

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF DELAWARE**

**In re**

**SC HEALTHCARE HOLDING, LLC *et al.*,**

**Debtors.<sup>1</sup>**

Chapter 11

Case No. 24-10443 (THM)

Jointly Administered

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**DEBTORS' NOTICE OF ORAL DEPOSITION OF ED SMITH**

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To: Ed Smith  
c/o Paige B. Tinkham  
Blank Rome LLP  
444 West Lake Street, Suite 1650  
Chicago, Illinois 60606  
paige.tinkham@blankrome.com

**PLEASE TAKE NOTICE** that that, pursuant to Rules 26 and 30 of the Federal Rules of Civil Procedure, made applicable to these proceedings by Rules 7026 and 7030 of the Federal Rules of Bankruptcy Procedure, the above-captioned debtors and debtors in possession (collectively, the "Debtors") will take a deposition upon oral examination of Executive Vice President of Jones Lang LaSalle, Ed Smith.

The deposition shall take place on **Wednesday, May 1, 2024, at 10:00 a.m. (prevailing Eastern Time)** via Zoom. Any parties wishing to participate in the deposition by Zoom shall contact Scott Ahmad, counsel for the Debtors, and Paige Tinkham, counsel for the X-Caliber Funding LLC.

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<sup>1</sup> The last four digits of SC Healthcare Holding, LLC's tax identification number are 2584. The mailing address for SC Healthcare Holding, LLC is c/o Petersen Health Care Management, LLC 830 West Trailcreek Dr., Peoria, IL 61614. Due to the large number of debtors in these Chapter 11 Cases, whose cases are being jointly administered, a complete list of the Debtors and the last four digits of their federal tax identification numbers is not provided herein. A complete list of such information is available on a website of the Debtors' claims and noticing agent at [www.kccllc.net/Petersen](http://www.kccllc.net/Petersen).



The deposition will take place before a court reporter and will be recorded by stenographic means, may be videotaped, and shall continue from day to day until it has been completed. The deposition may be used for discovery, evidentiary hearings, at the trial of this action or for any other purposes permitted by the Federal Rules of Civil Procedure, the Federal Rules of Bankruptcy Procedure, and under the rules of this Court.

*[Remainder of the page intentionally left blank]*

Dated: April 26, 2024

**WINSTON & STRAWN LLP**

/s/ Carrie V. Hardman

Daniel J. McGuire (admitted *pro hac vice*)  
Gregory M. Gartland (admitted *pro hac vice*)  
35 W. Wacker Drive  
Chicago, IL 60601  
Telephone: (312) 558-5600  
Facsimile: (312) 558-5700  
Email: dmcguire@winston.com  
Email: ggartland@winston.com

and

Carrie V. Hardman (admitted *pro hac vice*)  
200 Park Avenue  
New York, New York 10166  
Telephone: (212) 294-6700  
Facsimile: (212) 294-4700  
Email: chardman@winston.com

and

**YOUNG CONAWAY STARGATT &  
TAYLOR, LLP**

Andrew L. Magaziner (No. 5426)  
Shella Borovinskaya (No. 6758)  
Carol E. Cox (No. 6936)  
Rodney Square  
1000 North King Street  
Wilmington, Delaware 19801  
Telephone: (302) 571-6600  
Facsimile: (302) 571-1253  
Email: amagaziner@ycst.com  
sborovinskaya@ycst.com  
ccox@ycst.com

*Counsel for the Debtors and Debtors in  
Possession*

**Certificate of Service**

I hereby certify that on April 26, 2024, I cause a true and correct copy of the following *Debtors' Notice of Oral Deposition of Ed Smith* to be served (1) via CM/ECF upon those parties registered to receive such notice in these cases, and (2) via electronic mail upon the following:

**BLANK ROME LLP**

Lawrence R. Thomas III  
Jordan L. Williams  
1201 N. Market Street, Suite 800  
Wilmington, Delaware 19801  
Lorenzo.thomas@blankrome.com  
Jordan.williams@blankrome.com  
-and-

Kenneth J. Ottaviano  
Paige B. Tinkham  
444 West Lake Street, Suite 1650  
Chicago, Illinois 60606  
Ken.Ottaviano@blankrome.com  
Paige.Tinkham@blankrome.com

*Counsel to X-Caliber Funding LLC*

**OFFICE OF THE UNITED STATES TRUSTEE**

Linda Richenderfer  
Jon Lipshie  
844 King Street, Suite 2207, Lockbox 35  
Wilmington, DE 19801  
Linda.richenderfer@usdoj.gov  
Jon.lipshie@usdoj.gov