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**UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA - LOS ANGELES DIVISION**

In re
VERITY HEALTH SYSTEM OF CALIFORNIA,
INC., *et al.*,
Debtors and Debtors In Possession.

ST. VINCENT MEDICAL CENTER, a California
nonprofit public benefit corporation and ST.
FRANCIS MEDICAL CENTER, a California
nonprofit public benefit corporation,

Plaintiffs,

v.

LOCAL INITIATIVE HEALTH AUTHORITY
FOR LOS ANGELES COUNTY DBA L.A.
CARE HEALTH PLAN, an independent local
public agency,

Defendant.

Case No. 2:18-bk-20151-ER

Jointly Administered Cases

Chapter 11

Hon. Ernest M. Robles

Adversary No. 2:19-ap-01002-ER

**JOINT STATUS REPORT RE:
ARBITRATION**

Status Conference Date: November 12, 2019

Time: 10:00 a.m.

Courtroom: 1568

TO THE HONORABLE ERNEST M. ROBLES, UNITED STATES BANKRUPTCY JUDGE:

Plaintiffs, St. Vincent Medical Center and St. Francis Medical Center ("Plaintiffs") and
Defendant, Local Initiative Health Authority for Los Angeles County dba L.A. Care Health Plan
("Defendant") herein report the status of this case in relation to arbitration, and represent as follows:



1 Plaintiffs have filed an arbitration demand with JAMS. An arbitrator has been selected, a
2 status conference has been held and arbitration is currently scheduled to convene on April 20, 2020.

3 Concurrently, the parties are presently set to engage in settlement negotiations as to the
4 issues raised in the arbitration and subsequently arising disputes.

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6 PACHULSKI STANG ZIEHL & JONES LLP

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8 Dated: November 1, 2019

/s/ Steven J. Kahn

Steven J. Kahn

Attorneys for Plaintiffs

10 HANSON BRIDGETT LLP

11
12 Dated: November 1, 2019

Neal L. Wolf

Neal L. Wolf

Attorneys for Defendant

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:
10100 Santa Monica Boulevard, 13th Floor, Los Angeles, California 90067

A true and correct copy of the foregoing document entitled (*specify*): **JOINT STATUS REPORT RE: ARBITRATION** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) **November 1, 2019**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

- **Anthony Dutra** adutra@hansonbridgett.com
- **Steven J Kahn** skahn@pszyjw.com
- **United States Trustee (LA)** ustpregion16.la.ecf@usdoj.gov
- **Neal L Wolf** nwolf@hansonbridgett.com,
calendarclerk@hansonbridgett.com, lchappell@hansonbridgett.com

☐ Service information continued on attached page

2. SERVED BY UNITED STATES MAIL:

On (*date*) _____, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (*state method for each person or entity served*): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) **November 1, 2019**, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

VIA HAND DELIVERY

Honorable Ernest M. Robles
U.S. Bankruptcy Court
255 E. Temple Street, Suite 1560 / Courtroom 1568
Los Angeles, CA 90012

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

November 1, 2019
Date

Mary de Leon
Printed Name

/s/ Mary de Leon
Signature