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Docket #0061 Date Filed: 6/30/2020



1 2 3 4 5 6	MINTZ LEVIN COHN FERRIS GLOVSKY AND POPEO, P.C. Daniel S. Bleck (pro hac vice) Paul J. Ricotta (pro hac vice) Ian A. Hammel (pro hac vice) One Financial Center Boston, MA 02111 Tel: 617-542-6000 Fax: 617-542-2241 Email: dsbleck@mintz.com Email: pjricotta@mintz.com Email: iahammel@mintz.com
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11 12	Attorneys for Defendant UMB Bank, N.A. as master indenture trustee
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The Official Committee of Unsecured Creditors of Verity Health System of California, Inc., *et al.* (the "Committee"), appointed in connection with the chapter 11 cases of the above-captioned debtors and debtors-in-possession (the "Debtors"), on the one hand, and UMB Bank, National Association ("UMB Bank"), on the other, by and through their undersigned counsel, hereby state and stipulate as follows (the "Stipulation"):

WHEREAS, the Committee filed its Complaint for Determination of Validity, Priority, and Extent of Liens and Security Interests in this action on June 13, 2019 [Docket No. 1], and its First Amended Complaint on September 11, 2019 [Docket No. 28];

WHEREAS, the Court entered a Scheduling Order Regarding the First Amended Complaint on September 12, 2019 [Docket No. 31], which set a Pretrial Conference for July 14, 2020 at 11:00 AM;

WHEREAS, UMB Bank filed a Motion to Dismiss the First Amended Complaint on September 30, 2019 [Docket No. 37] (the "Motion to Dismiss"), the Committee filed an opposition to the Motion to Dismiss on October 17, 2019 [Docket No. 42], and UMB Bank filed a reply to the Committee's opposition on October 24, 2019 [Docket No. 44];

WHEREAS, the Committee filed the Official Committee of Unsecured Creditors' Omnibus Objection to Claims Filed by U.S. Bank National Association, UMB Bank, N.A., and Wells Fargo Bank, National Association, as Trustees; Declaration of Mark Shinderman in Support Thereof [Bankr. Docket No. 3634] in the Debtors' bankruptcy cases on November 18, 2019, which incorporates by reference the Committee's adversary actions asserted in this adversary proceeding;

WHEREAS, on January 7, 2020, the Court entered an order adjourning the hearing on the Motion to Dismiss and setting a status conference for February 19, 2020 at 10:00 AM [Docket No. 53];

WHEREAS, on April 13, 2020, the Court entered an order continuing the status conference initially set for February 19, 2020 at 10:00 AM to July 14, 2020 at 10:00 AM [Docket No. 59];

WHEREAS, in light of the filing of the Amended Joint Chapter 11 Plan of Liquidation (Dated June 16, 2020) of the Debtors, the Prepetition Secured Creditors, and the Committee [Bankr. Docket

¹ UMB Bank and the Committee are referred to herein collectively as the "Parties."

No. 4879], which, if confirmed, will resolve the instant litigation, the Parties have met and conferred and have agreed to request to continue the Pretrial Conference and Status Conference both currently set for July 14, 2020, by approximately ninety (90) days to October 13, 2020, with a Joint Pretrial Stipulation to be filed on or before September 29, 2020 and a Joint Status Report to be filed on or before October 6, 2020;

NOW, THEREFORE, IT IS HEREBY STIPULATED AND AGREED, and the Parties request that the Court enter an order in the form of Exhibit A (the "Order"), as follows:

- 1. The Pretrial Conference set for July 14, 2020 at 11:00 AM shall be continued to October 13, 2020 at 10:00 AM. A Joint Pretrial Stipulation shall be filed on or before September 29, 2020.
- 2. The Status Conference set for July 14, 2020 at 10:00 AM shall be continued to October 13, 2020 at 10:00 AM. A Joint Status Report shall be filed on or before October 6, 2020.
 - 3. All Parties' rights with respect to this Adversary Proceeding are expressly reserved.

		Main Boodinone	1 dg0 0 01 11
1			Respectfully submitted,
2	DATED: June 30, 2020		MILBANK LLP
3			/s/ Mark Shinderman
4			Mark Shinderman Robert J. Liubicic
5			Daniel B. Denny Alexandra Achamallah
6			Counsel for the Official Committee of
7			Unsecured Creditors of Verity Health System of California, Inc., et al.
8	DATED: 1 20 2020		MINTZ LEVIN COHN FERRIS GLOVSKY AND
9	DATED: June 30, 2020		POPEO, P.C.
10			/s/ Paul J. Ricotta Daniel S. Bleck (pro hac vice)
11			Paul J. Ricotta (pro hac vice) Ian A. Hammel (pro hac vice)
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16			Abigail V. O'Brient (SBN 265704) 2029 Century Park East, Suite 3100
17			Los Angeles, CA 90067 Tel: 310-586-3200
18			Fax: 310-586-3202 Email: avobrient@mintz.com
19 20			Attorneys for Defendant UMB Bank, N.A. as master indenture trustee
20			OND Dank, N.A. as master indenture trustee
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1 EXHIBIT A
2 Proposed Order
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case 2:19-ap-01166-ER Doc 61 Filed 06/30/20 Entered 06/30/20 18:03:12 Desc Main Document Page 7 of 11 1 2 3 4 5 6 7 8 9 UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA – LOS ANGELES DIVISION 10 Lead Case No. 2:18-bk-20151-ER 11 In re: 12 Chapter 11 VERITY HEALTH SYSTEM OF CALIFORNIA, INC., et al., Hon. Ernest M. Robles 13 Debtors and Debtors In Possession. Adv. Proc. No. 2:19-ap-01166-ER 14 15 OFFICIAL COMMITTEE OF UNSECURED ORDER APPROVING STIPULATION 16 CREDITORS of VERITY HEALTH SYSTEM OF REGARDING PRETRIAL CALIFORNIA, INC., et al., CONFERENCE AND STATUS 17 **CONFERENCE SET FOR JULY 14, 2020** Plaintiff, 18 19 v. 20 UMB BANK, NATIONAL ASSOCIATION, as trustee, 21 22 Defendant. 23 24 25 26 27 28

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The Court, having reviewed the Stipulation Regarding Pretrial Conference and Status Conference Set for July 14, 2020 (the "Stipulation"), filed as Docket No. , entered between the 3 Official Committee of Unsecured Creditors of Verity Health System of California, Inc., et al. (the 4 "Committee"), on the one hand, and UMB Bank, National Association ("UMB Bank"), on the other, 5 and good cause appearing, HEREBY ORDERS AS FOLLOWS: 1. The Stipulation is approved. The Pretrial Conference set for July 14, 2020 at 11:00 AM shall be continued to 2. October 13, 2020 at 10:00 AM. A Joint Pretrial Stipulation shall be filed on or before September 29, 2020. 10 The Status Conference set for July 14, 2020 at 10:00 AM shall be continued to 3. 12 October 13, 2020 at 10:00 AM. A Joint Status Report shall be filed on or before October 6, 2020. All Parties' rights with respect to this Adversary Proceeding are expressly reserved. IT IS SO ORDERED. ###

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

2029 Century Park E, 33rd Floor, Los Angeles, CA 90067.

A true and correct copy of the foregoing document entitled (<i>specify</i>) REGARDING PRETRIAL CONFERENCE AND STATUS CONFER was served (a) on the judge in chambers in the form and manner re	ENCE SET FOR JULY 14, 2020 will be served or
below:	quired by EBIX 3000-2(d), and (b) in the mariner stated
 TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRON Orders and LBR, the foregoing document will be served by the cour June 30, 2020, I checked the CM/ECF docket for this bankruptcy ca following persons are on the Electronic Mail Notice List to receive N 	t via NEF and hyperlink to the document. On (<i>date</i>) se or adversary proceeding and determined that the
	⊠ Service information continued on attached page
2. SERVED BY UNITED STATES MAIL: On (date), I served the following persons and/or entities a adversary proceeding by placing a true and correct copy thereof in a postage prepaid, and addressed as follows. Listing the judge here completed no later than 24 hours after the document is filed.	a sealed envelope in the United States mail, first class,
	☐ Service information continued on attached page
3. <u>SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FAC for each person or entity served</u>): Pursuant to F.R.Civ.P. 5 and/or c following persons and/or entities by personal delivery, overnight mai such service method), by facsimile transmission and/or email as foll that personal delivery on, or overnight mail to, the judge <u>will be comfiled</u> .	ontrolling LBR, on (<i>date</i>) <u>June 30, 2020</u> , I served the il service, or (for those who consented in writing to ows. Listing the judge here constitutes a declaration
	⊠ Service information continued on attached page
I declare under penalty of perjury under the laws of the United State	s that the foregoing is true and correct.
June 30, 2020 Alexandra Achamallah	/s/ Alexandra Achamallah
Date Printed Name	Signature

SERVICE LIST

(Via NEF)

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- United States Trustee (LA) ustpregion16.la.ecf@usdoj.gov

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