

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE NORTHERN DISTRICT OF TEXAS  
FORT WORTH DIVISION**

|  |   |                         |
|--|---|-------------------------|
| In re:   | § | Chapter 11              |
|  | § |                         |
| Vista Proppants and Logistics, LLC, et al., <sup>1</sup> | § | Case No. 20-42002 (ELM) |
|  | § |                         |
| Debtors.   | § | Jointly Administered    |

**CERTIFICATE OF SERVICE**

I, YunKyung Yu, depose and say that I am employed by Kurtzman Carson Consultants LLC (KCC), the claims and noticing agent for the Debtors in the above-captioned case.

On June 12, 2020, at my direction and under my supervision, employees of KCC caused to be served the following documents via Electronic Mail upon the Limited Service List attached hereto as **Exhibit A**; and via First Class Mail upon the Limited Service List attached hereto as **Exhibit B**:

- **Order Directing Joint Administration of Chapter 11 Cases Pursuant to Rule 1015(b) of the Federal Rules of Bankruptcy Procedure** [Docket No. 66]
- **Order Granting Emergency Application for Authorization to Retain and Employ Kurtzman Carson Consultants LLC as Claims Agent, Noticing and Solicitation Agent** [Docket No. 70]
- **Order (I) Authorizing Debtors to Pay Certain Pre-Petition Employee Wages, Other Compensation and Reimbursable Employee Expenses; (II) Continuing Employee Benefits Programs; (III) Authorizing Financial Institutions to Honor and Process Checks and Transfers Related to Such Obligations Pursuant to Sections 105(a), 363(a), and 507(a) of the Bankruptcy Code and Bankruptcy Rules 6003 and 6004; and (IV) Granting Related Relief** [Docket No. 71]
- **Order (I) Authorizing Maintenance of Existing Corporate Bank Accounts and Cash Management System; (II) Waiving Certain U.S. Trustee Requirements; and (III) Authorizing Continuation of Intercompany Transactions with Section 364(a) Administrative Priority** [Docket No. 72]

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<sup>1</sup> The Debtors in these Chapter 11 cases, along with the last four digits of each Debtor's federal tax identification number, include: Vista Proppants and Logistics, LLC (7817) ("Vista OpCo"); VPROP Operating, LLC (0269) ("VPROP"); Lonestar Prospects Management, L.L.C. (8451) ("Lonestar Management"); MAALT Specialized Bulk, LLC (2001) ("Bulk"); Denetz Logistics, LLC (8177) ("Denetz"); Lonestar Prospects, Ltd. (4483) ("Lonestar Ltd."); and MAALT, LP (5198) ("MAALT"). The location of the Debtors' service address is 4413 Carey Street, Fort Worth, TX 76119-4219.



- **Order Extending the Time to File Schedules and Statements** [Docket No. 73]
- **Order (I) Authorizing Debtors to Pay Prepetition Sales/Use Taxes and (II) Authorizing Financial Institutions to Honor and Process Related Checks and Transfers Pursuant to Sections 105(a), 363(b), 507(a)(8), and 541(d) of the Bankruptcy Code** [Docket No. 75]
- **Order Authorizing the Debtors to File Fee Letter Under Seal Pursuant to 11 U.S.C. § 107 and Fed. R. Bankr. P. 9018** [Docket No. 78]
- **Interim Order (I) Authorizing the Debtors to (A) Obtain Post-Petition Financing Pursuant to 11 U.S.C. §§ 105, 361, 362, 363(c), 363(e), 364(c), 364(d)(1) and 364(e) and (B) Utilize Cash Collateral of Prepetition Secured Entities, (II) Granting Adequate Protection to Prepetition Secured Entities, (III) Scheduling a Final Hearing Pursuant to Bankruptcy Rules 4001(b) and 4001(c), and (IV) Granting Related Relief** [Docket No. 80]
- **Order Granting Debtors' Emergency Motion for an Order Under U.S.C. § 105(A) and 366(I) Prohibiting Utility Companies from Altering or Discontinuing Service on Account of Prepetition Invoices, (II) Approving Deposit Account as Adequate Assurance of Payment, and (III) Establishing Procedures for Resolving Requests by Utility Companies for Additional Assurance of Payment** [Docket No. 81]

Furthermore, on June 12, 2020, at my direction and under my supervision, employees of KCC caused to be served the following document via Electronic Mail upon the Utilities service list attached hereto as **Exhibit C**; and via First Class Mail upon the Utilities service list attached hereto as **Exhibit D**:

- **Order Granting Debtors' Emergency Motion for an Order Under U.S.C. § 105(A) and 366(I) Prohibiting Utility Companies from Altering or Discontinuing Service on Account of Prepetition Invoices, (II) Approving Deposit Account as Adequate Assurance of Payment, and (III) Establishing Procedures for Resolving Requests by Utility Companies for Additional Assurance of Payment** [Docket No. 81]

Furthermore, on June 12, 2020, at my direction and under my supervision, employees of KCC caused to be served the following documents via First Class Mail upon the Banks service list attached hereto as **Exhibit E**:

- **Order (I) Authorizing Debtors to Pay Certain Pre-Petition Employee Wages, Other Compensation and Reimbursable Employee Expenses; (II) Continuing Employee Benefits Programs; (III) Authorizing Financial Institutions to Honor and Process Checks and Transfers Related to Such Obligations Pursuant to Sections 105(a), 363(a), and 507(a) of the Bankruptcy Code and Bankruptcy Rules 6003 and 6004; and (IV) Granting Related Relief** [Docket No. 71]

- **Order (I) Authorizing Maintenance of Existing Corporate Bank Accounts and Cash Management System; (II) Waiving Certain U.S. Trustee Requirements; and (III) Authorizing Continuation of Intercompany Transactions with Section 364(a) Administrative Priority** [Docket No. 72]
- **Order (I) Authorizing Debtors to Pay Prepetition Sales/Use Taxes and (II) Authorizing Financial Institutions to Honor and Process Related Checks and Transfers Pursuant to Sections 105(a), 363(b), 507(a)(8), and 541(d) of the Bankruptcy Code** [Docket No. 75]
- **Interim Order (I) Authorizing the Debtors to (A) Obtain Post-Petition Financing Pursuant to 11 U.S.C. §§ 105, 361, 362, 363(c), 363(e), 364(c), 364(d)(1) and 364(e) and (B) Utilize Cash Collateral of Prepetition Secured Entities, (II) Granting Adequate Protection to Prepetition Secured Entities, (III) Scheduling a Final Hearing Pursuant to Bankruptcy Rules 4001(b) and 4001(c), and (IV) Granting Related Relief** [Docket No. 80]

Furthermore, on June 12, 2020, at my direction and under my supervision, employees of KCC caused to be served the following document via First Class Mail upon the Benefit Providers service list attached hereto as **Exhibit F**:

- **Order (I) Authorizing Debtors to Pay Certain Pre-Petition Employee Wages, Other Compensation and Reimbursable Employee Expenses; (II) Continuing Employee Benefits Programs; (III) Authorizing Financial Institutions to Honor and Process Checks and Transfers Related to Such Obligations Pursuant to Sections 105(a), 363(a), and 507(a) of the Bankruptcy Code and Bankruptcy Rules 6003 and 6004; and (IV) Granting Related Relief** [Docket No. 71]

Furthermore, on June 12, 2020, at my direction and under my supervision, employees of KCC caused to be served the following documents via First Class Mail upon the Taxing Authorities service list attached hereto as **Exhibit G**:

- **Order (I) Authorizing Debtors to Pay Prepetition Sales/Use Taxes and (II) Authorizing Financial Institutions to Honor and Process Related Checks and Transfers Pursuant to Sections 105(a), 363(b), 507(a)(8), and 541(d) of the Bankruptcy Code** [Docket No. 75]
- **Interim Order (I) Authorizing the Debtors to (A) Obtain Post-Petition Financing Pursuant to 11 U.S.C. §§ 105, 361, 362, 363(c), 363(e), 364(c), 364(d)(1) and 364(e) and (B) Utilize Cash Collateral of Prepetition Secured Entities, (II) Granting Adequate Protection to Prepetition Secured Entities, (III) Scheduling a Final Hearing Pursuant to Bankruptcy Rules 4001(b) and 4001(c), and (IV) Granting Related Relief** [Docket No. 80]

Furthermore, on June 12, 2020, at my direction and under my supervision, employees of KCC caused to be served the following document via Electronic Mail upon the DIP Cash Collateral service list attached hereto as **Exhibit H**; and via First Class Mail upon the DIP Cash Collateral service list attached hereto as **Exhibit I**:

- **Interim Order (I) Authorizing the Debtors to (A) Obtain Post-Petition Financing Pursuant to 11 U.S.C. §§ 105, 361, 362, 363(c), 363(e), 364(c), 364(d)(1) and 364(e) and (B) Utilize Cash Collateral of Prepetition Secured Entities, (II) Granting Adequate Protection to Prepetition Secured Entities, (III) Scheduling a Final Hearing Pursuant to Bankruptcy Rules 4001(b) and 4001(c), and (IV) Granting Related Relief [Docket No. 80]**

Dated: June 17, 2020

/s/ YunKyung Yu  
YunKyung Yu  
KCC  
222 N Pacific Coast Highway,  
3rd Floor  
El Segundo, CA 90245  
Tel 310.823.9000

## **Exhibit A**

**Exhibit A**  
 Limited Service List  
 (Includes Top 20)  
 Served via Electronic Mail

| DESCRIPTION   | COMPANY  | CONTACT   | EMAIL  |
|---|--|---|--|
| Top 20  | AMERICAN BIN & CONVEYOR                          | ATTN: CARRIE NASH                                   | CARRIE@AMERICANCONVEYOR.COM  |
| Counsel to Trinity Industries Leasing Co.   | Baker Botts LLP                                  | Omar J. Alaniz                                      | omar.alaniz@bakerbotts.com   |
| Top 20  | CATERPILLAR FINANCIAL SERVICES                   | ATTN: DAVID WALTON                                  | DAVID.WALTON@CAT.COM   |
| Top 20  | CCC GROUP INC                                    | ATTN: JOE GARZA                                     | JOEG@CCCGROUPINC.COM   |
| Top 20  | CHICO LAND MANAGEMENT, LLC                       | ATTN: DAN SCHNEEMANN                                | DANSCHNEEMANN@VERIZON.NET  |
| Top 20  | COMMERCE BANK                                    | ATTN: CHARLES KIM                                   | CHARLES.KIM@COMMERCEBANK.COM   |
| Top 20  | DELL TECHNOLOGIES                                | ATTN: MICHAEL DELL                                  | MICHAEL@DELL.COM   |
| Counsel to James Hardie Building Products Inc.  | DLA Piper LLP (US)                               | Andrew Zollinger                                    | andrew.zollinger@us.dlapiper.com   |
| Counsel to James Hardie Building Products Inc.  | DLA Piper LLP (US)                               | Richard A. Chesley & Oksana Koltko Rosaluk          | richard.chesley@us.dlapiper.com;<br>oksana.koltkorosaluk@us.dlapiper.com |
| Top 20  | E&R SUPPLY CO., INC. AUSTIN                      | ATTN: VICKI MCDANIEL                                | ER.SVM@WCC.NET   |
| Top 20  | ENGINEERED SOFTWARE PRODUCTS                     | ATTN: SEAN PATENAUDE                                | SPATENAUDE@ESPATL.COM  |
| Top 20  | EXECUTIVE INN & SUITES                           | ATTN: RAKESH PATEL                                  | RAJMANI.RP@GMAIL.COM   |
| Top 20  | FLEETMATICS USA, LLC                             | ATTN: VERIZON CONNECT FINANCE TEAM                  | REVEAL.SUPPORT@VERIZONCONNECT.COM  |
| Attorneys for Plainscapital Bank  | Foley & Lardner LLP                              | Holland N. O'Neil & Thomas C. Scannell              | honeil@foley.com;<br>tscannell@foley.com                                 |
| Top 20  | FRONTIER TANK LINES                              | ATTN: JUDY HORN                                     | JHORN@FRONTIERTANKLINES.COM  |
| Top 20  | FRONTIER TANK LINES, INC.                        | ATTN: JUDY HORN                                     | JHORN@FRONTIERTANKLINES.COM  |
| Top 20  | H&E EQUIPMENT, INC.                              | ATTN: BRAD BARBER                                   | BRAD.BARBER@HE-EQUIPMENT.COM   |
| Top 20  | HOLT CAT   | ATTN: PETER HOLT                                    | PETER.HOLT@HOLTCAT.COM   |
| Attorneys for Sequitur Permian, LLC   | Hooverslovacek LLP                               | Melissa A. Haselden                                 | haselden@hooverslovacek.com  |
| Attorneys For Gary B. Humphreys, Martin W. Robertson, Gbh Properties Llc, Ghmr li, Llc, Ghmr Operations, Llc, Future New Deal, Ltd., M&J Partnership, Ltd., And Lonestar Prospects Holding Company, Llc | Jackson Walker L.L.P.                            | Kenneth Stohner, Jr. & Vienna F. Anaya              | kstohner@jw.com;<br>vanaya@jw.com  |
| Top 20  | JAMES HARDIE                                     | ATTN: SEAN GADD                                     | SEAN.GADD@JAMESHARDIE.COM  |
| Attorney for Hood Cad, Tarrant County, and Tom Green Cad  | Linebarger Goggan Blair & Sampson, LLP           | Laurie A. Spindler                                  | dallas.bankruptcy@publicans.com  |
| Top 20  | MISSION RAIL INDUSTRIAL PARK, LLC                | ATTN: RICK SMART                                    | SMARTRL123@GMAIL.COM   |
| Top 20  | MP SYSTEMS COMPANY                               | ATTN: KEN PHELPS                                    | KEN.PHELPS@PIEPERPOWER.COM   |
| Top 20  | NDS LEASING                                      | ATTN: TASJAH DAVIS                                  | TDAVIS@LEASEDIRECT.COM   |
| Top 20  | NRJ ENERGY LODGING CONCEPTS                      | ATTN: NICOLE ALCANTARA                              | NJALCANTARA621@HOTMAIL.COM   |
| Top 20  | O'ROURKE PETROLEUM                               | ATTN: THOMAS ANDERSON                               | TANDERSON@ORPP.COM   |
| Attorneys For Sand Hill Land & Cattle, LLC  | Palmer Lehman Sandberg, PLLC                     | Larry Chek  | lchek@pamlaw.com   |
| Top 20  | PENSKE TRUCK LEASING CO., L.P.                   | ATTN: MARC ALTHEN                                   | MARC.ALTHEN@GOPENSKE.COM   |
| Attorney for Claimants  | Perdue, Brandon, Fielder, Collins & Mott, L.L.P. | c/o Laura J. Monroe                                 | lmbkr@pbfc.com   |
| Top 20  | PIPER JAFFRAY & CO                               | ATTN: SANJIV SHAH                                   | SANJIV.SHAH@SIMMONSPSC.COM   |
| Top 20  | PURVIS INDUSTRIES INC                            | ATTN: CAMERON BARKER                                | CAMERON.BARKER@PURVISINDUSTRIES.COM                                      |
| Top 20  | SAFERACK LLC                                     | ATTN: JASON MERSHCAT                                | JMERSCHAT@SAFERACK.COM   |
| Top 20  | SAND HILL LAND & CATTLE LLC                      | ATTN: IKE THOMAS                                    | IKEH1972@GMAIL.COM   |
| Top 20  | SANDBOX LOGISTICS, LLC                           | ATTN: DANIEL MIERS                                  | DMIERS@SANDBOXLOGISTICS.COM  |
| SEC Regional Office   | SEC Office - Fort Worth                          | Regional Director                                   | dfw@sec.gov  |
| SEC Regional Office   | SEC Office - New York                            | Regional Director                                   | bankruptcynticeschr@sec.gov  |
| SEC Headquarters  | Securities & Exchange Commission                 | Secretary of the Treasury                           | secbankruptcy@sec.gov  |
| Counsel for Ares Capital Corporation  | Sidley Austin LLP                                | Dennis M. Twomey, Esq. & Julia Philips Roth, Esq.   | dtwomey@sidley.com;<br>julia.roth@sidley.com                             |
| Counsel to Proposed DIP Lender  | Sidley Austin LLP                                | Herschel T. Hamner III                              | hhamner@sidley.com;<br>matthew.walker@sidley.com                         |
| Counsel for Ares Capital Corporation  | Sidley Austin LLP                                | Juliana L. Hoffman, Esq. & Charles M. Persons, Esq. | jhoffman@sidley.com;<br>cpersons@sidley.com                              |
| Top 20  | SOUTHWESTERN PNEUMATIC INC.                      | ATTN: MARK WADDELL                                  | MWADDELL@BULKEQUIPMENT.COM   |
| Top 20  | TEXAS INDUSTRIAL SECURITY, INC.                  | ATTN: KATHY MCREYNOLDS                              | K.MCREYNOLDS@TXSECURITY.COM  |
| Top 20  | TMT SOLUTIONS                                    | ATTN: MIKE MARX                                     | MIKEDMARX@AOL.COM  |
| Top 20  | TWIN EAGLE SAND LOGISTICS, LLC                   | ATTN: ANDREW BRANAUGH                               | ANDREW.BRANAUGH@TWINEAGLE.COM  |
| Top 20  | VERIZON WIRELESS                                 | ATTN: JOAN BOWYER                                   | JOAN.BOWYER@VERIZONWIRELESS.COM  |
| Top 20  | WARREN CAT RENTAL                                | ATTN: KEVIN MATTHEWS                                | KEVIN.MATTHEWS@WARRENCAT.COM   |
| Top 20  | WESTERN INN AND SUITES                           | ATTN: RAY DAVIS                                     | ENIDWESTERNINN@OKWESTERNINN.COM  |

**Exhibit A**  
Limited Service List  
(Includes Top 20)  
Served via Electronic Mail

| DESCRIPTION                                | COMPANY            | CONTACT            | EMAIL                  |
|--|--------------------|--------------------|------------------------|
| Attorney For Ford Motor Credit Company LLC | Wilcox Law, PLLC   | Stephen G. Wilcox  | swilcox@wilcoxlaw.net  |
| Top 20                                     | WTX PROFIT SHARING | ATTN: BRIAN MCCONN | BRIAN.MCCONN@GMAIL.COM |

## **Exhibit B**



**Exhibit B**

Limited Service List

(Includes Top 20)

Served via First Class Mail

| DESCRIPTION                                    | COMPANY                                  | CONTACT                                  | ADDRESS1                        | ADDRESS2                        | CITY           | STATE | ZIP        |
|--|--|--|---------------------------------|---------------------------------|----------------|-------|------------|
| Secured Lender                                 | 1ST SOURCE BANK                          | CONSTRUCTION EQUIPMENT DIVISION          | P.O. BOX 783                    |                                 | SOUTH BEND     | IN    | 46624      |
| Top 20   | AMERICAN BIN & CONVEYOR                  | ATTN: CARRIE NASH                        | 221 FRONT ST                    |                                 | BURLINGTON     | WI    | 53105      |
| Top 20   | AMERICAN STRUCTURAL METALS INC           | ATTN: SCOTT SPRENGER                     | 777 LEHMANN WAY                 |                                 | SOMERSET       | WI    | 54025      |
| Secured Lender                                 | ARES CAPITAL CORPORATION                 | AS ADMINISTRATIVE AGENT                  | 245 PARK AVENUE                 | 44TH FLOOR                      | NEW YORK       | NY    | 10167      |
| Counsel for Ares Capital Corporation           | Ares Capital Corporation                 | Attn General Counsel                     | 245 Park Avenue, 44th Floor     |                                 | New York       | NY    | 10167      |
| Top 20   | AT&T                                     | ATTN: JEFFERY MCELFRESH                  | 208 S AKARD ST                  |                                 | DALLAS         | TX    | 75202      |
| Top 20   | ATOM CONSTRUCTION, LLC                   | ATTN: ROY VAUGHAN                        | 2037 S. PECAN                   |                                 | PEARSALL       | TX    | 78061      |
| Top 20   | ATTEBURY GRAIN, LLC                      | ATTN: MARVIN HODGSON                     | 1730 W. LOOP 335                |                                 | AMARILLO       | TX    | 79118      |
| United States Attorney General                 | Attorney General of the United States    | Office of the Attorney General           | 10th and Constitution Ave NW    | Main Justice Building Room 5111 | Washington     | DC    | 20530      |
| Secured Lender                                 | BANC OF AMERICA LEASING & CAPITAL, LLC   |  | 135 S. LASALLE STREET           |                                 | CHICAGO        | IL    | 60603      |
| Secured Lender                                 | CATERPILLAR FINANCIAL COMMERCIAL         | ACCOUNT CORPORATION                      | 2120 WEST END AVE               |                                 | NASHVILLE      | TN    | 37203      |
| Top 20   | CATERPILLAR FINANCIAL SERVICES           | ATTN: DAVID WALTON                       | 2120 WEST END AVENUE            |                                 | NASHVILLE      | TN    | 37203      |
| Secured Lender                                 | CATERPILLAR FINANCIAL SERVICES           | CORPORATION                              | 2120 WEST END AVE               |                                 | NASHVILLE      | TN    | 37203-0986 |
| Top 20   | CCC GROUP INC                            | ATTN: JOE GARZA                          | 5797 DIETRICH ROAD              |                                 | SAN ANTONIO    | TX    | 78219      |
| Top 20   | CHICO LAND MANAGEMENT, LLC               | ATTN: DAN SCHNEEMANN                     | 515 W. HARRIS AVE.              | SUITE 100                       | SAN ANGELO     | TX    | 76903      |
| Top 20   | COMMERCE BANK                            | ATTN: CHARLES KIM                        | 1000 WALNUT STREET              |                                 | KANSAS CITY    | MO    | 64106      |
| Secured Lender                                 | CONTINENTAL BANK                         |  | 15 W. SOUTH TEMPLE              | SUITE 420                       | SALT LAKE CITY | UT    | 84101      |
| Secured Lender                                 | CORPORATION SERVICE COMPANY              | AS REPRESENTATIVE                        | PO BOX 2576                     |                                 | SPRINGFIELD    | IL    | 62708      |
| Secured Lender                                 | DE LAGE LANDEN FINANCIAL SERVICES, INC.  |  | 1111 OLD EAGLE SCHOOL ROAD      |                                 | WAYNE          | PA    | 19087      |
| Top 20   | DELL TECHNOLOGIES                        | ATTN: MICHAEL DELL                       | 1 DELL WAY                      |                                 | ROUND ROCK     | TX    | 78664      |
| Counsel to James Hardie Building Products Inc. | DLA Piper LLP (US)                       | Richard A. Chesley&Oksana Koltko Rosaluk | 444 West Lake Street, Suite 900 |                                 | Chicago        | IL    | 60606-0089 |
| Top 20   | E&R SUPPLY CO., INC. AUSTIN              | ATTN: VICKI MCDANIEL                     | 1717 S. CHADBOURNE ST.          |                                 | SAN ANGELO     | TX    | 76903      |
| Top 20   | ENGINEERED SOFTWARE PRODUCTS             | ATTN: SEAN PATENAUDE                     | 1075 PROGRESS CIRCLE            |                                 | LAWRENCEVILLE  | GA    | 30043      |
| US Environmental Protection Agency             | Environmental Protection Agency Region 6 | General Counsel                          | 1201 Elm Street Suite 500       |                                 | Dallas         | TX    | 75270      |
| Top 20   | EXECUTIVE INN & SUITES                   | ATTN: RAKESH PATEL                       | 1500 10TH ST                    |                                 | FLORESVILLE    | TX    | 78114      |
| Secured Lender                                 | FIRST WESTERN BANK & TRUST               |  | 100 PRAIRIE CENTER DRIVE        |                                 | EDEN PRAIRIE   | MN    | 55344      |
| Top 20   | FLEETMATICS USA, LLC                     | ATTN: VERIZON CONNECT FINANCE TEAM       | 1100 WINTER ST                  |                                 | WALTHAM        | MA    | 02451      |
| Top 20   | FRIO CHEVROLET LLC                       | ATTN: DAVE JENKINS                       | 16919 SOUTH IH 35               |                                 | DILLEY         | TX    | 78017      |
| Top 20   | FRIO LODGES LLC                          | ATTN: JOSEPH PHILLIPS                    | 701 W. LEONA                    |                                 | DILLEY         | TX    | 78017      |
| Top 20   | FRISCO MACHINE                           | ATTN: DANIEL DAVIS                       | 5875 HERRICK ROAD               |                                 | BEGGS          | OK    | 74421      |
| Top 20   | FRONTIER TANK LINES                      | ATTN: JUDY HORN                          | 6850 TPC DRIVE                  | SUITE 200                       | MCKINNEY       | TX    | 75070      |
| Top 20   | FRONTIER TANK LINES, INC.                | ATTN: JUDY HORN                          | 6850 TPC DRIVE                  | SUITE 200                       | MCKINNEY       | TX    | 75070      |
| Secured Lender                                 | H & E EQUIPMENT SERVICES, INC.           |  | 7500 PECUE LANE                 |                                 | BATON ROUGE    | LA    | 70809      |
| Top 20   | H&E EQUIPMENT, INC.                      | ATTN: BRAD BARBER                        | 7500 PECUE LN                   |                                 | BATON ROUGE    | LA    | 70809      |
| Top 20   | HOLT CAT                                 | ATTN: PETER HOLT                         | 5665 S EAST LOOP 410            |                                 | SAN ANTONIO    | TX    | 78222      |

**Exhibit B**

Limited Service List

(Includes Top 20)

Served via First Class Mail

| DESCRIPTION  | COMPANY                                | CONTACT                             | ADDRESS1                       | ADDRESS2                      | CITY         | STATE | ZIP        |
|--|--|-------------------------------------|--------------------------------|-------------------------------|--------------|-------|------------|
| IRS  | Internal Revenue Service               | Centralized Insolvency Operation    | PO Box 7346                    |                               | Philadelphia | PA    | 19101-7346 |
| Secured Lender   | INTERNAL REVENUE SERVICE               |                                     | PO BOX 145595                  | MC 8420G                      | CINCINNATI   | OH    | 45250-5595 |
| Top 20   | JAMES HARDIE                           | ATTN: SEAN GADD                     | 231 S LASALLE ST               | UNIT 2000                     | CHICAGO      | IL    | 60604      |
| Top 20   | KAESER COMPRESSORS                     | ATTN: FRANK MUELLER                 | 1625 CRESCENT CIRCLE           | SUITE 215                     | CARROLLTON   | TX    | 75006      |
| Top 20   | LAVICKY SAND CO.                       | ATTN: TINA LAVICKY                  | 1800 WEST CARRIER ROAD         |                               | ENID         | OK    | 73703      |
| Attorney for Hood CAD, Tarrant County, and Tom Green CAD | Linebarger Goggan Blair & Sampson, LLP | Laurie A. Spindler                  | 2777 N. Stemmons Freeway       | Suite 1000                    | Dallas       | TX    | 75207      |
| Secured Lender   | LONESTAR PROP 50, LLC                  |                                     | 1500 N.W. LOOP 567             |                               | GRANBURY     | TX    | 76048      |
| Secured Lender   | MANSFIELD COMMUNITY BANK               | A BRANCH OF WOODHAVEN NATIONAL BANK | 1700 EAST BROAD STREET         |                               | MANSFIELD    | TX    | 76063      |
| Top 20   | MISSION RAIL INDUSTRIAL PARK, LLC      | ATTN: RICK SMART                    | 1806 S. 16TH STREET            |                               | LA PORTE     | TX    | 77571      |
| Top 20   | MP SYSTEMS COMPANY                     | ATTN: KEN PHELPS                    | 11407 STRANG LINE ROAD         |                               | LENEXA       | KS    | 66215      |
| Top 20   | NDS LEASING                            | ATTN: TASJAH DAVIS                  | 1111 OLD EAGLE SCHOOL RD       |                               | WAYNE        | PA    | 19087-1453 |
| Secured Lender   | NDS LEASING                            |                                     | 1111 OLD EAGLE SCHOOL ROAD     |                               | WAYNE        | PA    | 19087      |
| Top 20   | NRJ ENERGY LODGING CONCEPTS            | ATTN: NICOLE ALCANTARA              | 1516 D STREET                  |                               | FLORESVILLE  | TX    | 78114      |
| Texas Attorney General                                   | Office of the Attorney General         | Bankruptcy & Collections Division   | PO Box 12548                   |                               | Austin       | TX    | 78711-2548 |
| US Attorneys Office for Northern District of TX          | Office of the United States Attorney   | Erin Nealy Cox/Bankruptcy Division  | Burnett Plaza Suite 1700       | 801 Cherry St Unit 4          | Fort Worth   | TX    | 76102-6882 |
| US Trustee for Northern District of TX                   | Office of the United States Trustee    |                                     | 1100 Commerce Street, Room 976 | Earle Cabell Federal Building | Dallas       | TX    | 75242      |
| Top 20   | O'ROURKE PETROLEUM                     | ATTN: THOMAS ANDERSON               | 223 MCCARTY STREET             |                               | HOUSTON      | TX    | 77029      |
| Top 20   | PAUL ALCOCER                           | ATTN: PAUL ALCOCER                  | 39 W 22ND                      |                               | SAN ANGELO   | TX    | 76903      |
| Top 20   | PENSKE TRUCK LEASING CO., L.P.         | ATTN: MARC ALTHEN                   | 2675 MORGANTOWN ROAD           |                               | READING      | PA    | 19607      |
| Secured Lender   | PINNACLE BANK                          | FKA WOODHAVEN NATIONAL BANK         | 1700 E BROAD STREET            |                               | MANSFIELD    | TX    | 76063      |
| Secured Lender   | PINNACLE BANK                          |                                     | 1521 N. COOPER                 | STE. 100                      | ARLINGTON    | TX    | 76011      |
| Secured Lender   | PINNACLE BANK                          |                                     | P.O. BOX 676                   |                               | KEENE        | TX    | 76059      |
| Top 20   | PIPER JAFFRAY & CO                     | ATTN: SANJIV SHAH                   | 609 MAIN ST                    | #3800                         | HOUSTON      | TX    | 77002      |
| Secured Lender   | PLAINSCAPITAL BANK                     |                                     | 777 TAYLOR STREET STE 102      |                               | FORT WORTH   | TX    | 76102      |
| Secured Lender   | PLAINSCAPITAL BANK                     |                                     | 5010 UNIVERSITY AVE            |                               | LUBBOCK      | TX    | 79413      |
| Secured Lender   | PLAINSCAPITAL BANK                     |                                     | 801 HOUSTON STREET             |                               | FORT WORTH   | TX    | 76102      |
| Secured Lender   | PRIME ALLIANCE BANK, INC.              |                                     | 1868 SOUTH 500 WEST            |                               | WOODS CROSS  | UT    | 84087      |
| Top 20   | PURVIS INDUSTRIES INC                  | ATTN: CAMERON BARKER                | 10500 N STEMMONS FRWY          |                               | DALLAS       | TX    | 75220      |
| Secured Lender   | RDO EQUIPMENT CO.                      |                                     | 700 7TH ST. SOUTH              |                               | FARGO        | ND    | 58103      |
| Top 20   | R-TEX SERVICES                         | ATTN: JERRY RICHARDSON              | 8124 COUNTY RD 1016Z           |                               | JOSHUA       | TX    | 76058      |
| Top 20   | SAFERACK LLC                           | ATTN: JASON MERSHCAT                | 219 SAFETY AVENUE              |                               | ANDREWS      | SC    | 29510      |
| Top 20   | SAND HILL LAND & CATTLE LLC            | ATTN: IKE THOMAS                    | 610 FALL CREEK HIGHWAY         |                               | GRANBURY     | TX    | 76049      |
| Top 20   | SANDBOX LOGISTICS, LLC                 | ATTN: DANIEL MIERS                  | 24275 KATY FREEWAY             | SUITE 600                     | KATY         | TX    | 77494      |
| Top 20   | SCHLUMBERGER LIMITED (SLB)             | ATTN: PAAL KIBSGAARD-PETERSEN       | 3600 BRIARPARK DRIVE           |                               | HOUSTON      | TX    | 77042      |
| SEC Regional Office                                      | SEC Office - Fort Worth                | Regional Director                   | 801 Cherry St Ste 1900 Unit 18 |                               | Fort Worth   | TX    | 76102      |
| SEC Headquarters   | Securities & Exchange Commission       | Secretary of the Treasury           | 100 F St NE                    |                               | Washington   | DC    | 20549      |
| Counsel for Ares Capital Corporation                     | Sidley Austin LLP                      | Dennis M. Twomey&Julia Philips Roth | One South Dearborn Street      |                               | Chicago      | IL    | 60603      |

**Exhibit B**

Limited Service List  
(Includes Top 20)  
Served via First Class Mail

| DESCRIPTION                        | COMPANY                              | CONTACT                        | ADDRESS1                          | ADDRESS2                | CITY           | STATE | ZIP        |
|------------------------------------|--------------------------------------|--------------------------------|-----------------------------------|-------------------------|----------------|-------|------------|
| Counsel to Proposed DIP Lender     | Sidley Austin LLP                    | Herschel T. Hamner III         | 1000 Louisiana Street Suite 5900  |                         | Houston        | TX    | 77002      |
| Top 20                             | SIKES, RJ                            | ATTN: JEFF HANSEN              | 8251 ST JOHNS DRIVE               |                         | WAXAHACHIE     | TX    | 75167      |
| Top 20                             | SOLARIS OILFIELD TECHNOLOGIES INC.   | ATTN: KYLE RAMACHANDRAN        | 9811 KATY FREEWAY SUITE 900       |                         | HOUSTON        | TX    | 77024      |
| Top 20                             | SOUTHERN TIRE MART                   | ATTN: JOSH BROWN               | 800 HIGHWAY 98                    |                         | COLUMBIA       | MS    | 39429      |
| Top 20                             | SOUTHWESTERN PNEUMATIC INC.          | ATTN: MARK WADDELL             | 3251 VV JONES ROAD                |                         | VENUS          | TX    | 76084      |
| Top 20                             | SUPERVISION                          | ATTN: TOM EGGENBERGER          | 2750 BLUE WATER ROAD              | SUITE 200               | EAGAN          | MN    | 75320-3489 |
| Top 20                             | TEXAS AND NEW MEXICO RAILWAY INC     | ATTN: TODD TRAMMELL            | 315 W 3RD STREET                  |                         | PITTSBURG      | KS    | 66762      |
| TX Comptroller of Public Accounts  | Texas Comptroller of Public Accounts | Office of the Attorney General | Bankruptcy - Collections Division | PO Box 13528            | Austin         | TX    | 78711-3548 |
| Top 20                             | TEXAS INDUSTRIAL SECURITY, INC.      | ATTN: KATHY MCREYNOLDS         | 101 SUMMIT AVE                    | SUITE 404               | FORT WORTH     | TX    | 76102      |
| Texas Workforce Commission         | Texas Workforce Commission           | TEC Building - Bankruptcy      | 101 East 15th Street              |                         | Austin         | TX    | 78778      |
| Top 20                             | THE ANDERSONS RAILCAR LEASING        | ATTN: SEAN HANKINSON           | 1947 BRIARFIELD BLVD.             |                         | MAUMEE         | OH    | 43537      |
| Top 20                             | TMT SOLUTIONS                        | ATTN: MIKE MARX                | 4041 FM 1978                      |                         | SAN MARCOS     | TX    | 78666      |
| Top 20                             | TRINITY INDUSTRIES LEASING CO.       | ATTN: ROBERT HULICK            | 2525 N. STEMMONS FREEWAY          |                         | DALLAS         | TX    | 75207      |
| Top 20                             | TWIN EAGLE SAND LOGISTICS, LLC       | ATTN: ANDREW BRANAUGH          | 8847 W SAM HOUSTON PARKWAY N      |                         | HOUSTON        | TX    | 77040      |
| US Environmental Protection Agency | U.S. Environmental Protection Agency | Office of General Counsel      | 1200 Pennsylvania Ave NW          | 2310A                   | Washington     | DC    | 20460      |
| Top 20                             | UNIFIRST HOLDINGS, INC.              | ATTN: STEVEN SINTROS           | 68 JONSPIN RD.                    |                         | WILMINGTON     | MA    | 01887      |
| US DOJ Northern District of TX     | US Department of Justice             | United States Attorney General | 1100 Commerce Street Third Floor  |                         | Dallas         | TX    | 75242-1699 |
| United States Attorney General     | US Department of Justice             | United States Attorney General | 950 Pennsylvania Ave NW           |                         | Washington     | DC    | 20530      |
| US Department of Labor             | US Department of Labor               | Office of the Solicitor        | Legal Counsel N-2700              | 200 Constitution Ave NW | Washington     | DC    | 20210      |
| US Department of Treasury          | US Department of Treasury            | General Counsel                | 1500 Pennsylvania Avenue NW       |                         | Washington     | DC    | 20220      |
| Top 20                             | VERIZON WIRELESS                     | ATTN: JOAN BOWYER              | 600 HIDDEN RIDGE                  |                         | IRVING         | TX    | 75038      |
| Top 20                             | WARREN CAT RENTAL                    | ATTN: KEVIN MATTHEWS           | 3601 N GARNETT RD                 |                         | TULSA          | OK    | 74116      |
| Secured Lender                     | WARREN POWER & MACHINERY, INC.       |                                | 10325 YOUNGER RD                  | PO BOX 60662            | MIDLAND        | TX    | 79711      |
| Secured Lender                     | WEBBANK                              |                                | 6440 S. WASATCH BLVD              | STE 300                 | SALT LAKE CITY | UT    | 84121      |
| Secured Lender                     | WELLS FARGO BANK, N.A.               |                                | 800 WALNUT STREET                 | F0005-044               | DES MOINES     | IA    | 50309      |
| Secured Lender                     | WELLS FARGO BANK, N.A.               |                                | 300 TRI-STATE INTERNATIONAL       | STE 400                 | LINCOLNSHIRE   | IL    | 60069      |
| Top 20                             | WELLS FARGO EQUIPMENT FINANCE        | ATTN: SCOTT COLLIER            | 600 S 4TH STREET                  |                         | MINNEAPOLIS    | MN    | 55415      |
| Top 20                             | WESTERN INN AND SUITES               | ATTN: RAY DAVIS                | 210 N. VAN BUREN STREET           |                         | ENID           | OK    | 73703      |
| Top 20                             | WHEELER BROTHERS GRAIN CO. INC       | ATTN: TODD LAFFERTY            | 501 RUSSWORM DRIVE                |                         | WATONGA        | OK    | 73772      |
| Top 20                             | WILSON MANUFACTURING & DESIGN        | ATTN: RAYMOND MILLER           | 1011 E. MAIN STREET               |                         | CECILIA        | KY    | 42724      |
| Secured Lender                     | WOODHAVEN NATIONAL BANK              |                                | 1700 E BROAD STREET               |                         | MANSFIELD      | TX    | 76063      |
| Top 20                             | WTX PROFIT SHARING                   | ATTN: BRIAN MCCONN             | 912 WOODLAND STREET               |                         | HOUSTON        | TX    | 77009      |

## **Exhibit C**

**Exhibit C**  
Utilities Service List  
Served via Electronic Mail

| COMPANY          | EMAIL                 |
|------------------|-----------------------|
| City of Big Lake | cityofbiglake@wcc.net |

## **Exhibit D**

**Exhibit D**

Utilities Service List  
Served via First Class Mail

| CreditorName                      | CreditorNoticeName        | Address1                                      | Address2                   | City          | State | Zip        |
|-----------------------------------|---------------------------|---|----------------------------|---------------|-------|------------|
| AT & T Mobility                   |                           | PO Box 6463                                   |                            | Carol Stream  | IL    | 60197-6463 |
| AT&T                              | c/o Bankruptcy            | 4331 Communications Dr                        | Flr 4W                     | Dallas        | TX    | 75211      |
| AT&T                              | c/o CT Corporation System | 1999 Bryan Street, Suite 900                  |                            | Dallas        | TX    | 75201      |
| AT&T                              |                           | PO BOX 5001                                   |                            | Carol Stream  | IL    | 60197-5001 |
| AT&T Long Distance                |                           | 225 W Randolph St Floor 27A                   |                            | Carol Stream  | IL    | 60197-5017 |
| AT&T Long Distance                |                           | PO Box 5017                                   |                            | Carol Stream  | IL    | 60197-5017 |
| AT&T Mobility                     |                           | 208 South Akard Street                        |                            | Dallas        | TX    | 75202      |
| AT&T Mobility                     |                           | PO Box 5017                                   |                            | Carol Stream  | IL    | 60197-5017 |
| AT&T U-Verse                      |                           | 208 South Akard Street                        |                            | Dallas        | TX    | 75202      |
| AT&T U-Verse                      |                           | PO Box 5014                                   |                            | Carol Stream  | IL    | 60197-5014 |
| City of Big Lake                  |                           | 203 N Plaza                                   |                            | Big Lake      | TX    | 76932      |
| City of Big Lake                  |                           | PO Box 310                                    |                            | Big Lake      | TX    | 76932      |
| City of Dilley                    |                           | 116 E Miller                                  |                            | Dilley        | TX    | 78017      |
| City of Dilley                    |                           | PO Box 230                                    |                            | Dilley        | TX    | 78017      |
| City of Enid                      |                           | Dr. Martin Luther King, Jr. Municipal Complex | 401 W Owen K Garriott Road | Enid          | OK    | 73701      |
| City of Enid                      |                           | PO Box 1768                                   |                            | Enid          | OK    | 73702-1768 |
| City of Fort Stockton             |                           | 121 W 2nd St                                  | PO Box 1000                | Fort Stockton | TX    | 79735      |
| City of Fort Stockton             |                           | PO Box 1000                                   |                            | Fort Stockton | TX    | 79735-1000 |
| Fort Worth Water Department       |                           | Fort Worth City Hall Annex                    | 908 Monroe Street          | Fort Worth    | TX    | 76102-6306 |
| Fort Worth Water Department       |                           | P.O Box 961003                                |                            | Fort Worth    | TX    | 76161      |
| Guadalupe Valley Electric Coop    |                           | 825 E. Sarah DeWitt Drive                     | P.O. Box 118               | Gonzales      | TX    | 78629-2018 |
| Guadalupe Valley Electric Coop    |                           | P.O. Box 118                                  |                            | Gonzales      | TX    | 78629      |
| Hernandez Sanitation              |                           | 1705 W 13th St                                |                            | Fort Stockton | TX    | 79735      |
| Hernandez Sanitation              |                           | P. O. Box 551                                 |                            | Fort Stockton | TX    | 79735      |
| Hughes Network Systems, Inc.      |                           | 11717 Exploration Lane                        |                            | Germantown    | MD    | 20876      |
| Hughes Network Systems, Inc.      |                           | PO Box 96874                                  |                            | Chicago       | IL    | 60693-6874 |
| Legacy Disposal & Sanitation      |                           | 204 W Grand Ave                               |                            | Yoakum        | TX    | 77995      |
| Legacy Disposal & Sanitation      |                           | P.O Box 527                                   |                            | Yoakum        | TX    | 77995      |
| Marabou Energy Management, LLC    |                           | 450 Gears Road, Suite 850                     |                            | Houston       | TX    | 77067      |
| Medina Electric Cooperative       |                           | P.O. Box 33850                                |                            | San Antonio   | TX    | 78265      |
| Medina Electric Cooperative, Inc. |                           | 2308 18th Street                              |                            | Hondo         | TX    | 78861      |
| NextLink                          |                           | 95 Parker Oaks Lane                           |                            | Hudson Oaks   | TX    | 76087-1265 |
| Oklahoma Gas & Electric           |                           | 101 North Robinson Avenue                     |                            | Oklahoma City | OK    | 73102      |
| Oklahoma Gas & Electric           |                           | P.O. Box 24990                                |                            | Oklahoma City | OK    | 73124      |
| Reliant, Dept. 0954               |                           | 1501 N Plano Rd                               |                            | Richardson    | TX    | 75081      |
| Reliant, Dept. 0954               |                           | PO Box 120954                                 |                            | Dallas        | TX    | 75312-0954 |
| Republic Services #688            |                           | 18500 North Allied Way                        |                            | Phoenix       | AZ    | 85054      |
| Republic Services #688            |                           | P.O. Box 78829                                |                            | Phoenix       | AZ    | 85062-8829 |
| Republic Services #859            |                           | 18500 North Allied Way                        |                            | Phoenix       | AZ    | 85054      |
| Republic Services #859            |                           | P.O. Box 78829                                |                            | Phoenix       | AZ    | 85062-8829 |

**Exhibit D**  
Utilities Service List  
Served via First Class Mail

| CreditorName                | CreditorNoticeName    | Address1                           | Address2       | City         | State | Zip        |
|-----------------------------|-----------------------|------------------------------------|----------------|--------------|-------|------------|
| Rural Texas Broadband       |                       | 112 County Road 3000               |                | Pearsall     | TX    | 78061      |
| Rural Texas Broadband       |                       | PO Box 760185                      |                | San Antonio  | TX    | 78245      |
| Southwest Texas Electric    |                       | 101 East Gillis Ave                | PO Box 677     | Eldorado     | TX    | 76936      |
| Southwest Texas Electric    |                       | P.O. Box 677                       |                | Eldorado     | TX    | 76936      |
| Stream Energy               |                       | 1950 N Stemmons Freeway Suite 3000 |                | Dallas       | TX    | 75207      |
| Stream Energy               |                       | P.O. Box 650261                    |                | Dallas       | TX    | 75265      |
| Tara Energy                 |                       | 5251 Westheimer Rd - Suite 1000    | AC# 1404080039 | Houston      | TX    | 77056      |
| Tara Energy                 |                       | PO Box 301438                      | AC# 1404080039 | Dallas       | TX    | 75303-1410 |
| TXU Energy                  |                       | 1717 Main Street 2000              |                | Dallas       | TX    | 75201      |
| TXU Energy                  |                       | PO Box 650638                      |                | Dallas       | TX    | 75265-0638 |
| United Cooperative Services |                       | 1200 Glen Rose Highway             |                | Stephenville | TX    | 76401      |
| United Cooperative Services |                       | PO Box 290                         |                | Stephenville | TX    | 76401      |
| Verizon Wireless            | William M Vermette    | 22001 Loudoun County Pkwy          |                | Ashburn      | VA    | 20147      |
| Verizon Wireless            |                       | P.O. BOX 660108                    |                | DALLAS       | TX    | 75266      |
| Verizon Wireless            |                       | PO Box 15124                       |                | Albany       | NY    | 12212      |
| Vonage Business             |                       | 23 Main Street                     |                | Holmdel      | NJ    | 07733      |
| Vonage Business             |                       | Dept #3151                         | PO Box 123151  | Dallas       | TX    | 75312-3151 |
| Waste Connections           | Attn Legal Department | 12150 Garland Rd                   |                | Dallas       | TX    | 75218      |
| Waste Connections           |                       | PO Box 679859                      |                | Dallas       | TX    | 75267-9859 |



## **Exhibit E**

**Exhibit E**

Banks Service List  
Served via First ClassMail

| COMPANY         | CONTACT                        | ADDRESS1              | ADDRESS2  | CITY       | STATE | ZIP   |
|-----------------|--------------------------------|-----------------------|-----------|------------|-------|-------|
| 1st Source Bank | Attn: Mortgage Loan Department | 100 N Michigan Street | Suite 800 | South Bend | IN    | 46601 |
| Plains Capital  | Attn Legal Department          | 2323 Victory Avenue   |           | DALLAS     | TX    | 75219 |

## **Exhibit F**

**Exhibit F**

Benefit Providers Service List  
Served via First Class Mail

| COMPANY  | CONTACT               | ADDRESS1                 | ADDRESS2            | CITY       | STATE | ZIP        |
|--|-----------------------|--------------------------|---------------------|------------|-------|------------|
| BLUE CROSS AND BLUE SHIELD OF TEXAS                    | Attn Legal Department | PO BOX 650615            |                     | DALLAS     | TX    | 75265-0615 |
| Dearborn National Life Ins                             | Attn Legal Department | 36788 EAGLE WAY          |                     | CHICAGO    | IL    | 60678-1367 |
| EyeMed   | Attn Legal Department | 4000 Luxottica Place     |                     | Mason      | OH    | 45040      |
| HSA Bank   | Attn Legal Department | PO BOX 939               |                     | SHEBOYGAN  | WI    | 53082-0939 |
| LM INSURANCE CORPORATION<br>(LIBERTY MUTUAL INSURANCE) | Attn Legal Department | LIBERTY MUTUAL INSURANCE | 175 BERKELEY STREET | BOSTON     | MA    | 02116      |
| Mutual of Omaha  | Attn Legal Department | PO BOX 2147              |                     | OMAHA      | NE    | 68103-2147 |
| PAYCOM PAYROLL, LLC                                    | Attn Legal Department | 4050 Regent Blvd         |                     | IRVING     | TX    | 75063      |
| Principal Financial Group                              | Attn Legal Department | 711 High Street          |                     | DES MOINES | IA    | 50392      |
| Teladoc Health, Inc.                                   | Attn Legal Department | 2 Manhattanville Rd.     |                     | Purchase   | NY    | 10577      |

## **Exhibit G**

**Exhibit G**

Taxing Authorities Service List

Served via First Class Mail

| COMPANY           | CONTACT                              | ADDRESS1                | ADDRESS2                               | ADDRESS3         | CITY          | STATE | ZIP        |
|-------------------|--------------------------------------|-------------------------|--|------------------|---------------|-------|------------|
| STATE OF OKLAHOMA | Attn Legal Dept                      | 2501 North Lincoln Blvd | Connors Building, Capitol Complex      |                  | Oklahoma City | OK    | 73194      |
| STATE OF TEXAS    | Attn Legal Dept                      | PO Box 149354           |  |                  | Austin        | TX    | 78714-9354 |
| STATE OF TEXAS    | Texas Comptroller of Public Accounts | Attn Bankruptcy Section | Lyndon B Johnson State Office Building | 111 East 17th St | Austin        | TX    | 78774      |

## **Exhibit H**

**Exhibit H**

DIP Cash Collateral Service List  
Served via Electronic Mail

| DESCRIPTION           | COMPANY                      | CONTACT         | EMAIL                |
|-----------------------|------------------------------|-----------------|----------------------|
| Counsel to ABL Lender | Harris, Finley & Bogle, P.C. | Paul D Bradford | pbradford@hfblaw.com |



## **Exhibit I**

**Exhibit I**

DIP Cash Collateral Service List  
Served via First Class Mail

| DESCRIPTION           | COMPANY                      | CONTACT         | ADDRESS1                 | CITY       | STATE | ZIP   |
|-----------------------|------------------------------|-----------------|--------------------------|------------|-------|-------|
| Counsel to ABL Lender | Harris, Finley & Bogle, P.C. | Paul D Bradford | 777 Main St., Suite 1800 | Fort Worth | TX    | 76102 |