

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:
1100 Glendon Avenue, Suite 1400, Los Angeles, CA 90024

A true and correct copy of the foregoing document entitled (*specify*): NELSON HARDIMAN, LLP'S MONTHLY FEE APPLICATION FOR ALLOWANCE AND PAYMENT OF INTERIM COMPENSATION AND REIMBURSEMENT OF EXPENSES FOR THE PERIOD AUGUST 31, 2018 THROUGH SEPTEMBER 30, 2018

will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

1. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) 11/16/2018, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

☒ Service information continued on attached page

2. **SERVED BY UNITED STATES MAIL:**

On (*date*) 11/16/2018, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

☒ Service information continued on attached page

3. **SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (*state method for each person or entity served*): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) 11/16/2018, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Hon. Ernest M. Robles - VIA OVERNIGHT MAIL
USBC Central District of California, Edward R. Roybal, Federal Building and U.S. Courthouse
255 East Temple Street, Suite 1560
Los Angeles, CA 90012

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

11/16/2018 Mary Markwell
Date Printed Name

Signature

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.



2:18-bk-20151-ER Verity Health System of California, Inc.

Type: bk Chapter: 11 v
Assets: y Judge: ER

Office: 2 (Los Angeles)
Case Flag: DEFER, PlnDue,
DsclsDue, JNTADMN, LEAD

U.S. Bankruptcy Court

Central District of California

Notice of Electronic Filing

The following transaction was received from Rosa A Shirley entered on 11/16/2018 at 5:05 PM PST and filed on 11/16/2018

Case Name: Verity Health System of California, Inc.

Case Number: 2:18-bk-20151-ER

Document Number: 828

Docket Text:

Application for Compensation for Nelson Hardiman LLP, Special Counsel, Period: 8/31/2018 to 9/30/2018, Fee: \$6756.80, Expenses: \$0. Filed by Special Counsel Nelson Hardiman LLP (Shirley, Rosa)

The following document(s) are associated with this transaction:

Document description:Main Document

Original filename:NH Monthly Fee Application with Exh A and B.pdf

Electronic document Stamp:

[STAMP bkecfStamp_ID=1106918562 [Date=11/16/2018] [FileNumber=93057389
-0] [4017264efffb8856cc44d3f1ed3822bec72c6a7c2c5372a58fcb4c3bffe326e09
4f3f02ddd46b15e2ba32c54224857ebafe59ed92ea3352269fbc7d06d1147e6]]

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