

**CLERK'S NOTICE**  
**RE: Zoom Webinar Information**  
**Courtroom 220**

**WHEN: November 21, 2022, at 10:00 AM Pacific Time (US and Canada)**  
**TOPIC: Mariner Health Central, Inc.**

If you are not attending the hearing in person, please use the link below to join the Zoom webinar:

<https://www.zoomgov.com/j/1619497089?pwd=ZGowdktFaWt0bWZVOE5pQXZIOENXZz09>  
Password: 094023

To Join by Telephone:

**Note: Parties who dial-in via phone are in listen-only mode. They will not have a live line to address the Court.**

US: +1 (669) 254-5252 or +1 (646) 828-7666  
Webinar ID: 161 949 7089  
Password: 094023

International numbers available: <https://www.zoomgov.com/u/adFjMzcVrP>

**Attorneys and parties intending to appear and be heard on matters on this calendar should NOT register with CourtCall as they had in the past.**

**If you are making an appearance, your name must list the Line #, Your First Name, Your Last Name, and Representation. Otherwise, for security reasons, you will not be allowed into the Zoom hearing.**

**Please ensure you are connected via Zoom 15 minutes prior to the start of the hearing.**

**Important Notice to the Media and Public**

Unless authorized by the Court, any recording of a court proceeding held by video or teleconference, including "screen-shots" or other visual or audio copying of a hearing, is absolutely prohibited. Violation of these prohibitions may result in sanctions, including removal of court-issued media credentials, restricted or denial of entry to future hearings, or any other sanction the Court deems necessary.

Please see <https://www.canb.uscourts.gov/policy-and-procedure-appearances-televideoconference> for information on preparing for and participating in a Zoom Webinar. Counsel are instructed to familiarize themselves with and practice Zoom Webinar functions, and to test their internet, video, and audio capabilities prior to the hearing. \* [General Order 38 \(Eighth Amended\): Matters Pending in The Northern District of California in Re: Covid-19 Public Health Emergency](#), at paragraph 4; [United States District Court, Northern District of California General Order 58](#), at paragraph III

