CC: COUNT

COPY

## The Law Office of Kurt F. Stuckel, P.C.

COPY

240 Harris St., Revere, MA 02151

<u>Tele:</u> 978-433-5241 <u>Fax:</u> 866-863-1066 <u>Email: kurt@kurtstuckel.com</u> Admitted in Massachusetts (active) and New York (not active/retired status)

15 January 2019

<u>VIA CERTIFIED MAIL</u> RETURN RECEIPT #7017 0660 0000 0347 9709

Lorenzo Marinuzzi, Esq.
Counsel for GMAC Mortgage LLC f/k/a GMAC Mortgage Corporation
Morrison & Foerster LLP
250 West 55th Street
New York, NY 10019-9601

JAN 1 8 2019 U.S. BANKRUPTCY COURT

RE: Bankruptcy case debtor GMAC Mortgage LLC - SDNY - Cases No. 12-12032 and 12-12020 (MG) and related therein

Confirmatory corrective discharge of mortgage required from GMAC Mortgage Corporation or consent to lift of the stay to allow Massachusetts Land Court Quiet Title action to cure title

Locus in question: 503 Grove Street, Norwell, MA 02061

Our file reference: Durkin

Attorney Marinuzzi,

This office represents Ms. Suellen Durkin, the homeowner of 503 Grove Street, Norwell, MA 02061 as her counsel in the Commonwealth of Massachusetts.

Ms. Durkin's title to her home is clouded by a failure on the part of GMAC Mortgage Corporation to issue a legally valid discharge of a prior owner mortgage. Said prior owner mortgage, dated March 15, 2002, was paid off in full and in good faith to GMAC Mortgage Corporation. In 2010, GMAC filed with the county an improper discharge of mortgage from grantor MERS, Inc. This cloud on her title cannot be resolved until a confirmatory discharge is executed by GMAC Mortgage Corporation or a Massachusetts Land Court judgment in equity is obtained that removes said mortgage from her title. A complete description of this title issue is set forth in the "title report" attached to this correspondence.

Our office has been retained by Ms. Durkin to either acquire this needed confirmatory/corrective discharge from GMAC Mortgage Corporation or file suit, in equity only, against GMAC Mortgage LLC s/b/m/t GMAC Mortgage Corporation in the Land Court for Massachusetts to remove this mortgage from her title.

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Simply, our office requests that your office either have this attached prepared discharge of mortgage executed and returned to our office, or, respond to our office promptly \* with arrangements to file a voluntary lift of the Bankruptcy Court stay with the Trustee and the Bankruptcy court, so that we may complete an uncontested quiet title, in equity only, in the Land Court for Massachusetts.

\* Additionally, we do see on PACER that on December 6, 2018, Honorable Martin Glenn has issued and filed on the docket a FINAL ORDER closing this case. Respectfully, if you believe that the case is closed and the Bankruptcy court automatic stay no longer applies to GMAC Mortgage LLC f/k/a GMAC Mortgage Corporation, thereby allowing our client to bring suit in equity in the Massachusetts Land Court, please simply reply to this effect/consent – your reply would go a long way toward helping our client and we'd be grateful to your office for this professional courtesy. An S.A.S.E. with suggested reply is enclosed for such a response.

I trust that you will find working with our office easy, quick, competent and efficient. I look forward to hearing from your office so that we may quickly and efficiently resolve this matter.

Thank you and Sincercity,

Kurt F. Stuckel Esq.

Encl.

Ce:

By U.S. first class mail

TRUSTEE FOR THE OFFICE OF THE SOUTHERN DISTRICT OF NEW YORK Brian S. Masumoto, Esq.
U.S. Federal Office Building
201 Varick St, Suite 1006
New York, NY 10014

UNITED STATES BANKRUPTCY COURT

WS Bankruptcy Court

Southern District of New York

Attn: Cases No. 12-12032 and 12-12020 (MG)

One Bowling Green

New York, NY 10004

# CONFIRMATORY / CORRECTIVE DISCHARGE OF MORTGAGE

This confirmatory / corrective discharge of mortgage is hereby executed and recorded to confirm the discharge of mortgage already recorded in this county at book 39347 page 332 and correct the grantor of said discharge of mortgage

GMAC MORTGAGE LLC F/K/A GMAC MORTGAGE CORPORATION holder of a Mortgage from JOHN J. HARRINGTON AND ARLENE M. HARRINGTON to RELIANT MORTGAGE COMPANY LLC dated MARCH 15, 2002, in the amount of \$20,000; recorded with the PLYMOUTH County Registry of Deeds at <u>BOOK 21746 PAGE 151</u>, recorded on MARCH 20, 2002, said mortgage having been assigned of record to GMAC MORTGAGE CORPORATION by assignment recorded at book 21746 page 157, DOES HEREBY CERTIFY that the Mortgage herein is paid in full and does hereby consent that the same be discharged of record and acknowledges satisfaction of the same.

#### PROPERTY ADDRESS:

503 Grove Street, Norwell, Massachusetts 02061

as an instrument under seal
GAGE CORPORATION
Witness
,
(signature) Witness by
(print name)
n de la caración de l
dersigned Notary Public, personally appeared
son(s) whose name(s) is/are subscribed to the within the same in his/her/their authorized capacity(ies), and , or the entity upon behalf of which the person(s) actual deed and free act and deed of the person(s)
•

Date:	

RE: Bankruptcy case debtor GMAC Mortgage LLC f/k/a GMAC Mortgage Corporation SDNY - Cases No. 12-12032 and 12-12020 (MG)

To Whom It May Concern:

The above refered actions have been closed by final order of the bankruptcy court and the automatic stay no longer applies to the debtor and cases therein.

Sincerely,

Lorenzo Marinuzzi, Esq.
Counsel for GMAC Mortgage LLC f/k/a GMAC Mortgage Corporation
Morrison & Foerster LLP
250 West 55th Street
New York, NY 10019

Succested) Reply

			red 05/14	/12 08:1	0:40 Mai	n Docu	ment	
United States Bankruptcy Court Pg 1 of 25								
Southern District of New York								
Name of Debtor (if individual, enter Last, First, Middle GMAC Mortgage, LLC		Name of Joint Debtor (Spouse) (Last, First, Middle):						
All Other Names used by the Debtor in the last 8 years insering married, maiden, and trade names):			All Other Names used by the Joint Debtor in the last 8 years					
GMAC Mortgage Corporation			(include married, maiden, and trade names):					
Last four Figure of Come Season and included Suppayor P.D.	(Triv) No./Complete EIN		Last four dig	its of Soc. Sec.	or Individual-Ta	xpayer I.D.	(ITIN) No./Complete EIN	
(if more than one, state all): 23-1694840			(if more than one, state all):					
Street Address of Debtor (No. and Street, City, and State): 1100 Virginia Drive			Street Address of Joint Debtor (No. and Street, City, and State):					
Fort Washington, PA			~					
ZIP CODE 19034			ZIP CODE					
County of Residence or of the Principal Place of Business: Montgomery			County of Residence or of the Principal Place of Business:					
Mailing Address of Debtor (if different from street addr	ess):		Mailing Address of Joint Debtor (if different from street address):					
_								
	ZIP CODE			<del> ,</del>		ZU	CODE	
Location of Principal Assets of Business Debtor (if diffi	erent from street address above	ve):				711	CODE	
Type of Debtor	Nature of Bus	sine	SS	C	hapter of Bankı			
(Form of Organization) (Check one box.)	(Check one box.)				the Petition is	Filed (Chec	ck one box.)	
Individual (includes Joint Debtors)	Health Care Business Single Asset Real Es		nn dofinad in	Char Char			15 Petition for tion of a Foreign	
See Exhibit D on page 2 of this form	11 U.S.C. § 101(51B		as defined ii)		eter II		ocooding	
Corporation (includes LLC and LLP)  Partnership	Railroad Stockbroker				iter 12	Chapter	15 Petition for tion of a Foreign	
Other (If debtor is not one of the above entities,	Commodity Broker			☐ Chap	fer 13	Nonmair	Proceeding	
check this box and state type of entity below.)	Clearing Bank		•		Nat	ure of Debt	Š	
Other					(Che	eck one box	.)	
					re primarily cons			
Tax-Exempt Enti (Check box, if applies			ible.). § 101(8) as "incurred by an					
-	Debtor is a tax-exempt o under Title 26 of the Uni			reanization individual primarily for a				
Code (the Internal Revenu				nue Code). purpose. 4				
Filing Fee (Check one box	r) -		Check one b	ox:	Chapter 11 1	Debtors	•	
Full Filing Fee attached.	,						U.S.C. § 101(51D).	
Filing Fee to be paid in installments (applicable to	individuals only), Must attac	ch		is not a small l	susiness debtor a	s defined in	11 U.S.C. § 101(51D),	
signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.			Check if:  Debtor's aggregate noncontingent liquidated debts (excluding debts owed to					
Filing Fee waiver requested (applicable to chapter 7 individuals only). Must  insiders or affiliates) are less than \$ 2,343,300.								
attach signed application for the court's consideration. See Official Form 3B.				Check all applicable boxes:  A plan is being filed with this petition.				
				Acceptances of the plan were solicited prepetition from one or more classes				
Statistical/Administrative Information		_	of credi	tors, in accord	ance with 11 U.S	.C. § 1126(1	THIS SPACE IS FOR	
Debtor estimates that funds will be available Debtor estimates that after any exempt prove	for distribution to unsecured	cred	litors.				COURT USE ONLY	
distribution to unsecured creditors.	erty is excluded and administ	rativ	e expenses paid	l, there will be	no funds availab	le for		
Estimated Number of Creditors		_			<u> </u>	<u> </u>		
1-49 50-99 100-199 200-999	1,000- 5,001-	. 1(	0,001- 2	 5,001-	50,001-	Over		
Estimated Assets	5,000 10,000	25	5,000 5	0,000	100,000	100,000		
\$0 to \$50,001 to \$100,001 to \$500,001				1500 000 001		Ø		
\$50,000 \$100,000 \$500,000 to \$1	\$1,000,001 \$10,000,001 to \$10	to	\$100 to	100,000,001 o \$500	\$500,000,001 to \$1 billion	More than \$1 billion		
Estimated Liabilities million	million million	- 133	illion n	nillion				
		Ţ	]	]		More than	_	
\$50,000 \$100,000 \$500,000 to \$1 to \$10 to \$50 to				5100,000,001 o \$500	\$500,000,001 to \$1 billion	More that \$1 billion		
million	million million			nillion			1	

#### **Quirk Associates LLC**

4 Dorothy Lane Dedham, MA 02026

781-326-1202 \* Fax: 781-326-0916

Email Address: QuirkAssociates@Gmail.com

#### Title Report

Sheet 16

Plan: Sheet 3

Estate: 503 Grove Street, Norwell

Current Deed: Book 11672

Remarks: None

Owner: John J. Harrington, Jr. and Arlene Marie Harrington

Page

148

Encumbrances Mortgages: None Sheet Discharged mortgage for your review: 1. Reliant Mortgage Company, LLC 21746-151 21 Assigned to GMAC Mortgage Corporation 21746-157 22 Discharged by MERS 39347-332 23 Connectave / continuatory Dishards
us: None From GMACMC Regional

Pulsial to MGE M. 183 Sec. 55 Attachments/Executions: None Tax Liens: None Bankruptcy-Registry Records Unreliable: -Restrictions/Conditions & Easements: 1. As shown on plan 2. As stated in Deed 8854-228

Exam Begins: 5-4-1953

Exam Ends: 10-30-2018

45216

Received & Recorded PLYNOUTH COUNTY REGISTRY OF DEEDS 20 MAR 2002 11:35AM JOHN R. BUCKLEY: JR. REGISTER : Bk 21746 Pg 151-156

WHEN RECORDED MAIL TO:

RELIANT MORTGAGE COMPANY, LLC 107 AUDUBON ROAD SUITE 22 MAKEFIELD, MASSACHUSETTS 01880 Loan Number 4196994

> Space Above This Line For Recording Data Communication of Manacharetta &

#### OPEN-END MORTGAGE (With Puture Advance Closse)

1. DATE AND PARTIES. The date of this Mortgage (Security Instrument) is MARCH 15, 2002 and the parties, their addresses and tax identification numbers, if required, are as follows:

MORTGAGOR: JOHN J HARRINGTON AND ARLENE M HARRINGTON, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

[ If checked, refer to the attached Addendum incorporated hersin, for additional Montgagors, their signatures and acknowledgments.

Lender: Reliant Mortgack Company, LLC, a Massachusetts Limited **PARTNERSHIP** 107 AUDUBON ROAD SUITE 22, WAXEFIELD, MASSACHUSETTS, 01880

CONVEYANCE. For good and valuable consideration, the meetin and sufficiency of which is acknowledged, upon the statutory condition, and to secure the Secured Debt (defined below) and Mortgagor's performance under this Security least rement, Mortgegor grants, bargains, conveys, sells, and mortgages to Leader, with power of sale and mortgage coverants, the following described property:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

The property is located in

PLYMOUTH (County)

503 GROVE ST

(Address)

NORWELL (Cky)

, Massachusetts , 02061

Together with all rights, essements, appurtenances, royalties, mixeral rights, oil and gas rights, all water and riparien rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

3. MARIMUM (SE MATION LIMIT. The total principal amount arranged by this Security Instrument at may one time shall not exceed S 30, 000.00.

This limitation of amount does not include interest and other free and charges within made parament to this Security Instrument. Also, this limitation does not apply to advances made model the terms of this Security Instrument, to produce Limitation and to perform any of this covariants contained in this Security Instrument.

MASSACHUSETTS - MORTGAGE (NOT POR PRIMA, PRIMC, PHA OR VALUED) For REALTHUR 3/2/95

marine a secretarior care.

Page 1 of 3

MIN#100069700004196995

ALEMATE BAT MANTHAMA A E DE L'ARTAGNA DE TAL DAN LA MANTHAMAN

GMAC Mortgage Corporation
190 Witmer Road, Suite 91
Horzbarn, PA 19044
Attn: Correspondent Table Funding Team #4

100069700004196995

#### ASSIGNMENT OF MORTGAGE

Reliant Mortgage Company, L.C holder of a real estate mortgage

from: John J. Harrington and Ariene M. Harrington

dated; March 15, 2002

recorded with the Plymouth Registry of Deeds

immediately prior bereto and assigns without recourse in any event said mortgage and the Note and claim secured thereby to:

GMAC MORTGAGE CORPORATION

P.O. Box 57003 Irvine, CA 92619 RECORD MORTGAGET / Holder

In witness whereof the said Reliant Mortgage Company, LLC has caused its corporate seal to be hereto affixed and these presents to be signed, in its name and behalf by , STEVEN B. EDELSTEIN, PRESIDENT this 15th day of March, 2002.

Signed and sealed in the presence of:

Reliant Mortgage Company,LLC

STEVEN B. EDELSTEIN, PRESIDENT

Commonwealth of Massachusetts

Plymouth, ss.

March 15, 2002

Then personally appeared the above named, and acknowledged the foregoing instrument to be the free act and deed of the Reliant Mortgage Company, LLC before me.

M.R. BOR 21 7/4

Efucial Miles Of Gland Public Management of The Total Public Total Gland Public T/3/03

Received & Recorded
PLYMOUTH COUNTY
REGISTRY OF DEEDS
20 MAR 2002 11:35AM
JOHN R.BUCKLEY, JR.
REGISTER
Bk 21746 Pg 157

MA

Total Pages:

Recorded: 12/02/2010 12:55 PM ATTEST: John R. Buckley, Jr. Register Plymouth County Registry of Deads

RELEASE OF MORTGAGE
GMAC MORTGAGE, LLC - CONSUMER #:8004196994 "HARRINGTON" Lender ID:61038/8004196994 Plymouth, Massachusetts PIF: 11/22/2010 KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS") whose address is 1818 LIBRARY STREET, RESTON, VA 20190 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JOHN J HARRINGTON AND ARLENE M. HARRINGTON Original Mortgagee: RELIANT MORTGAGE COMPANY, LLC, A MASSACHUSETTS LIMITED PARTNERSHIP

Date Executed: 03/15/2002 Recorded: 03/20/2002 in Book/Reel/Liber: 21746 Page/Folio: 151 as Instrument No.: 45216, In the County of Plymouth, State of Massachusetts

IN WITNESSOF, the said Mortgage Electronic Registration Systems, Inc. ("MERS") by its authorized officer, has hereunto set its corporate seal. not REORDE MONORNEE (HERPE

Mortgage Electronic Registration Systems, Inc. ("MERS") On November 24th, 2010

NOTVATED UNDER MGC dh 183 Sec 55

DAWN PECK, Assistant Secretary

ì.

Recording Requested By: GMAC MORTGAGE, LLC When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117

Bk: 39347 Pg: 333

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Minnesota COUNTY OF Ramsey

On November 24th, 2010, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the Sinte of Minneson, personally appeared DAWN PRCK, Assistant Secretary, personally known to me for proved to me on the basis of catisfactory society of its the person(s) whose name(s) is an authoritied to the within faurument and acknowledged to me that he/she/they executed this same in his bootheir sufficient engaging, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) arted, executed the instrument.

WITNESS my band and official scal,

CHRISTINE G. JOHNSON Notary Expires: 01/31/2014 DHRISTINE G. JOHNSON Novey Paulo-Nigosob Novey Paulo-Nigosob AND AFTER RECORDING RETURN TO:

\*\*\* Electronic Recording \*\*\*
Doc#: 00102556

Bk: 50605 Pg: 66 Page: 1 of 3 Recorded: 12/07/2018 11:44 AM ATTEST; John R. Buckley, Jr. Register Plymouth County Registry of Deeds

MASSACHUSETTS EXCISE TAX Plymouth District ROD #11 001 Date: 12/07/2018 11:44 AM

Ctrl# 120294 07037 Doc# Plymouth County Registry

Fee: \$2,373.48 Cons: \$520,500.00

Connest

--Above This Line Reserved For Official Use Only---

#### **QUITCLAIM DEED**

We, John J. Harrington and Arlene Marie Harrington, a married couple of Chatham, Barnstable County, Massachusetts

For consideration paid, and in full consideration of Five Hundred Twenty Thousand Five Hundred Dollars and 00/100 (\$520,500.00)

Grant to Suellen Durkin, individually of 90 Elm Street, Cohasset, Norfolk County, Massachusetts

#### With QUITCLAIM COVENANTS

The land in Norwell, Plymouth County, Massachusetts, with the buildings thereon, being shown as Lot 1 on a "Plan of Land, Norwell, MA., dated September 12, 1986 Reckie Land Survey Systems", recorded with the Plymouth Registry, Plan Book 30, Page 372. Said Lot 1 being bounded as follows:

SOUTHERLY:

NORWELL, MA

by Grove Street, 140.00 feet;

SOUTHEASTERLY:

**EASTERLY** and

NORTHEASTERLY:

by Lot 2 as shown on said plan, in four courses measuring 85.25

Feet, 80.21 feet, 135.70 feet; and

NORTHWESTERLY:

by said Lot 2, 121.45 feet;

SOUTHWESTERLY:

and WESTERLY:

by land now or formerly of Haight and Normand, in two courses,

measuring 77.19 feet and 192.46 feet, respectively.

Containing 43,596 square feet according to said plan.

Being the same premises conveyed to the Grantors by Deed dated February 26, 1993 and recorded with the Plymouth County Registry of Deeds in Book 11672, Page 148.

Bk: 50605 Pg: 67

Under the pains and penalties of perjury the Grantor hereby waives any and all right of homestead to the property conveyed herein and warrants that there are no persons entitled to any rights under G.L.c. 188.

The remainder of this page left intentionally blank

WITNESS Grantors' hands this day of 2018.
John J. Harrington Jr.
Arlene Marie Harrington (Seal)
COMMONWEALTH OF MASSACHUSETTS
COUNTY OF TEARNSTORL
On this day of 2018, before me, the undersigned notary public, personally appeared the above-named, John J. Harrington and proved to me through satisfactory evidence of identification, which were 1005 dr NCR 1000, to be the person(s) who signed the preceding or attached document in my presence, and acknowledged to me that he/she/they signed it voluntarily for its stated purpose, by his/her/their free act and deed.
ethen Hater
Notary Public Signature Jo - RMN L. Maut711
My Commission Expires:  JO-ANN L. MARTIN Notary Public Commonwealth of MASSACHUSETTS My Commission Expires March 11, 2022

Quitclaim Deed

Bk: 50605 Pg: 68

COMMONWEALTH OF MASSACHUSET 18	
COUNTY OF BARD SHE	1
On this	e of
voluntarily for its stated purpose, by his/her/their free act and deed.	1
La Maria Monther	
Notary Public Signature 10 - AM L. Martin	1
My Commission Expires:  JO-ANN L. MARTIN Notary Public COMMONWEALTH OF NASSACHUSETTS My Commission Expires March 11, 2022	
mailes 111 aves	1