

UNITED STATES BANKRUPTCY COURT

CENTRAL DISTRICT OF CALIFORNIA - LOS ANGELES DIVISION

In re

VERITY HEALTH SYSTEM OF  
CALIFORNIA, INC., *et al.*,

Debtor and Debtor In Possession.

Lead Case No. 2:18-bk-20151-ER

Jointly Administered With:

CASE NO.: 2:18-bk-20162-ER  
CASE NO.: 2:18-bk-20163-ER  
CASE NO.: 2:18-bk-20164-ER  
CASE NO.: 2:18-bk-20165-ER  
CASE NO.: 2:18-bk-20167-ER  
CASE NO.: 2:18-bk-20168-ER  
CASE NO.: 2:18-bk-20169-ER  
CASE NO.: 2:18-bk-20171-ER  
CASE NO.: 2:18-bk-20172-ER  
CASE NO.: 2:18-bk-20173-ER  
CASE NO.: 2:18-bk-20175-ER  
CASE NO.: 2:18-bk-20176-ER  
CASE NO.: 2:18-bk-20178-ER  
CASE NO.: 2:18-bk-20179-ER  
CASE NO.: 2:18-bk-20180-ER  
CASE NO.: 2:18-bk-20181-ER  
Chapter 11 Cases

☒ Affects All Debtors

☐ Affects Verity Health System of  
California, Inc.

☐ Affects O'Connor Hospital

☐ Affects Saint Louise Regional Hospital

☐ Affects St. Francis Medical Center

☐ Affects St. Vincent Medical Center

☐ Affects Seton Medical Center

☐ Affects O'Connor Hospital Foundation

☐ Affects Saint Louise Regional Hospital  
Foundation

☐ Affects St. Francis Medical Center of  
Lynwood Foundation

☐ Affects St. Vincent Foundation

☐ Affects St. Vincent Dialysis Center, Inc.

☐ Affects Seton Medical Center Foundation

☐ Affects Verity Business Services

☐ Affects Verity Medical Foundation

☐ Affects Verity Holdings, LLC

☐ Affects De Paul Ventures, LLC

☐ Affects De Paul Ventures - San Jose  
Dialysis, LLC

Debtors and Debtors In Possession

Hon. Judge Ernest M. Robles

**SUPPLEMENTAL DECLARATION OF  
SERVICE BY KURTZMAN CARSON  
CONSULTANTS, LLC REGARDING NOTICE  
OF EXTENDED BAR DATE FOR APRIL 27,  
2016 DATA BREACH AND NOTICE OF  
EXTENDED BAR DATE FOR CERTAIN  
WAGE AND HOUR CLAIMANTS**

**[NO HEARING REQUIRED]**

I, Travis R. Buckingham, do declare and state as follows:

1. I am a Consultant at Kurtzman Carson Consultants, LLC, the claims and noticing agent for the debtor and debtor-in-possession Verity Health Systems of California, Inc. (the "Debtor"), in the referenced chapter 11 bankruptcy case.

2. On August 9, 2019, at my direction and under my supervision, employees of KCC caused to be served the following documents via First Class mail upon the service list attached hereto as **Exhibit A**:



- *Notice of Extended Bar Date re April 27, 2016 Data Breach* [substantially in the form of Docket No. 2676]
- *Official Form 410 Proof of Claim* [substantially in the form of Docket No. 2676]
- *Notice of Extended Bar Date re Certain Wage and Hour Claimants* [substantially in the form of Docket No. 2679]
- *Official Form 410 Proof of Claim* [substantially in the form of Docket No. 2679]

3. I declare under penalty of perjury under the laws of the United States of America, that the foregoing is true and correct and that if called upon as a witness, I could and would competently testify thereto.

Executed this 22nd day of August, 2019, at El Segundo, CA.

/s/ Travis R. Buckingham

Travis R. Buckingham

## **Exhibit A**

**Exhibit A**

**Employee Service List**

**First Class Mail**

CreditorName	Address1
Agnes Mina	Address Redacted

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:  
**222 N Pacific Coast Highway, Suite 300, El Segundo, CA 90245**

A true and correct copy of the foregoing documents entitled (*specify*): **Supplemental Declaration of Service by Kurtzman Carson Consultants, LLC Regarding Notice of Extended Bar Date for April 27, 2016 Data Breach and Notice of Extended Bar Date for Certain Wage and Hour Claimants** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

1. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF)**: Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*), I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

☐ Service information continued on attached page

2. **SERVED BY UNITED STATES MAIL**:

On (*date*), I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

3. **SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (*state method for each person or entity served*): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on August 22, 2019, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

**VIA OVERNIGHT**

USBC Central District of California  
Ernest M. Robles  
Edward R. Roybal  
Federal Building and U.S. Courthouse  
255 East Temple Street, Suite 1560  
Los Angeles, CA 90012

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

August 22, 2019  
*Date*

Travis R. Buckingham  
*Printed Name*

/s/ Travis R. Buckingham  
*Signature*