HOP Parsippany LLC
Houlihan's Texas Holdings, Inc.	HOP Westbury LLC
Houlihan's Restaurants of Texas, Inc.	HOP Weehawken LLC
JGIL Mill OP LLC	HOP New Brunswick LLC
JGIL Millburn, LLC	HOP Holmdel LLC
JGIL Milburn Op LLC	Houlihan's of Chesterfield, Inc.
JGIL, LLC	
JGIL Holding Corp.	
JGIL Omaha, LLC	
HOP NJ NY, LLC	

#### Fill in this information to identify the case:

United States Bankruptcy Court for the District of Delaware

Case number (If known):

Check if this is an amended filing

12/15

### Official Form 204

Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 30 Largest Unsecured Claims and Are Not Insiders

A list of creditors holding the 30 largest unsecured claims must be filed in a Chapter 11 or Chapter 9 case. Include claims which the debtor disputes. Do not include claims by any person or entity who is an insider, as defined in 11 U.S.C. § 101(31). Also, do not include claims by secured creditors, unless the unsecured claim resulting from inadequate collateral value places the creditor among the holders of the 30 largest unsecured claims.

Name of creditor and complete mailing address, including zip code		Name, telephone number, and email address of creditor contact	Nature of the claim (for example, trade debts, bank loans, professional services, and government		Amount of unsecured claim If the claim is fully unsecured, fill in only unsecured claim amount. If claim is partially secured, fill in total claim amount and deduction for value of collateral or setoff to calculate unsecured claim.			
			contracts)		Total claim, if partially secured	Deduction for value of collateral or setoff	Unse claim	sured
1	US FOODS, INC. ATTN LISA THORNE 9399 HIGGINS ROAD SUITE 800 ROSEMONT, IL 60018	ATTN LISA THORNE PHONE: (847) 742-7708 FAX: 847-720-2345 EMAIL: LISA.THORN@USFOODS.COM	Trade Debt				\$	959,447.12
2	SYSCO FOOD SERVICES LLC - METRO NY ATTN STEVEN HARRIS, VP OF SALES 20 THEODORE CONRAD DRIVE JERSEY CITY, NJ 07305-4614	ATTN STEVEN HARRIS, VP OF SALES PHONE: (201) 433-2000 EMAIL: HARRIS.STEVEN@METRONY.SYSCO.COM	Trade Debt				\$	630,754.58
3	THE HARTZ GROUP, INC ATTN GUS MILANO, PRESIDENT AND COO 400 PLAZA DRIVE P.O.BOX 1515 SECAUCUS, NJ 07096-1515	ATTN GUS MILANO, PRESIDENT AND COO PHONE: (212) 308-3336 FAX: 201-348-9154 EMAIL: HALA CHALET@HARTZMOUNTAIN.COM; GUS.MILANO@HARTZMOUNTAIN.COM	Trade Debt				\$	365,898.16
4	EDWARD DON & COMPANY INC ATTN ROGER MELLUM   ATTN ROGER MELLUM PHONE: 800-947-6497   2500 S. HARLEM AVENUE FAX: 708-883-8230   NORTH RIVERSIDE, IL 60546 EMAIL: ROGERMELLUM@DON.COM		Trade Debt				\$	332,798.04
5	M2G NET LEASE FUNDING, LTD. ATTN RENEE ALTON C/O HPI REAL ESTATE SERVICES 1020 NE LOOP 410 SUITE 510 SAN ANTONIO, TX 78209	ATTN RENEE ALTON PHONE: 210-253-3995 FAX: 201-226-1691, 210-340-8921	Trade Debt				\$	196,047.80
6	M.F. FOLEY INC PETER RAMSDEN, CO-OWNER 77 WRIGHT STREET NEW BEDFORD, MA 02740	PETER RAMSDEN, CO-OWNER PHONE: (800) 225-8102 FAX: (508) 991-6083 EMAIL: PETERR@FOLEYFISH.COM	Trade Debt				\$	194,309.05
7	ORLAND PARK INVESTMENTS, LLC ATTN FARHAN HANIF 9305 S MADISON ST BURR RIDGE, IL 60527	ATTN FARHAN HANIF EMAIL: MFMDOC1@GMAIL.COM	Trade Debt				\$	190,061.45
8	747 NORTH WABASH AVE APTS INVESTORS LLC ATTN DAN MCCAFFERY, CEO C/O MCCAFFERY INTERESTS 737 N MICHIGAN AVE, STE 2050 CHICAGO, IL 60611	ATTN DAN MCCAFFERY, CEO PHONE: 312-944-3777 FAX: 312-944-7107 EMAIL: DMCCAFFERY@MCCAFFERYINTERESTS.COM	Trade Debt				\$	170,793.88
9	BAYSHORE SHOPPING CENTER PROPERTY OWNER LLC ATTN TOM RINKA 8343 DOUGLAS AVE STE 200 DALLAS, TX 75225	ATTN TOM RINKA PHONE: 414-332-4049 EMAIL: TRINKA@BAYSHORETOWNCENTER.COM	Trade Debt				\$	167,433.20
10	ROLF PILLER ATTN JAY ERENS C/O JAY ERENS, FOLEY & LARDNER LLP 321 N CLARK ST, STE 2800 CHICAGO, IL 60654-5313	ATTN JAY ERENS PHONE: 312-8324500 FAX: 312-8324700 EMAIL: JERENS@FOLEY.COM	Trade Debt				\$	159,177.52
11	GOODWIN ATTN JON KANTER 100 NORTHERN AVENUE BOSTON, MA 02210	ATTN JON KANTER PHONE: 1 617 570 1044 FAX: 1 617 801 8843 EMAIL: JKANTER@GOODWINLAW.COM	Professional Services	Disputed			\$	134,585.89
12	GET FRESH PRODUCE INC ATTN GINO ALINONDI 1441 BREWSTER CREEK BLVD. BARTLETT, IL 60103	ATTN GINO ALINONDI PHONE: (630) 665-8665 FAX: (630) 665-3391 EMAIL: GINO@GETFRESHPRODUCE.COM	Trade Debt				\$	126,684.94
13	SOUTHPARK MALL, LLC ATTN VINCE CORNO   ATTN VINCE CORNO PHONE: 440-238-9199   500 SOUTHPARK CENTER FAX: 440-846-8323   STRONGSVILLE, OH 44136 EMAIL: CDOUGLAS@STARWOODRETAIL.COM		Trade Debt				\$	122,817.32

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Name of creditor and complete mailing address, including zip code		Name, telephone number, and email address of creditor contact	Nature of the claim (for example, trade debts, bank loans, professional services, and government	Indicate if claim is contingent, unliquidated, or disputed	Amount of unsecured claim If the claim is fully unsecured, fill in only unsecured claim amount. If claim is partially secured, fill in total claim amount and deduction for value of collateral or setoff to calculate unsecured claim.			
			contracts)		Total claim, if partially secured	Deduction for value of collateral or setoff	Unsecured claim	
14	FEDERAL REALTY INVESTMENT TRUST ATTN JUDY MAURER PROPERTY #500-1475 PO BOX 8500-9320 PHILADELPHIA, PA 19178-9320	ATTN JUDY MAURER PHONE: 484 419 1200 EMAIL: JMAURER@FEDERALREALTY.COM	Trade Debt				\$	120,696.99
15	HIRSCHMAN REALTY MANAGEMENT LLC ATTN ROBERT MORRIS, PRESIDENT 40 EISENHOWER DRIVE SUITE 206 PARAMUS, NJ 07652	ATTN ROBERT MORRIS, PRESIDENT PHONE: 201-261-4300 EMAIL: RMORRIS@EQUITY3RE.COM	Trade Debt				\$	114,108.20
16	SYSCO BALTIMORE LLC ATTN BARBARA HARTMAN 8000 DORSEY RUN RD. JESSUP, MD 20794	ATTN BARBARA HARTMAN PHONE: (410) 799-2455 EMAIL: HARTMAN.BARBARA@BALT.SYSCO.COM	Trade Debt				\$	111,909.33
17	C&C PRODUCE INC ATTN NICK CONFORTI 1100 ATLANTIC AVE. NORTH KANSAS CITY, MO 64116	ATTN NICK CONFORTI PHONE: (816) 241-4425 FAX: (816) 221-9289 EMAIL: NICK@CCPRODUCE.NET	Trade Debt				\$	97,244.15
18	PHILLIPS EDISON-ARC SHOPPING CTR OP PARTNERSHIP, LP ATTN BRAD WICK 11501 NORTHLAKE DRIVE CINCINNATI, OH 45249	ATTN BRAD WICK PHONE: 317-410-9329 FAX: 513-618-4445 EMAIL: BWICK@PHILLIPSEDISON.COM	Trade Debt				\$	88,830.15
19	ALLAN DOMB REAL ESTATE ATTN IRYNA PATRONYK 1845 WALNUT ST STE 2200 PHILADELPHIA, PA 19103	ATTN IRYNA PATRONYK PHONE: 215-545-1500 FAX: 215-226-3662 EMAIL: PATRONYK@ALLANDOMB.COM	Trade Debt				\$	85,034.67
20	BESTAR, LLC ATTN RAYMOND CHANG PO BOX 410842 CREVE COEUR, MO 63141-0842	ATTN RAYMOND CHANG PHONE: 314-275-0750 FAX: 770-234-4114 EMAIL: RAYMOND.CHANG.12@GMAIL.COM	Trade Debt				\$	83,203.16
21	FORTUNE FISH COMPANY INC ATTN SEAN O'SCANNLAIN, PRESIDENT 8501 PAGE BOULEVARD SUITE 7. ST. LOUIS, MO 63114	ATTN SEAN O'SCANNLAIN, PRESIDENT PHONE: (630) 860-7100 FAX: (630) 860-7400 EMAIL: STEVE@FORTUNEFISHCO.NET; SEAN@FORTUNEFISHCO.NET	Trade Debt				\$	81,817.03
22	LASALLE PROPERTY FUND REIT, INC ATTN JEAN CAPPOZZO ONE PARKVIEW PLAZA 9TH FLOOR OAKBROOK TERRACE, IL 60181	ATTN JEAN CAPPOZZO PHONE: 630-954-7349 FAX: 630-954-7306 EMAIL: JCAPPOZZO@MIDAMERICAGRP.COM	Trade Debt				\$	78,805.79
23	OPEN TABLE INC ATTN LOUIS AMBROSE 1 MONTGOMERY STREET SUITE 700 SAN FRANCISCO, CA 94104	ATTN LOUIS AMBROSE PHONE: (800) 673-6822 EMAIL: SUPPORT@OPENTABLE.COM	Trade Debt				\$	76,817.59
24	CUSTOMER ASSET CONSULTING GROUP, INC. ATTN CARDINA MORABITO 100 W. HILLCREST BLVD. STE. 406 SCHAUMBURG, IL 60195	ATTN CARDINA MORABITO PHONE: (847) 805-9800 FAX: (847) 805-9801 EMAIL: CMORA@COGENSIA.COM	Trade Debt				\$	75,397.45
25	ROGERS RETAIL, LLC ATTN CHELSEA DAVENPORT PINNACLE HILLS PROMENADE 350 N ORLEANS ST, STE 300 CHICAGO, IL 60654-1607	ATTN CHELSEA DAVENPORT PHONE: 312-960-5000 EMAIL: CHELSEA.DAVENPORT@GENERALGROWTH.COM	Trade Debt				\$	72,244.84
26	WEINGARTEN NOSTAT, INC ATTN DONNA GERKEN PROPERTY MANAGEMENT OFFICE 8268 MILLS DR MIAMI, FL 33183	ATTN DONNA GERKEN PHONE: 713-866-6000 FAX: 713-866-6049 EMAIL: DGERKEN@WEINGARTEN.COM	Trade Debt				\$	72,047.30
27	COUNTRY CLEAN INC ATTN FRANK PAVIA, PRESIDENT 1703 VALLEY ROAD OCEAN, NJ 07712	ATTN FRANK PAVIA, PRESIDENT PHONE: (732) 918-0108 FAX: 732-918-0113 EMAIL: RRUDD@WESELLCOFFEE.COM; FPAVIA@WESELLCOFFEE.COM	Trade Debt				\$	59,817.58
28	RIDGEWATER REALTY LLC ATTN SUSAN MCNAUGHT TTN SUSAN MCNAUGHT PHONE: 201 845 3001 29 MARKET STREET EMAIL: ADDLE BROOK, NJ 07663 SMCNAUGHT@ACCOUNTINNGDYNAMICS.COM		Trade Debt				\$	59,107.33

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Name of creditor and complete mailing address, including zip code		Name, telephone number, and Nature of the clait   email address of creditor (for example, tradition of the clait   contact professional   services, and government		ide claim is	Amount of unsecured claim If the claim is fully unsecured, fill in only unsecured claim amount. If claim is partially secured, fill in total claim amount and deduction for value of collateral or setoff to calculate unsecured claim.			
		contracts)			Total claim, if partially secured	Deduction for value of collateral or setoff	Unsecured claim	
29	BRANNAN HOLDINGS LLC ATTN LANCE ELKIN P.O. BOX 1968 LAKE OZARK, MO 65049	ATTN LANCE ELKIN PHONE: 573-280-4991 EMAIL: LELKIN@LINDELLBANK.COM	Trade Debt				\$	58,538.75
30	HARMON MEADOW OWNER LLC ATTN TIMOTHY DECOLA 975 US HWY 22 W NORTH PLAINFIELD, NJ 07060	ATTN TIMOTHY DECOLA PHONE: 1-800-488-0768 FAX: 908-755-8103 EMAIL: SALESREPORTING@LEVINMGT.COM; TDECOLA@LEVINMGT.COM	Trade Debt				\$	55,964.54

## IN THE UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF DELAWARE

In re:

HOP Woodbridge LLC

Debtor.

Chapter 11

Case No. 19-\_\_\_\_(\_\_\_)

Tax I.D. No. 61-1848965

## LIST OF EQUITY SECURITY HOLDERS

The following is a list of debtor HOP Woodbridge LLC's equity security holders. This

list has been prepared in accordance with Fed. R. Bankr. P. 1007(a)(3) for filing this chapter 11

case.

Name and Address of Holder

HOP NJ NY, LLC 8700 State Line Road, Suite 100 Leawood, Kansas 66206

Percentage

100%

## IN THE UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF DELAWARE

In re:

HOP Woodbridge LLC

Debtor.

Chapter 11

Case No. 19-\_\_\_\_(\_\_\_)

Tax I.D. No. 61-1848965

## STATEMENT OF CORPORATE OWNERSHIP PURSUANT TO RULES 1007(a)(1) AND 7007.1 OF THE FEDERAL RULES OF BANKRUPTCY PROCEDURE

Pursuant to rules 1007(a)(1) and 7007.1 of the Federal Rules of Bankruptcy Procedure, and to enable the Judges to evaluate possible disqualification or recusal, the above-captioned debtor and debtor-in-possession (the "<u>Debtor</u>") hereby discloses that the following are corporations, other than the Debtor or a governmental unit, that directly or indirectly own ten percent (10%) or more of any class of the Debtor's equity interests:

Name and Address HOP NJ NY, LLC 8700 State Line Road, Suite 100 Leawood, Kansas 66206

Fill in this information to identify the c		
Debtor name _HOP Woodbridge LL	.C	
United States Bankruptcy Court for the:	DISTRICT OF DELAWARE	
Case number (if known)		Check if this is a
		amended filing

# Official Form 202 Declaration Under Penalty of Perjury for Non-Individual Debtors 12/15

An individual who is authorized to act on behalf of a non-individual debtor, such as a corporation or partnership, must sign and submit this form for the schedules of assets and liabilities, any other document that requires a declaration that is not included in the document, and any amendments of those documents. This form must state the individual's position or relationship to the debtor, the identity of the document, and the date. Bankruptcy Rules 1008 and 9011.

WARNING -- Bankruptcy fraud is a serious crime. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

#### Declaration and signature

I am the president, another officer, or an authorized agent of the corporation; a member or an authorized agent of the partnership; or another individual serving as a representative of the debtor in this case.

I have examined the information in the documents checked below and I have a reasonable belief that the information is true and correct:

	Schedule A/B: Assets–Real and Personal Property (Official Form 206A/B)
	Schedule D: Creditors Who Have Claims Secured by Property (Official Form 206D)
	Schedule E/F: Creditors Who Have Unsecured Claims (Official Form 206E/F)
	Schedule G: Executory Contracts and Unexpired Leases (Official Form 206G)
	Schedule H: Codebtors (Official Form 206H)
	Summary of Assets and Liabilities for Non-Individuals (Official Form 206Sum)
Ĕ .	Amended Schedule
	Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 30 Largest Unsecured Claims and Are Not Insiders (Official Form 204)
V	Other document that requires a declaration List of Equity Security Holders and Corporate Ownership Statement

I declare under penalty of perjury that the foregoing is true and correct.

Executed on	November 14, 2019	X Circulture of individual pinning on balantif of debter
		Signature of individual signing on behalf of debtor
		Matthew R. Manning Printed name
		Chief Restructuring Officer
		Position or relationship to debtor