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## IN THE UNITED STATES BANKRUPTCY COURT FOR THE EASTERN DISTRICT OF TEXAS SHERMAN DIVISION

In Re:	§	Chapter 11
	§	
NUVECTRA CORPORATION,1	§	Case No. 19-43090
	§	
Debtor.	§	Hearing Date: Thursday, May 21, 2020 at 1:30 p.m.
		(prevailing Central time)

## NOTICE OF CONTINUED CONFIRMATION HEARING

PLEASE TAKE NOTICE THAT the United States Bankruptcy Court for the Eastern District of Texas (the "Bankruptcy Court") has continued the hearing on confirmation (the "Confirmation Hearing") of the Amended Plan of Liquidation of Nuvectra Corporation Under Chapter 11 of the Bankruptcy Code [Dkt. No. 253] (as amended, modified, or supplemented from time to time, the "Plan") before the Honorable Brenda T. Rhoades, United States Bankruptcy Court, 660 North Central Expressway, Suite 300B, Plano, Texas 75074. The Confirmation Hearing may be continued from time to time by the announcement of such continuance in open court or otherwise, all without further notice to parties in interest.

Copies of the Plan may be (i) inspected in the offices of the Clerk of the Bankruptcy Court during normal business hours; (ii) downloaded from the Bankruptcy Court's website at

<sup>&</sup>lt;sup>1</sup> The last four digits of the Debtor's federal tax identification number are: 3847. The location of the Debtor's principal place of business and the service address for the Debtor is: 5830 Granite Parkway, Suite 1100, Plano, TX 75024.



https://www.txeb.uscourts.gov/; and (iii) downloaded free of charge from the website of the Debtor's proposed notice, claims and solicitation agent, Kurtzman Carson Consultants LLC ("KCC"), at http://www.kccllc.net/nuvectra. Please note that prior registration with the PACER Service Center and payment of a fee may be required to access such documents. Requests for a copy of the Plan and further information may also be made to counsel for the Debtor using the contact information below.

Dated: April 16, 2020 Respectfully Submitted,

## NORTON ROSE FULBRIGHT US LLP

By: /s/ Ryan E. Manns

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## **Certificate of Service**

I certify that on April 16, 2020, I caused a copy of the foregoing document to be served by the Electronic Case Filing System for the United States Bankruptcy Court for the Eastern District of Texas.

<u>/s/Ryan E. Manns</u> Ryan E. Manns