

**Fill in this information to identify the case:**

Debtor: TRP Acquisition, Inc  
 United States Bankruptcy Court for the: Northern District of Texas  
 Case number: 16-33437

**RECEIVED**  
 NOV 28 2016

Official Form 410  
**Proof of Claim**

**KURTZMAN CARLSON CONSULTANTS**

04/16

Read the instructions before filling out this form. This form is for making a claim for payment in a bankruptcy case. Do not use this form to make a request for payment of an administrative expense. Make such a request according to 11 U.S.C. § 503.

Filers must leave out or redact information that is entitled to privacy on this form or on any attached documents. Attach redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. Do not send original documents; they may be destroyed after scanning. If the documents are not available, explain in an attachment.

A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 years, or both. 18 U.S.C. §§ 152, 157, and 3571.

Fill in all the information about the claim as of the date the case was filed. That date is on the notice of bankruptcy (Form 309) that you received.

**Part 1: Identify the Claim**

1. Who is the current creditor?  
 AMPAC  
 Name of the current creditor (the person or entity to be paid for this claim)  
 Other names the creditor used with the debtor: BUSINESS DEPOSITS PLUS

2. Has this claim been acquired from someone else?  
 No  
 Yes. From whom? \_\_\_\_\_

3. Where should notices and payments to the creditor be sent?  
 Federal Rule of Bankruptcy Procedure (FRBP) 2002(g)

Where should notices to the creditor be sent?	Where should payments to the creditor be sent? (if different)
AMPAC Name 12025 TRICON RD Number Street CINCINNATI OH 45246 City State ZIP Code Contact phone: <u>513-551-1276</u> Contact email: <u>Kathy.Hale@proampac.com</u>	AMPAC Name 12025 TRICON RD Number Street CINCINNATI OH 45246 City State ZIP Code Contact phone: <u>513-551-1276</u> Contact email: <u>Kathy.Hale@proampac.com</u>

Uniform claim identifier for electronic payments in chapter 13 (if you use one):  
 \_\_\_\_\_

4. Does this claim amend one already filed?  
 No  
 Yes. Claim number on court claims registry (if known) \_\_\_\_\_ Filed on \_\_\_\_\_ MM / DD / YYYY

5. Do you know if anyone else has filed a proof of claim for this claim?  
 No  
 Yes. Who made the earlier filing? \_\_\_\_\_



**Part 2: Give Information About the Claim as of the Date the Case Was Filed**

6. Do you have any number you use to identify the debtor?  No  Yes. Last 4 digits of the debtor's account or any number you use to identify the debtor: 5 0 3 0

7. How much is the claim? \$ 1,102.11. Does this amount include interest or other charges?  No  Yes. Attach statement itemizing interest, fees, expenses, or other charges required by Bankruptcy Rule 3001(c)(2)(A).

8. What is the basis of the claim? Examples: Goods sold, money loaned, lease, services performed, personal injury or wrongful death, or credit card. Attach redacted copies of any documents supporting the claim required by Bankruptcy Rule 3001(c). Limit disclosing information that is entitled to privacy, such as health care information.  
GOOD SOLD

9. Is all or part of the claim secured?  No  Yes. The claim is secured by a lien on property.

**Nature of property:**  
 Real estate. If the claim is secured by the debtor's principal residence, file a *Mortgage Proof of Claim Attachment* (Official Form 410-A) with this *Proof of Claim*.  
 Motor vehicle  
 Other. Describe: \_\_\_\_\_

**Basis for perfection:** \_\_\_\_\_  
 Attach redacted copies of documents, if any, that show evidence of perfection of a security interest (for example, a mortgage, lien, certificate of title, financing statement, or other document that shows the lien has been filed or recorded.)

RECEIVED  
NOV 28 2016

KURTZMAN CARSON CONSULTANTS

**Value of property:** \$ \_\_\_\_\_  
**Amount of the claim that is secured:** \$ \_\_\_\_\_  
**Amount of the claim that is unsecured:** \$ \_\_\_\_\_ (The sum of the secured and unsecured amounts should match the amount in line 7.)

**Amount necessary to cure any default as of the date of the petition:** \$ \_\_\_\_\_

**Annual Interest Rate** (when case was filed) \_\_\_\_\_ %  
 Fixed  
 Variable

10. Is this claim based on a lease?  No  Yes. Amount necessary to cure any default as of the date of the petition. \$ \_\_\_\_\_

11. Is this claim subject to a right of setoff?  No  Yes. Identify the property: \_\_\_\_\_

12. Is all or part of the claim entitled to priority under 11 U.S.C. § 507(a)?

- No  
 Yes. Check one:

Amount entitled to priority

A claim may be partly priority and partly nonpriority. For example, in some categories, the law limits the amount entitled to priority.

- Domestic support obligations (including alimony and child support) under 11 U.S.C. § 507(a)(1)(A) or (a)(1)(B). \$ \_\_\_\_\_
- Up to \$2,850\* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use. 11 U.S.C. § 507(a)(7). \$ \_\_\_\_\_
- Wages, salaries, or commissions (up to \$12,850\*) earned within 180 days before the bankruptcy petition is filed or the debtor's business ends, whichever is earlier. 11 U.S.C. § 507(a)(4). \$ \_\_\_\_\_
- Taxes or penalties owed to governmental units. 11 U.S.C. § 507(a)(8). \$ \_\_\_\_\_
- Contributions to an employee benefit plan. 11 U.S.C. § 507(a)(5). \$ \_\_\_\_\_
- Other. Specify subsection of 11 U.S.C. § 507(a)( ) that applies. \$ \_\_\_\_\_

\* Amounts are subject to adjustment on 4/01/19 and every 3 years after that for cases begun on or after the date of adjustment.

**Part 3: Sign Below**

The person completing this proof of claim must sign and date it. FRBP 9011(b).

Check the appropriate box:

- I am the creditor.
- I am the creditor's attorney or authorized agent.
- I am the trustee, or the debtor, or their authorized agent. Bankruptcy Rule 3004.
- I am a guarantor, surety, endorser, or other codebtor. Bankruptcy Rule 3005.

If you file this claim electronically, FRBP 5005(a)(2) authorizes courts to establish local rules specifying what a signature is.

I understand that an authorized signature on this *Proof of Claim* serves as an acknowledgment that when calculating the amount of the claim, the creditor gave the debtor credit for any payments received toward the debt.

A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 years, or both. 18 U.S.C. §§ 152, 157, and 3571.

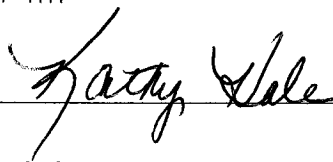
I have examined the information in this *Proof of Claim* and have a reasonable belief that the information is true and correct.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on date 11/17/2016  
MM / DD / YYYY

RECEIVED  
NOV 28 2016

KATHY HALE  
Signature



KURTZMAN CARSON CONSULTANTS

Print the name of the person who is completing and signing this claim:

Name KATHY HALE  
First name Middle name Last name

Title CREDIT & COLLECTIONS

Company AMPAC  
Identify the corporate servicer as the company if the authorized agent is a servicer.

Address 12025 TRICON RD  
Number Street

CINCINNATI OH 45246  
City State ZIP Code

Contact phone 513-551-1276 Email Kathy.Hale@proampac.com

Ampac  
 25366 Network Place  
 Chicago, IL 60673-1253

# Invoice

Date	Invoice #
07/31/2016	88200

Bill To
THE PICTURE PEOPLE 1155 KAS DRIVE #180 RICHARDSON, TX 75082

			Terms
			Net 30
Description	Qty	Rate	Amount
D12 - Trip Commercial Deposit - 1.00	27.00	\$13.04	\$352.08
RUSH ORDER HANDLING - 1.00	23.00	\$7.73	\$177.79
FREIGHT Trucking General			\$290.25
Sales Tax			\$59.48
<b>Sales Tax</b>			\$59.48
<b>Total</b>			\$879.60
<b>Payments/Credits</b>			\$0.00
<b>Balance Due</b>			\$879.60

Ampac  
 25366 Network Place  
 Chicago, IL 60673-1253

# Invoice

Date	Invoice #
08/31/2016	99923

Bill To
THE PICTURE PEOPLE 1155 KAS DRIVE #180 RICHARDSON, TX 75082

			Terms
			Net 30
Description	Qty	Rate	Amount
D12 - Trip Commercial Deposit - 1.00	6.00	\$13.04	\$78.24
Endorsement Stamp - 1.00	2.00	\$11.86	\$23.72
RUSH ORDER HANDLING - 1.00	4.00	\$7.73	\$30.92
FREIGHT Trucking General			\$76.50
Sales Tax			\$13.13
<b>Sales Tax</b>			\$13.13
<b>Total</b>			\$222.51
<b>Payments/Credits</b>			\$0.00
<b>Balance Due</b>			\$222.51