|                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Docket #000                           | 1 Date Filed. 4/1/2019  |
|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------|
| Fill in this information to identify     | the case:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |                         |
| United States Bankruptcy Court for       | the.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                       |                         |
| District of                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                       |                         |
| Case number (If known):                  | (State)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | ☐ Check if this is a    |
|                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                       | amended filing          |
|                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                       |                         |
| O(('.' E                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                       |                         |
| Official Form 201                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                       |                         |
| Voluntary Petition                       | on for Non-Individuals F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | iling for Bankru                      | <b>ptcy</b> 04/19       |
|                                          | eparate sheet to this form. On the top of any addition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                         |
| number (if known). For more infor        | mation, a separate document, Instructions for Bank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ruptcy Forms for Non-Individuals      | , is available.         |
|                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                       |                         |
| 1. Debtor's name                         | Southcross NGL Pipeline Ltd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                         |
|                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                       |                         |
|                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                       |                         |
| 2. All other names debtor use            | d Javelina NGL Pipeline Ltd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                         |
| in the last 8 years                      | Gavonna (VOL ) I pointo Eta.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | _                                     | _                       |
| Include any assumed names,               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                       |                         |
| trade names, and doing business as names |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                       |                         |
|                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                       |                         |
| 3. Debtor's Federal Employer             | 27 0462244                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                         |
| Identification Number (EIN)              | 27-0463214                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                         |
| 4. Debtor's address                      | Principal place of business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Mailing address, if differe           | nt from principal place |
| 4. Debioi 3 address                      | Timolpai place of Sacinese                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | of business                           | ne nom principal place  |
|                                          | 1717 Main Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | -                                     |                         |
|                                          | Number Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Number Street                         |                         |
|                                          | Suite 5300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | P.O. Box                              | _                       |
|                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                       |                         |
|                                          | Dallas, Texas 75201 City State ZIP Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |                         |
|                                          | City State ZIP Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City                                  | State ZIP Code          |
|                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Location of principal asse            |                         |
|                                          | <u>Dallas County, Texas</u><br>County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | principal place of busines            | 55                      |
|                                          | Sound                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       |                         |
|                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Number Street                         |                         |
|                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                       |                         |
|                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                       |                         |
|                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | City                                  | State ZIP Code          |
|                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                       |                         |
|                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                       |                         |
| 5. Debtor's website (URL)                | www.southcrossenergy.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       |                         |
| 6. Type of debtor                        | □ Corporation (including Limited Liability Compared to the compared t | ny (LLC) and Limited Liability Partne | ership (LLP))           |
|                                          | ☐ Partnership (excluding LLP)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | •                                     |                         |
|                                          | Other. Specify:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                       | <del></del>             |

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| Debtor                                              |                                                                                                                      | Southcross NG<br>Name                                                                                                                                                               | L Pipeline Ltd.                                                                                                                                                                                                                                                                                                                                                                                         | Case num                                                                                                                                                                                                                                                                                               | iber (if known                                                                                                                                            | )                                                                                                                                                                                                                      |
|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7. Describe                                         | debtor's business                                                                                                    | ☐ Single Asset☐ Railroad (as a☐ Stockbroker (☐ Commodity E☐ Clearing Ban☐ None of the a☐ B. Check all that☐ Tax-exempt a☐ Investment a☐ Investment a☐ Investment a☐ C. NAICS (North |                                                                                                                                                                                                                                                                                                                                                                                                         | 1 U.S.C. § 101(51B)) (4)) 01(53A)) C. § 101(6)) 781(3)) S.C. § 501) nd or pooled investmen C. § 80b-2(a)(11)) cation System) 4-digit of                                                                                                                                                                | code that bes                                                                                                                                             |                                                                                                                                                                                                                        |
|                                                     | hich chapter of the<br>tcy Code is the<br>ing?                                                                       |                                                                                                                                                                                     | Check all that apply:  Debtor's aggregate none insiders or affiliates) are 4/01/22 and every 3 years. The debtor is a small busines of operations, cash-flow documents do not exist,  A plan is being filed with Acceptances of the plan creditors, in accordance. The debtor is required to Securities and Exchange Exchange Act of 1934. If for Bankruptcy under Ch. The debtor is a shell cor 12b-2. | less than \$2,725,625 (ars after that). siness debtor as definess debtor, attach the mestatement, and federal follow the procedure in this petition.  were solicited prepetiti with 11 U.S.C. § 1126 of file periodic reports (for e Commission accordinate the Attachment to Napter 11 (Official Form | amount subject of in 11 U.S.C ost recent ball income tax re 11 U.S.C. §  on from one of (b).  or example, 11 g to § 13 or 1 (oluntary Peti 201A) with the | ct to adjustment on  2. § 101(51D). If the ance sheet, statement eturn or if all of these 1116(1)(B).  2. or more classes of  2. OK and 10Q) with the 5(d) of the Securities tion for Non-Individuals Filing his form. |
| filed by o<br>within th                             | or bankruptcy cases<br>or against the debtor<br>e last 8 years?<br>in 2 cases, attach a<br>st.                       | No Yes. District                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                         | When                                                                                                                                                                                                                                                                                                   |                                                                                                                                                           |                                                                                                                                                                                                                        |
| pending<br>business<br>affiliate of<br>List all cas | bankruptcy cases<br>or being filed by a<br>s partner or an<br>of the debtor?<br>es. If more than 1,<br>eparate list. | District                                                                                                                                                                            | See attached Rider 1  Delaware  umber, if known                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                        | When                                                                                                                                                      | Affiliate                                                                                                                                                                                                              |

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| Debtor                                                                                                               | Southcross NGL Pipeline Ltd. Name                                                                       | Case number (if known                                                                                             | wn)                                                        |
|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| 11. Why is the case filed in <i>this</i> district?                                                                   | Check all that apply:  Debtor has had its domicile, immediately preceding the district.                 | principal place of business, or principal date of this petition or for a longer part of                           | such 180 days than in any other                            |
|                                                                                                                      | 🛚 A bankruptcy case concernii                                                                           | ng debtor's affiliate, general partner, or p                                                                      | arthership is pending in this district.                    |
| 12. Does the debtor own or have possession of any real property or personal property that needs immediate attention? | Yes. Answer below for each property that needs immediate attention. Attach additional sheets if needed. |                                                                                                                   |                                                            |
|                                                                                                                      | Where is the property                                                                                   | n                                                                                                                 |                                                            |
|                                                                                                                      | , , , , , , , , , , , , , , , , , , ,                                                                   | Number Street                                                                                                     |                                                            |
|                                                                                                                      |                                                                                                         | City                                                                                                              | State ZIP Code                                             |
|                                                                                                                      | Is the property insure ☐ No ☐ Yes. Insurance agence                                                     | ed?                                                                                                               |                                                            |
|                                                                                                                      | Contact name                                                                                            |                                                                                                                   |                                                            |
|                                                                                                                      | Phone                                                                                                   |                                                                                                                   |                                                            |
| Statistical and administ                                                                                             | rative information                                                                                      |                                                                                                                   |                                                            |
| 13. Debtor's estimation of available funds                                                                           |                                                                                                         | istribution to unsecured creditors.<br>enses are paid, no funds will be availabl                                  | e for distribution to unsecured creditors.                 |
| 14. Estimated number of creditors                                                                                    | ☐ 1-49<br>☐ 50-99<br>☐ 100-199<br>☐ 200-999                                                             | <ul><li></li></ul>                                                                                                | ☐ 25,001-50,000<br>☐ 50,001-100,000<br>☐ More than 100,000 |
| 15. Estimated assets                                                                                                 | \$0-\$50,000<br>\$50,001-\$100,000<br>\$100,001-\$500,000<br>\$500,001-\$1 million                      | ☐ \$1,000,001-\$10 million ☐ \$10,000,001-\$50 million ☐ \$50,000,001-\$100 million ☐ \$100,000,001-\$500 million | <ul><li></li></ul>                                         |

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| Debtor                                                               | Southcross NGL Pipeline<br>Name                                                    | Ltd. Case number                                                                                                  | er (if known)                                    |
|----------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| 16. Estimated liabilities                                            | \$0-\$50,000<br>\$50,001-\$100,000<br>\$100,001-\$500,000<br>\$500,001-\$1 million | ☐ \$1,000,001-\$10 million ☐ \$10,000,001-\$50 million ☐ \$50,000,001-\$100 million ☐ \$100,000,001-\$500 million |                                                  |
| Request for Relief, Dec                                              | laration, and Signatures                                                           |                                                                                                                   |                                                  |
| WARNING Bankruptcy fraud is a seri<br>\$500,000 or imprisonmen       |                                                                                    | tement in connection with a bankrup<br>18 U.S.C. §§ 152, 1341, 1519, and 3                                        |                                                  |
| 17. Declaration and signature of authorized representative of debtor | The debtor requests relie petition.                                                | ef in accordance with the chapter of t                                                                            | itle 11, United States Code, specified in this   |
|                                                                      | I have been authorized to                                                          | o file this petition on behalf of the del                                                                         | otor.                                            |
|                                                                      | I have examined the info correct.                                                  | rmation in this petition and have a re                                                                            | asonable belief that the information is true and |
|                                                                      | I declare under penalty of pe                                                      | rjury that the foregoing is true and co                                                                           | prrect.                                          |
|                                                                      | Executed on <u>04/01/2019</u><br>MM / DD / Y                                       | <del>YYY </del>                                                                                                   |                                                  |
|                                                                      | /s/ Michael B. Howe Signature of authorized repre                                  |                                                                                                                   | el B. Howe                                       |
|                                                                      | Title Senior Vice Preside                                                          | nt, Chief Financial Officer                                                                                       |                                                  |
| 8. Signature of attorney                                             | /s/ Robert J. Dehney Signature of attorney for del                                 | Date                                                                                                              | <u>04/01/2019</u><br>MM / DD / YYYY              |
|                                                                      | Robert J. Dehney Printed name                                                      |                                                                                                                   | -                                                |
|                                                                      | Morris, Nichols, Arsht & Tirm name                                                 | Tunnell LLP                                                                                                       |                                                  |
|                                                                      | 1201 N. Market St., 16th<br>Number Street                                          | Floor                                                                                                             |                                                  |
|                                                                      | Wilmington                                                                         | D                                                                                                                 |                                                  |
|                                                                      | City                                                                               | S                                                                                                                 | tate ZIP Code                                    |
|                                                                      | (302) 658-9200<br>Contact phone                                                    |                                                                                                                   | dehney@mnat.com<br>mail address                  |
|                                                                      | 3578<br>Bar number                                                                 |                                                                                                                   | DEtate                                           |
|                                                                      |                                                                                    |                                                                                                                   |                                                  |

#### RIDER 1

### PENDING OR CONCURRENT BANKRUPTCY CASES FILED BY AFFILIATES

On April 1, 2019, each of the affiliated entities listed below (including the debtor in this chapter 11 case) filed a voluntary petition for relief under title 11 of the United States Code in the United States Bankruptcy Court for the District of Delaware. A motion has been filed with the Court requesting that the chapter 11 cases of these entities be jointly administered for procedural purposes only.

| Entity Name                                       | Federal Employer Identification |  |  |
|---------------------------------------------------|---------------------------------|--|--|
| ·                                                 | Number (EIN)                    |  |  |
| Southcross Energy Partners, L.P.                  | 45-5045230                      |  |  |
| Southcross Energy Partners GP, LLC                | 32-0375141                      |  |  |
| Southcross Energy Finance Corp.                   | 46-4022225                      |  |  |
| Southcross Energy Operating, LLC                  | 90-0819605                      |  |  |
| Southcross Energy GP LLC                          | 27-0364246                      |  |  |
| Southcross Energy LP LLC                          | 27-0364304                      |  |  |
| Southcross Gathering Ltd.                         | 27-0587233                      |  |  |
| Southcross CCNG Gathering Ltd.                    | 75-2659553                      |  |  |
| Southcross CCNG Transmission Ltd.                 | 74-2704531                      |  |  |
| Southcross Marketing Company Ltd.                 | 27-0463313                      |  |  |
| Southcross NGL Pipeline Ltd.                      | 27-0463214                      |  |  |
| Southcross Midstream Services, L.P.               | 26-3675932                      |  |  |
| Southcross Mississippi Industrial Gas Sales, L.P. | 20-0067519                      |  |  |
| Southcross Mississippi Pipeline, L.P.             | 20-0067499                      |  |  |
| Southcross Gulf Coast Transmission Ltd.           | 75-2900546                      |  |  |
| Southcross Mississippi Gathering, L.P.            | 26-3862994                      |  |  |
| Southcross Delta Pipeline LLC                     | 26-4246804                      |  |  |
| Southcross Alabama Pipeline LLC                   | 32-0437180                      |  |  |
| Southcross Nueces Pipelines LLC                   | 32-0437034                      |  |  |
| Southcross Processing LLC                         | 45-2460672                      |  |  |
| FL Rich Gas Services GP, LLC                      | 35-2535172                      |  |  |
| FL Rich Gas Services, LP                          | 26-2090219                      |  |  |
| FL Rich Gas Utility GP, LLC                       | 61-1763280                      |  |  |
| FL Rich Gas Utility, LP                           | 30-0873644                      |  |  |
| Southcross Transmission, LP                       | 35-2456432                      |  |  |
| T2 EF Cogeneration Holdings LLC                   | 35-2470613                      |  |  |
| T2 EF Cogeneration LLC                            | 45-5284976                      |  |  |

# IN THE UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF DELAWARE

| ) | Chapter 11                     |
|---|--------------------------------|
| ) | Case No. 19 ()                 |
| ) | Joint Administration Requested |
|   | —<br>)<br>)<br>)<br>)<br>)     |

#### Rider 2

#### **Real Property or Personal Property that Needs Immediate Attention**

Question 12, among other things, asks the debtor to identify any property that poses or is alleged to pose a threat of imminent and identifiable hazard to public health or safety.

Southcross Energy Partners, L.P. and its subsidiaries (collectively, the "**Debtors**") do not believe they own or possess any real or personal property that (i) poses a threat of imminent and identifiable hazard to public health or safety, (ii) needs to be physically secured or protected from the weather, or (iii) includes perishable goods or assets that could quickly deteriorate. The Debtors note that they are not aware of the exact definition of "imminent and identifiable hazard" as used in this form.

<sup>&</sup>lt;sup>1</sup> The debtors and debtors in possession in these chapter 11 cases, along with the last four digits of their respective Employer Identification Numbers, are as follows: Southcross Energy Partners, L.P. (5230); Southcross Energy Partners GP, LLC (5141); Southcross Energy Finance Corp. (2225); Southcross Energy Operating, LLC (9605); Southcross Energy GP LLC (4246); Southcross Energy LP LLC (4304); Southcross Gathering Ltd. (7233); Southcross CCNG Gathering Ltd. (9553); Southcross CCNG Transmission Ltd. (4531); Southcross Marketing Company Ltd. (3313); Southcross NGL Pipeline Ltd. (3214); Southcross Midstream Services, L.P. (5932); Southcross Mississippi Industrial Gas Sales, L.P. (7519); Southcross Mississippi Pipeline, L.P. (7499); Southcross Gulf Coast Transmission Ltd. (0546); Southcross Mississippi Gathering, L.P. (2994); Southcross Delta Pipeline LLC (6804); Southcross Alabama Pipeline LLC (7180); Southcross Nueces Pipelines LLC (7034); Southcross Processing LLC (0672); FL Rich Gas Services GP, LLC (5172); FL Rich Gas Services, LP (0219); FL Rich Gas Utility GP, LLC (3280); FL Rich Gas Utility, LP (3644); Southcross Transmission, LP (6432); T2 EF Cogeneration Holdings LLC (0613); and T2 EF Cogeneration LLC (4976). The debtors' mailing address is 1717 Main Street, Suite 5300, Dallas, TX 75201.

# IN THE UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF DELAWARE

| In re:                            | ) | Chapter 11                     |
|-----------------------------------|---|--------------------------------|
|                                   | ) |                                |
| SOUTHCROSS ENERGY PARTNERS, L.P., | ) | Case No. 19()                  |
| et al.,                           | ) |                                |
|                                   | ) | Joint Administration Requested |
| Debtors. <sup>1</sup>             | ) | -                              |
|                                   | ) |                                |

#### **CONSOLIDATED CORPORATE OWNERSHIP STATEMENT**

Pursuant to Rules 1007(a)(1) and 7007.1 of the Federal Rules of Bankruptcy Procedure, attached hereto as **Exhibit A** is an organizational chart reflecting all of the ownership interests in Southcross Energy Partners, L.P. ("**Southcross**"), certain of its debtor subsidiaries and affiliates, as debtors and debtors in possession in the above captioned chapter 11 cases (collectively, the "**Debtors**"), and certain of its non-debtor subsidiaries and affiliates. Southcross, on behalf of itself and the Debtors, respectfully represents the following:

- 1. Each Debtor listed in **Exhibit A** is 100% owned by its direct parent unless otherwise noted.
  - 2. The partnership interests in Southcross are as follows:

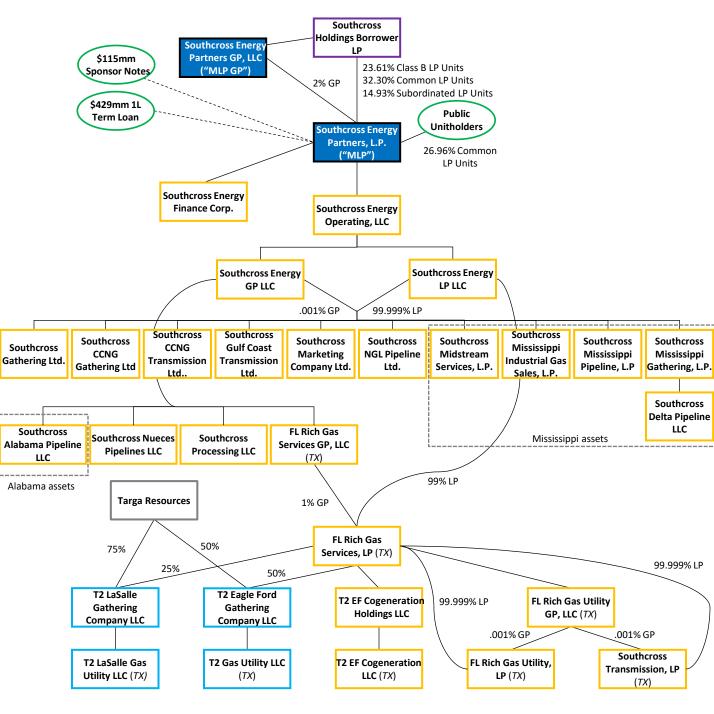
<sup>&</sup>lt;sup>1</sup> The debtors and debtors in possession in these chapter 11 cases, along with the last four digits of their respective Employer Identification Numbers, are as follows: Southcross Energy Partners, L.P. (5230); Southcross Energy Partners GP, LLC (5141); Southcross Energy Finance Corp. (2225); Southcross Energy Operating, LLC (9605); Southcross Energy GP LLC (4246); Southcross Energy LP LLC (4304); Southcross Gathering Ltd. (7233); Southcross CCNG Gathering Ltd. (9553); Southcross CCNG Transmission Ltd. (4531); Southcross Marketing Company Ltd. (3313); Southcross NGL Pipeline Ltd. (3214); Southcross Midstream Services, L.P. (5932); Southcross Mississippi Industrial Gas Sales, L.P. (7519); Southcross Mississippi Pipeline, L.P. (7499); Southcross Gulf Coast Transmission Ltd. (0546); Southcross Mississippi Gathering, L.P. (2994); Southcross Delta Pipeline LLC (6804); Southcross Alabama Pipeline LLC (7180); Southcross Nueces Pipelines LLC (7034); Southcross Processing LLC (0672); FL Rich Gas Services GP, LLC (5172); FL Rich Gas Services, LP (0219); FL Rich Gas Utility GP, LLC (3280); FL Rich Gas Utility, LP (3644); Southcross Transmission, LP (6432); T2 EF Cogeneration Holdings LLC (0613); and T2 EF Cogeneration LLC (4976). The debtors' mailing address is 1717 Main Street, Suite 5300, Dallas, TX 75201.

- a. Non-Debtor Southcross Holdings Borrower LP ("Holdings")
   beneficially owns 71.04% of all outstanding partnership interests
   in Southcross.
- b. Southcross Energy Partners, GP, LLC beneficially owns 2% of all outstanding partnership interests in Southcross.
- c. Public investors hold 26.96% of all outstanding partnership interests in Southcross.
- 3. Holdings is the parent company of each of the Debtors (collectively, the "**Southcross Subsidiaries**"), and beneficially owns indirectly a 73.04% equity interest in each of the Southcross Subsidiaries. Public unitholders indirectly hold the remaining 26.96% equity interest in each of the Southcross Subsidiaries.
- 4. Southcross is a publicly traded master limited partnership. As of April 1, 2019, no person or entity, as defined in title 11 of the United States Code, other than Holdings, directly or indirectly owns 10% or more of the issued and outstanding partnership interests of Southcross.

# EXHIBIT A

Organization Chart

Case 19-10712 Doc 1 Filed 04/01/19 Page 10 of 39



#### Key:

| Holdings Entities                | MLP Operating Subs |  |
|----------------------------------|--------------------|--|
| MLP Top-Cos                      | JVs                |  |
| Public and Non-Insider Investors | JV Partners        |  |

Unless otherwise noted, "Corp.," "LLC," and "LP" entities organized in Delaware; "Ltd." entities organized in Texas.

| Fill in this information to identify the case and this filing: |                                          |  |
|----------------------------------------------------------------|------------------------------------------|--|
|                                                                |                                          |  |
| Debtor Name Southcross NGL Pipeline Ltd.                       |                                          |  |
| United States Bankruptcy Court for the:                        | _ District of <u>Delaware</u><br>(State) |  |
| Case number (If known):                                        |                                          |  |

#### Official Form 202

### **Declaration Under Penalty of Perjury for Non-Individual Debtors**

12/15

An individual who is authorized to act on behalf of a non-individual debtor, such as a corporation or partnership, must sign and submit this form for the schedules of assets and liabilities, any other document that requires a declaration that is not included in the document, and any amendments of those documents. This form must state the individual's position or relationship to the debtor, the identity of the document, and the date. Bankruptcy Rules 1008 and 9011.

WARNING -- Bankruptcy fraud is a serious crime. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

#### **Declaration and signature**

I am the president, another officer, or an authorized agent of the corporation; a member or an authorized agent of the partnership; or another individual serving as a representative of the debtor in this case.

I have examined the information in the documents checked below and I have a reasonable belief that the information is true and correct:

|      | Schedule A/B: Assets–Real and Persona                                                                                             | al Property (Official Form 206A/B)                                                |  |  |  |
|------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--|--|--|
|      | Schedule D: Creditors Who Have Claims                                                                                             | s Secured by Property (Official Form 206D)                                        |  |  |  |
|      | Schedule E/F: Creditors Who Have Unse                                                                                             | ecured Claims (Official Form 206E/F)                                              |  |  |  |
|      | Schedule G: Executory Contracts and U                                                                                             | Inexpired Leases (Official Form 206G)                                             |  |  |  |
|      | Schedule H: Codebtors (Official Form 20                                                                                           | 06H)                                                                              |  |  |  |
|      | Summary of Assets and Liabilities for No.                                                                                         | on-Individuals (Official Form 206Sum)                                             |  |  |  |
|      | Amended Schedule                                                                                                                  |                                                                                   |  |  |  |
|      | Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 20 Largest Unsecured Claims and Are Not Insiders (Official Form 204 |                                                                                   |  |  |  |
| X    | Other document that requires a declaration_Consolidated Corporate Ownership Statement                                             |                                                                                   |  |  |  |
|      |                                                                                                                                   |                                                                                   |  |  |  |
|      |                                                                                                                                   |                                                                                   |  |  |  |
| I de | clare under penalty of perjury that the fore                                                                                      | egoing is true and correct.                                                       |  |  |  |
| Exe  | cuted on <u>04/01/2019</u>                                                                                                        | /s/ Michael B. Howe                                                               |  |  |  |
|      | MM / DD / YYYY                                                                                                                    | Signature of individual signing on behalf of debtor                               |  |  |  |
|      |                                                                                                                                   |                                                                                   |  |  |  |
|      |                                                                                                                                   | Michael B. Howe Printed name                                                      |  |  |  |
|      |                                                                                                                                   | Senior Vice President, Chief Financial Officer Position or relationship to debtor |  |  |  |

# IN THE UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF DELAWARE

|                                   | ) |                                |
|-----------------------------------|---|--------------------------------|
| In re:                            | ) | Chapter 11                     |
|                                   | ) |                                |
| SOUTHCROSS ENERGY PARTNERS, L.P., | ) | Case No. 19 ()                 |
| et al.,                           | ) |                                |
|                                   | ) | Joint Administration Requested |
| Debtors. 1                        | ) |                                |
|                                   | ) |                                |

# CONSOLIDATED LIST OF CREDITORS WHO HAVE THE 20 LARGEST UNSECURED CLAIMS AND ARE NOT INSIDERS

The following is a list of creditors holding the 20 largest general unsecured claims against Southcross Energy Partners, L.P. and its subsidiaries (collectively, the "**Debtors**") that have filed voluntary petitions for relief under title 11 of the United States Code (the "**Bankruptcy Code**") in the United States Bankruptcy Court for the District of Delaware on April 1, 2019 (the "**Petition Date**"), on a consolidated basis. This list has been prepared from the Debtors' books and records.

This list is prepared in accordance with Rule 1007(d) of the Federal Rules of Bankruptcy Procedure for filing in the Debtors' chapter 11 cases. This list does not include (a) persons who come within the definition of "insider" set forth in section 101(31) of the Bankruptcy Code or (b)

<sup>&</sup>lt;sup>1</sup> The debtors and debtors in possession in these chapter 11 cases, along with the last four digits of their respective Employer Identification Numbers, are as follows: Southcross Energy Partners, L.P. (5230); Southcross Energy Partners GP, LLC (5141); Southcross Energy Finance Corp. (2225); Southcross Energy Operating, LLC (9605); Southcross Energy GP LLC (4246); Southcross Energy LP LLC (4304); Southcross Gathering Ltd. (7233); Southcross CCNG Gathering Ltd. (9553); Southcross CCNG Transmission Ltd. (4531); Southcross Marketing Company Ltd. (3313); Southcross NGL Pipeline Ltd. (3214); Southcross Midstream Services, L.P. (5932); Southcross Mississippi Industrial Gas Sales, L.P. (7519); Southcross Mississippi Pipeline, L.P. (7499); Southcross Gulf Coast Transmission Ltd. (0546); Southcross Mississippi Gathering, L.P. (2994); Southcross Delta Pipeline LLC (6804); Southcross Alabama Pipeline LLC (7180); Southcross Nueces Pipelines LLC (7034); Southcross Processing LLC (0672); FL Rich Gas Services GP, LLC (5172); FL Rich Gas Services, LP (0219); FL Rich Gas Utility GP, LLC (3280); FL Rich Gas Utility, LP (3644); Southcross Transmission, LP (6432); T2 EF Cogeneration Holdings LLC (0613); and T2 EF Cogeneration LLC (4976). The debtors' mailing address is 1717 Main Street, Suite 5300, Dallas, TX 75201.

secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the largest general unsecured claims.

This list reflects the information existing and available as of the Petition Date. The Debtors reserve and preserve their right to amend this list based on information existing as of the Petition Date.

The information presented herein, including the Debtors' failure to list any claim as contingent, unliquidated or disputed, does not constitute an admission or waiver of the Debtors' right to contest the validity, priority or amount of any claim.

#### Case 19-10712 Doc 1 Filed 04/01/19 Page 14 of 39

| Fill in this information to identify the case:               |                                                 |
|--------------------------------------------------------------|-------------------------------------------------|
| Debtor name Southcross Energy Partners, L.P., et al.         |                                                 |
| United States Bankruptcy Court for the: District of Delaware |                                                 |
| Case number (If known):                                      | <ul> <li>Check if this is an amended</li> </ul> |
|                                                              | filing                                          |

### Official Form 204

# Chapter 11 or Chapter 9 Cases: Consolidated List of Creditors Who Have the 20 Largest Unsecured Claims and Are Not Insiders

A list of creditors holding the 20 largest unsecured claims must be filed in a Chapter 11 or Chapter 9 case. Include claims which the debtor disputes. Do not include claims by any person or entity who is an insider, as defined in 11 U.S.C. § 101(31). Also, do not include claims by secured creditors, unless the unsecured claim resulting from inadequate collateral value places the creditor among the holders of the 20 largest unsecured claims.

|   | Name of creditor and complete mailing address, including zip code                                    | ddress including zin code   Name, telephone number, and email address of   Nature of the claim   Contingent,                                                    |               | Indicate if claim is contingent, | Amount of unsecured claim  If the claim is fully unsecured, fill in only unsecured claim amount. If claim is partially secured, fill in tota claim amount and deduction for value of collateral or setoff to calculate unsecured claim. |                                                      |                    |
|---|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|
|   |                                                                                                      |                                                                                                                                                                 |               |                                  | Total claim, if partially secured                                                                                                                                                                                                       | Deduction<br>for value of<br>collateral or<br>setoff | Unsecured<br>claim |
| 1 | LEWIS PETRO PROPERTIES, INC.<br>10101 REUNION PL, STE 1000<br>SAN ANTONIO, TX 78216                  | ATTN: Garrett Glass<br>Chief Financial Officer<br>PHONE - (713) 751-0589<br>FAX - (713) 751-0531<br>EMAIL - info@lewisenergy.com                                | Trade Payable | Unliquidated                     |                                                                                                                                                                                                                                         |                                                      | \$3,045,830        |
| 2 | MARATHON OIL EF LLC<br>5555 SAN FELIPE<br>HOUSTON, TX 77056                                          | ATTN: Gary Wilson<br>VP, Controller, & Chief Accounting Officer<br>PHONE - (713) 629-6600<br>FAX - (713) 296-4490<br>EMAIL - gwilson@marathonoil.com            | Trade Payable | Unliquidated                     |                                                                                                                                                                                                                                         |                                                      | \$1,314,137        |
| 3 | URBAN OIL & GAS GROUP, LLC<br>1000 E. 14TH STREET<br>SUITE 300<br>PLANO, TX 75074                    | ATTN: Bonnie Shea<br>President<br>PHONE - (972) 543-8800<br>FAX - (972) 543-7843<br>EMAIL - bshea@urbanoilandgas.com                                            | Trade Payable | Unliquidated                     |                                                                                                                                                                                                                                         |                                                      | \$1,064,422        |
| 4 | SUNDANCE ENERGY INC. (FKA SEA<br>EAGLE FORD LLC)<br>1155 DAIRY ASHFORD RD<br>HOUSTON, TX 77079       | ATTN: Eric McCrady President PHONE - (720)-390-6244 FAX - (303) 543-5701 EMAIL - inquiries@sundanceenergy.net                                                   | Trade Payable | Unliquidated                     |                                                                                                                                                                                                                                         |                                                      | \$983,883          |
| 5 | SILVERBOW RESOURCES OPERATING<br>LLC<br>575 N. DAIRY ASHFORD<br>SUITE 1200<br>HOUSTON, TX 77079-1121 | ATTN: Gleeson Van Riet Executive Vice President and Chief Financial Officer PHONE - (281) 874-2163 FAX - (281) 874-2863 EMAIL - gleeson.vanriet@gmail.com       | Trade Payable | Unliquidated                     |                                                                                                                                                                                                                                         |                                                      | \$869,792          |
| 6 | HILCORP ENERGY CO<br>1201 LOUISIANA ST., STE 1400<br>ATTN: NICOLE ORTIZ<br>HOUSTON, TX 77002         | ATTN: Shelbie Dezell<br>Senior Vice President, Chief Financial Officer<br>PHONE - (713) 209-2400<br>FAX - (713) 209-2420<br>EMAIL - sdezell@hilcorp.com         | Trade Payable | Unliquidated                     |                                                                                                                                                                                                                                         |                                                      | \$818,159          |
| 7 | OCCIDENTAL CHEMICAL CORPORATION<br>PO BOX 594<br>ADDISON, TX 75001                                   | ATTN: Marcia E. Backus<br>Chief Compliance Officer, General Counsel &<br>SVP<br>PHONE - (713) 599-4155<br>FAX - (972) 448-6631<br>EMAIL - marcia_backus@oxy.com | Trade Payable | Unliquidated                     |                                                                                                                                                                                                                                         |                                                      | \$726,922          |
| 8 | TRINITY RIVER ENERGY LLC<br>15021 KATY FREEWAY<br>HOUSTON, TX 77094                                  | ATTN: Mark Craner Vice President of Finance PHONE - (817) 872-7800 FAX - (817) 872-7898 EMAIL - mcraner@trinityriverenergy.com                                  | Trade Payable | Unliquidated                     |                                                                                                                                                                                                                                         |                                                      | \$695,110          |

|    | Name of creditor and complete mailing address, including zip code                                                        | Name, telephone number, and email address of                                                                                                    | Nature of the claim | Indicate if claim is contingent, | Amount of unsecu<br>If the claim is fully<br>claim amount. If claim amount and co<br>setoff to calculate u | secured, fill in total                               |                    |
|----|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|
|    |                                                                                                                          | creditor contact                                                                                                                                |                     | unliquidated,<br>disputed        | Total claim, if partially secured                                                                          | Deduction<br>for value of<br>collateral or<br>setoff | Unsecured<br>claim |
| 9  | COKINOS ENERGY, LLC DBA COKINOS<br>ENERGY CORPORATION<br>5718 WESTHEIMER, SUITE 900<br>HOUSTON, TX 77057                 | ATTN: Michael E. Cokinos President and CEO PHONE - (713) 974-0101 FAX - (713) 952-6922 EMAIL - michael@cokinosenergy.com                        | Trade Payable       | Unliquidated                     |                                                                                                            |                                                      | \$678,979          |
| 10 | ROCKALL ENERGY (FKA WHITE MARLIN<br>OIL & GAS COMPANY, LLC)<br>5851 LEGACY CIRCLE STE 500<br>PLANO, TX 75024             | ATTN: Lewis Gillies<br>President & CEO<br>PHONE - (713) 595-3600<br>FAX - (281) 920-9192<br>EMAIL -                                             | Trade Payable       | Unliquidated                     |                                                                                                            |                                                      | \$644,589          |
| 11 | TELLUS OPERATING GROUP LLC<br>602 CRESCENT PL STE 100<br>RIDGELAND, MS 39157                                             | ATTN: C. Michael Pumphrey General Counsel PHONE - (601) 898-7444 FAX - (601) 898-7445 EMAIL - mpumphrey@tellusoperating.com                     | Trade Payable       | Unliquidated                     |                                                                                                            |                                                      | \$628,374          |
| 12 | VENADO OIL & GAS (DBA VOG PALO<br>VERDE LP)<br>13301 GALLERIA CIRCLE<br>SUITE 300<br>AUSTIN, TX 78738                    | ATTN: Scott Garrick Chief Executive Officer PHONE - (512) 518-2914 FAX - (512) 518-2910 EMAIL - owner.relations@vogllc.com                      | Trade Payable       | Unliquidated                     |                                                                                                            |                                                      | \$579,181          |
| 13 | EL DORADO OIL & GAS, INC.<br>1261 PASS ROAD<br>GULFPORT, MS 39501                                                        | ATTN: Rick Spangle<br>President<br>PHONE - (870) 918-0654<br>FAX -<br>EMAIL -                                                                   | Trade Payable       | Unliquidated                     |                                                                                                            |                                                      | \$506,642          |
| 14 | VIRTEX OPERATING CO INC<br>615 UPPER NORTH BROADWAY<br>STE 525, MT-168<br>CORPUS CHRISTI, TX 78477                       | ATTN: Basil Phipps<br>Vice President<br>PHONE - (361) 882-3046<br>FAX - (361) 882-2374<br>EMAIL - bphipps@virtexoperating.com                   | Trade Payable       | Unliquidated                     |                                                                                                            |                                                      | \$441,113          |
| 15 | LAMAR OIL & GAS INC<br>4305 TX-35 BUS<br>ROCKPORT, TX 78382                                                              | ATTN: David Pilgrim President PHONE - (361) 727-3300 FAX - (361) 727-3457 EMAIL -                                                               | Trade Payable       | Unliquidated                     |                                                                                                            |                                                      | \$384,012          |
| 16 | LONESTAR RESOURCES US INC. (FKA<br>EAGLEFORD GAS 7, LLC)<br>111 BOLAND STREET, SUITE 300<br>FORT WORTH, TX 76107         | ATTN: Frank D. Bracken<br>Chief Executive Officer<br>PHONE - (817) 921-1889<br>FAX - (817) 806-5112<br>EMAIL - frankbracken3@yahoo.com          | Trade Payable       | Unliquidated                     |                                                                                                            |                                                      | \$383,180          |
| 17 | SOUTHERN ENERGY (FKA GULF PINE<br>ENERGY OPERATING LLC)<br>333 - 7TH AVENUE SW STE 2400<br>CALGARY, AB T2P 2Z1<br>CANADA | ATTN: Calvin Yau Vice President, Finance and Chief Financial Officer PHONE - (587) 287-5400 FAX - (403) 452-9249 EMAIL - info@southernenergy.ca | Trade Payable       | Unliquidated                     |                                                                                                            |                                                      | \$359,279          |
| 18 | REMORA OPERATING, LLC<br>1717 W. 6TH STREET<br>AUSTIN, TX 78703                                                          | ATTN: Andy Houser Vice President of Operations and Engineering PHONE - (512) 579-3590 FAX - EMAIL - ahouser@remoraenergy.com                    | Trade Payable       | Unliquidated                     |                                                                                                            |                                                      | \$355,518          |

3/31/2019 Page - 2 Debtor Southcross Energy Partners, L.P., et al. Case 19-10712 Doc 1 Filed 04/01/19 Page 16 of 39 Case Number (If known)

NI--

|    | Name of creditor and complete mailing<br>address, including zip code | Name, telephone number, and email address of creditor contact                                            |               | If the claim is ful claim amount. If claim amount and contingent, | claim amount. If cl | y unsecured, fill in only unsecured<br>claim is partially secured, fill in total<br>deduction for value of collateral or |                    |
|----|----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------|
|    | ,                                                                    |                                                                                                          |               | disputed                                                          |                     |                                                                                                                          | Unsecured<br>claim |
| 19 |                                                                      | ATTN: Tim Nein President & CEO PHONE - (713) 337-9291 FAX - (713) 800-7444 EMAIL - tnein@verdunoilco.com | Trade Payable | Unliquidated                                                      |                     |                                                                                                                          | \$354,657          |
| 20 | 1                                                                    | ATTN: Tim Spurlin<br>Vice President<br>PHONE - (713) 658-0143<br>FAX - (713)752-2297<br>EMAIL -          | Trade Payable | Unliquidated                                                      |                     |                                                                                                                          | \$281,993          |

3/31/2019 Page - 3

| Fill in this information to identify the case and this filing: |                                          |  |  |  |
|----------------------------------------------------------------|------------------------------------------|--|--|--|
| D. L. N. Coutharana NCI Dinalina Ltd.                          |                                          |  |  |  |
| Debtor Name Southcross NGL Pipeline Ltd.                       |                                          |  |  |  |
| United States Bankruptcy Court for the:                        | _ District of <u>Delaware</u><br>(State) |  |  |  |
| Case number (If known):                                        |                                          |  |  |  |

#### Official Form 202

### **Declaration Under Penalty of Perjury for Non-Individual Debtors**

12/15

An individual who is authorized to act on behalf of a non-individual debtor, such as a corporation or partnership, must sign and submit this form for the schedules of assets and liabilities, any other document that requires a declaration that is not included in the document, and any amendments of those documents. This form must state the individual's position or relationship to the debtor, the identity of the document, and the date. Bankruptcy Rules 1008 and 9011.

WARNING -- Bankruptcy fraud is a serious crime. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

#### **Declaration and signature**

I am the president, another officer, or an authorized agent of the corporation; a member or an authorized agent of the partnership; or another individual serving as a representative of the debtor in this case.

I have examined the information in the documents checked below and I have a reasonable belief that the information is true and correct:

|      | Schedule A/B: Assets–Real and Personal Prop                                    | erty (Official Form 206A/B)                                                               |  |  |  |  |
|------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--|--|--|--|
|      | Schedule D: Creditors Who Have Claims Secured by Property (Official Form 206D) |                                                                                           |  |  |  |  |
|      | Schedule E/F: Creditors Who Have Unsecured Claims (Official Form 206E/F)       |                                                                                           |  |  |  |  |
|      | Schedule G: Executory Contracts and Unexpire                                   | d Leases (Official Form 206G)                                                             |  |  |  |  |
|      | Schedule H: Codebtors (Official Form 206H)                                     |                                                                                           |  |  |  |  |
|      | Summary of Assets and Liabilities for Non-Indiv                                | iduals (Official Form 206Sum)                                                             |  |  |  |  |
|      | Amended Schedule                                                               |                                                                                           |  |  |  |  |
|      | Chapter 11 or Chapter 9 Cases: List of Creditor                                | s Who Have the 20 Largest Unsecured Claims and Are Not Insiders (Official Form 204)       |  |  |  |  |
| X    | Other document that requires a declaration Con                                 | solidated List of Creditors Who Have the 20 Largest Unsecured Claims and Are Not Insiders |  |  |  |  |
|      |                                                                                |                                                                                           |  |  |  |  |
| I de | eclare under penalty of perjury that the foregoing i                           | s true and correct.                                                                       |  |  |  |  |
| Exe  | ecuted on 04/01/2019                                                           | /s/ Michael B. Howe                                                                       |  |  |  |  |
|      | MM / DD / YYYY                                                                 | Signature of individual signing on behalf of debtor                                       |  |  |  |  |
|      |                                                                                |                                                                                           |  |  |  |  |
|      |                                                                                | Michael B. Howe Printed name                                                              |  |  |  |  |
|      |                                                                                | Senior Vice President, Chief Financial Officer                                            |  |  |  |  |

Position or relationship to debtor

**EXECUTION** 

# OMNIBUS ACTION BY WRITTEN CONSENT OF

DIRECTORS, MEMBERS, MANAGING MEMBERS AND GENERAL PARTNERS, AS APPLICABLE,

**OF** 

SOUTHCROSS ENERGY PARTNERS GP, LLC, SOUTHCROSS ENERGY FINANCE CORP., SOUTHCROSS ENERGY PARTNERS, L.P. AND

#### THE OTHER DEBTORS IDENTIFIED ON SCHEDULE 1 HERETO

March 31, 2019

The undersigned, being all of the members of the board of directors of Southcross Energy Finance Corp., a Delaware corporation ("Finance Corp"), and all of the members of the board of directors and the managing member of Southcross Energy Partners GP, LLC, a Delaware limited liability company (the "General Partner"), the General Partner acting individually and in its capacity as the sole general partner of Southcross Energy Partners, L.P., a Delaware limited partnership (the "Partnership"), the Partnership acting individually and in its capacity as the sole member of Southcross Energy Operating, LLC, a Delaware limited liability company ("SEO"), SEO acting individually and in its capacity as the sole member of each of Southcross Energy LP LLC, a Delaware limited liability company ("Southcross Energy LP"), and Southcross Energy GP LLC, a Delaware limited liability company ("Southcross Energy GP"), Southcross Energy GP acting, as applicable, individually and as the sole general partner or sole member of each of the entities identified on Schedule 1 hereto of which it serves as the sole general partner or sole member as indicated on the signature pages hereto, and each such entity on Schedule 1 acting, as applicable, individually and in its capacity as the sole general partner or sole member of each other Debtor of which it is the sole general partner or sole member as indicated on the signature pages hereto (the entities identified on Schedule 1 collectively with Finance Corp, the General Partner, the Partnership, SEO, Southcross Energy LP and Southcross Energy GP, the "Debtors" and each, individually, a "Debtor"), hereby adopt the resolutions attached hereto as Exhibit A pursuant to Section 17-405(d) of the Delaware Revised Uniform Limited Partnership Act, Section 18-302(d) of the Delaware Limited Liability Company Act, Section 141(f) of the Delaware General Corporation Law and Section 6.201 of the Texas Business Organizations Code, as applicable, and the limited liability company agreement, limited partnership agreement, charter and bylaws, as applicable, of each of the Debtors, and do hereby agree that said resolutions shall have the same effect as if duly adopted at a meeting of the directors, members, managing members or general partners of each Debtor (each, a "Governing Body"),

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as applicable, and direct that this written consent be filed with the minutes of the proceedings of each Governing Body.

This consent may be executed in counterparts (including by means of PDF signature pages), each of which shall be deemed an original for all purposes, and all of which shall constitute one and the same instrument.

[Signature pages follow]

**IN WITNESS WHEREOF**, the undersigned have executed this Omnibus Action by Written Consent as of the date first set forth above.

SOUTHCROSS ENERGY FINANCE CORP.

Name: James W. Swent III

Title: Director

Name: Michael B. Howe

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SOUTHCROSS ENERGY PARTNERS GP, LLC

Name: James W. Swent III Title: Director

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SOUTHCROSS ENERGY PARTNERS GP, LLC

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Name: David W. Biegler Title: Director

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SOUTHCROSS ENERGY PARTNERS GP, LLC

A. A. Cameron

Name: Andrew A. Cameron

### SOUTHCROSS ENERGY PARTNERS GP, LLC

Nicholas J Caruso

Name: Nicholas J. Caruso, Jr. Title: Director

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SOUTHCROSS ENERGY PARTNERS GP, LLC

Name: Jason H. Downie

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SOUTHCROSS ENERGY PARTNERS GP, LLC

Name: Jerry W. Pinkerton

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# SOUTHCROSS ENERGY PARTNERS GP, LLC

Randall Wade

Name: Randall S. Wade

# WRITTEN CONSENT OF THE MANAGING PARTNER Case 19-10712 Doc 1 Filed 04/01/19 Page 28 of 39 March 31, 2019

The undersigned, being the Managing Partner (the "Managing Partner") of Southcross Energy Partners GP, LLC (the "MLP GP"), pursuant to Section 7.1(d) of the Second Amended and Restated Limited Liability Company Agreement of Southcross Energy Partners GP, LLC, does hereby give consent to the MLP GP adopting, on behalf of itself and Southcross Energy Partners, L.P. ("MLP"), the resolutions attached hereto as Exhibit A, effective as of the date first written above, and taking action pursuant thereto to file voluntary chapter 11 petitions for MLP GP and MLP.

#### SOUTHCROSS HOLDINGS LP:

By: SOUTHCROSS HOLDINGS GP LLC,

its general partner

By: Name: Alan Boswell

Title: President and Chief Executive Officer

SOUTHCROSS ENERGY PARTNERS, L.P.,

By: SOUTHCROSS ENERGY PARTNERS GP,

LLC, as General Partner

By:

Name: Michael B. Howe

Title: Authorized Person

SOUTHCROSS ENERGY OPERATING, LLC,

By: SOUTHCROSS ENERGY PARTNERS, L.P.,

as Sole Member

Name. Michael B. Howe Title: Authorized Person

SOUTHCROSS ENERGY GP LLC SOUTHCROSS ENERGY LP LLC

By: SOUTHCROSS ENERGY OPERATING, LLC, as Sole Member

By:

Name: Michael B. Howe Title: Authorized Person

SOUTHCROSS GATHERING LTD. SOUTHCROSS CCNG GATHERING LTD SOUTHCROSS CCNG TRANSMISSION LTD. SOUTHCROSS GULF COAST TRANSMISSION LTD. SOUTHCROSS MARKETING COMPANY LTD. SOUTHCROSS NGL PIPELINE LTD. SOUTHCROSS MIDSTREAM SERVICES, L.P. SOUTHCROSS MISSISSIPPI INDUSTRIAL GAS SALES, L.P. SOUTHCROSS MISSISSIPPI PIPELINE, L.P. SOUTHCROSS MISSISSIPPI GATHERING, L.P. SOUTHCROSS ALABAMA PIPELINE LLC SOUTHCROSS NUECES PIPELINES LLC SOUTHCROSS PROCESSING LLC FL RICH GAS SERVICES GP, LLC, By: SOUTHCROSS ENERGY GP LLC, as Sole Member or General Partner, as applicable

By:

Name: Michael B. Howe Title: Authorized Person

SOUTHCROSS DELTA PIPELINE LLC

By: SOUTHCROSS MISSISSIPPI GATHERING, L.P., as Sole Member

Bv.

Name: Michael B. Howe Title: Authorized Person

FL RICH GAS SERVICES, LP,

By: FL RICH GAS SERVICES GP, LLC, as General Partner

y: Matur

Name: Michael B. Howe Title: Authorized Person

T2 EF COGENERATION HOLDINGS, LLC

FL RICH GAS UTILITY GP, LLC

By: FL RICH GAS SERVICES, LP, as Sole Member

/ 1

Name: Michael B. Howe Title: Authorized Person

T2 EF COGENERATION LLC,

By: T2 EF COGENERATION HOLDINGS, LLC, as Sole Member

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Name: Michael B. Howe Title: Authorized Person

Title: Authorized Person

FL RICH GAS UTILITY, LP SOUTHCROSS TRANSMISSION, LP

By: FL RICH GAS UTILITY GP, LLC, as General Partner

Rv.

Name: Michael B. Howe Title: Authorized Person

#### Acknowledged and Agreed to:

IN WITNESS WHEREOF, the undersigned, constituting the limited partners of the limited partnerships set forth below, do hereby consent to this Omnibus Action by Written Consent, including the adoption of the amendments to the limited partnership agreements of the limited partnerships as provided in Section 5 therein, as of the date first set forth above.

SOUTHCROSS GATHERING LTD.
SOUTHCROSS CCNG GATHERING LTD.
SOUTHCROSS CCNG TRANSMISSION LTD.
SOUTHCROSS GULF COAST TRANSMISSION LTD.
SOUTHCROSS MARKETING COMPANY LTD.
SOUTHCROSS NGL PIPELINE LTD.
SOUTHCROSS MIDSTREAM SERVICES, L.P.
SOUTHCROSS MISSISSIPPI INDUSTRIAL GAS
SALES, L.P.
SOUTHCROSS MISSISSIPPI PIPELINE, L.P.
SOUTHCROSS MISSISSIPPI GATHERING, L.P.
FL RICH GAS SERVICES, LP

By: SOUTHCROSS ENERGY LP LLC, as Limited Partner

Name: Michael B. Howe Title: Authorized Person

FL RICH GAS UTILITY, LP SOUTHCROSS TRANSMISSION, LP

By: FL RICH GAS SERVICES, LP, as Limited Partner

Name: Michael B. Howe

Title: Authorized Person

# SCHEDULE 1

### **Additional Debtors**

| ENTITY                                            | JURISDICTION OF FORMATION |
|---------------------------------------------------|---------------------------|
| Southcross Alabama Pipeline LLC                   | Delaware                  |
| Southcross Processing LLC                         | Delaware                  |
| Southcross Nueces Pipelines LLC                   | Delaware                  |
| Southcross Midstream Services, L.P.               | Delaware                  |
| Southcross Mississippi Pipeline, L.P.             | Delaware                  |
| Southcross Mississippi Industrial Gas Sales, L.P. | Delaware                  |
| Southcross Mississippi Gathering, L.P.            | Delaware                  |
| Southcross Delta Pipeline LLC                     | Delaware                  |
| T2 EF Cogeneration Holdings, LLC                  | Delaware                  |
| Southcross Marketing Company Ltd.                 | Texas                     |
| Southcross Gathering Ltd.                         | Texas                     |
| Southcross CCNG Transmission Ltd.                 | Texas                     |
| Southcross Gulf Coast Transmission Ltd.           | Texas                     |
| Southcross CCNG Gathering Ltd.                    | Texas                     |
| Southcross NGL Pipeline Ltd.                      | Texas                     |
| FL Rich Gas Services GP, LLC                      | Texas                     |
| FL Rich Gas Services, LP                          | Texas                     |
| FL Rich Gas Utility GP, LLC                       | Texas                     |
| FL Rich Gas Utility, LP                           | Texas                     |
| Southcross Transmission, LP                       | Texas                     |
| T2 EF Cogeneration LLC                            | Texas                     |

# EXHIBIT A

Resolutions

#### 1. VOLUNTARY PETITION FOR RELIEF UNDER THE BANKRUPTCY CODE.

WHEREAS, the undersigned, being the Governing Body of each Debtor, each Debtor acting individually and on behalf of any other Debtor for which it serves as a member, managing member or general partner, as applicable, have reviewed and considered certain materials presented by the management of the Debtors and the Debtors' financial and legal advisors; including, but not limited to, materials regarding the liabilities and obligations of each Debtor, its liquidity, strategic alternatives available to it, and the effect of the foregoing on such Debtor's business, and have had adequate opportunity to consult such persons regarding the materials presented, obtain additional information, and to fully consider each of the strategic alternatives available to such Debtor;

RESOLVED, that in the judgment of the Governing Body of each Debtor it is desirable and in the best interest of such Debtor, its interest holders, its creditors, and other parties in interest, that such Debtor file or cause to be filed voluntary petitions for relief (a "Bankruptcy Petition" and collectively, the "Bankruptcy Petitions") under the provisions of chapter 11 of title 11 of the United States Code, 11 U.S.C. §101 et seq. (as amended, the "Bankruptcy Code") in the United States Bankruptcy Court for the District of Delaware (the "Bankruptcy Court"); and, in accordance with the requirements in such Debtor's governing documents and applicable law, hereby consent to, authorize and approve, the filing of the Bankruptcy Petitions on behalf of such Debtor, each Debtor acting individually and on behalf of any other Debtor for which it serves as a member, managing member or general partner; and

RESOLVED FURTHER, that the officers of the General Partner, and each of them individually, and any persons to whom any such officer delegates certain responsibilities (collectively, and each acting alone or with one or more other persons, the "<u>Authorized Persons</u>"), be, and hereby is, authorized to (i) execute and file on behalf of each Debtor, directly as an Authorized Person of such Debtor and/or on behalf of any Debtor acting as a member, managing member or general partner of any other Debtor, all petitions, schedules, lists, and other motions, papers, or documents, (ii) to take any and all action that they deem necessary or proper to obtain such relief, including, but not limited to, any action necessary to maintain the ordinary course operations of the Debtors' businesses, (iii) appear as necessary at all bankruptcy proceedings in the Bankruptcy Court on behalf of each applicable Debtor, and (iv) pay all such expenses where necessary or appropriate in order to carry out fully the intent and accomplish the purposes of the resolutions adopted herein.

#### 2. RETENTION OF PROFESSIONALS.

RESOLVED, that the Authorized Persons be, and hereby are, authorized, empowered and directed to employ, subject to Bankruptcy Court approval: (i) the law firm of Davis Polk & Wardwell LLP as general bankruptcy counsel, (ii) the law firm of Morris, Nichols, Arsht & Tunnell as Delaware bankruptcy counsel and conflicts counsel, (iii) Alvarez & Marsal as financial advisor, (iv) Evercore Group L.L.C. as investment banker, (v) Kurtzman Carson Consultants LLC as notice and claims agent, and (vi) any other legal counsel, accountants, financial advisors, restructuring advisors or other professionals the Authorized Persons deem necessary, appropriate or advisable; each to represent and assist the Debtors in carrying out their respective duties and responsibilities and exercising their respective rights under the Bankruptcy Code (including, but not limited to, the law firms filing any pleadings or responses); and in connection therewith, the Authorized Persons be, and hereby are authorized, empowered and directed, in accordance with the terms and conditions hereof, to execute appropriate retention agreements, pay appropriate retainers, and to cause to be filed appropriate applications for authority to retain such services; and

RESOLVED FURTHER, that the Authorized Persons, be, and hereby are, authorized, empowered and directed to execute and file all petitions, schedules, motions, lists, applications, pleadings,

and other papers, and to perform such further actions and execute such further documentation that the Authorized Persons deem necessary, appropriate or desirable in accordance with these resolutions.

#### 3. DEBTOR-IN-POSSESSION FINANCING.

WHEREAS, the Governing Body of each Debtor has reviewed and considered the materials presented by the Debtors' management team and the financial and legal advisors of the Debtors, including the presentations regarding the liabilities and liquidity of the Debtors, the strategic alternatives available to it and the impact of the foregoing on the Debtors' business; and

WHEREAS, in the judgment of the Governing Body of each Debtor, it is desirable and in the best interest of each Debtor, its interest holders, its creditors, and other parties in interest, to obtain the benefits from the incurrence of obligations contemplated by (i) that certain \$255,000,000 Senior Secured Superpriority Priming Debtor-in-Possession Financing Commitment Letter dated as of March 31, 2019, from certain prepetition lenders to the Partnership (the "Commitment Letter") and (ii) that certain Superpriority Secured Debtor-in-Possession Credit Agreement (a "DIP Credit Agreement") by and among Southcross Energy Partners, L.P. (the "Borrower"), the lenders party thereto (the "DIP Lenders"), and Wilmington Trust, National Association, as administrative agent (the "Agent"), to be attached to the Commitment Letter on substantially the terms set forth in that certain term sheet presented to the Governing Body of each Debtor, in each case with such other changes as the Authorized Persons may agree, and consummation of the transactions contemplated thereby, which, in each respective Governing Body's judgment, are necessary and appropriate to the business of all Debtors, which DIP Credit Agreement may be secured by any or all assets of each Debtor pursuant to one or more security agreements, mortgages, deeds of trust, pledges or similar documents ("Security Documents"), and to seek approval of same from the Bankruptcy Court.

RESOLVED, that the Governing Body of each Debtor hereby approves the negotiation, execution, delivery and performance of the Commitment Letter, a DIP Credit Agreement and Security Documents, having such forms, terms and provisions, including any grant of security interests, grant of adequate protection and liens to the Debtors' Secured Lenders, borrowings and guaranties of indebtedness thereunder, as shall be determined to be necessary or appropriate by any Authorized Person executing the same on behalf of any Debtor, directly as an Authorized Person of such Debtor and/or on behalf of any Debtor acting as a member, managing member or general partner of any other Debtor, the execution thereof by any such Authorized Person to be conclusive evidence of such determination;

RESOLVED FURTHER, that each Authorized Person is hereby authorized and directed to take such actions and negotiate or cause to be prepared and negotiated and to execute, deliver, perform and cause the performance of such other agreements, certificates, instruments, receipts, petitions, motions, commitment letters, fee letters or other papers or documents in connection with the Commitment Letter a DIP Credit Agreement (including, but not limited to the execution, delivery and performance of any amendment to any credit facility predating the Bankruptcy Petitions) (collectively with the Commitment Letter, a DIP Credit Agreement and Security Documents, the "*Financing Documents*"), in such form as shall be approved by any Authorized Person, acting directly as an Authorized Person on behalf of each Debtor and/or on behalf of any Debtor acting as a member, managing member or general partner of any other Debtor, such approval to be conclusively evidenced by such Authorized Person's execution and delivery thereof;

RESOLVED FURTHER, that the Debtors, as debtors and debtors-in-possession under the Bankruptcy Code be, and hereby are, authorized to incur any and all obligations, fees and costs and to undertake any and all related transactions contemplated under the Financing Documents (collectively, the "Financing Transactions"), including granting liens, including first-priority priming liens, on its assets to

secure any and all obligations thereunder;

RESOLVED FURTHER, that the Authorized Persons be, and hereby are, authorized, directed, and empowered in the name of, and on behalf of, the Debtors, directly as Authorized Persons of the Debtors and/or on behalf of any Debtor acting as a member, managing member or general partner of any other Debtor, as debtors and debtors-in-possession, to take such actions as in their discretion are determined to be necessary, desirable, or appropriate to execute, deliver, and file (i) the Financing Documents and such agreements, certificates, instruments, guaranties, notices, and any and all other documents, including, without limitation, any amendments, supplements, modifications, renewals, replacements, consolidations, substitutions, and extensions of any Financing Documents, necessary, desirable, or appropriate to facilitate the Financing Transactions; (ii) all petitions, schedules, lists, and other motions, papers, or documents, which shall in his/her judgment be necessary, proper, or advisable, which determination shall be conclusively evidenced by his or their execution thereof; (iii) such other instruments, certificates, notices, assignments, and documents as may be requested by the DIP Lenders or the Agent; and (iv) such forms of officer's certificates and compliance certificates (if any) as may be required by the Financing Documents;

RESOLVED FURTHER, that the Authorized Persons be, and hereby are, authorized, directed, and empowered in the name of, and on behalf of, the Debtors, directly as Authorized Persons of the Debtors and/or on behalf of any Debtor acting as a member, managing member or general partner of any other Debtor, to file or to authorize the DIP Lenders (or any Agent) to file or record, any mortgages, deeds of trust, Uniform Commercial Code ("<u>UCC</u>") financing statements, intellectual property filings, assignments for security, or other documents in the name of the Debtors that the DIP Lenders (or any Agent) deem necessary or convenient to create or perfect any lien or security interest granted under the Financing Documents, including any such UCC financing statement containing a generic description of collateral, such as "all assets," "all property now or hereafter acquired," and other similar descriptions of like import, and to execute and deliver, and to record or authorize the recording of, such mortgages and deeds of trust in respect of real property of the Debtors and such other filings in respect of intellectual and other property of the Debtors, in each case as the DIP Lenders (or any Agent) may reasonably request to perfect the security interests of the DIP Lenders (or of the Agent) under the Financing Documents;

RESOLVED FURTHER, that the Authorized Persons be, and hereby are, authorized, directed and empowered in the name of, and on behalf of, the Debtors, directly as Authorized Persons of the Debtors and/or on behalf of any Debtor acting as a member, managing member or general partner of any other Debtor, to take all such further actions, including, but not limited to, paying or approving the payment of all fees and expenses payable in connection with the Financing Transactions and all fees and expenses incurred by or on behalf of the Debtors in connection with the foregoing resolutions, in accordance with the terms of the Financing Documents, which shall in his/her judgment be necessary, proper, or advisable to perform the Debtors' obligations under or in connection with the Financing Documents or any of the Financing Transactions and to fully carry out the intent of the foregoing resolutions; and

RESOLVED FURTHER, that the Authorized Persons be, and hereby are, authorized, directed, and empowered in the name of, and on behalf of, the Debtors, directly as Authorized Persons of such Debtors and/or on behalf of any Debtor acting as a member, managing member or general partner of any other Debtor, to execute and deliver any amendments, supplements, modifications, renewals, replacements, consolidations, substitutions, and extensions of any of the Financing Documents or to do such other things which shall in his/her judgment be necessary, desirable, proper, or advisable to give effect to the foregoing resolutions, which determination shall be conclusively evidenced by his or their execution thereof.

#### 4. POTENTIAL SALE TRANSACTIONS.

RESOLVED, that the Authorized Persons be, and hereby are, authorized, directed and empowered in the name of, and on behalf of, the Debtors, directly as Authorized Persons of the Debtors and/or on behalf of any Debtor acting as a member, managing member or general partner of any other Debtor, to file a motion with the Bankruptcy Court [(i) seeking approval of bidding procedures to facilitate a potential sale of all, substantially all, or a material portion of the Debtors' assets pursuant to section 363 of the Bankruptcy Code (the "Potential Sale Transactions"), (ii) seeking approval of [•] as a stalking horse purchaser (the "Stalking Horse Purchaser") for a Potential Sale Transaction, and (iii) seeking approval of the payment of certain fees (including expense reimbursement and breakup fees) to the Stalking Horse Purchaser, all] substantially in accordance with the summary presented to the Governing Bodies, subject to such modifications thereto as the Authorized Persons deem necessary or advisable in order to give effect to and carry out the general purposes of the Potential Sale Transactions as presented to the Governing Bodies; and

RESOLVED FURTHER, that the Authorized Persons be, and hereby are, authorized, directed and empowered in the name of, and on behalf of, the Debtors, directly as Authorized Persons of the Debtors and/or on behalf of any Debtor acting as a member, managing member or general partner of any other Debtor, to conduct a further marketing process to identify Potential Sale Transactions with the assistance of the Debtors' investment banker and other professional advisors and under the supervision of the Bankruptcy Court; and

RESOLVED FURTHER, that the Authorized Persons be, and hereby are, authorized, directed and empowered in the name of, and on behalf of, the Debtors, directly as Authorized Persons of the Debtors and/or on behalf of any Debtor acting as a member, managing member or general partner of any other Debtor, to (i) take actions and negotiate and, subject to Bankruptcy Court approval as required, to execute, deliver, perform and cause the performance of any agreements (including asset purchase agreements), certificates, instruments, receipts, petitions, motions or other papers or documents in furtherance of, and necessary to effectuate, any Potential Sale Transactions to which the Debtors are or may become party and (ii) request the Bankruptcy Court to approve any Potential Sale Transaction (including a sale of the Debtors' assets to the highest or best bidder) and for any related relief.

#### 5. AMENDMENT TO GOVERNING DOCUMENTS

RESOLVED, that to the extent that any actions authorized by the foregoing resolutions would result in any Debtor that serves as a member of any other Debtor that is a limited liability company to cease to be a member of such other Debtor under applicable law, the limited liability company agreement of such other Debtor is hereby amended to provide that the filing of a voluntary petition in bankruptcy and the other actions authorized under these resolutions shall not cause such member to cease to be a member of such other Debtor, and in any such event, such other Debtor shall continue without dissolution; and

RESOLVED FURTHER, that to the extent that any actions authorized by the foregoing resolutions would result in any Debtor that serves as a general partner of any other Debtor that is a limited partnership to cease to be a general partner of such other Debtor under applicable law, the limited partnership agreement of such other Debtor is hereby amended to provide that the filing of a voluntary petition in bankruptcy and the other actions authorized under these resolutions shall not cause such general partner to cease to be a general partner of such other Debtor, and in any such event, such other Debtor shall continue without dissolution; and each Debtor that is a limited partner of another Debtor hereby consents to the foregoing amendment.

# 6. GENERAL AUTHORIZING RESOLUTIONS; FURTHER ACTIONS AND PRIOR ACTIONS.

RESOLVED, that the Authorized Persons be, and hereby are, authorized, directed and empowered in the name of, and on behalf of, the Debtors, directly as Authorized Persons of the Debtors and/or on behalf of any Debtor acting as a member, managing member or general partner of any other Debtor, to take or cause to be taken any and all such further action, and to execute, acknowledge, deliver, and file any and all such instruments and documents, and to pay such fees and expenses, as each, in his/her judgment, deem necessary, appropriate or advisable in order to carry out the purpose and intent of the foregoing resolutions;

RESOLVED FURTHER, that without limiting the generality of the foregoing resolutions, each Authorized Person, acting alone or with one or more other Authorized Persons, be, and hereby is, authorized to take any and all actions necessary, desirable, advisable or appropriate to consummate, effectuate, carry out or further the transactions contemplated by and the intent and purposes of the foregoing resolutions directly on behalf of each Debtor, as an authorized person, and, further, to the extent any Debtor serves as a member, manager, general partner or other governing body (each, a "Controlling Company") of any other Debtor (each, a "Controlled Company"), each Authorized Person, acting alone or with one or more other Authorized Persons, be, and hereby is, also authorized, empowered and directed in the name and on behalf of each Controlling Company, to cause such Controlling Company to authorize and direct each applicable Controlled Company to take any and all actions necessary, desirable, advisable or appropriate to consummate, effectuate, carry out or further the transactions contemplated by and the intent and purposes of the foregoing resolutions (including the execution and delivery of these resolutions, as applicable);

RESOLVED FURTHER, that all acts and actions relating to the matters contemplated by the foregoing resolutions done in the name of and on behalf of the Debtors, which acts or actions would have been approved by the foregoing resolutions if such acts or actions had taken place after the execution of these resolutions, be, and hereby are, confirmed, approved and ratified as the acts or actions of the Debtors.

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