C	ase 2:19-ap-01165-ER Doc 52 Filed م1/ Main Docume	/06/20 Entered 01/06/20 08·30·40 Desc Docket #0052 Date Filed: 1/6/2020 רמער ב טו בט
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15	McDermott Will & Emery LLP 2049 Century Park East, Suite 3200 Los Angeles, CA 90067-3206 Telephone: 310.788.4125 Facsimile: 310.277.4730 Email: jstrabo@mwe.com Nathan F. Coco (admitted <i>pro hac vice</i>) Megan Preusker (admitted <i>pro hac vice</i>) McDermott Will & Emery LLP 444 West Lake Street Chicago, IL 60606-0029 Telephone: 312.372.2000 Facsimile: 312.984.7700 Email: ncoco@mwe.com Email: ncoco@mwe.com Attorneys for U.S. Bank National Association, not individually but as Series 2015 Note Trustee	Clark T. Whitmore (admitted <i>pro hac vice</i>) Jason M. Reed (admitted <i>pro hac vice</i>) Maslon LLP 90 South Seventh Street, Suite 3300 Minneapolis, MN 55402-4140 Telephone: 612.672.8200 Facsimile: 612.642.8301 Email: Clark.Whitmore@maslon.com Email: Jason.Reed@maslon.com Attorneys for U.S. Bank National Association, not individually but as Series 2017 Note Trustee Mark Shinderman (Bar No. 136644) Robert J. Liubicic (Bar No. 271465) James C. Behrens (Bar No. 280365) MILBANK LLP 2029 Century Park East, 33rd Floor Los Angeles, CA 90067 Telephone: 424.386.4000 Facsimile: 213.629.5063 Email: mshinderman@milbank.com Email: rliubicic@milbank.com
16		Counsel for the Official Committee of Unsecured Creditors of Verity Health System of California,
17 18 19	UNITED STATES	Inc., et al. BANKRUPTCY COURT IFORNIA – LOS ANGELES DIVISION
20	In re:	Lead Case No. 2:18-bk-20151-ER
21	VERITY HEALTH SYSTEM OF CALIFORN INC., <i>et al.</i> ,	NIA, Jointly Administered
22 23	Debtors and Debtors In Possession. OFFICIAL COMMITTEE OF UNSECURED CREDITORS OF VERITY HEALTH SYSTE	
24 25	OF CALIFORNIA, INC., <i>et al.</i> , Plaintiff,	Adv. Proc. No. 2:19-ap-01165-ER
25 26 27	v. U.S. BANK NATIONAL ASSOCIATION, as trustee,	STIPULATION REGARDING HEARING ON MOTION OF U.S. BANK NATIONAL ASSOCIATION, AS NOTES TRUSTEE, TO DISMISS AMENDED COMPLAINT
28	Defendant.	

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The Official Committee of Unsecured Creditors of Verity Health System of California, Inc., *et al.* (the "<u>Committee</u>"), appointed in connection with the chapter 11 cases of the above-captioned debtors and debtors-in-possession (the "<u>Debtors</u>"), on the one hand, and U.S. Bank, National Association, not individually but in its respective capacities as Series 2015 Note Trustee and as Series 2017 Note Trustee (collectively, the "<u>Notes Trustee</u>"),¹ on the other hand, by and through their undersigned counsel, hereby state and stipulate as follows (this "<u>Stipulation</u>"):

WHEREAS, the Committee filed its Complaint for Determination of the Validity, Priority, and Extent of Liens and Security Interests against the Notes Trustee in Adversary Proceeding No. 2:19-ap-19-01165-ER [Adv. Docket No. 1] on June 13, 2019 (the "<u>Adversary Proceeding</u>"), and its First Amended Complaint on September 11, 2019 [Adv. Docket No. 30];

WHEREAS, the Notes Trustee filed a Motion to Dismiss the First Amended Complaint on September 30, 2019 [Adv. Docket No. 39] (the "<u>Motion to Dismiss</u>"), the Committee filed an opposition to the Motion to Dismiss on October 17, 2019 [Adv. Docket No. 42], and the Notes Trustee filed a reply to the Committee's opposition on October 24, 2019 [Adv. Docket No. 44];

WHEREAS, this Court previously entered orders continuing the hearing on the Motion to Dismiss, which was originally scheduled for November 21, 2019, to December 19, 2019 [Adv. Docket No. 45] and then to January 8, 2020 [Adv. Docket No. 50];

WHEREAS, the Parties have met and conferred, and have agreed to request an adjournment of the hearing on the Motion to Dismiss, pending the request of any Party and/or further order of the Court, to enable the Debtors to pursue a disposition of their assets and for the Parties to assess the impact thereof on the Adversary Proceeding and the Motion to Dismiss;

NOW, THEREFORE, IT IS HEREBY STIPULATED AND AGREED, and the Parties request that the Court enter an order in the form of <u>Exhibit A</u> (the "<u>Order</u>"), as follows:

1. The hearing on the Motion to Dismiss shall be held in abeyance pending request of any party to the Adversary Proceeding and/or further order of the Court;

¹ The Notes Trustee and the Committee are referred to herein individually as a "<u>Party</u>" and collectively as the "<u>Parties</u>." 2

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2. A telephonic status conference in the Adversary Proceeding shall be scheduled for February 19, 2020 at 10:00 a.m. Pacific Time, or such other date and time as is convenient for the Court; The adjournment of the hearing on the Motion to Dismiss as provided herein is 3. without prejudice to any Party; All Parties' rights with respect to the Motion to Dismiss and the Adversary 4. Proceeding are expressly reserved.

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1	DATED: January 6, 202	0	MILBANK LEP
2	2111221 Fundary 0, 202	0	
3			Mark Shinderman (Bar No. 136644)
4			Robert J. Liubicic (Bar No. 271465) James C. Behrens (Bar No. 280365)
5			2029 Century Park East, Suite 3200 Los Angeles, CA 90067
6			Telephone: (424) 386-4000 Facsimile: (213) 629-5063
7			Email: mshinderman@milbank.com Email: rliubicic@milbank.com
8			Email: jbehrens@milbank.com
9			Counsel for the Official Committee of Unsecured Creditors of Verity Health System
10			of California, Inc., et al.
10	DATED: January 6, 202	0	MCDERMOTT WILL & EMERY LLP
11	DATED. January 0, 202	0	MCDERMOTT WILL & EMERT LEI
			Megan Preusker
13			Jason D. Strabo (Bar No. 246426) 2049 Century Park East, 38th Floor
14			Los Angeles, CA 90067-3206
15			Telephone: 310.788.4125
			Facsimile: 310.277.4730
16			Email: jstrabo@mwe.com
17			-and-
18			Nathan F. Coco (admitted pro hac vice)
19			Megan Preusker (admitted <i>pro hac vice</i>) MCDERMOTT WILL & EMERY LLP
20			444 West Lake Street
21			Chicago, IL 60606-0029 Telephone: 312.372.2000
22			Facsimile: 312.984.7700
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23			-
24			Attorneys for U.S. Bank National Association, not individually but as Series 2015 Note Trustee
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1	DATED: January 6, 202	20 MASLON LLP
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3		Chark T. Whitmore (admitted pro hac vice) Jason M. Reed (admitted pro hac vice)
4 5		90 South Seventh Street, Suite 3300 Minneapolis, MN 55402
6		Telephone: 612.672.8200 Facsimile: 612.642.8301
7		Email: Clark.Whitmore@maslon.com Email: Jason.Reed@maslon.com
8		Attorneys for U.S. Bank National Association,
9		not individually but as Series 2017 Note Trustee
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1		Exhibit A	
2		Proposed Order	
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1	Jason D. Strabo (Bar No. 246426)	Clark	T. Whitmore (admitted pro hac vice)
2	McDermott Will & Emery LLP		M. Reed (admitted pro hac vice)
	2049 Century Park East, Suite 3200		on LLP
3	Los Angeles, CA 90067-3206 Telephone: 310.788.4125		outh Seventh Street, Suite 3300 eapolis, MN 55402-4140
4	Facsimile: 310.277.4730		hone: 612.672.8200
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5			l: Clark.Whitmore@maslon.com
6	Nathan F. Coco (admitted <i>pro hac vice</i>) Megan Preusker (admitted <i>pro hac vice</i>)	Email	l: Jason.Reed@maslon.com
7	McDermott Will & Emery LLP		neys for U.S. Bank National Association, not
0	444 West Lake Street	indivi	dually but as Series 2017 Note Trustee
8	Chicago, IL 60606-0029	Morit	Shindownon (Don No. 126644)
9	Telephone: 312.372.2000 Facsimile: 312.984.7700		Shinderman (Bar No. 136644) rt J. Liubicic (Bar No. 271465)
10	Email: ncoco@mwe.com		s C. Behrens (Bar No. 280365)
10	Email: mpreusker@mwe.com		BANK LLP
11	Attorneys for U.S. Bank National		Century Park East, 33rd Floor
12	Anomeys for 0.5. Bank National Association, not individually but as Series		Angeles, CA 90067
12	2015 Note Trustee	1	hone: 424.386.4000 mile: 213.629.5063
13			l: mshinderman@milbank.com
14			l: rliubicic@milbank.com
17			l: jbehrens@milbank.com
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16			sel for the Official Committee of Unsecured tors of Verity Health System of California,
17		Inc., e	
17		1110., (
18			NKRUPTCY COURT
19	CENTRAL DISTRICT OF CA	LIFOI	RNIA – LOS ANGELES DIVISION
	In re:		Lead Case No. 2:18-bk-20151-ER
20	VEDITY HEAT TH SYSTEM OF CALLEOD		Leau Case No. 2.16-0K-20131-EK
21	VERITY HEALTH SYSTEM OF CALIFOR INC., <i>et al.</i> ,	INIA,	Jointly Administered
22	Debtors and Debtors In Possession.		Chapter 11 Cases
23	OFFICIAL COMMITTEE OF UNSECUREI)	
23	CREDITORS OF VERITY HEALTH SYST		
24	OF CALIFORNIA, INC., et al.,		Adv. Proc. No. 2:19-ap-01165-ER
25	Plaintiff,		Auv. 1100. 100. 2.19-ap-01103-ER
			ORDER ADJOURNING HEARING ON
26	v.		MOTION OF U.S. BANK NATIONAL ASSOCIATION, AS NOTES TRUSTEE, TO
27	U.S. BANK NATIONAL ASSOCIATION, a trustee,	ıs	DISMISS AMENDED COMPLAINT
28			[No Hearing Required]
	Defendant.		

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1	The Court, having read and considered the Stipulation Regarding Hearing on Motion of U.S.		
2	Bank National Association, as Notes Trustee, to Dismiss Amended Complaint [Docket No] (the		
3	" <u>Stipulation</u> "), ² and for good cause appearing, it is ORDERED:		
4	1. The Stipulation is APPROVED.		
5	2. The hearing on the Motion to Dismiss shall be held in abeyance pending request of		
6	any party to the Adversary Proceeding and/or further order of the Court.		
7	3. A telephonic status conference in the Adversary Proceeding is scheduled for February		
8	19, 2020 at 10:00 a.m. Pacific Time.		
9	4. The adjournment of the hearing on the Motion to Dismiss as provided herein is		
10	without prejudice to any Party.		
11	5. All Parties' rights with respect to the Motion to Dismiss and the Adversary		
12	Proceeding are expressly reserved.		
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28	² Capitalized terms used but not defined herein shall have the meanings given to them in the Stipulation.		
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PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this adversary proceeding. My business address is: McDermott Will & Emery LLP, 2049 Century Park East, Suite 3200, Los Angeles, CA 90067-3206.

A true and correct copy of the foregoing document, entitled STIPULATION REGARDING HEARING ON MOTION OF U.S. BANK NATIONAL ASSOCIATION, AS NOTES TRUSTEE, TO DISMISS AMENDED COMPLAINT, will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

1. <u>TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF)</u>: Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On January 6, 2020, I checked the CM/ECF docket for this bankruptcy case and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Mark Shinderman, Robert J. Liubicic, Alexandra Achamallah, James Cornell Behrens, Thomas E. Jeffry Jr., and Robert M. Hirsh on behalf of the Official Committee of Unsecured Creditors of Verity Health System of California, Inc., et al. mshinderman@milbank.com, rliubicics@milbank.com, aachamallah@milbank.com, jbehrens@milbank.com, thomas.jeffry@arentfox.com, robert.hirsch@arentfox.com

Samuel R. Maizel, Tania M. Moyron and Nicholas A. Koffroth on behalf of Debtors Verity Health System of California, Inc., et al. samuel.maizel@dentons.com, tania.moyron@dentons.com, nick.koffroth@dentons.com

United States Trustee (LA) ustpregion16.la.ecf@usdoj.gov

□ Service information continued on attached page

2. SERVED BY UNITED STATES MAIL:

On ______, 2020, I served the following persons and/or entities at the last known addresses in this bankruptcy case by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge <u>will be completed</u> no later than 24 hours after the document is filed.

□ Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL

(state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on January 6, 2020, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Via Personal Delivery:

Honorable Ernest Robles United States Bankruptcy Court for the Central District of California Roybal Federal Building 255 E. Temple Street, Suite 1560 Los Angeles, CA 90012

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□ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

January 6, 2020	Jason D. Strabo	/s/ Jason D. Strabo
Date	Printed Name	Signature