## UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY

| In re:                       | Chapter 11              |
|------------------------------|-------------------------|
| INVITAE CORPORATION, et al., | Case No. 24-11362 (MBK) |
| Debtors. <sup>1</sup>        | (Jointly Administered)  |
|                              | :                       |

#### **CERTIFICATE OF SERVICE**

I, Esmeralda Aguayo, depose and say that I am employed by Kurtzman Carson Consultants LLC (KCC), the claims and noticing agent for the Debtors in the above-captioned case.

On April 19, 2024, at my direction and under my supervision, employees of KCC caused to be served the following documents via Electronic Mail upon the service list attached hereto as **Exhibit A**; and via First Class Mail upon the service list attached hereto as **Exhibit B**:

- Notice of Adjournment of Auction [Docket No. 338]
- Stipulated Confidentiality Agreement and Protective Order [Docket No. 339]
- Supplemental Declaration of Derek Judi in Support of the Debtors' Application for Entry of an Order Authorizing the Retention and Employment of Deloitte Tax LLP as Tax Advisory Services Provider Effective as of the Petition Date [Docket No. 341]
- Supplemental Declaration of Andrew Hinkelman in Support of Debtors' Application for Entry of an Order Authorizing the Employment and Retention of FTI Consulting, Inc. as Financial Advisor Effective as of the Petition Date [Docket No. 342]
- Supplemental Declaration of Evan Gershbein in Support of Debtors' Application for Entry of an Order Authorizing the Debtors to Employ and Retain Kurtzman Carson Consultants LLC as Administrative Advisor Effective as of the Petition Date [Docket No. 343]

(Continued on Next Page)

<sup>&</sup>lt;sup>1</sup> The last four digits of Debtor Invitae Corporation's tax identification number are 1898. A complete list of the Debtors in these chapter 11 cases and each such Debtor's tax identification number may be obtained on the website of the Debtors' claims and noticing agent at <a href="https://www.kccllc.net/invitae">www.kccllc.net/invitae</a>. The Debtors' service address in these chapter 11 cases is 1400 16th Street, San Francisco, California 94103.



• First Supplemental Declaration of Barak Klein in Support of Debtors' Application for Entry of Order Authorizing the Retention and Employment of Moelis & Company LLC as Investment Banker, Capital Markets Advisor, and Financial Advisor Effective as of the Petition Date [Docket No. 344]

Furthermore, on April 19, 2024, at my direction and under my supervision, employees of KCC caused to be served the following document via Electronic Mail upon the service list attached hereto as **Exhibit C**; and via First Class Mail upon the service lists attached hereto as **Exhibit D** and **Exhibit E**. Potential Bidders were served via Email or First Class Mail with the following document but have been redacted from disclosure on this certificate of service:

• Notice of Adjournment of Auction [Docket No. 338]

Dated: April 23, 2024

/s/ Esmeralda Aguayo
Esmeralda Aguayo
KCC
222 N. Pacific Coast Highway, 3rd Floor
El Segundo, CA 90245
Tel 310.823.9000

### Exhibit A

| 5                               | O III N                          |   | <b>-</b>                             |
|---------------------------------|----------------------------------|---|--------------------------------------|
| Description                     | CreditorName                     | CreditorNoticeName                      | Email                                |
| State Attorney General          | Alabama Attorney General         | Attn Bankruptcy Department              | consumerinterest@Alabamaag.gov       |
| State Attorney General          | Alaska Attorney General          | Attn Bankruptcy Department              | attorney.general@alaska.gov          |
|                                 | American Samoa Attorney          | A                                       |                                      |
| State Attorney General          | General                          | Attn Bankruptcy Department              | ag@la.as.gov                         |
|                                 |                                  |   | Jeffrey.Gleit@afslaw.com;            |
| Counsel to Wilmington Savings   | 4 15 0 1:511.5                   | Jeffrey R. Gleit, Brett D.              | Brett.Goodman@afslaw.com;            |
| Fund Society, FSB               | ArentFox Schiff LLP              | Goodman, Nicholas A. Marten             | Nicholas.Marten@afslaw.com           |
| Counsel to Wilmington Savings   | 4 15 0 1:511.5                   |   | N # 5 # 6 f l                        |
| Fund Society, FSB               | ArentFox Schiff LLP              | Matthew R. Bentley                      | Matthew.Bentley@afslaw.com           |
| 04-4- 444                       | A A#                             | A# D                                    | DOFI-1-I Q                           |
| State Attorney General          | Arizona Attorney General - CSS   | Attn Bankruptcy Department              | BCEIntake@azag.gov                   |
| State Attorney General          | Arkansas Attorney General        | Attn Bankruptcy Department              | OAG@ArkansasAG.gov                   |
| On the Oracle America Inc       | Buchalter, A Professional        | Observed M. Observetions on             |                                      |
| Counsel to Oracle America, Inc. | Corporation                      | Shawn M. Christianson                   | schristianson@buchalter.com          |
| Official Committee of Unsecured | Object of Holding of Ad          | Attachia                                |                                      |
| Creditors                       | Chimtech Holding Ltd.            | Attn Naush Malik                        | nmalik@lunate.com                    |
| State Attorney General          | Colorado Attorney General        | Attn Bankruptcy Department              | attorney.general@coag.gov            |
| State Attorney General          | Connecticut Attorney General     | Attn Bankruptcy Department              | attorney.general@ct.gov              |
| State Attorney General          | Delaware Attorney General        | Attn Bankruptcy Department              | attorney.general@state.de.us         |
| 04-4- 444                       | District of Columbia Attorney    | A# D                                    |                                      |
| State Attorney General          | General                          | Attn Bankruptcy Department              | oag@dc.gov                           |
|                                 |                                  |   |                                      |
| Counsel to ASB De Haro Place,   |                                  |   |                                      |
| LLC and 1400 16th Street LLC    | DLA Piper LLP (US)               | Aaron S. Applebaum                      | aaron.applebaum@us.dlapiper.com      |
|                                 |                                  |   |                                      |
| Counsel to ASB De Haro Place,   |                                  |   |                                      |
| LLC and 1400 16th Street LLC    | DLA Piper LLP (US)               | Eric D. Goldberg                        | eric.goldberg@us.dlapiper.com        |
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|                                 |                                  |   | citizenservices@myfloridalegal.com;  |
| State Attorney General          | Florida Attorney General         | Attn Bankruptcy Department              | oag.civil.eserve@myfloridalegal.com  |
| Counsel to MassMutual Asset     | Gellert Scali Busenkell & Brown, |   |                                      |
| Finance LLC                     | LLC                              | Holly Smith Miller                      | hsmith@gsbblaw.com                   |
| State Attorney General          | Georgia Attorney General         | Attn Bankruptcy Department              | Agcarr@law.ga.gov                    |
|                                 |                                  | Robert K. Malone, Kyle P.               | rmalone@gibbonslaw.com;              |
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|                                 |                                  | Padro, Scott T. Weingaertner,           | sweingaertner@goodwinlaw.com;        |
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| State Attorney General          | Idaho Attorney General           | Attn Bankruptcy Department              | bankruptcy@ag.idaho.gov              |
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| Counsel to Amacon Westpark      | Law Offices of Kenneth L. Baum   |   |                                      |
| Investment Corporation          | LLC                              |   | kbaum@kenbaumdebtsolutions.com       |
|                                 |                                  |   | Executive@ag.louisiana.gov;          |
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| State Attorney General          | Maine Attorney General           | Attn Bankruptcy Department              | attorney.general@maine.gov           |
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|                                 | ,                                | . , ,                                   | dazman@mwe.com;                      |
| Co-Counsel to Natera Inc.       | McDermott Will & Emery LLP       | Darren Azman, Deanna D. Boll            | dboll@mwe.com                        |
|                                 | ,                                | , = = = = = = = = = = = = = = = = = = = |                                      |
| Counsel to EPAM Systems, Inc    | McGuireWoods LLP                 | Connor W. Symons                        | csymons@mcguirewoods.com             |
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| State Attorney General          | Missouri Attorney General        | Attn Bankruptcy Department              | attorney.general@ago.mo.gov          |
| State Attorney General          | Montana Attorney General         | Attn Bankruptcy Department              | contactocp@mt.gov                    |
| Counsel to the 2028 Convertible | montana / morney General         | , an bankapioy bepartment               | oonwood wintigov                     |
| Noteholders                     | Morrison & Foerster LLP          | c/o James Newton                        | jnewton@mofo.com                     |
| INOTOTIONETS                    | INIOTHSULL OF LEEL LLF           | O/O James Newlon                        | Juenton@Holo.com                     |

|                                  |                                 |                                 | <u>-</u>  |
|----------------------------------|---------------------------------|---------------------------------|---|
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| State Attorney General           | Nebraska Attorney General       | Attn Bankruptcy Department      | Ago.info.help@nebraska.gov                        |
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| 0                                | New Hampshire Attorney          |                                 |   |
| State Attorney General           | General                         | Attn Bankruptcy Department      | attorneygeneral@doj.nh.gov                        |
|                                  |                                 |                                 | Heather.Anderson@law.njoag.gov;                   |
| State Attorney General           | New Jersey Attorney General     | Attn Bankruptcy Department      | NJAG.ElectronicService.CivilMatters@law.njoag.gov |
|                                  |                                 |                                 | Louis.Testa@ag.ny.gov;                            |
| State Attorney General           | New York Attorney General       | Attn Bankruptcy Department      | letitia.james@ag.ny.gov                           |
|                                  |                                 |                                 |   |
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| State Attorney General           | North Dakota Attorney General   | Attn Bankruptcy Department      | ndag@nd.gov                                       |
|                                  | Office of the United States     |                                 |   |
| U.S. Trustee for the District of | Trustee for the District of New |                                 |   |
| New Jersey                       | Jersey                          | Jeffrey Sponder                 | jeffrey.m.sponder@usdoj.gov                       |
|                                  | Office of the United States     |                                 |   |
| U.S. Trustee for the District of | Trustee for the District of New |                                 |   |
| New Jersey                       | Jersey                          | Lauren Bielskie                 | lauren.bielskie@usdoj.gov                         |
| State Attorney General           | Ohio Attorney General           | Attn Bankruptcy Department      | Kristin.Radwanick@OhioAGO.gov                     |
| State Attorney General           | Oklahoma Attorney General       | Attn Bankruptcy Department      | ConsumerProtection@oag.ok.gov                     |
|                                  |                                 | Dania aproj Doparanoni          | AttorneyGeneral@doj.state.or.us;                  |
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| State Attorney General           | Pennsylvania Attorney General   | Attn Bankruptcy Department      | info@attorneygeneral.gov                          |
| Counsel to Workday, Inc.         | Perkins Coie LLP                | Bradley A. Cosman               | BCosman@perkinscoie.com                           |
| Counsel to Workday, Inc.         | Perkins Cole LLP                | Tina N. Moss                    | TMoss@perkinscoie.com                             |
| Courise to Workday, Inc.         | PEIKINS COIE LLP                | Tilla N. MOSS                   | wjmartin@pbnlaw.com;                              |
| D                                |                                 | Manage I Mantin In Inter C      |   |
| Proposed Co-Counsel to the       | D : D   0 M                     | Warren J. Martin, Jr., John S.  | jsmairo@pbnlaw.com;                               |
| Official Committee of Unsecured  | Porzio Bromberg & Newman,       | Mairo, Christopher P. Mazza,    | cpmazza@pbnlaw.com;                               |
| Creditors                        | P.C.                            | Dean M. Oswald                  | dmoswald@pbnlaw.com                               |
| State Attorney General           | Puerto Rico Attorney General    |                                 | fernando.figueroa@justicia.pr.gov                 |
| State Attorney General           | Rhode Island Attorney General   | Attn Bankruptcy Department      | ag@riag.ri.gov                                    |
| Co-Counsel to U.S. Bank Trust    |                                 |                                 |   |
| Company, National Association    |                                 |                                 |   |
| as Trustee and Collateral Agent  |                                 |                                 | jschwartz@riker.com;                              |
| for the 4.5% Series A and Series |                                 | Joseph L. Schwartz, Tara J.     | tschellhorn@riker.com;                            |
| B Convertible Senior Secured     |                                 | Schellhorn, Daniel A. Bloom,    | dbloom@riker.com;                                 |
| Notes due 2028                   | Riker Danzig LLP                | Brian Laine                     | blaine@riker.com                                  |
|                                  | Securities & Exchange           |                                 | bankruptcynoticeschr@sec.gov;                     |
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| Co-Counsel to U.S. Bank Trust    |                                 |                                 |   |
| Company, National Association    |                                 |                                 |   |
| as Trustee and Collateral Agent  |                                 |                                 |   |
| for the 4.5% Series A and Series |                                 |                                 |   |
| B Convertible Senior Secured     |                                 |                                 |   |
| Notes due 2028                   | Shipman & Goodwin LLP           | Kathleen M. LaManna             | klamanna@goodwin.com                              |
| Notes due 2028                   | Shipman & Goodwin EEP           | Ratificett Ivi. Lawatita        | Kiamama@goodwin.com                               |
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| State Attorney General           | South Dakota Attorney General   | Attn Bankruptcy Department      | atghelp@state.sd.us                               |
| State Attorney General           | Journ Dakota Attorney General   | Auti Dankiupicy Department      | 0 10  |
|                                  |                                 | olo Ari Blout Den Bellen        | blauta@sullcrom.com;                              |
| Coursel to the Desire 11111      |                                 | c/o Ari Blaut, Ben Beller,      | bellerb@sullcrom.com;                             |
| Counsel to the Required Holders  | Culling & Course !!             | James L. Bromley, David M.      | bromleyj@sullcrom.com;                            |
| and Deerfield Partners, L.P      | Sullivan & Cromwell             | Rosenthal                       | rosenthald@sullcrom.com                           |
| State Attorney General           | Tennessee Attorney General      | Attn Bankruptcy Department      | agattorneys@ag.tn.gov                             |
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| State Attorney General           | Texas Attorney General          | Attn Bankruptcy Department      | communications@oag.texas.gov                      |
| Counsel to Thermo Fisher         |                                 |                                 |   |
| Scientific Entities              | Turner Law Firm, LLC            | Andrew R. Turner                | courts@turnerlaw.net                              |
| State Attorney General           | Utah Attorney General           | Attn Bankruptcy Department      | bankruptcy@agutah.gov                             |
| State Attorney General           | Vermont Attorney General        | Attn Bankruptcy Department      | ago.info@vermont.gov                              |
| Counsel to MassMutual Asset      |                                 | Thomas O. Bean, Nathaniel R.    | tbean@verrill-law.com;                            |
| Finance LLC                      | Verrill Dana LLP                | Hull                            | nhull@verrill-law.com                             |
| State Attorney General           | Virgin Islands Attorney General | Attn Bankruptcy Department      | info@usvidoj.com                                  |
| State Attorney General           | Virginia Attorney General       | Attn Bankruptcy Department      | mailoag@oag.state.va.us                           |
| -,                               | ,                               |                                 |   |

| Description                     | CreditorName                   | CreditorNoticeName             | Email                                    |
|---------------------------------|--------------------------------|--------------------------------|--|
| State Attorney General          | West Virginia Attorney General | Attn Bankruptcy Department     | consumer@wvago.gov                       |
| Counsel to the 2028 Convertible |                                | c/o Harrison Denman & Chris    | hdenman@whitecase.com;                   |
| Noteholders                     | White & Case                   | Shore                          | cshore@whitecase.com                     |
| Counsel to the 2028 Convertible |                                |                                |  |
| Noteholders                     | White & Case                   | c/o Tom Lauria                 | tlauria@whitecase.com                    |
|                                 |                                |                                | cshore@whitecase.com;                    |
|                                 |                                |                                | harrison.denman@whitecase.com;           |
|                                 |                                | J. Christopher Shore, Harrison | azatz@whitecase.com;                     |
| Proposed Co-Counsel to the      |                                | Denman, Andrew Zatz, Samuel    | sam.hershey@whitecase.com;               |
| Official Committee of Unsecured |                                | P. Hershey, Ashley Chase,      | ashley.chase@whitecase.com;              |
| Creditors                       | White & Case LLP               | Brett Bakemeyer                | brett.bakemeyer@whitecase.com            |
| Official Committee of Unsecured | Wilmington Savings Fund        |                                |  |
| Creditors                       | Society, Federal Savings Bank  | Attn Patrick J. Healy          | phealy@wsfsbank.com                      |
| State Attorney General          | Wisconsin Attorney General     | Attn Bankruptcy Department     | dojbankruptcynoticegroup@doj.state.wi.us |
|                                 |                                |                                | JLawlor@WMD-LAW.com;                     |
| Counsel to the Required Holders |                                | James Lawlor, Joseph F.        | JPacelli@WMD-LAW.com;                    |
| and Deerfield Partners, L.P     | Wollmuth Maher & Deutsch LLP   | Pacelli, Nicholas A. Servider  | nservider@wmd-law.com                    |
| Official Committee of Unsecured |                                |                                |  |
| Creditors                       | Workday, Inc.                  | Attn Erin Anderegg             | Erin.Anderegg@workday.com                |
| Top 30 Creditor and Official    |                                |                                |  |
| Committee of Unsecured          |                                |                                | carlos.garcia@workday.com;               |
| Creditors                       | Workday, Inc.                  | Carlos Garcia                  | accounts.receivable@workday.com          |
| State Attorney General          | Wyoming Attorney General       | Attn Bankruptcy Department     | judy.mitchell@wyo.gov                    |

### Exhibit B

## Case 24-11362-MBK Doc 357 Filed 04/23/24 Entered 04/23/24 22:49:07 Desc Main Document Exhibits age 8 of 16

| CreditorName                                      | CreditorNoticeName   | Address1   | Address2   | Address3   | City   | State  | Zip   | Country  |
|---|--|--|--|--|--|--|---|--|
|   |  |  | PO Box 300152  |  |  | AL   | 36104-0152  | J J J J J J J J J J J J J J J J J J J  |
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| Alaska Attornev General                           | Attn Bankruptcy Department   |  |  |  | Anchorage  | AK   | 99501-1994  |  |
|   |  | 1  | Executive Office Bldg  |  |  |  |   |  |
| ,   | Attn Bankruptcy Department   |  | 0 /  | P.O. Box 7   | Utulei   |  | 96799   |  |
|   | 1 3 1  |  |  |  |  |  |   |  |
|   | 1 , 1  |  |  |  |  |  |   |  |
| css   | Attn Bankruptcy Department   | PO Box 6123  | MD 7611  |  | Phoenix  | AZ   | 85005-6123  |  |
| Arkansas Attorney General                         |  | 323 Center St. Ste 200   |  |  | Little Rock  |  |   |  |
| California Attorney General                       |  | 1300 I St., Ste. 1740  |  |  | Sacramento   | CA   | 95814-2919  |  |
|   | 1 7 1  | ,  | Abu Dhabi Global   |  |  |  | U   | United Arab  |
| Chimtech Holding Ltd.                             | Attn Naush Malik   | Sub-Unit 1 of the Unit 4   | Market Square  | Al Maryah Island   | Abu Dhabi  |  | E   | Emirates   |
|   |  | Ralph L Carr Colorado  | '  | ,  |  |  |   |  |
| Colorado Attorney General                         | Attn Bankruptcy Department   | Judicial Building  | 1300 Broadway, 10th Fl   | I  | Denver   | co   | 80203   |  |
| <u> </u>  |  | •  | ,,   |  |  |  |   |  |
|   | . , .  |  | 820 N. French St   |  |  | _  |   |  |
|   | , and Barmaptoy Boparanent   | Carron Claro Office Didg.  | 0_0 14. 1 TOHOH OL.  |  | 77   | -  |   |  |
| ,   | Attn Bankruntcy Department   | 400 6th Street NW  |  |  | Washington   | DC   | 20001   |  |
|   | 1 3 1  |  |  |  |  | -  |   |  |
|   |  |  |  |  |  |  |   |  |
| Coorgia / Morrioy Conorar                         | 7 tur Burntuptey Beparament  | To Suphar Square, SVV  | 590 S Marine Corps Dr  |  | rtiarita   |  | 00001 1000  |  |
| Guam Attorney General                             | Attn Bankruntcy Department   | ITC Bldg   |  | ,  | Tamuning   | Guam   | 96913   |  |
|   |  |  | Suite 551  |  |  |  |   |  |
| Trawaii / Morriey Conorai                         | 7 tur Burntuptey Beparament  |  |  |  | Honorara   |  | 00010   |  |
| Idaho Attorney General                            | Attn Bankruptcy Department   |  | PO Box 83720   |  | Boise  | ID   | 83720-0010  |  |
| ,   |  | -  |  |  |  |  |   |  |
|   | , tur Barmaptey Beparament   |  | <u> </u>   |  | osags  |  |   |  |
| Indiana Attorney General                          | Attn Bankruptcy Department   |  |  |  | Indianapolis   | IN   | 46204   |  |
|   | 1 3 1  |  | 51 541111  |  | aia.iapono   |  | .0201   |  |
| Internal Revenue Service                          | ,  | PO Box 7346  |  |  | Philadelphia   | PA   | 19101-7346  |  |
|   |  |  | 1305 F. Walnut Street  |  |  |  |   |  |
| lowa / morney General                             | 7 ttir Barikraptey Bepartment  | - U  | 1000 E. Wallat Offeet  |  | DC3 WOITC3   | , , , , , , , , , , , , , , , , , , ,  | 00010   |  |
| Kansas Attorney General                           | Attn Bankruntcy Department   |  |  |  | Toneka   | KS   | 66612-1597  |  |
| Transas / morney General                          | 7 ttir Barikraptey Bepartment  |  | Capitol Building Suite   |  | Торска   | T(O  | 00012-1001  |  |
| Kentucky Attorney General                         | Attn Bankruntcy Department   | 700 Capitol Avenue   | 1 0,   |  | Frankfort  | KY   | 40601-3449  |  |
| , ,   | 1 7 1  |  | 110  |  |  |  |   |  |
|   |  |  |  |  |  |  |   |  |
|   |  |  |  |  |  |  |   |  |
|   | 7 ttir Barikraptey Bepartment  | 200 01.1 4411 1400   |  |  | Baitimore  | IVID   | 21202-2202  |  |
| -   | Attn Bankruntcy Department   | One Ashburton Place  | 20th Floor   |  | Boston   | MA   | 02108-1518  |  |
| Contra  | 7 tur Barntaptey Beparament  |  | 200111001  |  | Booton   | 1777   | 02100 1010  |  |
| Michigan Attorney General                         | Attn Bankruntcy Department   |  | 525 W. Ottawa St   | P.O. Box 30212   | Lansing  | М  | 48909   |  |
| Whorligan / Morney Ceneral                        | 7 ttir Barikraptey Bepartment  |  | OZO VV. Ottawa Ot.   | 1 .O. BOX 00212  | Lansing  | 1411   | 40000   |  |
| Minnesota Attorney General                        | Attn Bankruntcy Department   |  |  |  | St Paul  | MN   | 55101-2131  |  |
|   |  |  | 550 High St Ste 1200   |  |  |  |   |  |
| Missouri Attorney General                         | Attn Bankruptcy Department   | Supreme Court Bldg   | 207 W. High St.  | P.O. Box 899   | Jefferson City   | MO   | 65101   |  |
|   |  | Justice Bldg   | 215 N. Sanders 3rd Fl  | PO Box 201401  | Helena   | MT   | 59620-1401  |  |
| Montana Attorney Ceneral                          | Afth Rankruntov Denartment   |  |  |  |  |  |   |  |
| Montana Attorney General                          | Attn Bankruptcy Department   | Justice blug   | 210 N. Gariders Std 11   | 1 O BOX 201401   | Ticiciia   | IVIII  | 33020-1401  |  |
| Montana Attorney General  Morrison & Foerster LLP | c/o James Newton   | 250 West 55th St   | 213 N. Galideis Std 11   | 1 O BOX 201401   | New York   | NY   | 10019-9601  |  |
|   | Arkansas Attorney General California Attorney General California Attorney General Chimtech Holding Ltd.  Colorado Attorney General Connecticut Attorney General Delaware Attorney General District of Columbia Attorney General Florida Attorney General Georgia Attorney General Hawaii Attorney General Ildaho Attorney General Ildinois Attorney General Indiana Attorney General Internal Revenue Service Iowa Attorney General Kansas Attorney General Kentucky Attorney General Louisiana Attorney General Maine Attorney General Massachusetts Attorney General Michigan Attorney General Michigan Attorney General Minnesota Attorney General Minnesota Attorney General | Alabama Attorney General Alaska Attorney General American Samoa Attorney General Arizona Attorney General Colifornia Attorney General Arizona Attorney General Colorado Attorney General Arizona Attorney General Arizona Attorney General Arizona Attorney General Delaware Attorney General Arizona At | Alabama Attorney General Alaska Attorney General Alaska Attorney General American Samoa Attorney General Arizona Attorney | Alabama Attorney General Alabama Attorney General Alaska Attorney General Alaska Attorney General Attn Bankruptcy Department Arrizona Attorney General Artin Bankruptcy Department Artin Bankrup | Alabama Attorney General Alaska Attorney General Alaska Attorney General Altin Bankruptcy Department American Samo attorney General Atto Bankruptcy Department Arizona Attorney General Altin Bankruptcy Department Arizona Attorney General Altin Bankruptcy Department Arizona Attorney General Altin Bankruptcy Department CSS Atth Bankruptcy Department California Attorney General Altin Bankruptcy Department California Attorney General Altin Bankruptcy Department Colorado Attorney General Delaware Attorney General Altin Bankruptcy Department Delaware Attorney General Altin Bankruptcy Department Delaware Attorney General Altin Bankruptcy Department Altin | Allaska Attorney General   Attn Bankruptcy Department   Sol Washington Ave   PO Box 300152   Montgomery   Manbard Attn Avenue,   Allaska Attorney General   Attn Bankruptcy Department   Sulic 200   Department of Legal   Sird Floor   P.O. Box 7   Utulei   Artania Attorney General   Attn Bankruptcy Department   Artania Attorney General   Attn Bankruptcy Department   Artania Attorney General   Attn Bankruptcy Department   Attn Bankruptcy Department   Sulic 200   Solic Phoenix   Artania Attorney General   Attn Bankruptcy Department   Sulic 200   Attn Bankruptcy Department   Sulic 200   Attn Bankruptcy Department   Attn Bankruptcy Department   Sulic 200   Attn Bankruptcy Department   Attn Bankruptcy Departme | Alaska Attorney General   Alth Bankruptcy Department   S01 Washington Ave   PO Box 300152   Montgomery   AL | Allaska Attorney General Alaska Attorney General Atti Bankruptcy Department Alaska Attorney General Atti Bankruptcy Department Alaska Attorney General Atti Bankruptcy Department Alaska Attorney General Alaska Attorney Gene |

## Case 24-11362-MBK Doc 357 Filed 04/23/24 Entered 04/23/24 22:49:07 Desc Main Document Exhibits age 9 of 16

| Description                   | CreditorName                    | CreditorNoticeName         | Address1                 | Address2                | Address3           | City           | State | Zip Country |
|-------------------------------|---------------------------------|----------------------------|--------------------------|-------------------------|--------------------|----------------|-------|-------------|
| State Attorney General        | Nevada Attorney General         | Attn Bankruptcy Department | Old Supreme Ct. Bldg.    | 100 N. Carson St        |                    | Carson City    | NV    | 89701       |
|                               | New Hampshire Attorney          | . , .                      |                          |                         |                    | ,              |       |             |
| State Attorney General        | General                         | Attn Bankruptcy Department | 33 Capitol St.           |                         |                    | Concord        | NH    | 03301       |
|                               |                                 | . , .                      | Richard J. Hughes        |                         |                    |                |       |             |
| State Attorney General        | New Jersey Attorney General     | Attn Bankruptcy Department | Justice Complex          | 25 Market St            | PO Box 080         | Trenton        | NJ    | 08625-0080  |
|                               |                                 | . , .                      | ·                        |                         |                    |                |       |             |
| State Attorney General        | New Mexico Attorney General     | Attn Bankruptcy Department | 408 Galisteo St          | Villagra Building       |                    | Santa Fe       | NM    | 87501       |
| •                             |                                 | . , .                      | Office of the Attorney   | ŭ ŭ                     |                    |                |       |             |
| State Attorney General        | New York Attorney General       | Attn Bankruptcy Department | General                  | The Capitol, 2nd Fl.    |                    | Albany         | NY    | 12224-0341  |
| •                             | North Carolina Attorney         | . , .                      |                          | •                       |                    |                |       |             |
| State Attorney General        | General                         | Attn Bankruptcy Department | 9001 Mail Service Center |                         |                    | Raleigh        | NC    | 27699-9001  |
|                               |                                 |                            |                          |                         |                    |                |       |             |
| State Attorney General        | North Dakota Attorney General   | Attn Bankruptcy Department | 600 E. Boulevard Ave.    | Dept 125                |                    | Bismarck       | ND    | 58505-0040  |
| <u> </u>                      | Northern Mariana Islands        |                            |                          |                         |                    |                |       |             |
| State Attorney General        | Attorney General                | Attn Bankruptcy Department | Administration Building  | PO Box 10007            |                    | Saipan         | MP    | 96950-8907  |
| <u> </u>                      | Office of the United States     |                            |                          |                         |                    |                |       |             |
| U.S. Trustee for the District | Trustee for the District of New |                            | One Newark Center,       |                         |                    |                |       |             |
| of New Jersey                 | Jersey                          | Jeffrey Sponder            | Suite 2100               |                         |                    | Newark         | NJ    | 07102       |
|                               | Office of the United States     |                            |                          |                         |                    |                |       |             |
| U.S. Trustee for the District | Trustee for the District of New |                            | One Newark Center,       |                         |                    |                |       |             |
| of New Jersey                 | Jersey                          | Lauren Bielskie            | Suite 2100               |                         |                    | Newark         | NJ    | 07102       |
|                               |                                 |                            | 50 E. Broad Street 17th  |                         |                    |                |       |             |
| State Attorney General        | Ohio Attorney General           | Attn Bankruptcy Department | FI                       |                         |                    | Columbus       | OH    | 43215       |
| State Attorney General        | Oklahoma Attorney General       | Attn Bankruptcy Department | 313 NE 21st St           |                         |                    | Oklahoma City  | OK    | 73105       |
| State Attorney General        | Oregon Attorney General         | Attn Bankruptcy Department | 1162 Court St. NE        |                         |                    | Salem          | OR    | 97301-4096  |
|                               |                                 |                            | 16th Floor, Strawberry   |                         |                    |                |       |             |
| State Attorney General        | Pennsylvania Attorney General   | Attn Bankruptcy Department | Square                   |                         |                    | Harrisburg     | PA    | 17120       |
| State Attorney General        | Puerto Rico Attorney General    |                            | PO Box 9020192           |                         |                    | San Juan       | PR    | 00902-0192  |
| State Attorney General        | Rhode Island Attorney General   | Attn Bankruptcy Department | 150 S. Main St.          |                         |                    | Providence     | RI    | 02903       |
| •                             | Securities & Exchange           |                            |                          | 100 Pearl St.,          |                    |                |       |             |
| SEC Regional Office           | Commission                      | NY Regional Office         | Regional Director        | Suite 20-100            |                    | New York       | NY    | 10004-2616  |
|                               | Securities & Exchange           |                            |                          |                         | 1617 JFK Boulevard |                |       |             |
| SEC Regional Office           | Commission                      | PA Regional Office         | Regional Director        | One Penn Center         | Ste 520            | Philadelphia   | PA    | 19103       |
|                               | Securities & Exchange           |                            |                          |                         |                    |                |       |             |
| SEC Headquarters              | Commission                      | Secretary of the Treasury  | 100 F St NE              |                         |                    | Washington     | DC    | 20549       |
|                               | South Carolina Attorney         |                            |                          |                         |                    |                |       |             |
| State Attorney General        | General                         | Attn Bankruptcy Department | P.O. Box 11549           |                         |                    | Columbia       | SC    | 29211       |
|                               |                                 |                            |                          |                         |                    |                |       |             |
| State Attorney General        | South Dakota Attorney General   |                            | 1302 East Highway 14     | Suite 1                 |                    | Pierre         | SD    | 57501-8501  |
| State Attorney General        | Tennessee Attorney General      | Attn Bankruptcy Department | P.O. Box 20207           |                         |                    | Nashville      | TN    | 37202-0207  |
| State Attorney General        | Texas Attorney General          | Attn Bankruptcy Department | 300 W. 15th St           |                         |                    | Austin         | TX    | 78701       |
| Indenture trustee to the 2024 |                                 |                            |                          |                         |                    |                |       |             |
| Convertible Notes, and 2028   |                                 | Attention Corporate Trust  |                          | West Side Flats St.     |                    |                |       |             |
| Convertible Notes             | U.S. Bank National Association  |                            | 60 Livingston Avenue     | Paul                    |                    | St. Paul       | MN    | 55107       |
| Agent to the 2028 Senior      | U.S. Bank Trust Company,        | Attention Global Corporate |                          | West Side Flats St.     |                    |                |       |             |
| Secured Notes                 | National Association            | Trust                      | 60 Livingston Avenue     | Paul                    |                    | St. Paul       | MN    | 55107       |
| US Attorney for District of   | US Attorney for District of New |                            | 970 Broad Street, 7th    |                         |                    |                |       |             |
| New Jersey                    | Jersey                          | Philip R. Sellinger        | Floor                    |                         |                    | Newark         | NJ    | 07102       |
|                               |                                 |                            | Utah State Capitol       | 350 North State Street, |                    |                |       |             |
| State Attorney General        | Utah Attorney General           | Attn Bankruptcy Department | Complex                  | Suite 230               |                    | Salt Lake City | UT    | 84114-2320  |

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| Description                  | CreditorName                    | CreditorNoticeName          | Address1                | Address2                     | Address3 | City       | State | Zip        | Country |
|------------------------------|---------------------------------|-----------------------------|-------------------------|------------------------------|----------|------------|-------|------------|---------|
|                              |                                 |                             | 34-38 Kronprindsens     |                              |          |            |       |            |         |
| State Attorney General       | Virgin Islands Attorney General | Attn Bankruptcy Department  | Gade                    | GERS Bldg 2nd Fl             |          | St. Thomas | VI    | 00802      |         |
| State Attorney General       | Virginia Attorney General       | Attn Bankruptcy Department  | 202 North Ninth St      |                              |          | Richmond   | VA    | 23219      |         |
| State Attorney General       | Washington Attorney General     | Attn Bankruptcy Department  | 1125 Washington St SE   | PO Box 40100                 |          | Olympia    | WA    | 98504-0100 |         |
|                              |                                 |                             | State Capitol Bldg 1 Rm | 1900 Kanawha Blvd.,          |          |            |       |            |         |
| State Attorney General       | West Virginia Attorney General  | Attn Bankruptcy Department  | E-26                    | East                         |          | Charleston | WV    | 25305      |         |
| Counsel to the 2028          |                                 | c/o Harrison Denman & Chris | 1221 Avenue of the      |                              |          |            |       |            | •       |
| Convertible Noteholders      | White & Case                    | Shore                       | Americas                |                              |          | New York   | NY    | 10020-1095 |         |
| Counsel to the 2028          |                                 |                             | 200 South Biscayne      | Southeast Financial          |          |            |       |            | •       |
| Convertible Noteholders      | White & Case                    | c/o Tom Lauria              | Boulevard, Suite 4900   | Center                       |          | Miami      | FL    | 33131-2352 |         |
| Official Committee of        | Wilmington Savings Fund         |                             | 500 Delaware Avenue,    |                              |          |            |       |            |         |
| Unsecured Creditors          | Society, Federal Savings Bank   | Attn Patrick J. Healy       | 11th Floor              |                              |          | Wilmington | DE    | 19801      |         |
|                              |                                 |                             | Wisconsin Dept. of      |                              |          |            |       |            |         |
| State Attorney General       | Wisconsin Attorney General      | Attn Bankruptcy Department  | Justice                 | 114 East, State Capitol PO E | 3ox 7857 | Madison    | WI    | 53707-7857 |         |
| Official Committee of        |                                 |                             | 6110 Stoneridge Mall    |                              |          |            |       |            |         |
| Unsecured Creditors          | Workday, Inc.                   | Attn Erin Anderegg          | Road                    |                              |          | Pleasanton | CA    | 94588      |         |
| Top 30 Creditor and Official |                                 |                             |                         |                              |          |            |       |            |         |
| Committee of Unsecured       |                                 |                             | 6110 Stoneridge Mall    |                              |          |            |       |            |         |
| Creditors                    | Workday, Inc.                   | Carlos Garcia               | Road                    |                              |          | Pleasanton | CA    | 94588      |         |
| State Attorney General       | Wyoming Attorney General        | Attn Bankruptcy Department  | 109 State Capitol       |                              |          | Cheyenne   | WY    | 82002      |         |

### **Exhibit C**

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| CreditorName                                  | Email               |
|---|---------------------|
| California Office of Healthcare Affordability | HCAIDO@hcai.ca.gov  |
| Department of Health & Human Services         |                     |
| dba Centers for Medicare & Medicaid           |                     |
| Services/CMS/CLIA Lab                         | LFSCLIA@cdph.ca.gov |

### Exhibit D

# Case 24-11362-MBK Doc 357 Filed 04/23/24 Entered 04/23/24 22:49:07 Desc Main Document Exhibit 9e 14 of 16 Interested Governmental Agencies Service List

| CreditorName                      | CreditorNoticeName      | Address1                 | Address2  | City       | State | Zip        |
|-----------------------------------|-------------------------|--------------------------|-----------|------------|-------|------------|
| California Office of Healthcare   |                         | 2020 West El Camino      |           |            |       |            |
| Affordability                     |                         | Avenue, Suite 800        |           | Sacramento | CA    | 95833      |
| California Secretary of State     | Shirley Weber           | 1500 11th Street         |           | Sacramento | CA    | 95814      |
| Colorado Secretary of State       | Jena Griswold           | 1700 Broadway            | Suite 550 | Denver     | CO    | 80290      |
| Delaware Secretary of State       | Jeffrey W. Bullock      | 401 Federal St., Suite 3 |           | Dover      | DE    | 19901      |
|                                   | State of Delaware       |                          |           |            |       |            |
| Delaware Secretary of State       | Division of Corporation | PO Box 5509              |           | Binghamton | NY    | 13902      |
| Department of Health & Human      |                         |                          |           |            |       |            |
| Services dba Centers for Medicare |                         |                          |           |            |       |            |
| & Medicaid Services/CMS/CLIA      |                         |                          |           |            |       |            |
| Lab                               |                         | PO Box 3056              |           | Portland   | OR    | 97208      |
| Department of Health and Human    |                         | 200 Independence         |           |            |       |            |
| Services                          |                         | Avenue, S.W.             |           | Washington | DC    | 20201      |
|                                   |                         | 950 Pennsylvania Avenue, |           |            |       |            |
| Department of Justice             |                         | NW                       |           | Washington | DC    | 20530-0001 |
| New Jersey Secretary of State     | Tahesha Way             | PO Box 300               |           | Trenton    | NJ    | 08625      |
| Pennsylvania Secretary of State   | Al Schmidt              | 401 North Street, Rm 302 |           | Harrisburg | PA    | 17120      |

### **Exhibit E**

# Case 24-11362-MBK Doc 357 Filed 04/23/24 Entered 04/23/24 22:49:07 Desc Main Document Exhibit 5 16 of 16 Lienholders Service List

| CreditorName                      | CreditorNoticeName | Address1                   | Address2        | City         | State | Zip   |
|-----------------------------------|--------------------|----------------------------|-----------------|--------------|-------|-------|
| 36TH STREET CAPITAL PARTNERS,     |                    | 15 MAPLE AVE, 2ND          |                 |              |       |       |
| LLC                               |                    | FLOOR                      |                 | MORRISTOWN   | NJ    | 07960 |
| CORPORATION SERVICE               |                    |                            |                 |              |       |       |
| COMPANY, AS REPRESENTATIVE        |                    | P.O. BOX 2576              |                 | SPRINGFIELD  | IL    | 62708 |
| DE LAGE LANDEN FINANCIAL          |                    | 1111 OLD EAGLE SCHOOL      |                 |              |       |       |
| SERVICES, INC.                    |                    | ROAD                       |                 | WAYNE        | PA    | 19087 |
| GREATAMERICA FINANCIAL            |                    |                            |                 | CEDAR        |       |       |
| SERVICES CORPORATION              |                    | 625 FIRST STREET           |                 | RAPIDS       | IA    | 52401 |
| Internal Revenue Service          |                    | PO Box 145595              | STOP 8420G      | Cincinnati   | OH    | 45250 |
|                                   |                    | 900 CUMMINGS CENTER,       |                 |              |       |       |
| NFS LEASING, INC.                 |                    | SUITE 226-U                |                 | BEVERLY      | MA    | 01915 |
|                                   |                    | 406 BLACKWELL STREET,      |                 |              |       |       |
| PACIFIC WESTERN BANK              |                    | STE. 240                   |                 | DURHAM       | NC    | 27701 |
|                                   |                    | ONE POST OFFICE            |                 |              |       |       |
| PEOPLE'S UNITED BANK              |                    | SQUARE, 32ND FLOOR         |                 | BOSTON       | MA    | 02109 |
| PERCEPTIVE CREDIT HOLDINGS II,    |                    |                            |                 |              |       |       |
| LP, AS ADMINISTRATIVE AGENT       |                    | 51 Astor Place, 10th Floor |                 | New York     | NY    | 10003 |
| PERCEPTIVE CREDIT HOLDINGS III,   |                    |                            |                 |              |       |       |
| LP, AS ADMINISTRATIVE AGENT       |                    | 51 Astor Place, 10th Floor |                 | New York     | NY    | 10003 |
| SILICON VALLEY BANK               |                    | 3003 TASMAN DRIVE          |                 | SANTA CLARA  | CA    | 95054 |
| State of California Employment    |                    |                            |                 |              |       |       |
| Development Department Lien Group |                    | PO Box 826880              |                 | Sacramento   | CA    | 94280 |
| ·                                 |                    | ONE JERICHO PLAZA,         |                 |              |       |       |
| STERLING NATIONAL BANK            |                    | SUITE 304, WING A          |                 | JERICHO      | NY    | 11753 |
| THERMO FISHER FINANCIAL           |                    |                            |                 |              |       |       |
| SERVICES, INC.                    |                    | 168 THIRD AVE              |                 | WALTHAM      | MA    | 02451 |
| U.S. BANK TRUST COMPANY,          |                    |                            |                 |              |       |       |
| NATIONAL ASSOCIATION, as          |                    |                            | West Side Flats |              |       |       |
| Collateral Agent                  |                    | 60 Livingston Avenue       | St. Paul        | St. Paul     | MN    | 55107 |
| WESTERN CAPITAL                   |                    | 23193 LA CADENA, SUITE     |                 |              |       |       |
| TECHNOLOGIES, LLC                 | RANDAL MEINKE      | 102                        |                 | LAGUNA HILLS | CA    | 92653 |