

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF DELAWARE**

In re:

SC HEALTHCARE HOLDING, LLC, *et al.*,¹

Debtors.

Chapter 11

Case No. 24-10443 (TMH)

(Joint Administration Requested)

**X-CALIBER FUNDING LLC'S
NOTICE OF ORAL DEPOSITION TO MARK MYERS**

To: Mark Myers
Walker & Dunlop Investment Sales, LLC
c/o Scott Ahmad
Winston & Strawn LLP
35 W. Wacker Drive
Chicago, IL 60601

PLEASE TAKE NOTICE that, pursuant to Rules 26 and 30 of the Federal Rules of Civil Procedure, made applicable to these proceedings by Rules 7026 and 7030 of the Federal Rules of Bankruptcy Procedure, X-Caliber Funding LLC, in its capacity as servicer for U.S. Bank, N.A., as trustee of XCAL 2019-IL-1 MORTGAGE TRUST, as lender ("Lender"), by and through its undersigned counsel, will take a deposition upon oral examination of investment broker, Mark Myers, of Walker & Dunlop Investment Sales, LLC.

The deposition will take place on **Friday, May 3, 2024 at 12:00 p.m. (CT)** via Zoom. Any parties wishing to participate in the deposition by Zoom shall contact Paige B. Tinkham, counsel for Lender, and Scott Ahmad, counsel for Debtors.

¹ The last four digits of SC Healthcare Holding, LLC's tax identification number are 2584. The mailing address for SC Healthcare Holding, LLC is c/o Petersen Health Care Management, LLC 830 West Trailcreek Dr., Peoria, IL 61614. Due to the large number of debtors in these Chapter 11 Cases, for which the Debtors have requested joint administration, a complete list of the Debtors and the last four digits of their federal tax identification numbers is not provided herein. A complete list of such information will be made available on a website of the Debtors' proposed claims and noticing agent at www.kccllc.net/Petersen.



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The deposition will take place before a court reporter and will be recorded by stenographic means, may be videotaped, and shall continue from day to day until it has been completed. The deposition may be used for discovery, evidentiary hearings, at the trial of this action or for any other purposes permitted by the Federal Rules of Civil Procedure, the Federal Rules of Bankruptcy Procedure and under the rules of this Court.

Dated: May 2, 2024
Wilmington, Delaware

BLANK ROME LLP

By: /s/ Jordan L. Williams
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-and-

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Counsel for X-Caliber Funding LLC

CERTIFICATE OF SERVICE

I hereby certify that on May 2, 2024, I caused a true and correct copy of the foregoing *X-Caliber Funding LLC's Notice of Oral Deposition of Mark Myers* to be served (1) via CM/ECF upon those parties registered to receive such notice in these cases, and (2) via electronic mail upon the following:

<p>YOUNG CONAWAY STARGATT & TAYLOR, LLP Andrew L. Magaziner Shella Borovinskaya Carol E. Cox Rodney Square 1000 North King Street Wilmington, DE 19801 amagaziner@ycst.com sborovinskaya@ycst.com ccox@ycst.com</p> <p>-and-</p> <p>WINSTON & STRAWN LLP Daniel J. McGuire Gregory M. Gartland Scott Ahmad 35 W. Wacker Drive Chicago, IL 60601 dmcguire@winston.com ggartland@winston.com sahammad@winston.com</p> <p>Carrie V. Hardman 200 Park Avenue New York, New York 10166 chardman@winston.com</p> <p><i>Counsel to Debtors</i></p>	<p>GREENBERG TRAURIG, LLP Andrew W. Clark Dennis A. Molero 222 Delaware Avenue Suite 1600 Wilmington, DE 19801 Anthony.Clark@gtlaw.com Dennis.Meloro@gtlaw.com</p> <p>Nancy A. Peterman Danny Duerdoth 77 West Wacker Drive Suite 3100 Chicago, IL 60601 petermann@gtlaw.com duerdothd@gtlaw.com</p> <p>Shari L. Heyen 1000 Louisiana Street Suite 6700 Houston, TX 77002 shari.heyen@gtlaw.com</p> <p><i>Counsel for the Official Committee of Unsecured Creditors</i></p>	<p>OFFICE OF THE UNITED STATES TRUSTEE Linda Richenderfer Jon Lipshie 844 King Street, Suite 2207 Lockbox 35 Wilmington, DE 19801 Linda.richenderfer@usdoj.gov Jon.lipshie@usdoj.gov</p>
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/s/ Jordan L. Williams
 Jordan L. Williams (DE No. 7128)