



IT IS ORDERED as set forth below:

Date: January 12, 2021

Paul W. Bonapfel  
U.S. Bankruptcy Court Judge

IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE NORTHERN DISTRICT OF GEORGIA  
ATLANTA DIVISION

IN RE:	)	CHAPTER 11
	)	
P-D VALMIERA GLASS USA CORP.,	)	CASE NO. 19-59440-pwb
	)	
Debtor.	)	
	)	

**CONSENT ORDER SUSTAINING DEBTOR’S OBJECTION TO CLAIM NO. 232 FILED BY JIT PACKAGING OF GEORGIA, INC.**

THIS MATTER came before the Court to consider the *Debtor’s Objection to Claim No. 232 Filed by JIT Packaging of Georgia, Inc.* [Doc. No. 467] (the “**Objection**”) filed on November 10, 2020, by P-D Valmieria Glass USA Corp., the debtor and debtor-in-possession (the “**Debtor**”) in the above-captioned Chapter 11 case (the “**Bankruptcy Case**”). Capitalized terms used herein and not otherwise defined herein shall have the meanings ascribed thereto in the Objection.

As evidenced by the signatures of counsel below, the parties hereto consent to entry of this order. Therefore, after considering the Objection and all other matters of record, including the the consent of the parties, the Court finds that no further notice on the Objection is required, and that



good cause exists to grant the relief sought in the Objection. Accordingly, it is hereby ORDERED, ADJUDGED, AND DECREED, as follows:

1. The Objection is SUSTAINED, as set forth herein.
2. The portion of Claim No. 232 seeking an administrative expense claim in the amount of \$37,426.54 is hereby reclassified as a general, unsecured claim.
3. JIT Packaging of Georgia, Inc. (“**Claimant**”) contends and the Debtor consents that JIT (i) does not hold an Insider Claim (as defined in the First Amended Plan of Liquidation [Doc. No. 438] confirmed by order of the Court entered on December 4, 2020 [Doc. No. 496]) , and (ii) provided goods or services to the Debtor in the ordinary course of the Debtor’s business.
4. This Court shall retain jurisdiction to hear and determine all matters arising from or related to the implementation, interpretation or enforcement of this Order.

**END OF DOCUMENT**

Prepared and Presented by:

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(with express permission by ARR)

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