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## IN THE UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF DELAWARE

In re

SC HEALTHCARE HOLDING, LLC et al.,

Debtors.1

Chapter 11

Case No. 24-10443 (THM)

Jointly Administered

#### DEBTORS' NOTICE OF ORAL DEPOSITION OF MICHAEL FLANAGAN

To: Michael Flanagan
c/o Jason R. Sleezer
Scott & Kraus LLC
150 S. Wacker Drive, Suite 2900
Chicago, IL 60606
jsleezer@skcounsel.com

PLEASE TAKE NOTICE that that, pursuant to Rules 26 and 30 of the Federal Rules of Civil Procedure, made applicable to these proceedings by Rules 7026 and 7030 of the Federal Rules of Bankruptcy Procedure, the above-captioned debtors and debtors in possession (collectively, the "Debtors") will take a deposition upon oral examination of the Receiver of the Subject Debtors, Michael Flanagan.

The deposition shall take place on **Monday**, **April 29**, **2024**, **at 10:00 a.m.** (**prevailing Eastern Time**) via Zoom. Any parties wishing to participate in the deposition by Zoom shall contact Scott Ahmad, counsel for the Debtors, and Paige Tinkham, counsel to X-Caliber Funding LLC.

The last four digits of SC Healthcare Holding, LLC's tax identification number are 2584. The mailing address for SC Healthcare Holding, LLC is c/o Petersen Health Care Management, LLC 830 West Trailcreek Dr., Peoria, IL 61614. Due to the large number of debtors in these Chapter 11 Cases, whose cases are being jointly administered, a complete list of the Debtors and the last four digits of their federal tax identification numbers is not provided herein. A complete list of such information is available on a website of the Debtors' claims and noticing agent at www.kccllc.net/Petersen.



The deposition will take place before a court reporter and will be recorded by stenographic means, may be videotaped, and shall continue from day to day until it has been completed. The deposition may be used for discovery, evidentiary hearings, at the trial of this action or for any other purposes permitted by the Federal Rules of Civil Procedure, the Federal Rules of Bankruptcy Procedure, and under the rules of this Court.

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Dated: April 26, 2024

#### WINSTON & STRAWN LLP

/s/ Carrie V. Hardman

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and

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Counsel for the Debtors and Debtors in Possession

## **Certificate of Service**

I hereby certify that on April 26, 2024, I cause a true and correct copy of the following *Debtors' Notice of Oral Deposition of Michael Flanagan* to be served (1) via CM/ECF upon those parties registered to receive such notice in these cases, and (2) via electronic mail upon the following:

## **BLANK ROME LLP**

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Counsel to X-Caliber Funding LLC

#### **SCOTT & KRAUS LLC**

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Counsel to Receiver

## OFFICE OF THE UNITED STATES TRUSTEE

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