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# IN THE UNITED STATES BANKRUPTCY COURT FOR THE SOUTHERN DISTRICT OF TEXAS HOUSTON DIVISION

In re:

\$ Chapter 11

\$ SPEEDCAST INTERNATIONAL
LIMITED, et al.,

Debtors. 1

\$ (Jointly Administered)

# DEBTORS' SUPPLEMENTAL EXHIBIT LIST IN CONNECTION WITH OCTOBER 19, 2020 VIDEO/TELEPHONIC HEARING

SpeedCast International Limited and its debtor affiliates in the above-captioned chapter 11 cases, as debtors and debtors in possession (collectively, the "Debtors"), file this supplemental exhibit list (the "Supplemental Exhibit List") in connection with the video/telephonic hearing (the "Hearing")<sup>2</sup> to consider the Emergency Motion of Debtors for Entry of Order (I) Scheduling Combined Hearing on (A) Adequacy of Disclosure Statement and (B) Confirmation of Plan; (II) Conditionally Approving Disclosure Statement; (III) Approving Solicitation Procedures and Form and Manner of Notice of Combined Hearing and Objection Deadline; (IV) Fixing Deadline to Object to Disclosure Statement and Plan; (V) Approving Notice and Objection Procedures for the Assumption of Executory Contracts and Unexpired Leases; (VI) Approving Plan Sponsor Selection Procedures; and (VIII) Granting Related Relief [ECF No. 811] (the "Disclosure Statement Motion") held on October 19, 2020 at 1:30 p.m. (CST) before the Honorable Marvin Isgur. The dial-in number is 832-917-1510 and Judge Isgur's conference room number is 954554.

Exhibits in bold and italicized text are additions to the Witness and Exhibit List filed on October 15, 2020 [ECF No. 821], and the Amended Witness and Exhibit List filed on October 19, 2020 [ECF No. 841].



A complete list of the Debtors in these chapter 11 cases may be obtained on the website of the Debtors' claims and noticing agent at http://www.kccllc.net/speedcast. The Debtors' service address for the purposes of these chapter 11 cases is 4400 S. Sam Houston Parkway East, Houston, Texas 77048.

## **SUPPLEMENTAL EXHIBIT**

The Debtors offer into evidence the following exhibit:

EXHIBIT NO.	DESCRIPTION	OFFERED	OBJECTION	ADMITTED	DATE
10.	Highlighted transcript excerpts of October 16, 2020 Deposition of Stephe Wilks [filed under seal]				

The Debtors reserve the right to amend or supplement this Supplemental Exhibit

List.

Dated: October 19, 2020 Houston, Texas

#### Respectfully submitted,

#### /s/ Alfredo R. Pérez

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### **Certificate of Service**

I hereby certify that on October 19, 2020, a true and correct copy of the foregoing document was served by the Electronic Case Filing System for the United States Bankruptcy Court for the Southern District of Texas.

<u>/s/ Alfredo R. Pérez</u> Alfredo R. Pérez