Debtor 1 SOUTHCROSS ENERGY PARTNERS LP

Debtor 2 SOUTHCROSS ALABAMA PIPELINE LLC

(Spouse, if filing)

United States Bankruptcy Court for the: District of Delaware

Case number 19-10719

Claim #106 Date Filed: 6/26/2019

Some & Some Sales

2019.1101 26 AM 8: 35

U.S. F. J. LANCOURT

Official Form 410

Proof of Claim

12/15

Read the instructions before filling out this form. This form is for making a claim for payment in a bankruptcy case. Do not use this form to make a request for payment of an administrative expense. Make such a request according to 11 U.S.C. § 503.

Filers must leave out or redact information that is entitled to privacy on this form or on any attached documents. Attach redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. Do not send original documents; they may be destroyed after scanning. If the documents are not available, explain in an attachment.

A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 years, or both. 18 U.S.C. §§ 152, 157, and 3571.

Fill in all the information about the claim as of the date the case was filed. That date is on the notice of bankruptcy (Form 309) that you received.

| Who is the current creditor? | BERRY Name of the current creditor (the person or entity to be paid for this claim) | | | | | | |
|--|--|---|--|--|--|--|--|
| | Other names the creditor used with the debtor | | | | | | |
| Has this claim been acquired from someone else? | ☑ No ☐ Yes. From whom? | | | | | | |
| 3. Where should notices and payments to the | Where should notices to the creditor be sent? | Where should payments to the creditor be sent? (if different) | | | | | |
| creditor be sent? | AVENU INSIGHTS & ANALYTICS (RDS) | | | | | | |
| Federal Rule of Bankruptcy Procedure | Name | Name | | | | | |
| (FRBP) 2002(g) | P. O. BOX 830725 | | | | | | |
| | Number Street | Number Street | | | | | |
| | BIRMINGHAM AL 35283 | | | | | | |
| | City State ZIP Code | City State ZIP Code | | | | | |
| RECEIVED | Contact phone 205-423-4100 | Contact phone | | | | | |
| JUN 2 7 2019 | Contact email auditsupport@avenuinsights.com | Contact email | | | | | |
| TZMAN CARSON CONSULTANTS | Uniform claim identifier for electronic payments in chapter 13 (if you 2 8 6 9 1 6 | | | | | | |
| 4. Does this claim amend one already filed? | No Yes. Claim number on court claims registry (if known) | Filed onMM / DD / YYYY | | | | | |
| 5. Do you know if anyone else has filed a proof of claim for this claim? | ✓ No☐ Yes. Who made the earlier filing? | | | | | | |

| P | art 2: Give I | nformatio | n About | the Claim as of the Date the Case | Was Filed | | | |
|-----------------------------|--------------------------------------|-------------------------|---|---|---------------------------|---|--|--|
| 6. | Do you have a you use to ide debtor? | | □ No □ Yes. Last 4 digits of the debtor's account or any number you use to identify the debtor: | | | | | |
| 7. | How much is t | he claim? | \$ | 769,024.45 _. Does th | is amount include inter | est or other charges? | | |
| | | | | □ No | | | | |
| | | | | Yes. Attach statement itemizing interest, fees, expenses, or other charges required by Bankruptcy Rule 3001(c)(2)(A). | | | | |
| 8. Wha | What is the bas | sis of the | Example | s: Goods sold, money loaned, lease, serv | ices performed, persona | l injury or wrongful death, or credit card. | | |
| | ciaim? | | Attach re | tach redacted copies of any documents supporting the claim required by Bankruptcy Rule 3001(c). | | | | |
| | | | Limit disc | sclosing information that is entitled to privacy, such as health care information. | | | | |
| | TAX T | | TAX T | RUST | | | | |
| • | Is all or part of secured? | the claim | □ No | | | | | |
| | secureu: | | ☐ Yes. | The claim is secured by a lien on proper | ty. | | | |
| | | | | Nature of property: | | | | |
| | | | | ☐ Real estate. If the claim is secured by the debtor's principal residence, file a Mortgage Proof of Claim Attachment (Official Form 410-A) with this Proof of Claim. | | | | |
| | | | | ☐ Motor vehicle ☐ Other. Describe: | | | | |
| | | | | Basis for perfection: | | | | |
| | | | | Attach redacted copies of documents, if example, a mortgage, lien, certificate of been filed or recorded.) | | of perfection of a security interest (for , or other document that shows the lien has | | |
| | | | | Value of property: | \$ | | | |
| | | | | Amount of the claim that is secured: | \$ | - | | |
| | | | | Amount of the claim that is unsecure | d: \$ | (The sum of the secured and unsecured amounts should match the amount in line 7.) | | |
| RECEIVED JUN 2 7 2019 | | IVED | | Amount necessary to cure any defaul | t as of the date of the p | petition: \$ | | |
| | | | Annual Interest Rate (when case was filed)% | | | | | |
| KURTZMAN CARSON CONSULTANTS | | | INTS | ☐ Fixed ☐ Variable | | | | |
| 10 | | s claim based on a 💆 No | | | | | | |
| lease | lease? | ? | | | as of the date of the pe | etition. \$ | | |
| | . Is this claim su | | ☑ No | *************************************** | | | | |
| | right of setoff? | or setoff? | | ☐ Yes. Identify the property: | | | | |
| | | | | | | | | |
| | | | | | | | | |

Official Form 410 Proof of Claim page 2

| 12. Is all or part of the claim entitled to priority under | □ No | k all that analy | | Amount entitled to priority | | | | |
|---|---|---|----------------------------------|-----------------------------|--|--|--|--|
| 11 U.S.C. § 507(a)? | Yes. Check all that apply: Amount entitled to priority. | | | | | | | |
| A claim may be partly priority and partly nonpriority. For example, | Domestic support obligations (including alimony and child support) under 11 U.S.C. § 507(a)(1)(A) or (a)(1)(B). | | | | | | | |
| nonpriority. For example, in some categories, the law limits the amount entitled to priority. | ☐ Up to \$2,775* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use. 11 U.S.C. § 507(a)(7). | | | | | | | |
| | Wages, salaries, or commissions (up to \$12,475*) earned within 180 days before the bankruptcy petition is filed or the debtor's business ends, whichever is earlier. 11 U.S.C. § 507(a)(4). | | | | | | | |
| | ☐ Taxes | or penalties owed to governmenta | I units. 11 U.S.C. § 507(a)(8). | \$769,024.4 | | | | |
| | ☐ Contrib | \$ | | | | | | |
| | Other. Specify subsection of 11 U.S.C. § 507(a)() that applies. | | | | | | | |
| | * Amounts are subject to adjustment on 4/01/16 and every 3 years after that for cases begun on or after the date of adjustment. | | | | | | | |
| Part 3: Sign Below | | | | | | | | |
| The person completing | Check the appr | opriate box: | | | | | | |
| this proof of claim must sign and date it. | ☐ I am the cr | · | | | | | | |
| FRBP 9011(b). | | editor's attorney or authorized age | ent | | | | | |
| If you file this claim | I am the trustee, or the debtor, or their authorized agent. Bankruptcy Rule 3004. | | | | | | | |
| electronically, FRBP | Lome a guaranter, guraty, andersor, or other codebtor, Bankruntey Pula 3005 | | | | | | | |
| 5005(a)(2) authorizes courts to establish local rules | Tall a guarantor, surety, endorser, or other codebtor. Dankruptcy (Nulle 3000). | | | | | | | |
| specifying what a signature is. | I understand that an authorized signature on this <i>Proof of Claim</i> serves as an acknowledgment that when calculating the amount of the claim, the creditor gave the debtor credit for any payments received toward the debt. | | | | | | | |
| A person who files a | amount of the c | slaim, the creditor gave the debtor | credit for any payments receiv | ed toward the debt. | | | | |
| fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 | I have examined the information in this <i>Proof of Claim</i> and have a reasonable belief that the information is true and correct. | | | | | | | |
| years, or both. 18 U.S.C. §§ 152, 157, and 3571. | I declare under penalty of perjury that the foregoing is true and correct. | | | | | | | |
| 3571. | Executed on date 06/12/2019 | | | | | | | |
| | | WIN / DD / TTTT | | | | | | |
| | Affine truce | | | | | | | |
| | | | | | | | | |
| | Signature | | | | | | | |
| | Print the name | of the person who is completing | g and signing this claim: | | | | | |
| RECEIVED | Name | Joann Price | | | | | | |
| M.M. O. E. 2045 | | First name | Middle name | Last name | | | | |
| JUN 2 7 2019 | Title | Audit Clerk | (DDQ) | A Military . | | | | |
| C. DOCK OCHOLII TANTO | Company | Avenu Insights & Analyti Identify the corporate servicer as the | <u> </u> | t is a servicer | | | | |
| RTZMAN CARSON CONSULTANTS | | identity the corporate servicer as the | ic company if the admonace agent | tio d solvidor. | | | | |
| | Address | P. O. Box 830725 | | | | | | |
| | | Number Street | | | | | | |
| | | Birmingham | AL | 35283 | | | | |
| | | City | State | ZIP Code | | | | |
| | | <u>205-423-4100</u> | | | | | | |