Case 19-10702-MFW Doc 1000 Filed 08/03/20 Page

#### IN THE UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF DELAWARE

In re:

SOUTHCROSS ENERGY PARTNERS, L.P.,

Reorganized Debtor.<sup>1</sup>

Chapter 11

Case No. 19-10702 (MFW)

Jointly Administered

### **CERTIFICATE OF SERVICE**

I, Priscilla Romero, depose and say that I am employed by Kurtzman Carson Consultants LLC (KCC), the claims and noticing agent for the Debtors in the above-captioned case.

On July 30, 2020, at my direction and under my supervision, employees of KCC caused to be served the following document via Electronic Mail upon the service list attached hereto as **Exhibit A**; and via First Class Mail upon the service list attached hereto as **Exhibit B**:

• Office of the United States Trustee - Region 3 Post-Confirmation Quarterly Summary Report [Docket No. 996]

On July 30, 2020, at my direction and under my supervision, employees of KCC caused to be served the following document via Electronic Mail upon the service lists attached hereto as **Exhibit C** and **Exhibit D**; and via First Class Mail upon the service lists attached hereto as **Exhibit E** and **Exhibit F**:

• Order Granting Reorganized Debtor's Fourth Omnibus Objection (Substantive) to Certain Claim Pursuant to 11 U.S.C. § 502, Fed. R. Bankr. P. 3007 and Del. L.R. 3007-1 (No Liability) [Docket No. 997]

Dated: August 3, 2020

/s/ Priscilla Romero

Priscilla Romero KCC 222 N Pacific Coast Highway, 3rd Floor El Segundo, CA 90245 Tel 310.823.9000

<sup>&</sup>lt;sup>1</sup> The last four digits of the Employer Identification Number of the reorganized debtor, Southcross Energy Partners, L.P., are 5230. The reorganized debtor's mailing address is 1717 Main Street, Suite 5300, Dallas, TX 75201.



# Exhibit A

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### Exhibit A

US Trustee Served via Electronic Mail

| Description                   | CreditorName                | CreditorNoticeName          | Email                          |
|-------------------------------|-----------------------------|-----------------------------|--------------------------------|
|                               | Office of the United States |                             |                                |
| US Trustee for District of DE | Trustee Delaware            | <b>Richard Schepacarter</b> | Richard.schepacarter@usdoj.gov |

# Exhibit B

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#### **Exhibit B** US Trustee Served via First Class Mail

| Description                   | CreditorName                | CreditorNoticeName   | Address1             | Address2   | City       | State | Zip   |
|-------------------------------|-----------------------------|----------------------|----------------------|------------|------------|-------|-------|
|                               | Office of the United States |                      |                      |            |            |       |       |
| US Trustee for District of DE | Trustee Delaware            | Richard Schepacarter | 844 King St Ste 2207 | Lockbox 35 | Wilmington | DE    | 19801 |

# Exhibit C

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#### Exhibit C Core/2002 Service List Served via Electronic Mail

|                                 |                                 | d via Electronic Mail                               |                                    |
|---------------------------------|---------------------------------|---|------------------------------------|
| Description                     | CreditorName                    | CreditorNoticeName                                  | Email                              |
|                                 | Alabama Department of           |   |                                    |
| AL Environmental Agency         | Environmental Management        | Office of General Counsel                           | ogcmail@adem.alabama.gov           |
|                                 | Buchalter, A Professional       |   |                                    |
| Counsel to Oracle America, Inc. | Corporation                     | Shawn M. Christianson                               | schristianson@buchalter.com        |
|                                 | Cokinos Energy, LLC dba         | Attn Michael E. Cokinos,                            |                                    |
| Гор 20                          | Cokinos Energy Corporation      | President and CEO                                   | michael@cokinosenergy.com          |
| DE AG Office                    |                                 |   |                                    |
|                                 | Delaware Attorney General       | Matthew Denn  | attorney.general@state.de.us       |
| DE DOJ                          | Delaware Dept of Justice        | Attn Bankruptcy Dept                                | attorney.general@state.de.us       |
| DE Secretary of State           | Delaware Secretary of State     | Franchise Tax                                       | dosdoc_bankruptcy@state.de.us      |
| DE State Treasury               | Delaware State Treasury         |   | statetreasurer@state.de.us         |
| Counsel to Lonestar Resources   |                                 |   |                                    |
| JS, Inc.                        | Duane Morris LLP                | Sommer L. Ross                                      | slross@duanemorris.com             |
| Гор 20                          | El Dorado Oil & Gas, Inc.       | Attn President                                      | jswarek@hotmail.com                |
| I                               | ,                               | Attn Shelbie Dezell, Senior Vice                    |                                    |
|                                 |                                 | President, Chief Financial                          |                                    |
| Гор 20                          | Hilcorp Energy Co               | Officer   | sdezell@hilcorp.com                |
| 100 20                          | Thicorp Energy Co               |   |                                    |
| F 00                            | Lauria Datas Dass sutis subs    | Attn Garrett Glass, Chief                           |                                    |
| Гор 20                          | Lewis Petro Properties, Inc.    | Financial Officer                                   | info@lewisenergy.com               |
|                                 | Linebarger Goggan Blair &       |   |                                    |
| Counsel to Dallas County        | Sampson, LLP                    | Elizabeth Weller                                    | dallas.bankruptcy@publicans.com    |
| Counsel to Matagorda County,    |                                 |   |                                    |
| Palacios ISD, Jasper County,    |                                 |   |                                    |
| Harris County, City of          |                                 |   |                                    |
| Brookshire, Montgomery          |                                 |   |                                    |
| County, Wharton Co Jr Coll      |                                 |   |                                    |
|                                 |                                 |   |                                    |
| Dist, Jefferson County,         |                                 |   |                                    |
| Cleveland ISD, and Fort Bend    | Linebarger Goggan Blair &       |   |                                    |
| County                          | Sampson, LLP                    | John P Dillman                                      | houston_bankruptcy@publicans.com   |
|                                 |                                 |   |                                    |
| Тор 20                          | Marathon Oil EF LLC             | Attn James Rodgers, Law Dept.                       | JCRODGERS@MARATHONOIL.COM          |
| Counsel to Claimant, Calhoun    |                                 |   |                                    |
| County Appraisal District and   | McCreary, Veselka, Bragg &      |   |                                    |
| the County of Wharton, Texas    | Allen, P.C.                     | Tara LeDay  | tleday@mvbalaw.com                 |
|                                 |                                 | Attn Marcia E. Backus, Chief                        |                                    |
|                                 | Occidental Chemical             | Compliance Officer, General                         |                                    |
| Ten 20                          |                                 | Counsel & SVP                                       |                                    |
| Тор 20                          | Corporation                     | Counsel & SVP                                       | marcia_backus@oxy.com              |
|                                 | Office of the United States     |   |                                    |
| US Trustee for District of DE   | Trustee Delaware                | Richard Schepacarter                                | Richard.schepacarter@usdoj.gov     |
|                                 | Perdue, Brandon, Fielder,       |   |                                    |
| Counsel to Dimmit County        | Collins & Mott, L.L.P.          | c/o Carlos Arce                                     | carce@pbfcm.com                    |
|                                 |                                 |   |                                    |
| Counsel to OxyChem Ingleside    |                                 | Mark D. Collins and Brendan J.                      | collins@rlf.com:                   |
| Ethylene Holdings, Inc.         | Richards, Layton & Finger, P.A. | Schlauch  | schlauch@rlf.com                   |
|                                 | Securities & Exchange           | G Jeffrey Boujoukos Regional                        |                                    |
| SEC Bagianal Office             | 0                               |   | nhiladalnhia@aaa aci               |
| SEC Regional Office             | Commission                      | Director  | philadelphia@sec.gov               |
|                                 | Securities & Exchange           | -   |                                    |
| SEC Headquarters                | Commission                      | Secretary of the Treasury                           | SECBankruptcy-OGC-ADO@SEC.GOV      |
|                                 |                                 | Attn Chris Abundis, General                         |                                    |
|                                 | Silverbow Resources Operating   | Counsel and Chief Financial                         |                                    |
| Гор 20                          | LLC                             | Officer   | EnergyMarketingDepartment@sbow.com |
|                                 |                                 | Attn Calvin Yau, Vice President,                    |                                    |
|                                 | Southern Energy (fka Gulf Pine  | Finance and Chief Financial                         |                                    |
|                                 |                                 |   | info @ aguth among a series and    |
| Top 20                          |                                 | Officer   | info@southernenergy.ca             |
| Тор 20                          | Energy Operating LLC)           |   |                                    |
|                                 | Sundance Energy Inc. (fka Sea   |   |                                    |
| Top 20<br>Top 20                |                                 | Attn Eric McCrady, CEO                              | inquiries@sundanceenergy.net       |
|                                 | Sundance Energy Inc. (fka Sea   | Attn Eric McCrady, CEO<br>Attn C. Michael Pumphrey, | inquiries@sundanceenergy.net       |

Exhibit C Core/2002 Service List Served via Electronic Mail

| Description                       | CreditorName                    | CreditorNoticeName               | Email                         |
|-----------------------------------|---------------------------------|----------------------------------|-------------------------------|
|                                   | Union Pacific Railroad          | Tonya W. Conley and Lila L.      |                               |
| Interested Party                  | Company                         | Howe                             | bankruptcynotices@up.com      |
| Тор 20                            | Urban Oil & Gas Group, LLC      | Attn Bonnie Shea, President      | BKirby@urbanoilandgas.com     |
| US Attorneys Office for DE        | US Attorney for Delaware        | David C Weiss c/o Ellen Slights  | usade.ecfbankruptcy@usdoj.gov |
|                                   | Venado Oil & Gas (dba Vog       | Attn Scott Garrick, Chief        |                               |
| Тор 20                            | Palo Verde LP)                  | Executive Officer                | owner.relations@vogllc.com    |
| Тор 20                            | Verdun Oil & Gas, LLC           | Attn Tim Nein, President & CEO   | tnein@verdunoilco.com         |
| Counsel to Wells Fargo Bank,      |                                 |                                  | bwallander@velaw.com;         |
| N.A., as Agent to the Prepetition |                                 | William Wallander, Bradley       | bfoxman@velaw.com;            |
| Revolving Lenders                 | Vinson & Elkins LLP             | Foxman, and Matthew Pyeatt       | mpyeatt@velaw.com             |
| Тор 20                            | Virtex Operating Co Inc         | Attn Basil Phipps Vice President | bphipps@virtexoperating.com   |
| Counsel to Caterpillar Financial  |                                 |                                  |                               |
| Services Corporation              | Whiteford, Taylor & Preston LLC | Brandy M. Rapp                   | brapp@wtplaw.com              |
| Counsel to Caterpillar Financial  |                                 |                                  |                               |
| Services Corporation              | Whiteford, Taylor & Preston LLC | Stephen B. Gerald                | sgerald@wtplaw.com            |
| Counsel to Wells Fargo Bank,      |                                 |                                  |                               |
| N.A., as Agent to the Prepetition | Womble Bond Dickinson (US)      |                                  |                               |
| Revolving Lenders                 | LLP                             | Ericka Johnson                   | ericka.johnson@wbd-us.com     |

# Exhibit D

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#### Exhibit D Affected Party Served via Electronic Mail

| CreditorName                      | CreditorNoticeName | Email                     |
|-----------------------------------|--------------------|---------------------------|
|                                   |                    | bankruptcy@dor.ms.gov;    |
| Mississippi Department of Revenue | Bankruptcy Section | randal.eubanks@dor.ms.gov |

# Exhibit E

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#### Exhibit E Core/2002 Service List Served via First Class Mail

| Description                             | CreditorName                      | CreditorNoticeName                  | Address1                       | Address2 Address3      | City          | State | Zip        | Country |
|---|-----------------------------------|-------------------------------------|--------------------------------|------------------------|---------------|-------|------------|---------|
| AG for AL                               | Alabama Attorney General          | Attn Bankruptcy Department          | 501 Washington Avenue          |                        | Montgomery    | AL    | 36104      |         |
|   | Alabama Department of             |                                     | <u> </u>                       |                        |               |       |            |         |
| AL Environmental Agency                 | Environmental Management          | Office of General Counsel           | PO Box 301463                  |                        | Montgomery    | AL    | 36130-1463 |         |
| Top 20                                  | Ballard Natural Gas LLC           | Attn Tim Spurlin, Vice President    | 1021 Main Street Suite 1250    |                        | Houston       | ΤХ    | 77002      |         |
|   | Bonds Ellis Eppich Schafer Jones  | 1 /                                 | 420 Throckmorton Street, Suite |                        |               |       |            |         |
| Counsel to Marathon Oil Company         | LLP                               | Clay M. Taylor                      | 1000                           |                        | Fort Worth    | тх    | 76102      |         |
|   | Buchalter, A Professional         |                                     |                                |                        |               |       |            |         |
| Counsel to Oracle America, Inc.         | Corporation                       | Shawn M. Christianson               | 55 Second Street, 17th Floor   |                        | San Francisco | CA    | 94105-3493 |         |
| · · · · · · · · · · · · · · · · · · ·   | Cokinos Energy, LLC dba Cokinos   | Attn Michael E. Cokinos, President  |                                |                        |               | -     |            |         |
| Top 20                                  | Energy Corporation                | and CEO                             | 5718 Westheimer Suite 900      |                        | Houston       | тх    | 77057      |         |
| DE AG Office                            | Delaware Attorney General         | Matthew Denn                        | Carvel State Office Building   | 820 N French St        | Wilmington    | DE    | 19801      |         |
| DE DOJ                                  | Delaware Dept of Justice          | Attn Bankruptcy Dept                | 820 N French St 6th Fl         |                        | Wilmington    | DE    | 19801      |         |
| DE Secretary of State                   | Delaware Secretary of State       | Franchise Tax                       | 401 Federal Street             | PO Box 898             | Dover         | DE    | 19903      |         |
| DE State Treasury                       | Delaware State Treasury           |                                     | 820 Silver Lake Blvd Suite 100 |                        | Dover         | DE    | 19904      |         |
| Counsel to Lonestar Resources US,       |                                   |                                     | 222 Delaware Avenue, Suite     |                        |               |       |            |         |
| Inc.                                    | Duane Morris LLP                  | Sommer L. Ross                      | 1600                           |                        | Wilmington    | DE    | 19801      |         |
| Тор 20                                  | El Dorado Oil & Gas, Inc.         | Attn President                      | 1261 Pass Road                 |                        | Gulfport      | MS    | 39501      |         |
|   |                                   |                                     | US EPA William Jefferson       |                        |               | _     |            |         |
|   |                                   |                                     | Clinton Building South (WJC    | 1200 Pennsylvania      |               |       |            |         |
| EPA Headquarters                        | Environmental Protection Agency   | Office of General Counsel           | South)                         | Avenue NW 2310A        | Washington    | DC    | 20004      |         |
| Region 4 (AL, FL, GA, KY, MS, NC,       | Environmental Protection Agency,  |                                     | ,                              |                        |               |       |            |         |
| SC, TN)                                 | Region 4                          |                                     | 61 Forsyth Street SW           | Atlanta Federal Center | Atlanta       | GA    | 30303-3104 |         |
|   |                                   | Attn Shelbie Dezell, Senior Vice    |                                |                        |               | -     |            |         |
| Top 20                                  | Hilcorp Energy Co                 | President, Chief Financial Officer  | 1201 Louisiana St Ste 1400     | Attn Nicole Ortiz      | Houston       | тх    | 77002      |         |
| IRS                                     | Internal Revenue Service          | Centralized Insolvency Operation    | PO Box 7346                    |                        | Philadelphia  | PA    | 19101-7346 |         |
| Top 20                                  | Lamar Oil & Gas Inc               | Attn David Pilgrim, President       | 4305 TX-35 BUS                 |                        | Rockport      | TX    | 78382      |         |
| · · · · ·                               |                                   | Attn Garrett Glass, Chief Financial |                                |                        |               |       |            |         |
| Тор 20                                  | Lewis Petro Properties, Inc.      | Officer                             | 10101 Reunion PI Ste 1000      |                        | San Antonio   | тх    | 78216      |         |
|   |                                   |                                     |                                |                        |               |       |            |         |
| Counsel to Aransas County, Goliad       |                                   |                                     |                                |                        |               |       |            |         |
| ISD, Freer ISD, Kleberg County,         |                                   |                                     |                                |                        |               |       |            |         |
| Lavaca County, San Patricio County,     |                                   |                                     |                                |                        |               |       |            |         |
| Jim Wells CAD, Nueces County,           |                                   |                                     |                                |                        |               |       |            |         |
| Refugio County, Duval County, Yoakum    |                                   |                                     |                                |                        |               |       |            |         |
| ISD, DeWitt County, Live Oak CAD,       |                                   |                                     |                                |                        |               |       |            |         |
| Victoria County, Jackson County,        | Linebarger Goggan Blair &         |                                     |                                |                        |               |       |            |         |
| Goliad County, and Bee County           | Sampson, LLP                      | Diane Wade Sanders                  | P.O. Box 17428                 |                        | Austin        | тх    | 78760      |         |
|   | Linebarger Goggan Blair &         |                                     |                                |                        |               |       |            |         |
| Counsel to Dallas County                | Sampson, LLP                      | Elizabeth Weller                    | 2777 N. Stemmons Freeway       | Suite 1000             | Dallas        | ΤХ    | 75207      |         |
| Counsel to Matagorda County, Palacios   |                                   |                                     |                                |                        | 1             | 1     |            |         |
| ISD, Jasper County, Harris County, City |                                   |                                     |                                |                        |               |       |            |         |
| of Brookshire, Montgomery County,       |                                   |                                     |                                |                        |               |       |            |         |
| Wharton Co Jr Coll Dist, Jefferson      |                                   |                                     |                                |                        |               |       |            |         |
| County, Cleveland ISD, and Fort Bend    | Linebarger Goggan Blair &         |                                     |                                |                        |               |       |            |         |
| County                                  | Sampson, LLP                      | John P Dillman                      | PO Box 3064                    |                        | Houston       | ΤХ    | 77253-3064 |         |
| Top 20                                  | Marathon Oil EF LLC               | Attn James Rodgers, Law Dept.       | 5555 San Felipe                |                        | Houston       | ΤХ    | 77056      |         |
| Counsel to Claimant, Calhoun County     |                                   |                                     |                                | 1                      |               |       |            |         |
| Appraisal District and the County of    | McCreary, Veselka, Bragg & Allen, |                                     |                                |                        |               |       |            |         |
|   |                                   | Tara La Davi                        | P.O. Box 1269                  |                        | Round Rock    | TV    | 70000      |         |
| Wharton, Texas                          | P.C.                              | Tara LeDay                          | P.U. DUX 1209                  |                        | ROUND ROCK    | TΧ    | 78680      |         |

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#### Exhibit E Core/2002 Service List Served via First Class Mail

| Description                           | CreditorName                        | CreditorNoticeName                  | Address1                                | Address2              | Address3   | City           | State | Zip        | Country     |
|---------------------------------------|-------------------------------------|-------------------------------------|---|-----------------------|------------|----------------|-------|------------|-------------|
|                                       | Mississippi Commission on           |                                     |   |                       |            |                |       |            |             |
| MS Environmental Agency               | Environmental Quality               | Legal Division                      | PO Box 2261                             |                       |            | Jackson        | MS    | 39225      |             |
|                                       |                                     | Attn Marcia E. Backus, Chief        |   |                       |            |                | -     |            |             |
|                                       |                                     | Compliance Officer, General         |   |                       |            |                |       |            |             |
| Тор 20                                | Occidental Chemical Corporation     | Counsel & SVP                       | PO Box 594                              |                       |            | Addison        | ΤХ    | 75001      |             |
|                                       | Office of the United States Trustee |                                     |   |                       |            |                |       |            |             |
| US Trustee for District of DE         | Delaware                            | Richard Schepacarter                | 844 King St Ste 2207                    | Lockbox 35            |            | Wilmington     | DE    | 19801      |             |
|                                       | Perdue, Brandon, Fielder, Collins & |                                     | 0 · · · · · · · · · · · · · · · · · · · |                       |            | gton           |       |            |             |
| Counsel to Dimmit County              | Mott, L.L.P.                        | c/o Carlos Arce                     | 613 NW Loop 410, Suite 550              |                       |            | San Antonio    | тх    | 78216      |             |
|                                       |                                     | Attn Andy Houser, Vice President of |   |                       |            |                |       |            |             |
| Тор 20                                | Remora Operating, LLC               | Operations and Engineering          | 807 Las Cimas Pkwy Ste 275              |                       |            | Austin         | тх    | 78746-6198 |             |
| Counsel to OxyChem Ingleside          | rtemera operating, 220              | Mark D. Collins and Brendan J.      |   |                       |            |                |       | 10140 0130 |             |
| Ethylene Holdings, Inc.               | Richards, Layton & Finger, P.A.     | Schlauch                            | One Rodney Square                       | 920 North King Street |            | Wilmington     | DE    | 19801      |             |
| Ethylene Holdings, me.                | Rockall Energy (fka White Marlin    | Schladen                            | 5005 Lyndon B Johnson Fwy Ste           |                       |            | wiinington     | DL    | 13001      | <u>├───</u> |
| Тор 20                                | Oil & Gas Company, LLC)             | Attn Lewis Gillies, President & CEO | 700                                     |                       |            | Dallas         | тх    | 75244-6145 |             |
| 100 20                                | Oli & Gas Company, ELC)             | G Jeffrey Boujoukos Regional        | 700                                     |                       |            | Dallas         | 17    | 75244-0145 |             |
| SEC Regional Office                   | Securities & Exchange Commission    | , , ,                               | 1617 JFK Boulevard Ste 520              |                       |            | Philadelphia   | PA    | 19103      |             |
|                                       | Securities & Exchange Commission    | Director                            | 1017 JFK Boulevalu Ste 520              |                       |            | Filladelphia   | FA    | 19103      | <u> </u>    |
| CEC Liesdawartara                     | Convition & Fuchanan Commission     | Connectory of the Treeserver        | 100 F St NE                             |                       |            | Markin star    | DC    | 00540      |             |
| SEC Headquarters                      | Securities & Exchange Commission    | Attn Chris Abundis, General Counsel | 100 F St NE                             |                       |            | Washington     | DC    | 20549      | <u> </u>    |
| T 00                                  | Silverbow Resources Operating       |                                     |   | 0.11.4000             |            | 11             | TV    | 77070 4404 |             |
| Тор 20                                | LLC                                 | and Chief Financial Officer         | 575 N Dairy Ashford                     | Suite 1200            |            | Houston        | ТΧ    | 77079-1121 | ļ           |
|                                       | Southern Energy (fka Gulf Pine      | Attn Calvin Yau, Vice President,    |   |                       |            | <b>.</b>       |       |            |             |
| Тор 20                                | Energy Operating LLC)               | Finance and Chief Financial Officer | 333 7th Avenue SW Ste 2400              |                       |            | Calgary        | AB    | T2P 2Z1    | Canada      |
|                                       | Sundance Energy Inc. (fka Sea       |                                     |   |                       |            | _              |       |            |             |
| Тор 20                                | Eagle Ford LLC)                     | Attn Eric McCrady, CEO              | 1050 17th St Ste 700                    |                       |            | Denver         | CO    | 80265-2008 |             |
|                                       |                                     | Attn C. Michael Pumphrey, General   |   |                       |            |                |       |            |             |
| Тор 20                                | Tellus Operating Group LLC          | Counsel                             | 602 Crescent PI Ste 100                 |                       |            | Ridgeland      | MS    | 39157      |             |
| AG for TX                             | Texas Attorney General              | Attn Bankruptcy Department          | Capitol Station                         | PO Box 12548          |            | Austin         | ТΧ    | 78711-2548 |             |
|                                       | Texas Commission on                 |                                     |   |                       |            |                |       |            |             |
| TX Environmental Agency               | Environmental Quality               | Office of Legal Services            | 12100 Park 35 Circle                    | PO Box 13087          |            | Austin         | ТΧ    | 78753      |             |
|                                       |                                     | Attn Mark Craner, Vice President of |   |                       |            |                |       |            |             |
| Top 20                                | Trinity River Energy LLC            | Finance                             | 10330 Lake Rd Ste DD                    |                       |            | Houston        | ТΧ    | 77070-1886 |             |
|                                       |                                     |                                     | 1400 Douglas Street, STOP               |                       |            |                |       |            |             |
| Interested Party                      | Union Pacific Railroad Company      | Tonya W. Conley and Lila L. Howe    | 1580                                    |                       |            | Omaha          | NE    | 68179      |             |
| Top 20                                | Urban Oil & Gas Group, LLC          | Attn Bonnie Shea, President         | 1000 E 14th Street                      | Suite 300             |            | Plano          | ΤX    | 75074      |             |
| US Attorneys Office for DE            | US Attorney for Delaware            | David C Weiss c/o Ellen Slights     | 1007 Orange St Ste 700                  | Lockbox 35            |            | Wilmington     | DE    | 19899-2046 |             |
|                                       | Venado Oil & Gas (dba Vog Palo      | Attn Scott Garrick, Chief Executive |   |                       |            |                |       |            |             |
| Тор 20                                | Verde LP)                           | Officer                             | 13301 Galleria Circle                   | Suite 300             |            | Austin         | ТΧ    | 78738      |             |
| Top 20                                | Verdun Oil & Gas, LLC               | Attn Tim Nein, President & CEO      | 55 Waugh Dr                             |                       |            | Houston        | ТΧ    | 77007      |             |
| Counsel to Wells Fargo Bank, N.A., as |                                     | ,                                   |   |                       |            |                |       |            |             |
| Agent to the Prepetition Revolving    |                                     | William Wallander, Bradley Foxman,  |   |                       |            |                |       |            |             |
| Lenders                               | Vinson & Elkins LLP                 | and Matthew Pyeatt                  | Trammell Crow Center                    | 2001 Ross Avenue      | Suite 3900 | Dallas         | ΤХ    | 75201-2975 |             |
| Top 20                                | Virtex Operating Co Inc             | Attn Basil Phipps Vice President    | 615 Upper North Broadway                | Ste 525, MT-168       |            | Corpus Christi | TX    | 78477      |             |
| Counsel to Caterpillar Financial      |                                     |                                     |   |                       | 1          |                | 1     |            |             |
| Services Corporation                  | Whiteford, Taylor & Preston LLC     | Brandy M. Rapp                      | 10 Jefferson Street                     | Suite 110             |            | Roanoke        | VA    | 24011      |             |
| Counsel to Caterpillar Financial      |                                     |                                     |   | The Renaissance       |            |                |       | 2.011      |             |
| Services Corporation                  | Whiteford, Taylor & Preston LLC     | Stephen B. Gerald                   | 405 North King Street, Suite 500        |                       |            | Wilmington     | DE    | 19801      |             |
| Counsel to Wells Fargo Bank, N.A., as | winterord, rayior drifestori EEC    | Clephen D. Ceraiu                   | too North King Offeet, Odite 500        | UCHING .              |            | ** minington   |       | 15001      | <u>├───</u> |
| Agent to the Prepetition Revolving    |                                     |                                     | 1313 North Market Street, Suite         |                       |            |                |       |            |             |
| Lenders                               | Womble Bond Dickinson (US) LLP      | Fricka Johnson                      | 1200                                    |                       |            | Wilmington     | DE    | 19801      |             |
| LEHUELS                               | TWOINDIE DONU DICKINSON (US) LLP    | LINKA JUHIBUH                       | 1200                                    | 1                     | 1          | vviimingiun    |       | 13001      |             |

# Exhibit F

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#### **Exhibit F** Affected Party Served via First Class Mail

| CreditorName                      | CreditorNoticeName | Address1       | City    | State | Zip        |
|-----------------------------------|--------------------|----------------|---------|-------|------------|
| Mississippi Department of Revenue | Bankruptcy Section | P.O. Box 22808 | Jackson | MS    | 39225-2808 |