IN THE UNITED STATES BANKRUPTCY COURT FOR THE SOUTHERN DISTRICT OF TEXAS HOUSTON DIVISION

In re

Case No. 23-90611 (DRJ)

WESCO AIRCRAFT HOLDINGS, INC., et al., ¹ Debtors.

(Jointly Administered)

Chapter 11

CERTIFICATE OF SERVICE

On or before June 5, 2023, at my direction and under my supervision, employees of KCC caused to be served the following documents via Electronic Mail upon the service list attached hereto as **Exhibit A**; and via First Class Mail upon the service list attached hereto as **Exhibit B**:

- Debtors' Emergency Ex Parte Application for Entry of an Order Authorizing the Employment and Retention of Kurtzman Carson Consultants LLC as Claims, Noticing and Solicitation Agent [Docket No. 2]
- Debtors' Emergency Motion for Entry of Interim and Final Orders (I) Authorizing the Payment of Prepetition Claims of Critical Vendors and Foreign Claimants, (II) Authorizing the Payment of Outstanding Orders, and (III) Granting Related Relief [Docket No. 3]
- Debtors' Emergency Motion for Entry of an Order (I) Authorizing Them to Pay Lien Claims and Claims Under 11 U.S.C. § 503(b)(9) and (II) Granting Related Relief [Docket No. 4]
- Debtors' Emergency Motion for Entry of an Order (I) Authorizing Them to Maintain and Administer Their Existing Customer Programs and Honor Certain Related Prepetition Obligations and (II) Granting Related Relief [Docket No. 5]
- Debtors' Emergency Motion for Entry of an Order Authorizing Wesco Aircraft Holdings, Inc. to Act as the Debtors' Foreign Representative [Docket No. 6]
- Notice of Designation as Complex Case [Docket No. 7]

¹ The Debtors operate under the trade name Incora and have previously used the trade names Wesco, Pattonair, Haas, and Adams Aviation. A complete list of the Debtors in these chapter 11 cases, with each one's federal tax identification number and the address of its principal office, is available on the website of the Debtors' noticing agent at http://www.kccllc.net/incora/. The service address for each of the Debtors in these cases is 2601Meacham Blvd., Ste. 400, Fort Worth, TX 76137.07960.



- Debtors' Emergency Motion for Entry of Interim and Final Orders (I) Authorizing the Debtors to Maintain Their Insurance Policies and Programs and Honor Related Obligations, (II) Authorizing the Debtors to Renew, Supplement, Modify, Extend, Reduce or Purchase Insurance Policies, and (III) Modifying the Automatic Stay with Respect to Workers' Compensation [Docket No. 8]
- Debtors' Emergency Motion for Entry of an Order Extending Time to File (I) Schedules, (II) Statements of Financial Affairs and (III) Rule 2015.3 Statements [Docket No. 9]
- Debtors' Emergency Motion for Entry of an Order (I) Authorizing Them to Pay Certain Prepetition Taxes and Fees and (II) Granting Related Relief [Docket No. 10]
- Debtors' Emergency Motion for Entry of an Order (I) Authorizing Them to (A) Pay Prepetition Wages, Salaries, Benefits and Other Compensation and (B) Maintain Employee Benefit Programs and (II) Granting Related Relief [Docket No. 12]
- Declaration of Raymond Carney in Support of Chapter 11 Petitions and First Day Motions [Docket No. 13]
- Debtors Emergency Motion for Entry of an Order (I) Prohibiting Utilities from Altering, Refusing or Discontinuing Service, (II) Approving Adequate Assurance of Payment to Utilities and (III) Establishing Procedures to Resolve Requests for Additional Assurance [Docket No. 29]
- Notice of Revised Proposed Order on Customer Programs Motion [Docket No. 47]
- Notice of Virtual Hearing on First Day Motions; Hearing to be Held on June 1, 2023 at 1:00 p.m. [Docket No. 55]
- Debtors' Emergency Motion for Entry of an Order Directing Joint Administration of Chapter 11 Cases [Docket No. 58]
- Order Granting Complex Case Treatment [Docket No. 72]
- Order Authorizing the Employment and Retention of Kurtzman Carson Consultants LLC as Claims, Noticing and Solicitation Agent [Docket No. 74]
- Debtors' Emergency Motion for Entry of Interim and Final Orders (I) Authorizing Them to (A) Maintain and Use Their Existing Cash Management System, (B) Pay Bank Fees, (C) Utilize Existing Business Forms, (D) Utilize Credit Cards, and (E) Engage in Intercompany Transactions and (II) Waiving Compliance with Section 345(b) [Docket No. 80]

- Debtors' Emergency Motion for Entry of an Order (I) Authorizing Them to Redact Certain Personally Identifiable Information (II) Approving the Form and Manner of Notice of Commencement, and (III) Granting Related Relief [Docket No. 81]
- Debtors' Emergency Motion for Entry of an Order (I) Enforcing the Protections of 11 U.S.C. Sections 362, 365, 525 and 541(c) and (II) Approving Notice [Docket No. 82]
- Debtors' Emergency Motion for Entry of Interim and Final Orders (I) Authorizing the Debtors to (A) Obtain Postpetition Financing and (B) Use Cash Collateral, (II) Granting Liens and Providing Superpriority Administrative Expense Claims, (III) Granting Adequate Protection to Prepetition Secured Parties, (IV) Modifying the Automatic Stay, and (V) Granting Related Relief [Docket No. 84]
- Declaration of Peter Laurinaitis in Support of Debtors' Emergency Motion for Entry of Interim and Final Orders (I) Authorizing Them to (A) Obtain Postpetition Financing and (B) Use Cash Collateral, (II) Granting Liens and Providing Superpriority Administrative Expense Claims, (III) Granting Adequate Protection to Prepetition Secured Parties, (IV) Modifying the Automatic Stay, and (V) Granting Related Relief [Docket No. 87]
- Declaration of Brian Cejka in Support of Debtors' Emergency Motion for Entry of Interim and Final Orders (I) Authorizing the Debtors to (A) Obtain Postpetition Financing and (B) Use Cash Collateral, (II) Granting Liens and Providing Superpriority Administrative Expense Claims, (III) Granting Adequate Protection to Prepetition Secured Parties, (IV) Modifying the Automatic Stay, and (V) Granting Related Relief [Docket No. 90]
- Agenda of Matters Set for Hearing on June 1, 2023, at 1:00 p.m. (Central Time) [Docket No. 92]
- Notice of Continued Virtual Hearing on DIP Motion [Docket No. 114]
- Order (I) Authorizing the Debtors to Pay Certain Prepetition Taxes and Fees and (II) Granting Related Relief [Docket No. 116]
- Order (I) Authorizing the Debtors to (A) Pay Prepetition Wages, Salaries, Benefits and Other Compensation and (B) Maintain Employee Benefit Programs and (II) Granting Related Relief [Docket No. 117]
- Order (I) Prohibiting Utilities from Altering, Refusing or Discontinuing Service, (II) Approving Adequate Assurance of Payment to Utilities and (III) Establishing Procedures to Resolve Requests for Additional Assurance [Docket No. 118]
- Order (I) Authorizing the Debtors to Pay Lien Claims and Claims Under 11 U.S.C. § 503(b)(9) and (II) Granting Related Relief [Docket No. 119]

- Order (I) Authorizing Them to Maintain and Administer Their Existing Customer Programs and Honor Certain Related Prepetition Obligations and (II) Granting Related Relief [Docket No. 120]
- Order Authorizing Wesco Aircraft Holdings, Inc. to Act as the Debtors' Foreign Representative [Docket No. 121]
- Interim Order (I) Authorizing the Debtors to (A) Maintain and Use Their Existing Cash Management System, (B) Pay Bank Fees, (C) Utilize Existing Business Form S, (D) Utilize Credit Cards, and (E) Engage in Intercompany Transactions and (II) Waiving Compliance with Section 345(b) [Docket No. 122]
- Order (I) Authorizing the Debtors to Redact Certain Personally Identifiable Information and (II) Granting Related Relief [Docket No. 123]
- Order (I) Enforcing the Protections of 11 U.S.C. §§ 362, 365, 525 and 541(C) and (II) Approving Notice [Docket No. 124]
- Order Directing Joint Administration of Chapter 11 Cases [Docket No. 125]
- Order Extending Time to File (I) Schedules, (II) Statements of Financial Affairs and (III) Rule 2015.3 Statements [Docket No. 126]
- Final Order (I) Authorizing the Debtors to Maintain Their Insurance Policies and Programs and Honor Related Obligations, (II) Authorizing the Debtors to Renew, Supplement, Modify, Extend, Reduce or Purchase Insurance Policies, and (III) Modifying the Automatic Stay with Respect to Workers' Compensation [Docket No. 127]
- Final Order (I) Authorizing the Payment of Prepetition Claims of Critical Vendors and Foreign Claimants, (II) Authorizing the Payment of Outstanding Orders, and (III) Granting Related Relief [Docket No. 128]
- Order Regarding the Exchange of Exhibits and Witness Lists in all Contested Matters and Adversary Proceedings [Docket No. 137]
- Interim Order (I) Authorizing the Debtors to (A) Obtain Postpetition Financing and (B) Use Cash Collateral, (II) Granting Liens and Providing Superpriority Administrative Expense Claims, (III) Granting Adequate Protection to Prepetition Secured Parties, (IV) Modifying the Automatic Stay, and (V) Granting Related Relief [Docket No. 139]
- Notice of Final Hearing on DIP Motion and Cash Management Motion [Docket No. 143]

Furthermore, on or before June 5, 2023, at my direction and under my supervision, employees of KCC caused to be served the following documents via Electronic Mail upon the service list attached hereto as <u>**Exhibit C**</u>; and via First Class Mail upon the service list attached hereto as <u>**Exhibit D**</u>:

- Debtors' Emergency Motion for Entry of Interim and Final Orders (I) Authorizing the Payment of Prepetition Claims of Critical Vendors and Foreign Claimants, (II) Authorizing the Payment of Outstanding Orders, and (III) Granting Related Relief [Docket No. 3]
- Debtors' Emergency Motion for Entry of an Order (I) Authorizing Them to Pay Lien Claims and Claims Under 11 U.S.C. § 503(b)(9) and (II) Granting Related Relief [Docket No. 4]
- Debtors' Emergency Motion for Entry of an Order (I) Authorizing Them to Maintain and Administer Their Existing Customer Programs and Honor Certain Related Prepetition Obligations and (II) Granting Related Relief [Docket No. 5]
- Notice of Designation as Complex Case [Docket No. 7]
- Debtors' Emergency Motion for Entry of Interim and Final Orders (I) Authorizing the Debtors to Maintain Their Insurance Policies and Programs and Honor Related Obligations, (II) Authorizing the Debtors to Renew, Supplement, Modify, Extend, Reduce or Purchase Insurance Policies, and (III) Modifying the Automatic Stay with Respect to Workers' Compensation [Docket No. 8]
- Debtors' Emergency Motion for Entry of an Order (I) Authorizing Them to Pay Certain Prepetition Taxes and Fees and (II) Granting Related Relief [Docket No. 10]
- Debtors' Emergency Motion for Entry of an Order (I) Authorizing Them to (A) Pay Prepetition Wages, Salaries, Benefits and Other Compensation and (B) Maintain Employee Benefit Programs and (II) Granting Related Relief [Docket No. 12]
- Declaration of Raymond Carney in Support of Chapter 11 Petitions and First Day Motions [Docket No. 13]
- Debtors Emergency Motion for Entry of an Order (I) Prohibiting Utilities from Altering, Refusing or Discontinuing Service, (II) Approving Adequate Assurance of Payment to Utilities and (III) Establishing Procedures to Resolve Requests for Additional Assurance [Docket No. 29]
- Notice of Revised Proposed Order on Customer Programs Motion [Docket No. 47]
- Notice of Virtual Hearing on First Day Motions; Hearing to be Held on June 1, 2023 at 1:00 p.m. [Docket No. 55]

- Order Granting Complex Case Treatment [Docket No. 72]
- Debtors' Emergency Motion for Entry of Interim and Final Orders (I) Authorizing Them to (A) Maintain and Use Their Existing Cash Management System, (B) Pay Bank Fees, (C) Utilize Existing Business Forms, (D) Utilize Credit Cards, and (E) Engage in Intercompany Transactions and (II) Waiving Compliance with Section 345(b) [Docket No. 80]
- Debtors' Emergency Motion for Entry of Interim and Final Orders (I) Authorizing the Debtors to (A) Obtain Postpetition Financing and (B) Use Cash Collateral, (II) Granting Liens and Providing Superpriority Administrative Expense Claims, (III) Granting Adequate Protection to Prepetition Secured Parties, (IV) Modifying the Automatic Stay, and (V) Granting Related Relief [Docket No. 84]
- Declaration of Peter Laurinaitis in Support of Debtors' Emergency Motion for Entry of Interim and Final Orders (I) Authorizing Them to (A) Obtain Postpetition Financing and (B) Use Cash Collateral, (II) Granting Liens and Providing Superpriority Administrative Expense Claims, (III) Granting Adequate Protection to Prepetition Secured Parties, (IV) Modifying the Automatic Stay, and (V) Granting Related Relief [Docket No. 87]
- Declaration of Brian Cejka in Support of Debtors' Emergency Motion for Entry of Interim and Final Orders (I) Authorizing the Debtors to (A) Obtain Postpetition Financing and (B) Use Cash Collateral, (II) Granting Liens and Providing Superpriority Administrative Expense Claims, (III) Granting Adequate Protection to Prepetition Secured Parties, (IV) Modifying the Automatic Stay, and (V) Granting Related Relief [Docket No. 90]
- Agenda of Matters Set for Hearing on June 1, 2023, at 1:00 p.m. (Central Time) [Docket No. 92]
- Notice of Continued Virtual Hearing on DIP Motion [Docket No. 114]
- Order (I) Authorizing the Debtors to Pay Certain Prepetition Taxes and Fees and (II) Granting Related Relief [Docket No. 116]
- Order (I) Authorizing the Debtors to (A) Pay Prepetition Wages, Salaries, Benefits and Other Compensation and (B) Maintain Employee Benefit Programs and (II) Granting Related Relief [Docket No. 117]
- Order (I) Prohibiting Utilities from Altering, Refusing or Discontinuing Service, (II) Approving Adequate Assurance of Payment to Utilities and (III) Establishing Procedures to Resolve Requests for Additional Assurance [Docket No. 118]
- Order (I) Authorizing the Debtors to Pay Lien Claims and Claims Under 11 U.S.C. § 503(b)(9) and (II) Granting Related Relief [Docket No. 119]

- Order (I) Authorizing Them to Maintain and Administer Their Existing Customer Programs and Honor Certain Related Prepetition Obligations and (II) Granting Related Relief [Docket No. 120]
- Interim Order (I) Authorizing the Debtors to (A) Maintain and Use Their Existing Cash Management System, (B) Pay Bank Fees, (C) Utilize Existing Business Form S, (D) Utilize Credit Cards, and (E) Engage in Intercompany Transactions and (II) Waiving Compliance with Section 345(b) [Docket No. 122]
- Final Order (I) Authorizing the Debtors to Maintain Their Insurance Policies and Programs and Honor Related Obligations, (II) Authorizing the Debtors to Renew, Supplement, Modify, Extend, Reduce or Purchase Insurance Policies, and (III) Modifying the Automatic Stay with Respect to Workers' Compensation [Docket No. 127]
- Final Order (I) Authorizing the Payment of Prepetition Claims of Critical Vendors and Foreign Claimants, (II) Authorizing the Payment of Outstanding Orders, and (III) Granting Related Relief [Docket No. 128]
- Interim Order (I) Authorizing the Debtors to (A) Obtain Postpetition Financing and (B) Use Cash Collateral, (II) Granting Liens and Providing Superpriority Administrative Expense Claims, (III) Granting Adequate Protection to Prepetition Secured Parties, (IV) Modifying the Automatic Stay, and (V) Granting Related Relief [Docket No. 139]
- Notice of Final Hearing on DIP Motion and Cash Management Motion [Docket No. 143]

Furthermore, on or before June 2, 2023, at my direction and under my supervision, employees of KCC caused to be served the following documents via Electronic Mail upon the service list attached hereto as **Exhibit E**:

- Notice of Virtual Hearing on First Day Motions; Hearing to be Held on June 1, 2023 at 1:00 p.m. [Docket No. 55]
- Notice of Continued Virtual Hearing on DIP Motion [Docket No. 114]

Furthermore, on or before June 2, 2023, at my direction and under my supervision, employees of KCC caused to be served the following documents via Electronic Mail upon the service list attached hereto as <u>Exhibit E</u>; and via First Class Mail upon the service list attached hereto as <u>Exhibit F</u>:

(Continued on Next Page)

- Debtors' Emergency Motion for Entry of Interim and Final Orders (I) Authorizing the Debtors to (A) Obtain Postpetition Financing and (B) Use Cash Collateral, (II) Granting Liens and Providing Superpriority Administrative Expense Claims, (III) Granting Adequate Protection to Prepetition Secured Parties, (IV) Modifying the Automatic Stay, and (V) Granting Related Relief [Docket No. 84]
- Declaration of Peter Laurinaitis in Support of Debtors' Emergency Motion for Entry of Interim and Final Orders (I) Authorizing Them to (A) Obtain Postpetition Financing and (B) Use Cash Collateral, (II) Granting Liens and Providing Superpriority Administrative Expense Claims, (III) Granting Adequate Protection to Prepetition Secured Parties, (IV) Modifying the Automatic Stay, and (V) Granting Related Relief [Docket No. 87]
- Declaration of Brian Cejka in Support of Debtors' Emergency Motion for Entry of Interim and Final Orders (I) Authorizing the Debtors to (A) Obtain Postpetition Financing and (B) Use Cash Collateral, (II) Granting Liens and Providing Superpriority Administrative Expense Claims, (III) Granting Adequate Protection to Prepetition Secured Parties, (IV) Modifying the Automatic Stay, and (V) Granting Related Relief [Docket No. 90]
- Interim Order (I) Authorizing the Debtors to (A) Obtain Postpetition Financing and (B) Use Cash Collateral, (II) Granting Liens and Providing Superpriority Administrative Expense Claims, (III) Granting Adequate Protection to Prepetition Secured Parties, (IV) Modifying the Automatic Stay, and (V) Granting Related Relief [Docket No. 139]
- Notice of Final Hearing on DIP Motion and Cash Management Motion [Docket No. 143]

Furthermore, on or before June 2, 2023, at my direction and under my supervision, employees of KCC caused to be served the following documents via Electronic Mail upon the service list attached hereto as <u>Exhibit G</u>; and via First Class Mail upon the service list attached hereto as <u>Exhibit H</u>:

- Debtors' Emergency Motion for Entry of Interim and Final Orders (I) Authorizing the Debtors to Maintain Their Insurance Policies and Programs and Honor Related Obligations, (II) Authorizing the Debtors to Renew, Supplement, Modify, Extend, Reduce or Purchase Insurance Policies, and (III) Modifying the Automatic Stay with Respect to Workers' Compensation [Docket No. 8]
- Notice of Virtual Hearing on First Day Motions; Hearing to be Held on June 1, 2023 at 1:00 p.m. [Docket No. 55]
- Agenda of Matters Set for Hearing on June 1, 2023, at 1:00 p.m. (Central Time) [Docket No. 92]

• Final Order (I) Authorizing the Debtors to Maintain Their Insurance Policies and Programs and Honor Related Obligations, (II) Authorizing the Debtors to Renew, Supplement, Modify, Extend, Reduce or Purchase Insurance Policies, and (III) Modifying the Automatic Stay with Respect to Workers' Compensation [Docket No. 127]

Furthermore, on or before June 2, 2023, at my direction and under my supervision, employees of KCC caused to be served the following documents via Electronic Mail upon the service list attached hereto as <u>Exhibit I</u>; and via First Class Mail upon the service list attached hereto as <u>Exhibit J</u>:

- Debtors' Emergency Motion for Entry of an Order (I) Authorizing Them to Pay Certain Prepetition Taxes and Fees and (II) Granting Related Relief [Docket No. 10]
- Notice of Virtual Hearing on First Day Motions; Hearing to be Held on June 1, 2023 at 1:00 p.m. [Docket No. 55]
- Agenda of Matters Set for Hearing on June 1, 2023, at 1:00 p.m. (Central Time) [Docket No. 92]
- Order (I) Authorizing the Debtors to Pay Certain Prepetition Taxes and Fees and (II) Granting Related Relief [Docket No. 116]

Furthermore, on or before June 2, 2023, at my direction and under my supervision, employees of KCC caused to be served the following documents via Electronic Mail upon the service list attached hereto as <u>**Exhibit K**</u>; and via First Class Mail upon the service list attached hereto as <u>**Exhibit L**</u>:

- Debtors Emergency Motion for Entry of an Order (I) Prohibiting Utilities from Altering, Refusing or Discontinuing Service, (II) Approving Adequate Assurance of Payment to Utilities and (III) Establishing Procedures to Resolve Requests for Additional Assurance [Docket No. 29]
- Notice of Virtual Hearing on First Day Motions; Hearing to be Held on June 1, 2023 at 1:00 p.m. [Docket No. 55]
- Agenda of Matters Set for Hearing on June 1, 2023, at 1:00 p.m. (Central Time) [Docket No. 92]

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• Order (I) Prohibiting Utilities from Altering, Refusing or Discontinuing Service, (II) Approving Adequate Assurance of Payment to Utilities and (III) Establishing Procedures to Resolve Requests for Additional Assurance [Docket No. 118]

Dated: June 9, 2023

/s/ Priscilla Romero

Priscilla Romero KCC 222 N Pacific Coast Highway, 3rd Floor El Segundo, CA 90245 Tel 310.823.9000

Exhibit A

Case 23-90611 Document 232 Filed in TXSB on 06/09/23 Page 12 of 48 Master Service List Served via Electronic Mail

| Description | Quaditantiana | Cuediteubletieebleure | Email |
|--|---|---|---|
| Description | CreditorName | CreditorNoticeName Kevin Rhodes, Executive Vice President & | Email |
| Тор 30 | 3M | Chief Legal Affairs Officer | krhodes@3m.com |
| Top 30 | AIRGAS | Jay Worley, Chief Operating Officer | jworley@airgas.com |
| Alabama Attorney General | Alabama Attorney General | Attn Bankruptcy Department | consumerinterest@Alabamaag.gov |
| Alaska Attorney General | Alaska Attorney General | Attn Bankruptcy Department | attorney.general@alaska.gov |
| American Samoa Attorney General | American Samoa Attorney General | Attn Bankruptcy Department | ag@la.as.gov |
| | | | andrew.silfen@afslaw.com; |
| Counsel to the Indenture trustee for the 1L | | Andrew I. Silfen, Beth M. Brownstein, Matthew | beth.brownstein@afslaw.com; |
| Notes, 1.25L Notes | ArentFox Schiff LLP | R. Bentley | Matthew.Bentley@afslaw.com |
| Attorneys for BOKF, NA, in its capacity as | | | |
| Successor Indenture Trustee | ArentFox Schiff LLP | James E. Britton | James.Britton@afslaw.com |
| Arizona Attorney General | Arizona Attorney General | Attn Bankruptcy Department | BCEIntake@azag.gov |
| Arkansas Attorney General | Arkansas Attorney General | Attn Bankruptcy Department | OAG@ArkansasAG.gov |
| | AVIC INTERNATIONAL HOLDING | | |
| Top 30 | CORPORATION | Chen Zhao, HR Director | chenz@avic-intl.cn |
| Administrative agent for the ABL Facility | Bank of America, N.A. | Attn James Fallahay | james.fallahay@bofa.com |
| Top 20 | BOEING | Michael Arthur, Dresident, Resing International | michael orthur@haaing.com |
| Тор 30 | BOEING | Michael Arthur, President, Boeing International | michael.arthur@boeing.com gkubin@bokf.com; |
| Indenture trustee for the 1L Notes, 1.25L Notes | BOKE NA | Attn: George Kubin and James Lewis | jlewis@bokf.com |
| | | Nick Fedele, Director, Production and | Jiewis@boki.com |
| Тор 30 | CAAP CO | Engineering | nick@caapco.com |
| Counsel to the administrative agent for the ABL | 0.11 00 | Linginooning | rstieglitz@cahill.com; |
| Facility | Cahill Gordon & Reindel LLP | Attn Richard A. Stieglitz Jr., Joel H. Levitin | jlevitin@cahill.com |
| Carlyle Global Credit Investment Management, | Carlyle Global Credit Investment Management, | | |
| LLC | LLC | Attn Dayne Baird | dayne.baird@carlyle.com |
| Carlyle Global Credit Investment Management, | Carlyle Global Credit Investment Management, | | |
| LLC | LLC | Attn Kristen Newville | Kristen.Newville@Carlyle.com |
| Colorado Attorney General | Colorado Attorney General | Attn Bankruptcy Department | attorney.general@coag.gov |
| Connecticut Attorney General | Connecticut Attorney General | Attn Bankruptcy Department | attorney.general@ct.gov |
| | | | damian.schaible@davispolk.com; |
| | | Attn Damian Schaible, Angela Libby, and | angela.libby@davispolk.com |
| Counsel to First Lien Noteholder Group | Davis Polk & Wardwell LLP | Stephanie Massman | stephanie.massman@davispolk.com |
| Delaware Attorney General | Delaware Attorney General | Attn Bankruptcy Department | attorney.general@state.de.us |
| District of Columbia Attorney General | District of Columbia Attorney General | Attn Bankruptcy Department | oag@dc.gov |
| Тор 30 | ELLSWORTH ADHESIVES | Roger Lee, Global President | rlee@ellsworth.com |
| Flavida Attances Oceand | Flavida Attaman Osmanl | Atta Davisata Davista at | citizenservices@myfloridalegal.com; |
| Florida Attorney General | Florida Attorney General | Attn Bankruptcy Department | oag.civil.eserve@myfloridalegal.com |
| Counsel for the Ad Hoc 2024/2026 Noteholder | | John D. Mallica | imalka Ofalau aam |
| Group Counsel for the Ad Hoc 2024/2026 Noteholder | Foley & Lardner LLP | John P. Melko | jmelko@foley.com |
| Group | Foley & Lardner LLP | Mark F. Hebbeln | mhebbeln@foley.com |
| Тор 30 | FUCHS LUBRICANTS | Keith Brewer, Chief Executive Officer | kbrewer@fuchs.com |
| Georgia Attorney General | Georgia Attorney General | Attn Bankruptcy Department | Agcarr@law.ga.gov |
| Cooligia / Montey Conolia | | A an Bankruptoy Beparanent | jbrookner@grayreed.com; |
| Counsel to Carlyle | Gray Reed | Jason S. Brookner, Lydia R. Webb | lwebb@grayreed.com |
| | | | law@guamag.org; |
| Guam Attorney General | Guam Attorney General | Attn Bankruptcy Department | civillitigation@oagguam.org |
| Top 30 | GULFSTREAM AEROSPACE | Joshua Thompson, Chief Financial Officer | josh.thompson@gulfstream.com |
| Hawaii Attorney General | Hawaii Attorney General | Attn Bankruptcy Department | hawaiiag@hawaii.gov |
| | | Joseph DeBiase, Senior Vice President and | |
| Тор 30 | HENKEL CORPORATION | General Manager | joseph.debiase@us.henkel.com |
| Top 30 | HOWMET AEROSPACE | Michael Chantray, Chief Commercial Officer | michael.chanatry@arconic.com |
| | | Neil O'Hara, Senior Vice President Sales and | |
| | | | |
| Top 30 | HUTCHINSON AEROSPACE | Marketing | oharan@hutchinsonai.com |
| Top 30 Idaho Attorney General | HUTCHINSON AEROSPACE Idaho Attorney General | | AGLabrador@ag.idaho.gov |
| Idaho Attorney General | Idaho Attorney General | Marketing Attn Bankruptcy Department | AGLabrador@ag.idaho.gov attorney_general@atg.state.il.us; |
| Idaho Attorney General Illinois Attorney General | Idaho Attorney General Illinois Attorney General | Marketing Attn Bankruptcy Department Attn Bankruptcy Department | AGLabrador@ag.idaho.gov attorney_general@atg.state.il.us; michelle@lisamadigan.org |
| Idaho Attorney General Illinois Attorney General Indiana Attorney General | Idaho Attorney General Illinois Attorney General Indiana Attorney General | Marketing Attn Bankruptcy Department Attn Bankruptcy Department Attn Bankruptcy Department | AGLabrador@ag.idaho.gov attorney_general@atg.state.il.us; michelle@lisamadigan.org info@atg.in.gov |
| Idaho Attorney General Ilinois Attorney General Indiana Attorney General Top 30 | Idaho Attorney General Illinois Attorney General Indiana Attorney General IONIX SYSTEMS LTD | Marketing Attn Bankruptcy Department Attn Bankruptcy Department Attn Bankruptcy Department Gemma Barnett, Group Financial Controller | AGLabrador@ag.idaho.gov attorney_general@atg.state.il.us; michelle@lisamadigan.org info@atg.in.gov germra.barnett@ionix-systems.com |
| Idaho Attorney General Illinois Attorney General Indiana Attorney General Top 30 Iowa Attorney General | Idaho Attorney General Illinois Attorney General Indiana Attorney General IONIX SYSTEMS LTD Iowa Attorney General | Marketing Attn Bankruptcy Department Attn Bankruptcy Department Attn Bankruptcy Department Gemma Barnett, Group Financial Controller Attn Bankruptcy Department | AGLabrador@ag.idaho.gov attorney_general@atg.state.il.us; michelle@lisamadigan.org info@atg.in.gov gemma.barnett@ionix-systems.com IDR.Bankruptcy@ag.iowa.gov |
| Idaho Attorney General Illinois Attorney General Indiana Attorney General Top 30 Iowa Attorney General Top 30 | Idaho Attorney General Illinois Attorney General Indiana Attorney General IONIX SYSTEMS LTD Iowa Attorney General ITP EXTERNALS S.L.U | Marketing Attn Bankruptcy Department Attn Bankruptcy Department Attn Bankruptcy Department Germna Barnett, Group Financial Controller Attn Bankruptcy Department Luis Alvarez Rubio, Chief Operating Officer | AGLabrador@ag.idaho.gov attorney_general@atg.state.il.us; michelle@lisamadigan.org info@atg.in.gov gemma.barnett@ionix-systems.com IDR.Bankruptcy@ag.iowa.gov luis.rubio@itpaero.com |
| Idaho Attorney General Illinois Attorney General Indiana Attorney General Top 30 Iowa Attorney General | Idaho Attorney General Illinois Attorney General Indiana Attorney General IONIX SYSTEMS LTD Iowa Attorney General | Marketing Attn Bankruptcy Department Attn Bankruptcy Department Attn Bankruptcy Department Gemma Barnett, Group Financial Controller Attn Bankruptcy Department | AGLabrador@ag.idaho.gov attorney_general@atg.state.il.us; michelle@lisamadigan.org info@atg.in.gov gemma.barnett@ionix-systems.com IDR.Bankruptcy@ag.iowa.gov luis.rubio@itpaero.com bbennett@jonesday.com |
| Idaho Attorney General Ilinois Attorney General Indiana Attorney General Top 30 Iowa Attorney General Top 30 Counsel to Langur Maize, L.L.C. | Idaho Attorney General Illinois Attorney General Indiana Attorney General IONIX SYSTEMS LTD Iowa Attorney General ITP EXTERNALS S.L.U Jones Day | Marketing Attn Bankruptcy Department Attn Bankruptcy Department Attn Bankruptcy Department Gemma Barnett, Group Financial Controller Attn Bankruptcy Department Luis Alvarez Rubio, Chief Operating Officer Attn Bruce Bennett | AGLabrador@ag.idaho.gov attorney_general@atg.state.il.us; michelle@lisamadigan.org info@atg.in.gov germa.barnett@ionix-systems.com IDR.Bankruptcy@ag.iowa.gov luis.rubio@itpaero.com bbennett@jonesday.com mschneidereit@jonesday.com; |
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Exhibit B

Case 23-90611 Document 232 Filed in TXSB on 06/09/23 Page 15 of 48 Master Service List Served via First Class Mail

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|--|--|---|---|-----------------------------|------------|------------------------|----------|------------|----------|
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| Тор 30 | ЗМ | Kevin Rhodes, Executive Vice President & Chief Legal Affairs Officer | | | | MAPLEWOOD | MN | 55144 | |
| 100 30 | | Fresident & Chief Legal Allairs Onice | 23011100301110 | | | WAFLEWOOD | IVIIN | 33144 | UNITED |
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| Avizona Attornov Conoral's Office CSS | Avizona Attornov Conoralla Office CCC | Atta Bankauntau Danartmant | PO Box 6123 | MD 7611 | | Dhaaniy | AZ | 85005-6123 | - Is |
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| Description | CreditorName | CreditorNoticeName | Address1 | Address2 | Address3 | City | State | Zip | Country |
|--|--|--|-------------------------------------|-------------------------------------|------------------|--------------------|-------------|------------------|-------------------|
| Guam Attorney General | Guam Attorney General | Attn Bankruptcy Department | ITC Bldg | 590 S Marine Corps Dr, Suite 901 | | Tamuning | Guam | 96913 | |
| Guarri Allorney General | Guarri Allorney General | Joshua Thompson, Chief Financial | | Suite 901 | | ramuning | Guam | 90913 | |
| Тор 30 | GULFSTREAM AEROSPACE | Officer | 500 GULSTREAM RD | | | SAVANNAH | GA | 31408 | |
| Hawaii Attorney General | Hawaii Attorney General | Attn Bankruptcy Department | 425 Queen Street | | | Honolulu | HI | 96813 | |
| | Tawaii Auomey General | Joseph DeBiase, Senior Vice | | | | Tionolulu | | 30013 | |
| Тор 30 | HENKEL CORPORATION | President and General Manager | ONE HENKEL WAY | | | ROCKY HILL | СТ | 6067 | |
| | | Michael Chantray, Chief Commercial | | | | | 01 | 0007 | |
| Тор 30 | HOWMET AEROSPACE | Officer | 201 ISABELLA ST | SUITE 200 | | PITTSBURGH | PA | 15212 | |
| 100 50 | HOWMET ALKOOF AGE | Neil O'Hara, Senior Vice President | | 00112 200 | | THIODOROT | | 10212 | |
| Тор 30 | HUTCHINSON AEROSPACE | Sales and Marketing | 82 SOUTH ST | | | HOPKINTON | МА | 01748 | |
| Idaho Attorney General | Idaho Attorney General | Attn Bankruptcy Department | 700 W. Jefferson Street Suite 210 | PO Box 83720 | | Boise | ID | 83720-0010 | |
| Illinois Attorney General | Illinois Attorney General | Attn Bankruptcy Department | James R. Thompson Ctr | 100 W. Randolph St. | | Chicago | IL | 60601 | |
| innois Adomey General | minois Autorney General | Attir Bankruptcy Department | | 302 West Washington St | | Onicago | | 00001 | |
| Indiana Attorney General | Indiana Attorney General | Attn Bankruptcy Department | Indiana Govt Center South | 5th Fl | | Indianapolis | IN | 46204 | |
| IRS | Internal Revenue Service | Centralized Insolvency Operation | PO Box 7346 | SurFi | | Philadelphia | PA | 19101-7346 | |
| IK3 | | Gemma Barnett, Group Financial | PROSPECT HOUSE, TAYLOR | | | Filladelphia | FA | 19101-7340 | UNITED |
| Ten 20 | IONIX SYSTEMS LTD | Controller | BUSINESS PAR | RISLEY | | WARRINGTON | | WA3 6HP | KINGDOM |
| Top 30 | - | - | - | | | | 1.4 | | KINGDOW |
| Iowa Attorney General | Iowa Attorney General | Attn Bankruptcy Department | Hoover State Office Bldg | 1305 E. Walnut Street | | Des Moines | IA | 50319 | |
| | | Luis Alvarez Rubio, Chief Operating | | | | | | | |
| Тор 30 | ITP EXTERNALS S.L.U | Officer | PARQUE TECNOLOGICO DE BIZKAIA | | | DERIO | | 48160 | SPAIN |
| Counsel to Langur Maize, L.L.C. | Jones Day | Attn Bruce Bennett | 555 South Flower St. | 50th Floor | | Los Angeles | CA | 90071 | |
| | | Attn Michael Schneidereit, Nicholas | | | | | | | |
| Counsel to Langur Maize, L.L.C. | Jones Day | Walter | 250 Vesey Street | | | New York | NY | 10281 | |
| Kansas Attorney General | Kansas Attorney General | Attn Bankruptcy Department | 120 SW 10th Ave., 2nd FI | | | Topeka | KS | 66612-1597 | |
| Katsumi | KARS Funding LLC | Attn Kevin Corrigan | 850 New Burton Road | Suite 201 | | Dover | DE | 19904 | |
| | | | | | | | | | |
| Counsel to Senator Investment Group LP | Kasowitz Benson Torres LLP | Attn Matthew B. Stein | 1633 Broadway | | | New York | NY | 10019 | |
| Katsumi | Katsumi Servicing, LLC | Attn Mark Benson | 6177 Lake Weldon Drive | | | Clarkston | MI | 48346 | |
| Kentucky Attorney General | Kentucky Attorney General | Attn Bankruptcy Department | 700 Capitol Avenue | Capitol Building, Suite 118 | | Frankfort | КY | 40601-3449 | |
| Kobre & Kim LLP as counsel to an Ad Hoc | | Attn Zachary Rosenbaum, Adam Lavine, Michael S. Brasky, Darryl G. | | | | | N N/ | 10000 | |
| Group of Holders of Unsecured Notes | Kobre & Kim LLP | Stein, Igor Margulyan, John G. Conte | 800 Third Avenue | | | New York | NY | 10022 | |
| Counsel to Platinum | Latham & Watkins LLP | Attn Scott Forchheimer | 555 Eleventh Street, NW, Suite 1000 | | | Washington | DC | 20004 | |
| Тор 30 | LISI AEROSPACE | Scott Wood, Chief Operating Officer | 2600 SKYPARK DR. | | | TORRANCE | CA | 90509 | |
| Louisiana Attorney General | Louisiana Attorney General | Attn Bankruptcy Department | PO Box Box 94005 | | | Baton Rouge | LA | 70804 | |
| Тор 30 | M J SECTIONS LIMITED | Beth Barrie, Purchasing Officer | 130 STOURBRIDGE RD | BELLE VALE WARD | | WEST MIDLANDS | | B63 3UN | UNITED KINGDOM |
| Maine Attorney General | Maine Attorney General | Attn Bankruptcy Department | 6 State House Station | | | Augusta | ME | 04333 | |
| Maryland Attorney General | Maryland Attorney General | Attn Bankruptcy Department | 200 St. Paul Place | | | Baltimore | MD | 21202-2202 | |
| Massachusetts Attorney General | Massachusetts Attorney General | Attn Bankruptcy Department | One Ashburton Place | 20th Floor | | Boston | MA | 02108-1518 | |
| Counsel to Katsumi | Mayer Brown | Attn Brad Keck | 71 South Wacker Drive | | | Chicago | IL | 60606 | |
| | | Simon Grynyer, Global Strategy | RIDGEYATE ENG WORKS BATH | | | 55ugo | | | UNITED |
| Тор 30 | MCBRAIDA PLC | Manager | ROAD | | | BRISTOL | | BS30 5JW | KINGDOM |
| 100 30 | | Manager | NOAD | | P.O. Box | DINIOTOL | | 0000 0000 | KINGDOW |
| Michigan Attorney General | Michigan Attorney General | Attn Bankruptcy Department | G. Mennen Williams Building | | 30212 | Longing | мі | 48909 | 1 |
| Minnesota Attorney General | Michigan Attorney General | | 445 Minnesota St Suite 1400 | J2J W. Ullawa Sl. | 50212 | Lansing St Paul | MN | 48909 55101-2131 | |
| Minnesota Attorney General Mississippi Attorney General | Minnesota Attorney General Mississippi Attorney General | Attn Bankruptcy Department Attn Bankruptcy Department | Walter Sillers Building | EEO Lligh St Sta 1000 | | Jackson | MIN | 39201 | + |
| Mississippi Attorney General | Mississippi Attorney General | Attn Bankruptcy Department | waiter Siliers Building | 550 High St Ste 1200 | | Jackson | IVIS | 39201 | |
| Missouri Attorney General | Missouri Attorney General | Attn Bankruptcy Department | Supreme Court Bldg | 207 W. High St. | | Jefferson City | МО | 65101 | |
| Montana Attorney General | Montana Attorney General | Attn Bankruptcy Department | Justice Bldg | 215 N. Sanders 3rd Fl | PO Box 201401 | Helena | мт | 59620-1401 | |
| Counsel to Senator Investment Group LP | Morgan Lewis & Bockius LLP | Attn Jennifer Feldsher | 101 Park Ave. | | | New York | NY | 10178 | |
| | | | | | | | | | UNITED |
| | | | | | | | | | KINGDOM |

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| Description | CreditorName | CreditorNoticeName | Address1 | Address2 | Address3 | City | State | Zip | Country |
|--|--|--|--|----------------------|------------|---------------|-------|------------|-----------|
| Nebraska Attorney General | Nebraska Attorney General | Attn Bankruptcy Department | 2115 State Capitol | P.O. Box 98920 | | Lincoln | NE | 68509 | c c and y |
| Nevada Attorney General | Nevada Attorney General | Attn Bankruptcy Department | Old Supreme Ct. Bldg. | 100 N. Carson St | | Carson City | NV | 89701 | |
| New Hampshire Attorney General | New Hampshire Attorney General | Attn Bankruptcy Department | 33 Capitol St. | | | Concord | NH | 03301 | |
| New Jersey Attorney General | New Jersey Attorney General | Attn Bankruptcy Department | Richard J. Hughes Justice Complex | 25 Market St | PO Box 080 | Trenton | NJ | 08625-0080 | |
| New Mexico Attorney General | New Mexico Attorney General | Attn Bankruptcy Department | 408 Galisteo St | Villagra Building | FO DOX 000 | Santa Fe | NM | 87501 | |
| New York Attorney General | New York Attorney General | Attn Bankruptcy Department | Office of the Attorney General | The Capitol, 2nd Fl. | | Albany | NY | 12224-0341 | |
| New Fork Allottley General | NICHOLSONS SEALING | Attil Barkrupicy Department | Office of the Attorney General | The Capitol, 2nd Fi. | | Albally | INT | 12224-0341 | UNITED |
| T 00 | | Baul William On another a Director | | | | | | | - |
| Top 30 | TECHNOLOGIES LTD | Paul Wilson, Operations Director | AMOS DRIVE | ANNFIELD PLAIN | | CO. DURHAM | 20 | DH9 7YE | KINGDOM |
| North Carolina Attorney General | North Carolina Attorney General | Attn Bankruptcy Department | 9001 Mail Service Center | | | Raleigh | NC | 27699-9001 | |
| North Dakota Attorney General | North Dakota Attorney General | Attn Bankruptcy Department | 600 E. Boulevard Ave. | Dept 125 | | Bismarck | ND | 58505-0040 | |
| Counsel to Bank of America, N.A. | Norton Rose Fulbright US LLP | Bob B. Bruner, Maria Mokrzycka | 1301 McKinney Street, Suite 5100 | | | Houston | TX | 77010 | |
| Ohio Attorney General | Ohio Attorney General | Attn Bankruptcy Department | 30 E. Broad St. 14th Fl | | | Columbus | OH | 43215-0410 | |
| Oklahoma Attorney General | Oklahoma Attorney General | Attn Bankruptcy Department | 313 NE 21st St | | | Oklahoma City | OK | 73105 | |
| Oregon Attorney General | Oregon Attorney General | Attn Bankruptcy Department | 1162 Court St. NE | | | Salem | OR | 97301-4096 | |
| | | | | | | | | | |
| Тор 30 | PARKER HANNIFIN CORP | Andrew Ross, Chief Operating Officer | 6035 PARKLAND BLVD | | | CLEVELAND | OH | 44124 | |
| | | Attn Paul Basta, Tracey Zaccone, | | | | | | | |
| Counsel to Carlyle Global Credit | Paul, Weiss, Rifkind, Wharton & | John Weber, Austin Witt, Andrew J. | | | | | | | |
| Investment Management, LLC | Garrison LLP | Ehrlich | 1285 Avenue of the Americas | | | New York | NY | 10019 | |
| | | Harold Finch, Vice President of | | | | | | | |
| Тор 30 | PCC AEROSTRUCTURES | Quality | 6525 240TH ST. SE | BLDG A | | WOODINVILLE | WA | 98072 | |
| Pennsylvania Attorney General | Pennsylvania Attorney General | Attn Bankruptcy Department | 16th Floor, Strawberry Square | | | Harrisburg | PA | 17120 | |
| , , , | | Attn John Higgins, M Shane Johnson, | | | | | | | |
| | | Megan Young-John, Bryan L. | | | | | | | |
| Counsel to First Lien Noteholder Group | Porter Hedges | Rochelle | 1000 Main St., 36th Floor | | | Houston | тх | 77002 | |
| | i ontor mougoo | | | | | | | | |
| Тор 30 | PPG INDUSTRIES | Vince Morales, Chief Financial Officer | 1 PPG PI | | | PITTSBURGH | PA | 15272 | |
| Counsel to the Indenture trustee for the | | | | | | | | 10212 | |
| Unsecured Notes (9.0 Notes 2026, 8.5 Notes 2024, 13.125 Notes 2027), PIK Notes | Pryor Cashman LLP | Attn Seth Lieberman | 7 Times Square | | | New York | NY | 10036-6569 | |
| Puerto Rico Attorney General | Puerto Rico Attorney General | | PO Box 9020192 | | | San Juan | PR | 00902-0192 | |
| · | · | | | | | | | | |
| Тор 30 | QUAKER HOUGHTON | Michael Barry, Chief Executive Officer | ONE OLIAKER PARK | 901 E. HECTOR STREET | | CONSHOHOCKEN | PΔ | 19238 | |
| Rhode Island Attorney General | Rhode Island Attorney General | Attn Bankruptcy Department | 150 S. Main St. | BOT E. HEOTOICOTTEET | | Providence | RI | 02903 | |
| SEC Regional Office | Securities & Exchange Commission | Fort Worth Regional Office | 801 Cherry Street, Suite 1900, Unit 18 | | | Fort Worth | TX | 76102 | |
| SEC Headquarters | Securities & Exchange Commission | Secretary of the Treasury | 100 F St NE | | | Washington | DC | 20549 | |
| South Carolina Attorney General | South Carolina Attorney General | Attn Bankruptcy Department | P.O. Box 11549 | | | Columbia | SC | 29211 | |
| South Dakota Attorney General | South Dakota Attorney General | Attn Bankruptcy Department | 1302 East Highway 14 | Suite 1 | | Pierre | SD | 57501-8501 | |
| Tennessee Attorney General | Tennessee Attorney General | Attn Bankruptcy Department | P.O. Box 20207 | Suite I | | Nashville | TN | 37202-0207 | |
| Texas Attorney General | Texas Attorney General | Attn Bankruptcy Department | 300 W. 15th St | | | Austin | TX | 78701 | |
| Texas Allottey General | Texas Commission on Environmental | Attil Balikiupicy Department | 300 W. 150130 | | | Ausun | 1. | 76701 | |
| | | | 10100 Dark 05 Oirela | | | A | TV | 70750 | |
| Texas State EPA Agency | Quality | Office of the Commissioner | 12100 Park 35 Circle | | | Austin | ТΧ | 78753 | |
| T 00 | | | | | | | 0.1 | | |
| Top 30 | TRANSDIGM GROUP | Lee Pavetti, Vice President of Finance | | 004 | | CLEVELAND | ОН | 44114 | OWEDEL |
| Top 30 | TRELLEBORG GROUP | Fiona Guo, Financial Controller | JOHAN KOCKSGATAN 10 | 231 | | TRELLEBORG | | 00046 | SWEDEN |
| U.S. Department of Labor | U.S. Department of Labor | | 200 Constitution Ave NW | | | Washington | DC | 20210 | |
| U.S. Department of the Treasury | U.S. Department of the Treasury | | 1500 Pennsylvania Avenue, NW | | | Washington | DC | 20220 | |
| U.S. Equal Employment Opportunity | U.S. Equal Employment Opportunity | | | | | | | | |
| Commission | Commission | | 131 M Street, NE | | | Washington | DC | 20507 | |
| United States Attorney Office for the | US Attorney Office, Southern District of | | | | | | | | |
| Southern District of Texas | Texas | | 1000 Louisiana | Suite 2300 | | Houston | ТΧ | 77002 | |
| | | | | | | | | | |
| Office of the U.S. Trustee for the Souther | rn US Trustee for the Southern District of | Jayson B. Ruff, Christopher R. Travis, | | | | | | | |
| District of Texas | Texas (Houston Division) | Hector Duran, and Andrew Jimenez | 515 Rusk Street | Suite 3516 | | Houston | тх | 77002 | |
| | | | 1 | | | | | 1 | 1 |
| | | Krishna Prasad, Chief Customer | | | | | | | |

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| Description | CreditorName | CreditorNoticeName | Address1 | Address2 | Address3 | City | State | Zip | Country |
|---|--------------------------------------|-------------------------------------|------------------------------|--------------------------|-------------|----------------|-------|------------|---------|
| | | | | 350 North State Street, | | | | | |
| Utah Attorney General | Utah Attorney General | Attn Bankruptcy Department | Utah State Capitol Complex | Suite 230 | | Salt Lake City | UT | 84114-2320 | 1 |
| Vermont Attorney General | Vermont Attorney General | Attn Bankruptcy Department | 109 State St. | | | Montpelier | VT | 05609-1001 | |
| Virgin Islands Attorney General | Virgin Islands Attorney General | Attn Bankruptcy Department | 34-38 Kronprindsens Gade | GERS Bldg 2nd Fl | | St. Thomas | VI | 00802 | |
| Virginia Attorney General | Virginia Attorney General | Attn Bankruptcy Department | 202 North Ninth St | | | Richmond | VA | 23219 | |
| Washington Attorney General | Washington Attorney General | Attn Bankruptcy Department | 1125 Washington St SE | PO Box 40100 | | Olympia | WA | 98504-0100 | - |
| West Virginia Attorney General | West Virginia Attorney General | Attn Bankruptcy Department | State Capitol Bldg 1 Rm E-26 | 1900 Kanawha Blvd., East | | Charleston | wv | 25305 | |
| | | Attn Dane H. Butswinkas and Eleanor | | | | | | | 1 |
| Counsel to Platinum | Williams and Connolly LLP | J.G. Wasserman | 650 Fifth Avenue | Suite 1500 | | New York | NY | 10019 | 1 |
| Indenture trustee for the Unsecured Notes | | | | | | | | | Í |
| 9.0 Notes 2026, 8.5 Notes 2024, 13.125 | | | | | | | | | 1 |
| Notes 2027), PIK Notes | Wilmington Savings Fund Society, FSB | Attn John McNichol | 500 Delaware Avenue | | | Wilmington | DE | 19801 | 1 |
| Wisconsin Attorney General | Wisconsin Attorney General | Attn Bankruptcy Department | Wisconsin Dept. of Justice | 114 East, State Capitol | PO Box 7857 | Madison | WI | 53707-7857 | Í |
| * | | | | 360 N. Crescent Dr., | | | | | |
| Platinum Equity | Wolverine Top Holding Corporation | Platinum Equity Partners | Attn John Holland | South Building | | Beverly Hills | CA | 90210 | 1 |
| Wyoming Attorney General | Wyoming Attorney General | Attn Bankruptcy Department | 109 State Capitol | | | Cheyenne | WY | 82002 | 1 |

Exhibit C

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Banks Service List

Served via Electronic Mail

| CreditorName | CreditorNoticeName | Email |
|------------------------|---|------------------------------------|
| Bank Hapoalim | Sima Amar | sima.amar@poalim.co.il |
| Bank Leumi | Jumana Awad | jumana.awad@BankLeumi.co.il |
| BBVA Bancomer, S.A. | Maria Fernanda Garza Madero | mariafernanda.garza@bbva.com |
| J.P. Morgan Chase Bank | Jeff Bailard, MD Corporate Client Banking | jeff.a.bailard@jpmorgan.com |
| MUFG Bank, Ltd. | Ms. Azusa Asano | asano@bdotax.jp |
| PNC Bank | Patrick Kaczor | patrick.kaczor@pnc.com |
| Santander Bank | Paola Olguín | paolguin@santanderrio.com.ar |
| Santander Bank | Zofia Swieboda-Bialek | zofia.swieboda-bialek@santander.pl |
| Wells Fargo Bank N.A. | Julie Yamauchi | julie.yamauchi@wellsfargo.com |

Exhibit D

Case 23-90611 Document 232 Filed in TXSB on 06/09/23 Page 22 of 48 Banks Service List Served via First Class Mail

| CreditorName | CreditorNoticeName | Address1 | Address2 | City | State | Zip | Country |
|-----------------------------------|---|--|-----------------|---------------|----------|--------|-----------|
| Bank Hapoalim | Sima Amar | RothschildBlvd 50 | | Tel Aviv-Yafo | | 61000 | Israel |
| Bank Leumi | Jumana Awad | Yehuda ha-Levi St 35-37 | | Tel Aviv-Yafo | | 65546 | Israel |
| BBVA Bancomer, S.A. | Maria Fernanda Garza Madero | Alvaro Obrgon N., 1120 Norte | Col Centro C.P. | Saltillo | Coahuila | 25000 | Mexico |
| Citizens Bank | | 1 Citizens Plaza | | Providence | RI | 02903 | |
| Comerica Bank | | 1717 Main St | | Dallas | ΤX | 75201 | |
| Comerica Bank | | 1021 Glendon Avenue | | Los Angeles | CA | 90024 | |
| J.P. Morgan Chase Bank | Jeff Bailard, MD Corporate Client Banking | 2029 Century Park East, Suite 3800 | | Los Angeles | CA | 90067 | |
| JPMorgan Chase Bank ("JPMC Bank") | | 10 S. DEARBORN, FLOOR 34 | | CHICAGO | IL | 60603 | |
| MUFG Bank, Ltd. | Ms. Azusa Asano | 1980 Saturn Street | | Monterey Park | CA | 91755 | |
| PNC Bank | Patrick Kaczor | 249 Fifth Avenue | | Pittsburgh | PA | 15222 | |
| PNC Bank | | 222 Delaware Ave | | Wilmington | DE | 19801 | |
| Santander Bank | Paola Olguín | Bv. Orono 755 2nd Piso, S2000, Rosario | | Santa Fe | | S2000 | Argentina |
| Santander Bank | Zofia Swieboda-Bialek | Aleja Jana Pawła II 17 | | Warszawa | | 00-854 | Poland |
| Wells Fargo Bank N.A. | Julie Yamauchi | 333 S. Grand Avenue | | Los Angeles | CA | 90071 | |
| Wells Fargo Bank, N.A. | | 420 MONTGOMERY STREET | | SAN FRANCISCO | CA | 94104 | |

Exhibit E

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Secured Creditors Service List Served via Electronic Mail

| CreditorName | CreditorNoticeName | Email |
|---|---------------------------|---------------------|
| FIDEL GONZALEZ, AN INDIVIDUAL | | |
| VS WESCO AIRCRAFT | H Jack Bazerkanian | Jack@cblawgroup.com |
| Oak River Insurance Co v Wesco | Kelsey Mezzanatto Daniel, | |
| Aircraft | Esq. | kdaniel@mskwlaw.com |
| Rodolfo Corona Lopez v. Wesco | | |
| Aircraft Hardware Corp., dba Incora, et | | |
| al. | Andrew Zeytuntsyan, Esq. | andrew@a2zlegal.com |

Exhibit F

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Secured Creditors Service List

Served via First Class Mail

| CreditorName | CreditorNoticeName | Address1 | Address2 | City | State | Zip | Country |
|---|---------------------------|------------------------------------|---------------------------------|--------------|-------|------------|---------|
| AMERICAN PACKAGING CAPITAL, INC. | | 1491 SAN CARLOS AVENUE | | CONCORD | CA | 94518 | |
| BANK OF AMERICA, N.A., AS COLLATERAL AGENT | - | 1475 PHOENIXVILLE PIKE, SUITE 101 | | WEST CHESTER | PA | 19380 | |
| | | | | NEWPORT | | | |
| BANK OF AMERICA, N.A., AS COLLATERAL AGENT | - | 520 NEWPORT CENTER DRIVE, STE 900 | | BEACH | CA | 92660 | |
| Barclays Bank PLC, as Collateral Agent | | 745 Seventh Ave, 26th Fl | | New York | NY | 10019 | |
| C T Corporation System, as Representative | Attn Sprs | 330 N Brand Blvd, Suite 700 | | Glendale | CA | 91203 | |
| CANON FINANCIAL SERVICES, INC. | | 158 GAITHER DRIVE | | MT. LAUREL | NJ | 08054 | |
| CISCO SYSTEMS CAPITAL CORPORATION | | 1111 OLD EAGLE SCHOOL ROAD | | WAYNE | PA | 19087 | |
| Cisco Systems Capital Corporation | | 170 W. Tasman Drive MS SJ13-3 | | San Jose | CA | 95134 | |
| Citibank Europe PLC | | 1 North Wall Quay | | Dublin | YY | 1 | Ireland |
| CITIBANK, N.A., ITS BRANCHES, SUBSIDIARIES | | | | | | | |
| AND AFFILIATES | | 388 GREENWICH STREET, 10TH FLOOR | | NEW YORK | NY | 10013 | |
| CITIBANK, N.A., ITS BRANCHES, SUBSIDIARIES | | | | | | | |
| AND AFFILIATES | | 388 GREENWICH STREET, 22TH FLOOR | | NEW YORK | NY | 10013 | |
| DE LAGE LANDEN FINANCIAL SERVICES, INC. | | 1111 OLD EAGLE SHCOOL ROAD | | WAYNE | PA | 19087 | |
| DEUTSCHE BANK AG, ACTING BY AND THROUGH | | | | | | | |
| ITS NEW YORK BRANCH | | 60 WALL STREET | | NEW YORK | NY | 10005 | |
| DIMENSION FUNDING, LLC | | 6 HUGHES, SUITE 220 | | IRVINE | CA | 92618 | |
| EMPLOYMENT DEVELOPMENT DEPARTMENT | | PO BOX 826880 | | Sacramento | CA | 94280 | |
| FIDEL GONZALEZ, AN INDIVIDUAL VS WESCO | | | | | | | |
| AIRCRAFT | H Jack Bazerkanian | C&B Law Group LLP | 2315 W Burbank Blvd | Burbank | CA | 91506-1235 | |
| FIRST FOUNDATION BANK | | 18101 VON KARMAN AVE, STE 750 | | IRVINE | CA | 92612 | |
| HYG Financial Services. Inc. | | PO Box 35701 | | Billings | MT | 59107 | |
| IBM CREDIT LLC | | ONE NORTH CASTLE DRIVE | | ARMONK | NY | 10504 | |
| KARS FUNDING, LLC | | 850 NEW BURTON ROAD, SUITE 201 | | DOVER | DE | 19904 | |
| KATSUMI SERVICING, LLC | | 6177 LAKE WALDON DRIVE | | | MI | 48346 | |
| NEC FINANCIAL SERVICES. LLC | | 250 PEHLE AVENUE | | SADDLE BROOK | | 07663-5806 | |
| NMHG Financial Services, Inc. | | PO Box 35701 | | Billings | MT | 59107-5701 | |
| | Kelsey Mezzanatto Daniel, | FO B0x 35701 | | Dillings | | 39107-3701 | |
| Oak River Insurance Co v Wesco Aircraft | | Misa Stefen Koller Ward. LLP | 13950 Milton Avenue, Suite 200A | Westminster | СА | 92683 | |
| PACIFICA CAPITAL | Esq. | 1201 PUERTA DEL SOL #204 | 13950 Millon Avenue, Suite 200A | | - | 92663 | |
| | | 1201 PUERTA DEL SOL #204 | | | CA | 92673 | |
| | | | | SAN JUAN | ~ | 00075 | |
| PACIFICA CAPITAL | | 31726 RANCHO VIEJO ROAD, SUITE 205 | | CAPISTRANO | CA | 92675 | |
| PNC Bank National Association | | 249 Fifth Avenue | Mailstop P1-POPP-LB-7 | Pittsburgh | PA | 15222 | |
| RAYMOND LEASING CORPORATION | | 22 SOUTH CANAL STREET | | GREENE | NY | 13778 | |
| | | CORPORATE HEADQUARTERS, P.O. BOX | | | | | |
| RAYMOND LEASING CORPORATION | | 130 | | GREENE | NY | 13778 | |
| Raymond Leasing Corporation | | PO Box 130 | | Greene | NY | 13778 | |
| Rodolfo Corona Lopez v. Wesco Aircraft Hardware | | | | | | | |
| Corp., dba Incora, et al. | Andrew Zeytuntsyan, Esq. | Law Offices Andrew Zeytuntsyan, PC | 1306 W. Magnolia Blvd. | Burbank | CA | 91506 | |
| SHI International Corp | | 1111 Old Eagle School Rd | | Wayne | PA | 19087 | |
| | | 301 SOUTH COLLEGE STREET, 5TH | | | | | |
| WELLS FARGO BANK, NATIONAL ASSOCIATION | | FLOOR, MAIL CODE D10 | | CHARLOTTE | NC | 28202 | |
| WELLS FARGO BANK, NATIONAL ASSOCIATION | | 550 S. TRYON STREET, 31ST FLOOR | | CHARLOTTE | NC | 28202 | |
| Wilmington Savings Fund Society, FSB, as 1.25L | | | | | | | |
| Notes Collateral Agent | | 500 Delaware Ave | | Wilmington | DE | 19801 | |
| Wilmington Savings Fund Society, FSB, as Notes | | | | | | | |
| Collateral Agent | | 500 Delaware Ave | | Wilmington | DE | 19801 | |

Exhibit G

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Insurance Service List

Served via Electronic Mail

| CreditorName | Email |
|---------------------------------|----------------------------|
| MARSH RISK & INSURANCE SERVICES | patricia.garland@marsh.com |

Exhibit H

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| CreditorName | CreditorNoticeName | Address1 | Address2 | City | State Zip | Country |
|---------------------------------|----------------------|--------------------------------|------------------------------|--------------------|---------------|----------------|
| ACE AMERICAN INSURANCE | | | | | | |
| COMPANY | | 436 WALNUT STREET | | PHILADELPHIA | PA 19106 | |
| ARTHUR J. GALLAGHER & CO. | | 500 N. BRAND BOULEVARD, | | | | |
| INSURANCE BROKERS OF CA., INC. | | SUITE 100 | | GLENDALE | CA 91203 | |
| ARTHUR J. GALLAGHER & CO. | | | | | | |
| INSURANCE BROKERS OF | | | | | | |
| CALIFORNIA. INC. | | 505 NORTH BRAND BOULEVARD | | GLENDALE | CA 91203 | |
| ARTHUR J. GALLAGHER INS BRKS | | | | | 0.1 | |
| LTD | | SPECTRUM BUILDING | 55 BLYTHSWOOD ST | GLASGOW | G2 7AT | UNITED KINGDOM |
| ARTHUR J. GALLAGHER RISK | | 505 NORTH BRAND BLVD, SUITE | | 61/6661 | 02 // (1 | |
| MANAGEMENT SERVICES | | 600 | | GLENDALE | CA 91203 | |
| | | 10000 AVALON BOULEVARD, | | GLENDALL | CA 91203 | |
| AXIS INSURANCE COMPANY | | SUITE 200 | | ALPHARETTA | GA 30009 | |
| | | 30 BATTERSON PARK ROAD | | | CT 06032 | |
| BEAZLEY USA SERVICES, INC. | | | | FARMINGTON | | |
| CHUBB | GLOBAL CASUALTY | ROUTING 1275-2W | ONE BEAVER VALLEY ROAD | WILMINGTON | DE 19803 | |
| | ATTN: CHIEF | 1133 AVENUE OF THE AMERICAS, | | | | |
| COMPANIES | UNDERWRITING OFFICER | 32ND FLOOR | CHUBB - FINANCIAL LINES | NEW YORK | NY 10036 | |
| CHUBB GROUP OF INSURANCE | | | | | | |
| COMPANIES | | 202B HALLS MILL ROAD | | WHITEHOUSE STATION | NJ 08889 | |
| | | PASEO DE LA REFORMA 250 | PISO 7 COL. JUAREZ, | | | |
| CHUBB SEGUROS MEXICO, S.A. | | TORRE NIZA | CUAUHTEMOC | CIUDAD. DE MEXICO | C.P. 06600 | MEXICO |
| ENDURANCE AMERICAN SPECIALTY | | | | | | |
| INSURANCE COMPANY | | 455 MARKET STREET | SUITE 900 | SAN FRANCISCO | CA 94105 | |
| EVEREST NATIONAL INSURANCE | | | | | | |
| COMPANY | | 100 EVEREST WAY | | WARREN | NJ 07059-5195 | |
| FEDERAL INSURANCE COMPANY | | 202B HALLS MILL ROAD | | WHITEHOUSE STATION | | |
| | | 125 SUMMER STREET, SUITE | | | | |
| GEMINI INSURANCE COMPANY | | 1840 | | BOSTON | MA 02110 | |
| ILLINOIS UNION INSURANCE | | | | Dooron | 02110 | |
| COMPANY (ACE) | | 525 WEST MONROE STREET | SUITE 400 | CHICAGO | IL 60661 | |
| | ATTN: REGULATORY | 323 WEGT MONIOE OTHEET | | CHICAGO | 12 00001 | |
| COMPANY | DEPARTMENT | 505 EAGLEVIEW BLVD., SUITE 100 | | EXTON | PA 19341-1120 | |
| COMPANY | DEFARIMENT | 505 EAGLEVIEW BLVD., SUITE 100 | 633 WEST FIFTH STREET. SUITE | EATON | FA 19341-1120 | |
| | | | 1200 | | CA 90071 | |
| MARSH RISK & INSURANCE SERVICES | | ATTN: PATRICIA GARLAND | 1200 | LOS ANGELES | CA 90071 | |
| NATIONAL UNION FIRE INSURANCE | | 1271 AVE OF THE AMERICAS FL | | | | |
| COMPANY | | 41 | | NEW YORK | NY 10020-1304 | |
| | CORPORATE LEGAL | | | | | |
| QBE INSURANCE COMPANY | DEPARTMENT | ONE QBE WAY | | SUN PRAIRIE | WI 53596 | |
| STARR INDEMNITY & LIABILITY | | | | | | |
| COMPANY | | 399 PARK AVENUE | | NEW YORK | NY 10022 | |
| STARR INSURANCE COMPANIES | | 3353 PEACHTREE ROAD, N.E. | SUITE 1000 | ATLANTA | GA 30326 | |
| VANTAGE RISK ASSURANCE | | | | | | |
| COMPANY | | 123 N WACKER DR, STE 1300 | | CHICAGO | IL 60606 | |
| ZURICH AMERICAN INSURANCE | | | | | | |
| COMPANY | | 1299 ZURICH WAY | | SCHAUMBURG | IL 60196-1056 | |
| | | ZURICH HOUSE, BALLSBRIDGE | | | | |
| ZURICH INSURANCE PLC | | PARK | | DUBLIN 4 | | IRELAND (EIRE) |
| ZURICH INSURANCE PLC | | THE ZURICH CENTRE | 3000 PARKWAY, WHITELEY | FAREHAM, HAMPSHIRE | PO15 7JZ | UNITED KINGDOM |

Exhibit I

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Taxing Authorities Service List

Served via Electronic Mail

| CreditorName | CreditorNoticeName | Email |
|-------------------|-------------------------------|-----------------------------|
| STATE OF MARYLAND | ATTN: COMPTROLLER OF MARYLAND | kstephens@marylandtaxes.gov |

Exhibit J

Case 23-90611 Document 232 Filed in TXSB on 06/09/23 Page 34 of 48 Taxing Authorities Service List Served via First Class Mail

| CreditorName | CreditorNoticeName | Address1 | Address2 | Address3 | City | State | Zip | Country |
|---|-------------------------|--|------------------------|----------|--------------|-------|--------------------------|----------------|
| ABERDEEN CITY COUNCIL | | BUSINESS HUB 16, MARISCHAL COLLE | -GF | | ABERDEEN | | AB10 1AB | UNITED KINGDOM |
| AKKO MUNICIPALITY | | 35 WEISMANN STREET | PO BOX 207 | | AKKO | | 24100 | ISRAEL |
| | ATTN: INCOME TAX | | 1020/(201 | | / | | 21100 | IOTULE |
| | ADMINISTRATION DIVISION | | | | | | | |
| ALABAMA DEPARTMENT OF REVENUE | CORPORATE TAX SECTION | PO BOX 327437 | | | MONTGOMERY A | AL | 36132-7437 | |
| | | | | | | | | |
| ALABAMA DEPARTMENT OF REVENUE | | 50 N RIPLEY ST | | | MONTGOMERY A | AL | 36132 | |
| | | | | | | | | |
| ALABAMA DEPARTMENT OF REVENUE | | PO BOX 3277790 | | | MONTGOMERY A | AL | 36132 | |
| | | | | | | | | |
| ALABAMA DEPARTMENT OF REVENUE | | PO BOX 927790 | | | MONTGOMERY A | AL | 36132 | |
| ARIZONA DEPARTMENT OF REVENUE | | PO BOX 29010 | | | PHOENIX A | AZ | 85038 | |
| ARKANSAS DEPT OF FINANCE & | | | | | | | | |
| ADMINISTRATION | FRANCHISE TAX DIVISION | ADMINISTRATIVE SERVICES | 1515 W 7TH ST, STE 700 | | LITTLE ROCK | AR | 72201 | |
| ARKANSAS DEPT OF FINANCE & | | | | | | | | |
| ADMINISTRATION | FRANCHISE TAX DIVISION | RLC MAILING ADDRESS | PO BOX 1272 | | LITTLE ROCK | AR | 72203-1272 | |
| BALDWIN COUNTY REVENUE | | | | | | | | |
| COMMISSIONER | | PO BOX 1549 | | | BAY MINETTE | AL | 36507 | |
| BALDWIN COUNTY, PROBATE JUDGE | | 220 COURTHOUSE SQUARE | P.O. BOX 459 | | BAY MINETTE | AL | 36507 | |
| | ATTN: TAX ASSESSOR- | | | | | | | |
| BEXAR COUNTY TX | COLLECTOR | P.O. BOX 839950 | | | SAN ANTONIO | ТΧ | 78283 | |
| | ATTN: TAX ASSESSOR- | | 233 N. PECOS LA | | | | | |
| BEXAR COUNTY TX | COLLECTOR | VISTA VERDE PLAZA BUILDING | TRINIDAD | | | | 78207 | |
| BRITISH COLUMBIA PROVINCIAL | | PO BOX 9422 STN PROV GOVT | | | | - | V8W 9V1 | CANADA |
| BRITISH COLUMBIA PROVINCIAL | | 620 SUPERIOR ST. | | | VICTORIA | BC | V8V 1V2 | CANADA |
| CADDO-SHREVEPORT SALES AND USE | | | | | | | | |
| TAX COMMISSION | | 3300 DEE ST | | | | LA | 71105 | |
| | | | | | LAKE | | | |
| CALCASIEU PARISH | | PO DRAWER 2050 | | | CHARLES L | LA | 70602 | |
| CALIFORNIA DEPARTMENT OF TAX | | | | | | | | |
| AND FEE ADMINISTRATION | | PO BOX 942879 | | | SACRAMENTO (| | 94279 | |
| CALIFORNIA FRANCHISE TAX BOARD | | PO BOX 942857 | | | SACRAMENTO (| - | 94257-0531 | |
| CANADA REVENUE AGENCY | | PO BOX 3800 STN A | | | | | P3A OC3 | CANADA |
| CHATHAM COUNTY GA | ATTN: TAX COMMISSIONER | 222 W OGLETHORPE AVE #107 | | | SAVANNAH (| GA | 31401 | |
| CHATHAM COUNTY TAX | | | | | | ~ . | ~~~~ ~~~ | |
| COMMISSIONER | | P.O. BOX 117037 | | | ATLANTA (| GA | 30368-7037 | |
| CITY AND COUNTY OF DENVER | | | | | | | | |
| DEPARTMENT OF FINANCE TREASURY | | | | | | ~~ | 80202 | |
| DIVISION | | 201 W. COLFAX AVE. | | | DENVER (| CO | 80202 | |
| | | DO BOX 0112200 | | | | ~~ | 80291 | |
| CITY OF AURORA - REVENUE DIVISION | FINANCE DEPARTMENT | PO BOX 9113200 8425 AIRPORT ROAD | | | | | 80291 63134-2098 | |
| CITY OF BERKELEY CITY OF BERKELEY MISSOURI | FINANCE DEPARTIVIENT | 8425 AIRPORT ROAD 8425 AIRPORT ROAD | | | | - | 63134-2098 63134-2098 | |
| CITY OF BERKELEY MISSOURI | | DEPARTMENT 2408 | | | | - | 63134-2098 80256 | |
| CITY OF COLORADO SPRINGS | | 949 EAST SECOND AVENUE | | | | | 81301 | |
| CITY OF BURANGO | | PO BOX 440 | | | FORT COLLINS | | 80522 | |
| | ATTN: FINANCE | | | | GRAND | 00 | 00022 | |
| CITY OF GRAND JUNCTION | DEPARTMENT | 250 N. 5TH STREET | | | - | со | 81501 | |
| | ATTN: FINANCE | | | | | 00 | 01301 | |
| CITY OF LONGMONT | DEPARTMENT | CIVIC CENTER | 350 KIMBARK ST. | | LONGMONT | со | 80501 | |
| | | | JJU MINDAIAN JI. | | | 00 | 00001 | 1 |

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| CreditorName | CreditorNoticeName | Address1 | Address2 Add | ress3 City | State | e Zip | Country |
|---|------------------------|-----------------------------------|---------------|---------------------|------------|-----------------------|----------------|
| CITY OF SAVANNAH - REVENUE | | | | | | | |
| DEPARTMENT | | 132 E. BROUGHTON ST. | P.O. BOX 1228 | SAVANNAH | GA | 31402-1228 | |
| CITY OF WESTMINSTER | | PO BOX 17107 | 1.0. Box 1220 | DENVER | CO | 80217 | |
| COLLECTOR OF REVENUE | | 41 S CENTRAL AVE | | ST. LOUIS | MO | 63105 | |
| COLORADO DEPARTMENT OF | COLORADO DEPARTMENT | | | 011 20010 | INIC | 00100 | |
| REVENUE | OF REVENUE | | | DENVER | со | 80261 | |
| COLORADO DEPARTMENT OF | OFREVENOE | | | DENVER | 00 | 00201 | |
| REVENUE | | PO BOX 17087 | | DENVER | со | 80217-0087 | |
| REVENOL | | BUREAU OF BUSINESS TRUST FUND | | DENVER | 00 | 00217-0007 | |
| COMMONWEALTH OF PENNSYLVANIA | DEPARTMENT OF REVENUE | | PO BOX 280901 | HARRISBURG | PA | 17128-0901 | |
| CONNONWEALTTOFFENNSTEVANIA | DEFARTMENT OF REVENUE | TAALS | FO BOX 200901 | TIARRISBURG | FA | 17120-0901 | |
| COMPTROLLER OF PUBLIC ACCOUNTS | | 111 EAST 17TH STREET | | AUSTIN | тх | 78774-0100 | |
| | | | | | | | |
| COMPTROLLER OF PUBLIC ACCOUNTS | | PO BOX 149354 | | AUSTIN | ΤХ | 78714 | |
| CRAWLEY BOROUGH COUNCIL - T | | TOWN HALL | | CRAWLEY | | RH10 1UZ | UNITED KINGDOM |
| | ATTN: PROPERTY | 700 PRESIDENT RONALD REAGAN WAY, | | | | | |
| DAVIDSON COUNTY TN | ASSESSOR | STE 210 | | NASHVILLE | ΤN | 37210 | |
| | ATTN: PROPERTY | | | | | | |
| DAVIDSON COUNTY TN | ASSESSOR | P.O. BOX 196305 | | NASHVILLE | ΤN | 37219-6305 | |
| DELAWARE DIVISION OF REVENUE | | 540 SOUTH DUPONT HIGHWAY, SUITE 2 | | DOVER | DE | 19901 | |
| DENTON COUNTY TAX ASSESSOR | | P.O. BOX 90223 | | DENTON | TX | 76202-5223 | |
| DENTON COUNTY TAX COLLECTOR | | PO BOX 90223 | | DENTON | TX | 76202 | |
| DEPARTMENT OF FINANCE & | | 1 0 20/(00220 | | BEITION | 17 | TOLOL | |
| ADMINISTRATION | | PO BOX 3861 | | LITTLE ROCK | AR | 72203 | |
| DEPARTMENT OF INDUSTRIAL | PAYMENT PROCESSING | 10 BOX 3001 | | | | 12205 | |
| RELATIONS | CENTER | PO BOX 511266 | | LOS ANGELES | C 4 | 90051-7821 | |
| REEATIONS | OENTER | 1 0 BOX 311200 | | EGO ANGELES | | 30031-7021 | |
| DEPARTMENT OF REVENUE SERVICES | | 450 COLUMBUS BOULEVARD, SUITE 1 | | HARTFORD | СТ | 06103 | |
| DEPARTMENT OF TAXATION | | PO BOX 26627 | | RICHMOND | VA | 23261 | |
| DEPARTMENT OF TAXATION | INTERNAL REVENUE | FO BOX 20027 | | REIMOND | VA | 23201 | |
| DEPARTMENT OF THE TREASURY | SERVICE | | | OGDEN | UT | 84201-0009 | |
| DEPARTMENT OF TOXIC SUBSTANCES | SERVICE | | | OGDEN | 01 | 64201-0009 | |
| CONTROL | | DO DOX 1399 | | SACRAMENTO | C A | 05010 1000 | |
| DERBY CITY COUNCIL | | PO BOX 1288 CORPORATION ST. | | SACRAMENTO DERBY | CA | 95812-1288 DE1 2FS | UNITED KINGDOM |
| DIRECTOR OF FINANCE - SANTA I | | CORPORATION ST, | | DERBY | | DET2F5 | |
| | | | | | 00 | 00757 | |
| MUNICIPAL DISTRICT OF COLUMBIA TAX AND | ATTN: COMPLIANCE | CALL HOSTOS #3 | | SANTA ISABEL | . PR | 00757 | |
| | | | | MARCHINGTON | 50 | 00004 | |
| REVENUE | | 1101 4TH STREET SW | | WASHINGTON | DC | 20024 | |
| | ATTN: DUVAL COUNTY TAX | | | | | | |
| DUVAL COUNTY | COLLECTOR | 231 E. FORSYTH STREET | | JACKSONVILLI | = +L | 32202 | |
| | | | | D. TOU 5 | | | |
| EAST BATON ROUGE PARISH | | PO BOX 2590 | + | BATON ROUGE | = LA | 70821 | |
| | | | | | | | |
| EL PASO TAX ASSESSOR-COLLECTOR | | P.O. BOX 2992 | | EL PASO | ΤX | 79999-2992 | |
| | ACCOUNT MANAGEMENT | | | | | | |
| FLORIDA DEPARTMENT OF REVENUE | MS 1-5730 | 5050 W TENNESSEE ST | | TALLAHASSEE | FL | 32399-0160 | |
| FLORIDA DEPARTMENT OF REVENUE | | | | | | | |
| (FL UC FND | | 5050 W TENNSESSEE ST | | TALLAHASSEE | FL | 32399-0110 | |
| | | | | | | | |
| FLORIDA DEPT OF REVENUE | | 5050 WEST TENNESSEE ST | | TALLAHASSEE | FL | 32399-0112 | |
| | REGISTRATION & | | | | | | |
| GEORGIA DEPARTMENT OF REVENUE | LICENSING UNIT | P.O. BOX 49512 | | ATLANTA | GA | 30359 | |

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| CreditorName | CreditorNoticeName | Address1 | Address2 | Address3 | City | State | Zip | Country |
|---------------------------------|---|----------------------------------|-----------------------|----------|--------------|-------|-------------|----------------|
| | | | | | | | | |
| GEORGIA DEPARTMENT OF REVENUE | | | | | ATLANTA | GA | 30348 | |
| | | COMPLIANCE DIVISION - CENTRAL | 1800 CENTURY BLVD NE, | | | GA | 20245 2202 | |
| GEORGIA DEPT OF REVENUE | FRANCHISE TAX DIVISION ATTN: WASHINGTON DC | COLLECTION SECTION | SUITE 9100 | | ATLANTA | GA | 30345-3202 | |
| | OFFICE OF TAX AND | | | | | | | |
| GOVERNMENT OF DISTRICT COLUMBIA | | 1101 4TH STREET SW | | | WASHINGTON | DC | 20024 | |
| HAWAII DEPARTMENT OF TAXATION | | PO BOX 1425 | | | HONOLULU | н | 96806 | |
| HENRY COUNTY GA | ATTN: TAX COMMISSIONER | | | | MCDONOUGH | GA | 30253 | |
| | ACCOUNTS OFFICE | | | | CUMBERNAUL | 0/1 | 00200 | |
| HM REVENUE & CUSTOMS | CUMBERNAULD | ST MUNGO'S ROAD | | | D. GLASGOW | | G67 1YZ | UNITED KINGDOM |
| HM REVENUE & CUSTOMS | | BT VAT | | | 2, 02,0001 | | BX9 1WR | UNITED KINGDOM |
| IDAHO STATE TAX COMMISSION | | PO BOX 76 | | | BOISE | ID | 83707 | |
| | RETAILERS OCCUPATION | | | | | | | |
| ILLINOIS DEPARTMENT OF REVENUE | ТАХ | | | | SPRINGFIELD | IL | 62796 | |
| ILLINOIS DEPARTMENT OF REVENUE | | PO BOX 19034 | | | SPRINGFIELD | IL | 62794-9034 | |
| ILLINOIS DEPT OF REVENUE | FRANCHISE TAX DIVISION | PO BOX 19035 | | | SPRINGFIELD | IL | 62794-9035 | |
| ILLINOIS SECRETARY OF STATE | FRANCHISE TAX DIVISION | JESSE WHITE | 213 STATE CAPITOL | | SPRINGFIELD | IL | 62756 | |
| ILLINOIS STATE TREASURER | FRANCHISE TAX DIVISION | 555 W. MONROE STREET, 14TH FLOOR | | | CHICAGO | IL | 60661 | |
| INDIANA DEPARTMENT OF REVENUE | | PO BOX 7218 | | | INDIANAPOLIS | IN | 46207 | |
| IOWA DEPARTMENT OF REVENUE | | PO BOX 10412 | | | DES MOINES | IA | 50306 | |
| KANSAS DEPARTMENT OF REVENUE | | 915 SW HARRISON STREET | | | TOPEKA | KS | 66612-1588 | |
| KANSAS DEPT OF REVENUE | | SCOTT STATE OFFICE BUILDING | 120 SE 10TH AVENUE | | TOPEKA | KS | 66612-1103 | |
| KENTUCKY DEPARTMENT OF | KENTUCKY DEPARTMENT | | | | | | | |
| REVENUE | OF REVENUE | | | | FRANKFORT | KY | 40620 | |
| KENTUCKY DEPT OF REVENUE | | 501 HIGH ST | | | FRANKFORT | KY | 40601 | |
| KIRKLEES COUNCIL | | CLECKHEATON TOWN HALL | | | HUDDERFIELD | | HD1 9EL | UNITED KINGDOM |
| | | | | | | | | |
| LAFAYETTE PARISH SCHOOL SYSTEM | | PO BOX 52706 | | | LAFAYETTE | LA | 70505 | |
| | | | | | | | | |
| LICENSE & REGISTRATION SECTION | DEPARTMENT OF REVENUE | P.O. BOX 29032 | | | PHOENIX | AZ | 85038-9032 | |
| LOS ANGELES COUNTY DEPT. OF | | | | | | | | |
| PUBLIC WORKS | CASHIER UNIT | P.O. BOX 1460 | | | ALHAMBRA | CA | 91802 | |
| LOS ANGELES COUNTY FIRE DEPT | | P.O. BOX 513148 | | | LOS ANGELES | CA | 90051-1148 | |
| LOS ANGELES COUNTY TAX | | | | | | ~ . | | |
| COLLECTOR | | PO BOX 54888 | | | LOS ANGELES | CA | 90054 | |
| LOS ANGELES COUNTY TAX | | BO BOX 54007 | | | | ~ * | 00054 0007 | |
| COLLECTOR | | PO BOX 54027 | | | LOS ANGELES | CA | 90054-0027 | |
| LOUISIANA DEPARTMENT OF REVENUE | | PO BOX 3138 | | | BATON ROUGE | | 70821 | |
| LOUISIANA DEPARTMENT OF REVENUE | | PU BUX 3130 | | | BATON ROUGE | LA | 70621 | |
| LOUISIANA DEPT OF REVENUE | FRANCHISE TAX DIVISION | 617 NORTH THIRD ST | | | BATON ROUGE | | 70802 | |
| MAINE REVENUE SERVICES | FRANCHISE TAX DIVISION | PO BOX 1065 | | | AUGUSTA | ME | 04332 | |
| MARICOPA COUNTY TREASURER | | PO BOX 52133 | | | PHOENIX | AZ | 85072 | |
| MARICOPA COUNTETREASURER | ATTN: TREASURER'S | FO BOX 32133 | | | FILLENIA | AZ | 00072 | |
| MARION COUNTY IN | OFFICE | 200 E WASHINGTON ST, 1001 | | | INDIANAPOLIS | IN | 46204 | |
| MARION COUNTY TREASURER | OFFICE | PO BOX 6145 | | | INDIANAPOLIS | | 46206-6145 | |
| MASSACHUSETTS DEPARTMENT OF | | | | | | an | -10200-0140 | |
| REVENUE | | 100 CAMBRIDGE ST., 2ND FLOOR | | | BOSTON | МА | 02114 | |
| MEXICAN SECRETARY OF TAX | | | + | | SALTILLO, | | 02117 | |
| ADMINISTRATION (SAT) | | BLVD VENUSTIANO CARRANZA #2845 | LA SALLE | | COAH | | 25240 | MEXICO |
| | | 200 NW 2ND AVENUE | | | MIAMI | FL | 33128 | |

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| CreditorName | CreditorNoticeName | Address1 | Address2 | Address3 | City | State | Zip | Country |
|---------------------------------|------------------------|-------------------------------------|-----------------------|------------------|-------------|------------|------------|---------|
| MIAMI-DADE COUNTY TAX COLLECTOR | | 140 WEST FLAGLER STREET, SUITE 1407 | | | МІАМІ | FL | 33130 | |
| MICHIGAN DEPARTMENT OF | | 140 WEST LAGEEN STREET, SOITE 1407 | | | | 1 6 | 33130 | |
| TREASURY | | PO BOX 30324 | | | LANSING | м | 48909 | |
| | | 10 00024 | | SUCCURSALE | E/ (NOING | | 40000 | |
| MINISTER OF REVENUE DU QUEBEC | | 3. COMPLEXE DESJARDINS | C.P. 3000 | DESJARDINS | MONTREAL | ОС | H5B 1A4 | CANADA |
| MINNESOTA DEPARTMENT OF | | | 0.1 : 0000 | DECO, II (DII (C | | QU | | |
| REVENUE | | PO BOX 64622 | | | ST PAUL | MN | 55164 | |
| MINNESOTA DEPT OF REVENUE | FRANCHISE TAX DIVISION | 600 NORTH ROBERT STREET | | | ST. PAUL | MN | 55101 | |
| MISSISSIPPI DEPARTMENT OF | | | | | | | | |
| REVENUE | FRANCHISE TAX DIVISION | 500 CLINTON CENTER DRIVE | | | CLINTON | MS | 39056 | |
| MISSISSIPPI DEPARTMENT OF | | | | | | | | |
| REVENUE | | PO BOX 22808 | | | JACKSON | MS | 39225-2808 | |
| | | | | | | | | |
| | | | HARRY S TRUMAN | | JEFFERSON | | | |
| MISSOURI DEPARTMENT OF REVENUE | FRANCHISE TAX DIVISION | 301 WEST HIGH STREET | STATE OFFICE BUILDING | | CITY | МО | 65101 | |
| MISSOURI DEPARTMENT OF REVENUE | | - | | | JEFFERSON | | - | |
| TAXATION DIVISION | | PO BOX 840 | | | CITY | MO | 65105 | |
| MISSOURI EMERGENCY RESPONSE | DEPARTMENT OF PUBLIC | | | | JEFFERSON | | | |
| СОМ | SAFETY | PO BOX 3133 | | | CITY | MO | 65102 | |
| | | | | | JEFFERSON | | | |
| MISSOURI TAXATION DIVISION | | PO BOX 357 | | | CITY | MO | 65105-0357 | |
| MOBILE COUNTY REVENUE | | | | | | | | |
| COMMISSIONER | | PO BOX 1169 | | | MOBILE | AL | 36633 | |
| | | MAIN OFFICE, COURTHOUSE 302 LEE | | | | | | |
| MORGAN COUNTY | | STREET | 2ND FLOOR | | DECATUR | AL | 35601 | |
| MORGAN COUNTY REVENUE | | | | | | | | |
| COMMISSIONER | | PO BOX 696 | | | DECATUR | AL | 35602 | |
| | | | | | NATCHITOCHE | | | |
| NATCHITOCHES TAX COMMISSION | | 220 EAST 5TH STREET | | | S | LA | 71457 | |
| NEBRASKA DEPARTMENT OF | | | | | | | | |
| REVENUE | | PO BOX 98923 | | | LINCOLN | NE | 68509 | |
| NEW HAMPSHIRE DRA | | PO BOX 1265 | | | CONCORD | NH | 03302-1265 | |
| NEW MEXICO TAXATION AND REVENUE | | | | | | | | |
| DEPARTMENT | | PO BOX 25128 | | | SANTA FE | NM | 87504 | |
| NEW YORK STATE DEPT OF TAXATION | | | | | | | | |
| AND FINANCE | | PO BOX 5300 | | | ALBANY | NY | 12205-0300 | |
| NEW YORK STATE PROCESSING | | | | | | | | |
| CENTER | | PO BOX 15310 | | | ALBANY | NY | 12212-5310 | |
| | SALES TAX REGISTRATION | | | | | | | |
| NEW YORK STATE TAX DEPARTMENT | UNIT | W A HARRIMAN CAMPUS | | | ALBANY | NY | 12227 | |
| NORTH CAROLINA DEPARTMENT OF | | | | | | | 070.00 | |
| REVENUE | | PO BOX 25000 | | | RALEIGH | NC | 27640 | |
| NYC DEPARTMENT OF FINANCE | | PO BOX 3929 | | | NEW YORK | NY | 10008-3929 | |
| OHIO DEPT OF TAXATION | | 4485 NORTHLAND RIDGE BLVD. | | | COLUMBUS | OH | 43229 | |
| | | | | | OKLAHOMA | ov | 70400 | |
| OKLAHOMA TAX COMMISSION | FRANCHISE TAX DIVISION | TAXPAYER SERVICE CENTER | 300 N BROADWAY AVE. | | CITY | OK | 73102 | |
| | | DO DOM 00050 | | | OKLAHOMA | 014 | 70400 | |
| OKLAHOMA TAX COMMISSION | | PO BOX 26850 | | | CITY | OK | 73126 | |
| | ATTN: TREASURER-TAX | D O DOX 1428 | | | | C A | 00700 4400 | |
| ORANGE COUNTY CALIFORNIA | COLLECTOR | P.O. BOX 1438 | | | SANTA ANA | CA | 92702-1438 | |

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| CreditorName | CreditorNoticeName | Address1 | Address2 | Address3 | City | State | Zip | Country |
|-----------------------------------|---------------------------------------|--------------------------------|---------------|----------|--|-------|------------|---------|
| | ATTN: TAX COLLECTORS | 200 SOUTH ORANGE AVENUE, SUITE | | | | | | |
| ORANGE COUNTY FL | OFFICE | 1500 | P.O. BOX 2551 | | ORLANDO | FL | 32802 | |
| OUACHITA PARISH TAXATION AND | | | | | | | | |
| REVENUE DEPARTMENT | | PO BOX 123 | | | MONROE | LA | 71210 | |
| PARISH OF JEFFERSON SALES TAX | | | | | | | | |
| DIVISION | | PO BOX 248 | | | GRETNA | LA | 70054 | |
| PARISH OF RAPIDES SALES AND USE | | | | | | | | |
| TAX DEPARTMENT | | 5606 COLISEUM BLVD | | | ALEXANDRIA | LA | 71303 | |
| PARISH OF TERREBONNE SALES AND | | | | | | | | |
| USE TAX DEPARTMENT | | PO BOX 670 | | | HOUMA | LA | 70361 | |
| PENNSYLVANIA DEPT OF REVENUE | | STRAWBERRY SQUARE LOBBY | | | HARRISBURG | PA | 17128-0101 | |
| PUERTO RICO | | PO BOX 195387 | | | SAN JUAN | PR | 00919-5386 | |
| PUERTO RICO MUNICIPAL REVENUE | | | | | | | | |
| COLLECTION CENTER (CRIM) | | PO BOX 195387 | | | SAN JUAN | PR | 00919-5386 | |
| PUERTO RICO MUNICIPAL REVENUE | | | | | | | | |
| COLLECTION CENTER (CRIM) | | STATE HIGHWAY 1, KM 17.3 | | | SAN JUAN | PR | 00919 | |
| RANCHO CORDOVA DEPARTMENT OF | | - , - | | | RANCHO | | | |
| FINANCE | | 2729 PROSPECT PARK DRIVE | | | CORDOVA | CA | 95670 | |
| REVENUE COMMISSIONER | AMANDA G. SCOTT. CPA | PO BOX 696 | | | DECATUR | AL | 35602-0696 | |
| | | | | | | | | |
| RHODE ISLAND DIVISION OF TAXATION | | ONE CAPITOL HILL | | | PROVIDENCE | RI | 02908 | |
| SACRAMENTO COUNTY | | PO BOX 506 | | | SACRAMENTO | | 95812 | |
| SACRAMENTO METROPOLITAN AIR | | | | | 0.1010.0021110 | 0, 1 | 00012 | |
| QUALITY MGT. | | 777 12TH STREET, 3RD FLOOR | | | SACRAMENTO | CA | 95814-1908 | |
| SAVANNAH BUSINESS TAX | | | | | o, tor t the little | 0, (| | |
| DEPARTMENT | | 132 E. BROUGHTON ST. | PO BOX 1228 | | SAVANNAH | GA | 31402-1228 | |
| | ORANGE COUNTY TAX | | | | 0, 11, 11, 11, 11, 11, 11, 11, 11, 11, 1 | 0.1 | 01102 1220 | |
| SCOTT RANDOLPH, TAX COLLECTOR | COLLECTOR | P.O. BOX 545100 | | | ORLANDO | FL | 32854-5100 | |
| | | | | | 0.12.112.0 | | 020010100 | |
| SEDGWICK COUNTY KS | ATTN [.] DIVISION OF FINANCE | 100 N. BROADWAY, SUITE 610 | | | WICHITA | KS | 67202 | |
| | | | | | | | 0.202 | |
| SEDGWICK COUNTY TREASURER (TAX | | P.O. BOX 2961 | | | WICHITA | ĸs | 67201-2961 | |
| SOCIETE DEL ASSURANCE | | | | | - | | | |
| AUTOMOBILE QUEBEC | | CP 19100 SUCC TERMINUS | | | QUEBEC | QC | G1K 8J1 | CANADA |
| SOUTH CAROLINA DEPARTMENT OF | | | | | | | | |
| REVENUE | | PO BOX 100193 | | | COLUMBIA | SC | 29202 | |
| SOUTH COAST AIR QUALITY | | | | | | | | |
| MANAGEMENT | FILE NUMBER 54296 | | | | LOS ANGELES | CA | 90074-4296 | |
| SOUTH DAKOTA DEPARTMENT OF | | | | | | | | |
| REVENUE | | 445 E. CAPITOL AVE. | | | PIERRE | SD | 57501 | |
| | | | | | | | | |
| ST. CHARLES PARISH SCHOOL BOARD | | | | | | | | |
| SALES AND USE TAX DEPARTMENT | | 13855 RIVER ROAD | | | LULING | LA | 70070 | |
| | ATTN: DEPARMENT OF | | | | | | | |
| ST. LOUIS COUNTY MO | REVENUE | 41 SOUTH CENTRAL | | | CLAYTON | МО | 63105 | |
| | - | - | CARVEL STATE | | - | | | |
| STATE OF DELAWARE | | 820 N FRENCH ST 8TH FLOOR | BUILDING | | WILMINGTON | DE | 19801 | |
| | ATTN: COMPTROLLER OF | | | | | Ľ. | | |
| STATE OF MARYLAND | MARYLAND | 80 CALVERT ST | PO BOX 466 | | ANNAPOLIS | MD | 21404-0466 | |
| STATE OF NEVADA - SALES/USE | | PO BOX 5110 | | | LOS ANGELES | | 90051 | |
| | ATTN: DIVISION OF | | | | | 1 | | |
| | | | | | | | | |

Case 23-90611 Document 232 Filed in TXSB on 06/09/23 Page 39 of 48 Taxing Authorities Service List Served via First Class Mail

| CreditorName | CreditorNoticeName | Address1 | Address2 | Address3 | City | State | Zip | Country |
|-----------------------------------|-------------------------|----------------------------------|--------------------|----------|------------|-------|------------|----------------|
| | ATTN: OFFICE OF STATE | | | | | | | |
| STATE OF NORTH DAKOTA | TAX COMMISSIONER | 600 E BOULEVARD AVE. DEPT 127 | | | BISMARCK | ND | 58505-0599 | |
| STATE OF RHODE ISLAND DIVISION OF | | | | | | | | |
| TAXATION | | ONE CAPITOL HILL STE 4 | | | PROVIDENCE | RI | 02908 | |
| | ATTN: TAX ASSESSOR- | | | | | | | |
| TARRANT COUNTY TX | COLLECTOR | 100 E. WEATHERFORD ST | | | FORT WORTH | ΤХ | 76196 | |
| TAX COLLECTOR, PARISH OF ST. | | | | | | | | |
| TAMMANY | | PO BOX1229 | | | SLIDELL | LA | 70459 | |
| | ANDREW JACKSON STATE | | | | | | | |
| TENNESSEE DEPT OF REVENUE | OFFICE BUILDING | 500 DEADERICK ST | | | NASHVILLE | ΤN | 37242 | |
| TEXAS COMPTROLLER OF PUBLIC | | | | | | | | |
| ACCOUNTS | | POB 149348 | | | AUSTIN | ТΧ | 78714-9348 | |
| TOWN OF TRINITY | | 35 PRESTON DRIVE | | | TRINITY | AL | 35673 | |
| TRAVIS COUNTY TAX COLLECTOR | | P.O. BOX 149328 | | | AUSTIN | ΤX | 78714-9328 | |
| TRAVIS COUNTY TX | ATTN: TAX OFFICE | 2433 RIDGEPOINT DR | | | AUSTIN | ΤX | 78754-5231 | |
| TULSA COUNTY OK | ATTN: TREASURER | 218 W. 6TH ST. | | | TULSA | OK | 74119-1004 | |
| | TULSA COUNTY | | | | | | | |
| TULSA COUNTY TREASURER | TREASURER | 500 S. DENVER AVE., 3RD FLOOR | | | TULSA | OK | 74103-3840 | |
| | INTERNAL REVENUE | | | | | | | |
| UNITED STATES TREASURY | SERVICE | | | | CINCINATTI | ОН | 45999-0009 | |
| | | | | | KING OF | | | |
| UPPER MERION TOWNSHIP | | 175 W. VALLEY FORGE RD | | | PRUSSIA | PA | 19406 | |
| | | | | | SALT LAKE | | | |
| UTAH DEPT OF TAXATION | | 210 NORTH 1950 WEST | | | CITY | UT | 84134 | |
| VERMONT DEPARTMENT OF TAXES | | 133 STATE STREET | | | MONTPELIER | VT | 05602-3667 | |
| WASHINGTON DC OFFICE OF TAX AND | | | | | | | | |
| REVENUE | FRANCHISE TAX DIVISION | 1101 4TH STREET SW | | | WASHINGTON | DC | 20024 | |
| WASHINGTON STATE DEPARTMENT OF | = | | | | | | | |
| REVENUE | | PO BOX 4764 | | | OLYMPIA | WA | 98504 | |
| WEBER COUNTY UT | ATTN: TREASURER | 2380 WASHINGTON BLVD SUITE 350 | | | OGDEN | UT | 84401 | |
| | | | | | WEST | | | |
| WEST LOTHIAN COUNCIL | | LIVINGSTON | OWEN SQUARE | | LOTHIAN | | EH54 6FF | UNITED KINGDOM |
| WEST VIRGINIA STATE TAX | ATTN: TAX ACCOUNT | | | | | | | |
| DEPARTMENT | ADMINISTRATION DIVISION | PO BOX 11514 | | | CHARLESTON | WV | 25339-1514 | |
| WEST VIRGINIA STATE TAX | | | | | | | | |
| DEPARTMENT | | PO BOX 1826 | | | CHARLESTON | WV | 25327 | |
| WISCONSIN DEPARTMENT OF | | | | | | | | |
| REVENUE | | PO BOX 8921 | | | MADISON | WI | 53708 | |
| WISCONSIN DEPARTMENT OF | | | | | | | | |
| REVENUE | | P.O. BOX 930208 | | | MILWAUKEE | WI | 53293-0208 | |
| | | | | | WOKING, | | | |
| WOKING BOROUGH COUNCIL | | CIVIC OFFICES | GLOUCESTER SQUARE | | SURREY | | GU21 6YL | UNITED KINGDOM |
| | | | HERSCHLER BUILDING | | | | | |
| WYOMING DEPT OF REVENUE | | 122 WEST 25TH STREET, SUITE E301 | EAST | | CHEYENNE | WY | 82002 | |

Exhibit K

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Utility Providers Service List

Served via Electronic Mail

| CreditorName | CreditorNoticeName | Email |
|--|---|--|
| ALECTRA UTILITIES | CreditorNoticeName | media@alectra.com |
| AMEREN MISSOURI | | akirk@ameren.com |
| | AT&T Law Department Karen | akirk@amerem.com |
| AT&T Corporation | | km1126@att.com |
| AT&T Corporation AVANTIGAS ON LTD | Cavagnaro | km1426@att.com |
| AVANTIGAS ON LTD | | energyenquiries@avantigas.com |
| | | office Obeldwines with a sure same |
| BALDWIN COUNTY SEWER SERVICE LLC (BCSS) BELL MOBILITE | c/o BCE Inc | office@baldwincountysewer.com bcecomms@bce.ca |
| BEZEQ INTERNATIONAL | | GlobalBusiness@bezeqint.co.il |
| BIFFA WASTE SERVICES LTD | | services@biffa.co.uk |
| BOOST PRO SYSTEM LTD | | connect@boostprosystems.com |
| BRIGHT HOUSE NETWORKS LLC | c/o Charter Communications | investor@chartercom.com |
| BRIGHTSPEED | | |
| BRITISH TELECOM | a/a BT Craura ala | pr@brightspeed.com |
| BRYT ENERGY LIMITED | c/o BT Group plc | ir@bt.com HERETOHELP@BRYTENERGY.CO.UK |
| | | |
| CLARO ENTERPRISE SOLUTIONS, LLC | c/o Cogeco Inc. and Cogeco | info@usclaro.com |
| COGECO CONNEXION INC. | C/O Cogeco Inc. and Cogeco Communications Inc. | modia@cogoco.com |
| COGECO CONNEXION INC. | Legal Response Center | media@cogeco.com LEASubmit@comcast.com |
| CoServ | Legal Response Center | |
| | | contact@coserv.com SubpoenaResponse@cox.com; |
| | | SubpoenaResponse@cox.com; |
| | Deserve Custodian | Sharon.Chang@cox.com; |
| COX COMMUNICATIONS | Records Custodian | Karen.Manley@coxinc.com |
| Dakota Central | | customerservice@dakotacentral.com |
| Enbridge | | webmaster-corp@enbridge.com |
| Energir | | info@energir.com |
| | | EPG.CustomerCare@engie.com; |
| ENGIE GAS LTD | | care@engieresources.com |
| | Maradith Laskay | ir@evergy.com |
| GEORGIA POWER COMPANY GTT | Meredith Lackey | mlackey@georgiapower.com |
| ISRAEL ELECTRIC COMPANY | | noc@gtt.net |
| KANSAS GAS SERVICE | | planning.haifa@iec.co.il |
| | | ir@onegas.com subpoenas@lingo.com |
| Lingo Communications MARCATEL | | |
| MARCATEL MASERGY CLOUD COMMUNICATIONS, INC. | | atencionempresarial@marcatel.net info@masergy.com |
| MASERGY CLOUD COMMUNICATIONS, INC. | EUROPEAN HEADQUARTERS | |
| MASERGY COMMUNICATIONS OR LTD METROPOLITAN TELECOMMUNICATIONS | EUROPEAN HEADQUARTERS | info@masergy.com |
| METROPOLITAN TELECOMMONICATIONS | | subpoena@mettel.net |
| | | subpoena@mettel.net info@mk.de |
| MK NETZDIENSTE GMBH & CO. KG Northwest Fiber, LLC | Attn: Legal Department | legal@ziply.com |
| O1 TELECOM LTD | Aun. Legai Department | hello@01T.co.uk |
| ONESTREAM NETWORKS, LLC | | support@calltower.com |
| OPUS ENERGY | | Contactus@opusenergy.com |
| PRINTER COMMUNICATIONS | | abuse@partner.co.il |
| | | PFeist@wichita.gov; |
| | | jhensley@wichita.gov; |
| PUBLIC WORKS & UTILITIES DEPT. #100074 | | jnensiey@wichita.gov; avantassell@wichita.gov |
| REGIONAL OF PEEL | | info@peelregion.ca |
| REGIONAL OF PEEL REPUBLIC SERVICES | | media@republicservices.com |
| SCV WATER | | |
| | | hello@yourscvwater.com |
| SPECTRO NETWORKS COMMUNICATIONS | | info@spoctro my |
| | | info@spectro.mx |
| SPECTRO NETWORKS S DE RL DE CV | ala Charter Communications | info@spectro.mx |
| Spectrum | c/o Charter Communications | eroc@charter.com |
| Spire | Attn Customer Communications | customeremail@spireenergy.com |

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Utility Providers Service List

| Served via | Electronic | Mail |
|------------|------------|------|
|------------|------------|------|

| CreditorName | CreditorNoticeName | Email |
|--------------------------------------|-----------------------------|-----------------------------------|
| SPRINT | Bankruptcy Team | investor.relations@t-mobile.com |
| SRP | | corporatesecretary@srpnet.com |
| TELEFONOS DE MEXICO, SA DE CV | | telmexsoluciona@telmex.com |
| Telstra | | companysecretary@team.telstra.com |
| THREE.CO.UK | c/o Hutchison 3G UK Limited | three@headlandconsultancy.com |
| UGI Utilities Inc. | | customerservice@ugi.com |
| | Verizon Wireless Bankruptcy | |
| VERIZON | Administration | Bankruptcy@verizonwireless.com |
| Waste Management | | eegl@wm.com |
| WASTE MANAGEMENT OF ARIZONA PHOENIX | | |
| HAUL | | csarizona@wm.com |
| Waste Management of Londonderry Inc. | | eegl@wm.com |
| Waste Management of PA | c/o CT Corporation System | eegl@wm.com |
| WINDSTREAM | | kathy.storla@windstream.com |
| Ziply Fiber Headquarters | | executives@ziply.com |

Exhibit L

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| CreditorName | CreditorNoticeName | Address1 | Address2 | Address3 | City | State | Zip | Country |
|----------------------------------|------------------------------|---------------------------------|--------------------------|--------------|--------------------|-------|-------------------|--------------------------|
| | | | | | | | | |
| | | 272 BATH STREET | | | GLASGOW CONCORD | ON | G2 4JR L4K 5N2 | UNITED KINGDOM CANADA |
| ALECTRA UTILITIES | | PO BOX 3700 | | | | - | | - |
| | | 55 John Street North | | | Hamilton | ON | L8R 3M8 | Canada |
| | | PO BOX 88068 | | | CHICAGO | IL | 60680-1068 | |
| AMEREN MISSOURI | | 300 Liberty | | | Peoria | IL | 61602 | |
| AT&T | | PO BOX 5019 | | | CAROL STREAM | IL | 60197-5019 | |
| AT&T | | PO BOX 5014 | DO DOX 5010 | | CAROL STREAM | IL | 60197-5014 | |
| AT&T | | ACCT 8002-871-4808 | PO BOX 5019 | | CAROL STREAM | IL | 60197-5019 | |
| | | | CUAJIMALPA DE | | | | | |
| | | PASEO DE LOS TAMARINDOS 90 | | | CUAJIMALPA DE | | | |
| AT&T COMUNICACIONES DIGITALES | | PISO 24 COL. | FEDERAL | | MORELOS | | 05120 | MEXICO |
| | AT&T Law Department Karen | | | | | | | |
| AT&T Corporation | Cavagnaro | One AT&T Way, Room 3A 148 | | | Bedminster | NJ | 07921 | |
| AT&T Corporation | c/o Bankruptcy | 4331 Communications Dr, Flr 4W | | | Dallas | ТΧ | 75211 | |
| AT&T MOBILITY | | PO BOX 6463 | | | CAROL STREAM | IL | 60197-6463 | |
| ATMOS ENERGY | c/o Atmos Energy Corporation | 1800 Three Lincoln Centre | 5430 LBJ Freeway | | Dallas | ТΧ | 75240 | |
| ATMOS ENERGY | | PO BOX 740353 | | | CINCINNATI | OH | 45274-0353 | |
| | | UGI HOUSE GISBORNE CLOSE, | | 1 | | | | |
| AVANTIGAS ON LTD | | STAVELEY | CHESTERFIELD | | LONDON | | S43 3JT | UNITED KINGDOM |
| BALDWIN COUNTY SEWER SERVICE LLC | | | | | | | | |
| (BCSS) | | PO BOX 1628 | | | FOLEY | AL | 36536 | |
| BALDWIN COUNTY SEWER SERVICE LLC | | | | | | | | |
| (BCSS) | | 14747 Underwood Rd (Co Rd 24) | | | Summerdale | AL | 36580 | |
| | | | | | | | | |
| BELL MOBILITE | c/o BCE Inc | 1 Carrefour Alexander-Graham-Be | Il Building A, 4th Floor | | Verdun | QC | H3E 3B3 | Canada |
| BELL MOBILITE | | C.P. 11095 | SUCC. CENTRE-VILLE | | MONTREAL | QC | H3C 5E7 | CANADA |
| BELL MOBILITY, INC. (BDI) | | PO BOX 4100 PO A | | | ETOBICOKE | ON | M9C 0A8 | CANADA |
| BEZEQ INTERNATIONAL | | 40 SHACHAM STREET | RAMAT-SIV | | PETACH TIKVA | | 49170 | ISRAEL |
| | | | | | HIGH WYCOMBE, | | | |
| BIFFA WASTE SERVICES LTD | | PO BOX 645 | | | BUCKS | | HP123WF | UNITED KINGDOM |
| | | | | | | | | |
| BIFFA WASTE SERVICES LTD | | CORONATION ROAD | CRESSEX | HIGH WYCOMBE | BUCKINGHAMSHIRE | | HP123TZ | UNITED KINGDOM |
| BIFFA WASTE SERVICES LTD | | Coronation Road | Cressex | High Wycombe | Buckinghamshire | | HP12 3TZ | United Kingdom |
| - | | - | HOUSTOUN INDUSTRIAL | | 3 | | | - 5 |
| BOOST PRO SYSTEM LTD | | 19 SHAIRPS BUSINESS PARK | ESTATE | | LIVINGSTON | | EH545FD | UNITED KINGDOM |
| BRIGHT HOUSE NETWORKS LLC | c/o Charter Communications | 400 Washington Blvd. | | | Stamford | СТ | 06902 | |
| BRIGHT HOUSE NETWORKS LLC | | PO BOX 790450 | | | SAINT LOUIS | MO | 63179-0450 | |
| BRIGHTSPEED | | P.O. BOX 6102 | | | CAROL STREAM | IL | 60197-6102 | |
| BRIGHTSPEED | | 1120 South Tryon Street | | | Charlotte | NC | 28203 | |
| BRITISH TELECOM | c/o BT Group plc | 1 Braham Street | | | London | | E1 8EE | United Kingdom |
| | | B.T TELEPHONE PAYMENT | | | NEWCASTLE-UPON- | | 2.022 | onitod rangdoni |
| BRITISH TELECOM | | CENTRE | | | TYNE | | NE826XX | UNITED KINGDOM |
| | | BT TELEPHONE PAYMENT | | | | | TILO20701 | |
| BRITISH TELECOM | | CENTRE | | | DURHAM | | DH981BT | UNITED KINGDOM |
| BRITISH TELECOM | | 1 VICTORIA SQUARE. | | | DOIGIAM | | DIISOIDI | |
| BRYT ENERGY LIMITED | | BIRMINGHAM, WEST MIDL | | | LONDON | | B1 1BD | UNITED KINGDOM |
| | | BIRMINGHAM, WEST MIDE | | | LONDON | | ытыр | |
| BRYT ENERGY LTD | | 1 VICTORIA SQUARE | | | BIRMINGHAM | | B1 1BD | UNITED KINGDOM |
| | | | | | | - | עמרוס | |
| C SPIRE BUSINESS SOLUTIONS | | 1018 HIGHLAND COLONY PKWY | | | RIDGELAND | MS | 39157 | |
| | CantraCam | | | | | UT | | |
| CENTRAL TELCOM SERVICES, LLC | CentraCom | 35 South State | | | Fairview | UT | 84629 | |
| CENTRAL TELCOM SERVICES, LLC | | PO BOX 7 | | | FAIRVIEW | - | 84629 | |
| CENTURY LINK COMMUNICATIONS LLC | ATTN LEGAL DEPARTMENT | 931 14TH STREET, 9TH FLOOR | | | DENVER | CO | 80202 | |
| CENTURY LINK COMMUNICATIONS LLC | | BUSINESS SERVICES | PO BOX 52187 | | PHOENIX | AZ | 85072-2187 | |
| CENTURYLINK | | PO BOX 29040 | | | PHOENIX | AZ | 85038-9040 | |
| CENTURYLINK | 1 | PO BOX 91155 | | | SEATTLE | WA | 98111-9255 | |

Case 23-90611 Document 232 Filed in TXSB on 06/09/23 Page 45 of 48 Utility Providers Service List Served via First Class Mail

| CreditorName | CreditorNoticeName | Address1 | Address2 | Address3 | City | State | e Zip | Country |
|--|----------------------------|-----------------------------------|-----------------------|---------------|------------------|-------|--------------|----------------|
| CHARTER COMMUNICATIONS | oroartorNotrooname | PO BOX 742615 | Addrosoz | Addresses | CINCINNATI | OH | 45274-2615 | |
| CHARTER COMMONICATIONS | | 10 000 142013 | KOWLOON COMMERCE | | OINOINNATI | | 45214-2015 | |
| CHINA MOBILE INTERNATIONAL LIMITED | | LEVEL 30, TOWER 1 | CENTRE | 51 KWAI CHUNG | NEW TERRITORIES | | 999077 | HONG KONG |
| CITIZENS GAS | c/o Citizens Energy Group | 2020 North Meridian St. | OENTILE | STRUAI CHOING | Indianapolis | IN | 46202 | |
| CITIZENS GAS | c/o cluzens Energy Group | P O BOX 7056 | | | INDIANAPOLIS | IN | 46202 | |
| CITY OF AUSTIN | | PO BOX 2267 | | | AUSTIN | TX | 78783-2267 | |
| CITY OF AUSTIN | | 4815 Mueller Blvd. | | | Austin | TX | 78723-3573 | |
| CITY OF SAVANNAH REVENUE DEPT | | UTILITY SERVICES DIVISION | P.O. BOX 1968 | | SAVVANNAH | GA | 31402-1968 | |
| CITT OF SAVANNAH REVENUE DEFT | | OTIENT SERVICES DIVISION | F.O. BOX 1908 | | SAVVANNAN | GA | 31402-1908 | |
| CITY OF SAVANNAH REVENUE DEPT (WATER) | Utility Services | Coastal Georgia Center | 305 Fahm St. | | Savannah | GA | 31401 | |
| CLARO ENTERPRISE SOLUTIONS, LLC | | 3350 SW 148 AVENUE, STE 400 | | | MIRAMAR | FL | 33027 | |
| | c/o Cogeco Inc. and Cogeco | | | | | | 0002. | |
| COGECO CONNEXION INC. | Communications Inc. | 1, Place Ville-Marie, Office 3301 | | | Montreal | QC | H3B 3N2 | Canada |
| COGECO CONNEXION INC. | | CP 4080 STN A | | | TORONTO | ON | M5W 1M8 | CANADA |
| | | | | | | | 101000 11010 | UANADA |
| COLT TECHNOLOGY SERVICES | | BEAUFORT HOUSE | 15 ST BOLTOPH STREET | г | LONDON | | EC3A7QN | UNITED KINGDOM |
| COMCAST | Legal Response Center | 1800 Bishops Gate Blvd. | | | Mount Laurel | NJ | 08054 | |
| COMCAST | | ACCT: 8771103452350491 | PO BOX 3001 | | SOUTHEASTERN | PA | 19398-3001 | |
| COMCAST | | PO BOX 71211 | | | CHARLOTTE | NC | 28272-1211 | |
| COMCAST | | ACCT: 8529 11 356 0077477 | PO BOX 7500 | | SOUTHEASTERN | PA | 19398-7500 | |
| COMCAST | | PO BOX 3001 | | | SOUTHEASTERN | PA | 19398-3001 | |
| COMCAST | ACCT x18431 | PO BOX 60533 | | | CITY OF INDUSTRY | CA | 91716-0533 | |
| COMCAST BUSINESS | | P.O. BOX 37601 | | | PHILADELPHIA | PA | 19101-0601 | |
| COMCAST BUSINESS | | PO BOX 70219 | | | PHILADELPHIA | PA | 19176-0219 | |
| COMCAST CORPORATION | | 1 COMCAST CENTER | | | PHILADELPHIA | PA | 19103 | |
| CONVERGIA. INC. | | 39045 TREASURY CENTER | | | CHICAGO | IL | 60694-9000 | |
| COSERV | | PO BOX 734803 | | | DALLAS | TX | 75373 | |
| CoServ | | 7701 S Stemmons | | | Corinth | TX | 76210-1842 | |
| COX BUSINESS | | PO BOX 248871 | | | OKLAHOMA CITY | OK | 73124-8871 | |
| COX BOSINESS | | 10 BOX 248871 | | | | OK | 73124-0071 | |
| COX COMMUNICATIONS | Records Custodian | 6205-B Peachtree Dunwoody Roa | d | | Atlanta | GA | 30328 | |
| COX COMMUNICATIONS | Records Custodian | P.O. BOX 650957 | u | | DALLAS | TX | 75265-0957 | |
| COX COMMUNICATIONS | | PO BOX 53249 | | | PHOENIX | AZ | 85072-3249 | |
| COX COMMUNICATIONS PHOENIX | | PO BOX 53249 PO BOX 28730 | | | NEW YORK | NY | 10087-8730 | |
| | | | | | | TX | | |
| Crown Castle Inc. | | 8020 Katy Freeway | | | Houston | | 77024 | |
| Dakota Central | | 604 18th St SW | | | Jamestown | ND | 58401 | |
| DAKOTA CENTRAL TELECOMM | | PO BOX 1460 | 105 1 1 01 1 0 11 | | JAMESTOWN | ND | 58402-1460 | a . |
| Enbridge | | 200, Fifth Avenue Place | 425 - 1st Street S.W. | | Calgary | AB | T2P 3L8 | Canada |
| ENBRIDGE CONSUMERS GAS | | PAYMENT PROCESSING DEPT. | P.O. BOX 644 | | SCARBOROUGH | ON | M1K 5H1 | CANADA |
| | | | - | | | 00 | | CANADA |
| ENERGIR | | C.P. 6115, SUCC. CENTRE-VILL | E | | MONTREAL | QC | H3C 4N7 | |
| | | 1717, du Havre | | | Montreal | QB | H2K 2X3 | Canada |
| ENGIE GAS LTD | | 26 WHITELHALL ROAD | 1000.11 | | LEEDS | | LS121BE | UNITED KINGDOM |
| Evergy, Inc | | One Kansas City Place | 1200 Main Street | | Kansas City | MO | 64105 | |
| EVERGY, INC. | | PO BOX 419353 | | | KANSAS CITY | MO | 64141-6353 | |
| | | 10740 PARKRIDGE BLVD., SUIT | E | | | | |] |
| EXPEREO USA, INC. | | 610 | | | RESTON | VA | 20191 | |
| FIRESIDE NATURAL GAS, LLC | | 2655 DALLAS HWY STE. 250 | | | ATLANTA | GA | 30368-6268 | |
| GEORGIA POWER COMPANY | Meredith Lackey | 241 Ralph Mcgill Blvd NE | | | Atlanta | GA | 30308 | |
| GEORGIA POWER COMPANY | | 96 ANNEX | | | ATLANTA | GA | 30396-0001 | |
| Granite Telecommunications | | 100 Newport Ave. Ext | | | Quincy | MA | 02171 | |
| GRANITE TELECOMMUNICATIONS, LLC | | CLIENT ID#311 | PO BOX 983119 | | BOSTON | MA | 02298-3119 | |
| GTT | | 7900 Tysons One Place Suite 145 | 0 | | McLean | VA | 22102 | |
| GTT AMERICAS, LLC | | PO BOX 842630 | · | | DALLAS | TX | 75284-2630 | |
| UTT AWERICAO, LLC | | FU BUA 042030 | | | DALLAS | 1. | 1 3204-2030 | L |

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| CreditorName | CreditorNoticeName | Address1 | Address2 | Address3 | City | State | e Zip | Country |
|--|------------------------|---|--|-----------------------|-----------------------------|----------|-----------------------|------------------|
| | | | HUTCHINSON 3G UK | | | | | |
| HUTCHINSON 3G UK (THREE.CO.UK) | | 3 BUSINESS SERVICES | LTD | PO BOX 333 | GLASGOW | | G2 9AG | UNITED KINGDOM |
| HUTCHISON 3G UK (THREE.CO.UK) | | Green Park | 450 Longwater Avenue | Reading | Berkshire | | RG2 6GF | United Kingdom |
| | | | _ | | | | | |
| HYDRO QUEBEC | | C.P. 11022 SUCC CENTRE VILLE | | | MONTREAL | QC | H3C 4V6 | CANADA |
| | | Édifian lang langan | 75, boulevard René- | | Mandraal | QC | 1107 4 4 4 | Ormada |
| HYDRO QUEBEC INDIANAPOLIS POWER & LIGHT COMPANY | c/o AES Indiana | Édifice Jean-Lesage One Monument Circle | Lévesque Ouest PO Box 1595 | | Montreal Indianapolis | IN | H2Z 1A4 46206-1595 | Canada |
| INDIANAPOLIS POWER & LIGHT COMPANY | C/O AES IIIdialia | PO BOX 110 | FO B0x 1595 | | INDIANAPOLIS | IN | 46206-1595 | |
| ISRAEL ELECTRIC COMPANY | | 1, Nativ Haor St. | | | Haifa | IIN | 3508510 | Israel |
| JOE WHEELER EMC | | DEPT 1340 | | | BIRMINGHAM | AL | 35287-1340 | |
| JOE WHEELER EMC | | 25700 AL Hwy 24 | | | Trinity | AL | 35673 | |
| KANSAS GAS SERVICE | | P.O. BOX 219046 | | | KANSAS CITY | MO | 64121-9046 | |
| KANSAS GAS SERVICE | | 7421 W. 129th Street | | | Overland Park | KS | 66213 | |
| LEVEL 3 COMMUNICATIONS LLC | | PO BOX 910182 | ACCT # 1-6479YZ | | DENVER | CO | 80291-0182 | |
| LEVEL 3 COMMUNICATIONS LLC | | 100 CenturyLink Drive | | | Monroe | LA | 71203 | |
| LINGO COMMUNICATIONS | | P.O. BOX 660344 | | | DALLAS | ΤX | 75266-0344 | |
| | | 3475 Piedmont Road NE, Suite | | | | | | |
| Lingo Communications | | 1260 | | | Atlanta | GA | 30305 | |
| MARCATEL | | AVE. SAN JERONIMO 210 PTE. | COL. SAN JERONIMO | | MONTERREY | NLE | 64640 | MEXICO |
| MASERGY CLOUD COMMUNICATIONS, INC. | | PO BOX 733939 | | | DALLAS | ТΧ | 75373-3939 | |
| | | 2740 North Dallas Parkway, Suite | | | | | | |
| MASERGY CLOUD COMMUNICATIONS, INC. | | 100 | | | Plano | ТΧ | 75093 | |
| | | | | | | | 5001 500 | |
| MASERGY COMMUNICATIONS UK LTD MASERGY COMMUNICATIONS UK LTD | EUROPEAN HEADQUARTERS | 29 Finsbury Circus 32 FARINGTON STREET | Salisbury House 5th Floor 2ND FLOOR | | London LONDON | | EC2M 5QQ EC4A4HJ | UNITED KINGDOM |
| | | 76 South Main Street | 2ND FLOOR | | Akron | ОН | 44308 | UNITED KINGDOM |
| MET-ED MET-ED | c/o FirstEnergy Corp. | PO BOX 3687 | | | AKRON | OH | 44308 | |
| METROPOLITAN TELECOMMUNICATIONS | | PO BOX 3667 | | | MANCHESTER | NH | 03108-9660 | |
| METROPOLITAN TELECOMMUNICATIONS | | 55 Water Street, 32nd floor | | | New York | NY | 10041 | |
| METTEL | | PO BOX 9660 | | | MANCHESTER | NH | 03108-9660 | |
| METTEL | | 55 Water Street, 32nd floor | | | New York | NY | 10041 | |
| MK NETZDIENSTE GMBH & CO. KG | | DRESDENER STRABE 18 | | | MINDEN | | 32423 | GERMANY |
| NEW HORIZON COMMUNICATIONS CORP | | 200 BAKER AVE, SUITE 300 | | | CONCORD | MA | 01742 | |
| NITEL, LLC | | 350 N. ORLEANS ST | SUITE 1300N | | CHICAGO | IL | 60654 | |
| Northwest Fiber, LLC | Attn: Legal Department | 135 Lake Street S Suite 155 | | | Kirkland | WA | 98033 | |
| | 5 1 | | 30-31 DEVONSHIRE | | | | | |
| O1 TELECOM LTD | | THE OLD FACTORY | PLACE | | BRIGHTON | | BN2 1QB | UNITED KINGDOM |
| | | | 30-31 DEVONSHIRE | | | | | |
| O1 TELECOM LTD | | THE OLD FACTORY | PLACE | | BRIGHTON | | BN2 1QB | UNITED KINGDOM |
| | | | 5505 N. CUMBERLAND | | | | | |
| ONESTREAM NETWORKS, LLC | | LOCKBOX 17206 | AVE SUITE 307 | | CHICAGO | IL | 60656-1471 | |
| | | | 39 LONDON ROAD | | | | | |
| OPUS BUSINESS SYSTEMS LIMITED | | 1ST FLOOR LONDON COURT | REIGATE | | SURREY | | RH2 9AQ | UNITED KINGDOM |
| | | | | | | | | |
| OPUS ENERGY | | ROYAL PAVILION | 2 SUMMERHOUSE ROAD | | NORTHAMPTON | | NN3 6BJ | UNITED KINGDOM |
| | | AMAL 4 ST., INDUSTRIAL PARK | | | | | | |
| PRINTER COMMUNICATIONS | | AFEK | | | ROSH HA'AYIN | | 48103 | ISRAEL |
| PUBLIC WORKS & UTILITIES DEPT | | PO BOX 2922 | | | WICHITA | KS | 67201-2922 | |
| PUBLIC WORKS & UTILITIES DEPT. #100074 | | 455 N Main, 8th Floor | Edif Talaal Ampliaai fo | | Wichita | KS | 67202 | |
| | | Lago Zurich No. 045 | Edif Telcel Ampliación | Migual Hidals - Méri- | Cuided De Marria | | 11500 | Maxiaa |
| RADIOMOVIL DIPSA, S.A. DE C.V REGIONAL OF PEEL | DBA TELCEL | Lago Zurich No. 245 PO BOX 4512, STATION A | Granada | Miguel Hidalgo México | Cuidad De Mexico TORONTO | ON | 11529 M5W 4L4 | Mexico CANADA |
| | | | | | | - | | - |
| REGIONAL OF PEEL REPUBLIC SERVICES | | 10 Peel Centre Drive 18500 N. Allied Way | | | Branpton Phoenix | ON AZ | L6T 4B9 85054 | Canada |
| REPUBLIC SERVICES | | 18500 N. Allied Way 18500 N ALLIED WAY | | | Phoenix | AZ | 85054 85054 | |
| | | | | | | AZ | | |
| REPUBLIC SERVICES, INC. | | PO BOX 78829 | | | PHOENIX | AZ | 85062-8829 | |

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| CreditorName | CreditorNoticeName | Address1 | Address2 | Address3 | City | State | Zip | Country |
|---|------------------------------|---|---------------------|---------------------|------------------|-------------|---------------------|----------------|
| RIVIERA UTILITIES | orealtorNoticeName | PO BOX 580052 | Addressz | Addresso | CHARLOTTE | NC | 28258-0052 | |
| RIVIERA UTILITIES | | 413 East Laurel Ave. | | | Foley | AL | 36535 | |
| SCANA ENERGY | | PO BOX 105046 | | | ATLANTA | GA | 30348-5046 | |
| SCANA ENERGY | | 2231 S. Centennial Ave | | | Aiken | SC | 29803 | |
| SCOTTISH WATER COMPANY | | 7 LOCHSIDE VIEW | EDINBURGH | | WEST LOTHIAN | 50 | | UNITED KINGDOM |
| SCV WATER | | 27234 Bouquet Canyon Road | EDINDORGI | | Santa Clarita | CA | 91350-2173 | |
| SCV WATER SCV WATER - VALENCIA DIVISION | | P.O. BOX 515106 | | | LOS ANGELES | CA | 90051-5106 | |
| SOUTHERN CALIFORNIA EDISON | | PO BOX 300 | | | ROSEMEAD | CA | 91772-0001 | |
| SOUTHERN CALIFORNIA EDISON | | 2244 Walnut Grove Ave. | PO Box 800 | | Rosemead | CA | 91772-0001 | |
| SPECTRO NETWORKS COMMUNICATIONS | | 2244 Walnut Grove Ave. | PO BOX 800 | | Rosemeau | CA | 91770 | |
| MEXICO S | | | COL. CENTRO SUR | | QUERETARO | | 76090 | MEXICO |
| MEXICO S | | BERNARDO QUINTANA 7001 CALLE SALVADOR GONZALEZ | COL. CENTRO SUR | | QUERETARU | | 76090 | MEXICO |
| | | | | | | | 05000 | |
| SPECTRO NETWORKS S DE RL DE CV | | LOBO 106 AL | | | SALTILLO | OT | 25280 | MEXICO |
| Spectrum | c/o Charter Communications | 400 Washington Blvd. | | | Stamford | CT | 06902 | |
| SPECTRUM | | PO BOX 94188 | | | PALATINE | IL | 60094-4188 | |
| Spire | Attn Customer Communications | 700 Market St. | | | St. Louis | MO | 63101 | |
| SPIRE | | DRAWER 2 | | | ST LOUIS | MO | 63171 | |
| SPRINT | Bankruptcy Team | PO Box 53410 | | | Bellevue | WA | 98015-3410 | |
| SPRINT | | P.O. BOX 4181 | | | CAROL STREAM | IL | 60197-4181 | |
| SPRINT | | P.O. BOX 219903 | | | KANSAS CITY | MO | 64121-9903 | |
| SRP | | 1500 N. Mill Ave. | | | Tempe | AZ | 85288 | |
| SUCCEED.NET | | 970 RESERVE DR. STE 149 | | | ROSEVILLE | CA | 95678 | |
| TALK TALK BUSINESS | | PO BOX 136 | | | | | | UNITED KINGDOM |
| TalkTalk Business | | The Soapworks | Ordsall Lane | Salford Quays | Manchester | | M5 3TT | United Kingdom |
| TELEFONOS DE MEXICO, SA DE CV | | Parque Via 190 | Colonia Cuauhtemoc | Alcaldia Cuauhtemoc | Mexico City | CP | 6500 | Mexico |
| Telstra | | Level 41, 242 Exhibition Street | | | Melbourne | VIC | 3000 | Australia |
| TELSTRA INCORPORATED | | PO BOX 7247 | | | PHILADELPHIA | PA | 19170-9190 | |
| TIME WARNER CABLE | | BOX 223085 | | | PITTSBURGH | PA | 15251-2085 | |
| TIME WARNER CABLE | | ACCT # 106942101 | PO BOX 60074 | | CITY OF INDUSTRY | CA | 91716-0074 | |
| Troy Cable | | 1006 S Brundidge St. | | | Troy | AL | 36081 | |
| TROY CABLEVISION INC | | PO BOX 1228 | | | TROY | AL | 36081-1228 | |
| UGI Utilities Inc. | | One UGI Drive | | | Denver | PA | 17517 | |
| UGI UTILITIES, INC. | | PO BOX 15503 | | | WILMINGTON | DE | 19886-5503 | |
| | Verizon Wireless Bankruptcy | | | | | | | |
| VERIZON | Administration | 500 Technology Drive, Suite 550 | | | Weldon Spring | MO | 63304 | |
| VERIZON | | PO BOX 15043 | | | ALBANY | NY | 12212-5043 | |
| VERIZON UK LTD. | | PO BOX 216 | | | WIDNES | | WA8 2ZX | UNITED KINGDOM |
| VERIZON WIRELESS | | PO BOX 660108 | | | DALLAS | ΤХ | 75266-0108 | |
| | | | | PRESTON FAR | | | | |
| VIRGIN MEDIA | | ROBERTS HOUSE | DE HAVILLAND AVENUE | BUSINESS PARK | STOCKTON-ON-TEES | | TS18 3TH | UNITED KINGDOM |
| VODAFONE | | AM SEESTERN 1 | D-40547 | | DUSSELDORF | | | UNITED KINGDOM |
| VODAFONE | | VODAFONE HOUSE | | | NEWBURY | 1 | RG14 2FN | UNITED KINGDOM |
| VODAFONE LIMITED | | PO BOX 5583 | | | NEWBURY | 1 | RG14 5FF | UNITED KINGDOM |
| Vodafone Limited | | Vodafone House | The Connection | Newbury | Berkshire | + | | United Kingdom |
| WASTE CONNECTIONS (FKA PROGRESSIVE | | | | , | | + | | guom |
| WASTE) | | LONE STAR, INC. | P.O. BOX 162479 | | FORT WORTH | тх | 76161-2479 | |
| Waste Connections, Inc. | | 6220 Hwy 7, Suite 600 | | | Woodbridge | ON | L4H 4G3 | Canada |
| WASTE MANAGEMENT | | PO BOX 9001054 | 1 | 1 | LOUISVILLE | KY | 40290-1054 | Gundua |
| Waste Management | | 800 Capitol Street, Suite 3000 | 1 | | Houston | TX | 77002 | |
| WASTE MANAGEMENT OF ARIZONA PHOENIX | | | 1 | 1 | | | 11002 | |
| HAUL | | 2425 S. 40TH STREET | | | PHOENIX | AZ | 85062-8251 | |
| | | 2720 0. HUTTI OTILET | 1 | | | ~~ <u>~</u> | 00002-0201 | |
| WASTE MANAGEMENT OF ATLANTA HAULING | | 375-0103633-1375-9 | PO BOX 4648 | | CAROL STREAM | IL | 60197-4648 | |
| WASTE MANAGEMENT OF ATLANTA HADLING | | | PO BOX 13648 | | PHILADELPHIA | PA | | |
| WASTE MANAGEMENT OF LONDONDERRY Waste Management of Londonderry Inc. | | ACCT# x2265-5 26 Liberty Drive | FU BUA 13040 | | | NH | 19101-3648 03053 | |
| Waste Management of PA | c/o CT Corporation System | 1635 Market Street | | | Philadelphia | PA | 19103 | |
| WASTE MANAGEMENT OF PA | Co Cr Corporation System | ACCT# x0061-9 | PO BOX 13648 | | Philadelphia | PA | 19103 | |
| WASTE WANAGEWENT OF PA | | ACC1# X0001-9 | FU BUA 13040 | 1 | FHILADELPHIA | ľА | 19101-3048 | |

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| CreditorName | CreditorNoticeName | Address1 | Address2 | Address3 | City | State | Zip | Country |
|-------------------------------------|--------------------|---------------------------|----------|----------|-------------|-------|------------|----------------|
| WATER PLUS ON BEHALF OF SEVERNTRENT | | GORSE HILL | ANSTEY | | LEICESTER | | LE7 7GU | UNITED KINGDOM |
| | | 1 QUAI MARCEL DASSAULT | | | | | | |
| WAYCOM INTERNATIONAL | | WHARF | | | SURESNES | | 92150 | FRANCE |
| WINDSTREAM | | PO BOX 9001013 | | | LOUISVILLE | KY | 40290-1013 | |
| WINDSTREAM | | 4001 N Rodney Parham Road | | | Little Rock | AR | 72212 | |
| WINTER EQUIPMENT CORPORATION | | 614 FLORENCE STREET | | | COLUMBIA | PA | 17512 | |
| ZIPLY FIBER | | PO BOX 740416 | | | CINCINNATI | OH | 45274-0416 | |
| Ziply Fiber Headquarters | | PO Box 1127 | | | Everett | WA | 98206 | |