Docket #1174 Date Filed: 12/2/2015

UNITED STATES BANKRUPTCY COURT FOR THE NORTHERN DISTRICT OF ALABAMA SOUTHERN DIVISION

| In re: | Chapter 11 |
|--------------------------------|-------------------------|
| WALTER ENERGY, INC., et al., 1 | Case No. 15-02741 (TOM) |
| Debtors. | Jointly Administered |

CERTIFICATE OF SERVICE

I, Clarissa D. Cu, depose and say that I am employed by Kurtzman Carson Consultants LLC ("KCC"), the claims and noticing agent for the Debtors in the above-captioned cases.

On November 25, 2015, at my direction and under my supervision, employees of KCC caused the following documents to be served via Electronic Mail upon the parties on the Master Service List attached hereto as **Exhibit A**, and via First Class Mail upon the party on the Master Service List attached hereto as **Exhibit B**:

Order (I) Establishing Bidding Procedures for the Sale(s) of All, or Substantially All, of the Debtors' Assets; (II) Approving Bid Protections; (III) Establishing Procedures Relating to the Assumption and Assignment of Executory Contracts and Unexpired Leases; (IV) Approving Form and Manner of the Sale, Cure and Other Notices; (V) Scheduling an auction and a Hearing to Consider the Approval of the Sale(s); and (VI) Granting Certain Related Relief [Docket. No. 1119]

Additionally, on December 1, 2015, at my direction and under my supervision, employees of KCC caused the following documents to be served via First Class Mail upon the parties on the service lists attached hereto as **Exhibit D**, **Exhibit E**, **Exhibit F** and **Exhibit G**:

The Debtors in these cases, along with the last four digits of each Debtor's federal tax identification number, are: Walter Energy, Inc. (9953); Atlantic Development and Capital, LLC (8121); Atlantic Leaseco, LLC (5308); Blue Creek Coal Sales, Inc. (6986); Blue Creek Energy, Inc. (0986); J.W. Walter, Inc. (0648); Jefferson Warrior Railroad Company, Inc. (3200); Jim Walter Homes, LLC (4589); Jim Walter Resources, Inc. (1186); Maple Coal Co., LLC (6791); Sloss-Sheffield Steel & Iron Company (4884); SP Machine, Inc. (9945); Taft Coal Sales & Associates, Inc. (8731); Tuscaloosa Resources, Inc. (4869); V Manufacturing Company (9790); Walter Black Warrior Basin LLC (5973); Walter Coke, Inc. (9791); Walter Energy Holdings, LLC (1596); Walter Exploration & Production LLC (5786); Walter Home Improvement, Inc. (1633); Walter Land Company (7709); Walter Minerals, Inc. (9714); and Walter Natural Gas, LLC (1198). The location of the Debtors' corporate headquarters is 3000 Riverchase Galleria, Suite 1700, Birmingham, Alabama 35244-2359.



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- Order (I) Establishing Bidding Procedures for the Sale(s) of All, or Substantially All, of the Debtors' Assets; (II) Approving Bid Protections; (III) Establishing Procedures Relating to the Assumption and Assignment of Executory Contracts and Unexpired Leases; (IV) Approving Form and Manner of the Sale, Cure and Other Notices; (V) Scheduling an auction and a Hearing to Consider the Approval of the Sale(s); and (VI) Granting Certain Related Relief [Docket. No. 1119]
- Notice of Bidding Procedures, Auction Date, and Sale Hearing, attached hereto as Exhibit C
- Notice Regarding Order (I) Establishing Bidding Procedures for the Sale(s) of All, or Substantially All, of the Debtors' Assets; (II) Approving Bid Protections; (III) Establishing Procedures Relating to the Assumption and Assignment of Executory Contracts and Unexpired Leases; (IV) Approving Form and Manner of the Sale, Cure and Other Notices; (V) Scheduling an Auction and a Hearing to Consider the Approval of the Sale(s); and (VI) Granting Certain Related Relief [Docket. No. 1121]

Dated: December 2, 2015

/s/ Clarissa D. Cu Clarissa D. Cu KCC 2335 Alaska Ave El Segundo, CA 90245 Tel 310.776.7378

EXHIBIT A

Exhibit A Master Service List Served via Electronic mail

| | Ser | ved via Electronic mail | |
|------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
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| | | wlt@csattorneys.com; | Counsel to WHH Real Estate, LLC, Cowin & Company, Inc., Nelson |
| | Daniel D. Sparks, Bill D. Bensinger & | bdbensinger@csattorneys.com; | Brothers, LLC; Proposed Counsel to the Official Committee of Unsecured |
| Christian & Small LLP | William L. Thuston, Jr. | ddsparks@csattorneys.com | Creditors |
| Cockrell & Cockrell | Bobby H. Cockrell Jr. | cockrell1@aol.com charper@consolidatedpipe.com | Counsel to Jewel Chaney Official Committee of Unsecured Creditors |
| Consolidated Pipe & Supply Co. Cowin & Company | Attn Chris Harper Attn John Moore | jemoore@cowin-co.com | Official Committee of Unsecured Creditors Official Committee of Unsecured Creditors |
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| \$388,000,000 of 9.875% Senior Notes due 2020 | Attn: Sandra E. Horwitz | shorwitz@delawaretrust.com | Official Committee of Unsecured Creditors |
| Environmental Protection Agency | Atlanta Federal Center | beswick.kevin@epa.gov hkaplan@foley.com; | US Environmental Protection Agency |
| | Harold L. Kaplan, Mark F. Hebbeln, Lars | | Top 50 Creditor; and Counsel to UMB Bank, N.A., as successor indenture |
| Foley & Lardner LLP | A. Peterson | lapeterson@foley.com | trustee for the 8.500% Senior Notes due 2021 |
| · | c/o Ricoh USA Program fdba IKON | christine.etheridge@leasingconnection. | |
| GE Capital Technology Solutions Inc | Financial Services | com | Interested Party |
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| | | | and its Trustees; United Mine Workers of America 1993 Pension Plan and |
| | | | Trust and its Trustees; United Mine Workers of America 1992 Benefit Plan and its Trustees; United Mine Workers of America Combined Benefit Fund |
| | | | and its Trustees, United Mine Workers of America Combined Beriefit Fund and its Trustees; United Mine Workers of America Cash Deferred Savings |
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Exhibit A Master Service List Served via Electronic mail

| | | Served via Electronic mail | | | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| NAME | NOTICE NAME | EMAIL katherine.chahrouri@nlrb.gov; | DESCRIPTION | | | | | | |
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| | | | 1993 Pension Plan and Trust and its Trustees; UMWA 1992 Benefit Plan and its Trustees; UMWA Combined Benefit Fund and its Trustees; UMWA | | | | | | |
| | | | Cash Deferred Savings Trust of 1988 and its Trustees; and UMWA 2012 | | | | | | |
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| | | | Trust and its Trustees; United Mine Workers of America 1974 Tension Trust and Its Trustees; United Mine Workers of America 1993 Pension Plan | | | | | | |
| | | | and Trust and its Trustees; United Mine Workers of America 1992 Benefit | | | | | | |
| | | | Plan and its Trustees; United Mine Workers of America Combined Benefit | | | | | | |
| | | | Fund and its Trustees; United Mine Workers of America Cash Deferred | | | | | | |
| | | | Savings Trust of 1988 and its Trustees; and United Mine Workers of | | | | | | |
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| | Humphries | sporterfield@sirote.com; thumphries@sirote.com | Counsel to Shook and Fletcher Supply Company, Inc., and Dominion Resources Black Warrior Trust by and through its Trustee, Southwest Bank | | | | | | |
| 1. | Humphries Frederick M. Garfield and David S. | thumphries@sirote.com fmg@spain-gillon.com; dsm@spain- | Resources Black Warrior Trust by and through its Trustee, Southwest Bank Counsel to Jefferson County Department of Health and/or Mark E. Wilson, | | | | | | |
| Spain & Gillon, LLC | Humphries Frederick M. Garfield and David S. Maxey | thumphries@sirote.com fmg@spain-gillon.com; dsm@spain- gillon.com | Resources Black Warrior Trust by and through its Trustee, Southwest Bank Counsel to Jefferson County Department of Health and/or Mark E. Wilson, MD, Health Officer | | | | | | |
| Spain & Gillon, LLC Spain & Gillon, LLC | Humphries Frederick M. Garfield and David S. | thumphries@sirote.com fmg@spain-gillon.com; dsm@spain- | Resources Black Warrior Trust by and through its Trustee, Southwest Bank Counsel to Jefferson County Department of Health and/or Mark E. Wilson, MD, Health Officer Counsel to George M. Phillippi | | | | | | |
| Spain & Gillon, LLC | Humphries Frederick M. Garfield and David S. Maxey Walter F. McArdle | thumphries@sirote.com fmg@spain-gillon.com; dsm@spain- gillon.com wfm@spain-gillon.com | Resources Black Warrior Trust by and through its Trustee, Southwest Bank Counsel to Jefferson County Department of Health and/or Mark E. Wilson, MD, Health Officer | | | | | | |
| | Humphries Frederick M. Garfield and David S. Maxey | thumphries@sirote.com fmg@spain-gillon.com; dsm@spain- gillon.com | Resources Black Warrior Trust by and through its Trustee, Southwest Bank Counsel to Jefferson County Department of Health and/or Mark E. Wilson, MD, Health Officer Counsel to George M. Phillippi Authorized Agend for Synchrony Bank Assignee for Sam's Club Business | | | | | | |
| Spain & Gillon, LLC | Humphries Frederick M. Garfield and David S. Maxey Walter F. McArdle | thumphries@sirote.com fmg@spain-gillon.com; dsm@spain- gillon.com wfm@spain-gillon.com | Resources Black Warrior Trust by and through its Trustee, Southwest Bank Counsel to Jefferson County Department of Health and/or Mark E. Wilson, MD, Health Officer Counsel to George M. Phillippi Authorized Agend for Synchrony Bank Assignee for Sam's Club Business Cred Counsel to Dominion Resources Black Warrior Trust by and through its Trustee Southwest Bank | | | | | | |
| Spain & Gillon, LLC Synchrony Bank Thompson & Knight LLP | Humphries Frederick M. Garfield and David S. Maxey Walter F. McArdle Ramesh Singh Joseph E. Bain | thumphries@sirote.com fmg@spain-gillon.com; dsm@spain- gillon.com wfm@spain-gillon.com claims@recoverycorp.com joseph.bain@tklaw.com | Resources Black Warrior Trust by and through its Trustee, Southwest Bank Counsel to Jefferson County Department of Health and/or Mark E. Wilson, MD, Health Officer Counsel to George M. Phillippi Authorized Agend for Synchrony Bank Assignee for Sam's Club Business Cred Counsel to Dominion Resources Black Warrior Trust by and through its Trustee Southwest Bank Counsel to Dominion Resources Black Warrior Trust by and through its | | | | | | |
| Spain & Gillon, LLC Synchrony Bank | Humphries Frederick M. Garfield and David S. Maxey Walter F. McArdle Ramesh Singh Joseph E. Bain Tye C. Hancock | thumphries@sirote.com fmg@spain-gillon.com; dsm@spain- gillon.com wfm@spain-gillon.com claims@recoverycorp.com | Resources Black Warrior Trust by and through its Trustee, Southwest Bank Counsel to Jefferson County Department of Health and/or Mark E. Wilson, MD, Health Officer Counsel to George M. Phillippi Authorized Agend for Synchrony Bank Assignee for Sam's Club Business Cred Counsel to Dominion Resources Black Warrior Trust by and through its Trustee Southwest Bank | | | | | | |
| Spain & Gillon, LLC Synchrony Bank Thompson & Knight LLP Thompson & Knight LLP | Humphries Frederick M. Garfield and David S. Maxey Walter F. McArdle Ramesh Singh Joseph E. Bain Tye C. Hancock c/oTN Attorney General's Office, | thumphries@sirote.com Img@spain-gillon.com; dsm@spain-gillon.com wfm@spain-gillon.com claims@recoverycorp.com joseph.bain@tklaw.com tye.hancock@tklaw.com | Resources Black Warrior Trust by and through its Trustee, Southwest Bank Counsel to Jefferson County Department of Health and/or Mark E. Wilson, MD, Health Officer Counsel to George M. Phillippi Authorized Agend for Synchrony Bank Assignee for Sam's Club Business Cred Counsel to Dominion Resources Black Warrior Trust by and through its Trustee Southwest Bank Counsel to Dominion Resources Black Warrior Trust by and through its Trustee Southwest Bank | | | | | | |
| Spain & Gillon, LLC Synchrony Bank Thompson & Knight LLP | Humphries Frederick M. Garfield and David S. Maxey Walter F. McArdle Ramesh Singh Joseph E. Bain Tye C. Hancock | thumphries@sirote.com fmg@spain-gillon.com; dsm@spain- gillon.com wfm@spain-gillon.com claims@recoverycorp.com joseph.bain@tklaw.com | Resources Black Warrior Trust by and through its Trustee, Southwest Bank Counsel to Jefferson County Department of Health and/or Mark E. Wilson, MD, Health Officer Counsel to George M. Phillippi Authorized Agend for Synchrony Bank Assignee for Sam's Club Business Cred Counsel to Dominion Resources Black Warrior Trust by and through its Trustee Southwest Bank Counsel to Dominion Resources Black Warrior Trust by and through its | | | | | | |
| Spain & Gillon, LLC Synchrony Bank Thompson & Knight LLP Thompson & Knight LLP TN Dept of Revenue U.S. Securities and Exchange Commission | Humphries Frederick M. Garfield and David S. Maxey Walter F. McArdle Ramesh Singh Joseph E. Bain Tye C. Hancock c/oTN Attorney General's Office, | thumphries@sirote.com fmg@spain-gillon.com; dsm@spain- gillon.com wfm@spain-gillon.com claims@recoverycorp.com joseph.bain@tklaw.com tye.hancock@tklaw.com gina.hantel@ag.tn.gov | Resources Black Warrior Trust by and through its Trustee, Southwest Bank Counsel to Jefferson County Department of Health and/or Mark E. Wilson, MD, Health Officer Counsel to George M. Phillippi Authorized Agend for Synchrony Bank Assignee for Sam's Club Business Cred Counsel to Dominion Resources Black Warrior Trust by and through its Trustee Southwest Bank Counsel to Dominion Resources Black Warrior Trust by and through its Trustee Southwest Bank | | | | | | |
| Spain & Gillon, LLC Synchrony Bank Thompson & Knight LLP Thompson & Knight LLP TN Dept of Revenue U.S. Securities and Exchange Commission UMB Bank National Association, in its capacity as | Humphries Frederick M. Garfield and David S. Maxey Walter F. McArdle Ramesh Singh Joseph E. Bain Tye C. Hancock c/oTN Attorney General's Office, Bankruptcy Division Office of Reorganization | thumphries@sirote.com fmg@spain-gillon.com; dsm@spain- gillon.com wfm@spain-gillon.com claims@recoverycorp.com joseph.bain@tklaw.com tye.hancock@tklaw.com gina.hantel@ag.tn.gov attreorg@sec.gov; sherrill- beards@sec.gov | Resources Black Warrior Trust by and through its Trustee, Southwest Bank Counsel to Jefferson County Department of Health and/or Mark E. Wilson, MD, Health Officer Counsel to George M. Phillippi Authorized Agend for Synchrony Bank Assignee for Sam's Club Business Cred Counsel to Dominion Resources Black Warrior Trust by and through its Trustee Southwest Bank Counsel to Dominion Resources Black Warrior Trust by and through its Trustee Southwest Bank Tennessee Attorney General's Office Securities and Exchange Commission Regional Office | | | | | | |
| Spain & Gillon, LLC Synchrony Bank Thompson & Knight LLP Thompson & Knight LLP TN Dept of Revenue U.S. Securities and Exchange Commission UMB Bank National Association, in its capacity as Indenture Trustee of the 8.5% Notes Due 2021 | Humphries Frederick M. Garfield and David S. Maxey Walter F. McArdle Ramesh Singh Joseph E. Bain Tye C. Hancock c/oTN Attorney General's Office, Bankruptcy Division Office of Reorganization Attn: Mark Flannagan | thumphries@sirote.com fmg@spain-gillon.com; dsm@spain- gillon.com wfm@spain-gillon.com claims@recovery.corp.com joseph.bain@tklaw.com tye.hancock@tklaw.com gina.hantel@ag.tn.gov attreorg@sec.gov; sherrill- beards@sec.gov Mark.flannagan@umb.com | Resources Black Warrior Trust by and through its Trustee, Southwest Bank Counsel to Jefferson County Department of Health and/or Mark E. Wilson, MD, Health Officer Counsel to George M. Phillippi Authorized Agend for Synchrony Bank Assignee for Sam's Club Business Cred Counsel to Dominion Resources Black Warrior Trust by and through its Trustee Southwest Bank Counsel to Dominion Resources Black Warrior Trust by and through its Trustee Southwest Bank Tennessee Attorney General's Office Securities and Exchange Commission Regional Office Official Committee of Unsecured Creditors | | | | | | |
| Spain & Gillon, LLC Synchrony Bank Thompson & Knight LLP Thompson & Knight LLP TN Dept of Revenue U.S. Securities and Exchange Commission UMB Bank National Association, in its capacity as | Humphries Frederick M. Garfield and David S. Maxey Walter F. McArdle Ramesh Singh Joseph E. Bain Tye C. Hancock c/oTN Attorney General's Office, Bankruptcy Division Office of Reorganization Attn: Mark Flannagan Attn: Grant Crandall, General Counsel | thumphries@sirote.com fmg@spain-gillon.com; dsm@spain- gillon.com wfm@spain-gillon.com claims@recoverycorp.com joseph.bain@tklaw.com tye.hancock@tklaw.com gina.hantel@ag.tn.gov attreorg@sec.gov; sherrill- beards@sec.gov | Resources Black Warrior Trust by and through its Trustee, Southwest Bank Counsel to Jefferson County Department of Health and/or Mark E. Wilson, MD, Health Officer Counsel to George M. Phillippi Authorized Agend for Synchrony Bank Assignee for Sam's Club Business Cred Counsel to Dominion Resources Black Warrior Trust by and through its Trustee Southwest Bank Counsel to Dominion Resources Black Warrior Trust by and through its Trustee Southwest Bank Tennessee Attorney General's Office Securities and Exchange Commission Regional Office | | | | | | |
| Spain & Gillon, LLC Synchrony Bank Thompson & Knight LLP Thompson & Knight LLP TN Dept of Revenue U.S. Securities and Exchange Commission UMB Bank National Association, in its capacity as Indenture Trustee of the 8.5% Notes Due 2021 United Mine Workers of America | Humphries Frederick M. Garfield and David S. Maxey Walter F. McArdle Ramesh Singh Joseph E. Bain Tye C. Hancock c/oTN Attorney General's Office, Bankruptcy Division Office of Reorganization Attn: Mark Flannagan Attn: Grant Crandall, General Counsel Attn: Carant Crandall, General Counsel Attn: David R. Jury, Associate General | thumphries@sirote.com fmg@spain-gillon.com; dsm@spain-gillon.com wfm@spain-gillon.com claims@recoverycorp.com joseph.bain@tklaw.com tye.hancock@tklaw.com gina.hantel@ag.tn.gov attreorg@sec.gov; sherrill-beards@sec.gov Mark.flannagan@umb.com gcrandall@umwa.org | Resources Black Warrior Trust by and through its Trustee, Southwest Bank Counsel to Jefferson County Department of Health and/or Mark E. Wilson, MD, Health Officer Counsel to George M. Phillippi Authorized Agend for Synchrony Bank Assignee for Sam's Club Business Cred Counsel to Dominion Resources Black Warrior Trust by and through its Trustee Southwest Bank Counsel to Dominion Resources Black Warrior Trust by and through its Trustee Southwest Bank Trustee Southwest Bank Tennessee Attorney General's Office Securities and Exchange Commission Regional Office Official Committee of Unsecured Creditors Official Committee of Unsecured Creditors | | | | | | |
| Spain & Gillon, LLC Synchrony Bank Thompson & Knight LLP Thompson & Knight LLP TN Dept of Revenue U.S. Securities and Exchange Commission UMB Bank National Association, in its capacity as Indenture Trustee of the 8.5% Notes Due 2021 United Mine Workers of America United Steelworkers | Humphries Frederick M. Garfield and David S. Maxey Walter F. McArdle Ramesh Singh Joseph E. Bain Tye C. Hancock c/oTN Attorney General's Office, Bankruptcy Division Office of Reorganization Attn: Mark Flannagan Attn: Grant Crandall, General Counsel Attn: David R. Jury, Associate General Counsel | thumphries@sirote.com fmg@spain-gillon.com; dsm@spain-gillon.com wfm@spain-gillon.com claims@recoverycorp.com joseph.bain@tklaw.com tye.hancock@tklaw.com gina.hantel@ag.tn.gov attreorg@sec.gov; sherrill-beards@sec.gov Mark.flannagan@umb.com gcrandall@umwa.org djury@usw.org bwalding@waldinglaw.com; | Resources Black Warrior Trust by and through its Trustee, Southwest Bank Counsel to Jefferson County Department of Health and/or Mark E. Wilson, MD, Health Officer Counsel to George M. Phillippi Authorized Agend for Synchrony Bank Assignee for Sam's Club Business Cred Counsel to Dominion Resources Black Warrior Trust by and through its Trustee Southwest Bank Counsel to Dominion Resources Black Warrior Trust by and through its Trustee Southwest Bank Tennessee Attorney General's Office Securities and Exchange Commission Regional Office Official Committee of Unsecured Creditors Official Committee of Unsecured Creditors Official Committee of Unsecured Creditors | | | | | | |
| Spain & Gillon, LLC Synchrony Bank Thompson & Knight LLP Thompson & Knight LLP TN Dept of Revenue U.S. Securities and Exchange Commission UMB Bank National Association, in its capacity as Indenture Trustee of the 8.5% Notes Due 2021 United Mine Workers of America United Steelworkers WALDING, LLC | Humphries Frederick M. Garfield and David S. Maxey Walter F. McArdle Ramesh Singh Joseph E. Bain Tye C. Hancock c/oTN Attorney General's Office, Bankruptcy Division Office of Reorganization Attn: Mark Flannagan Attn: Grant Crandall, General Counsel Attn: Grant Crandall, General Counsel Counsel Brian R. Walding & E Bryan Nichols | thumphries@sirote.com fmg@spain-gillon.com; dsm@spain- gillon.com wfm@spain-gillon.com claims@recovery.corp.com joseph.bain@tklaw.com tye.hancock@tklaw.com gina.hantel@ag.tn.gov attreorg@sec.gov; sherrill- beards@sec.gov Mark.flannagan@umb.com gcrandall@umwa.org djury@usw.org bwalding@waldinglaw.com; bnichols@waldinglaw.com | Resources Black Warrior Trust by and through its Trustee, Southwest Bank Counsel to Jefferson County Department of Health and/or Mark E. Wilson, MD, Health Officer Counsel to George M. Phillippi Authorized Agend for Synchrony Bank Assignee for Sam's Club Business Cred Counsel to Dominion Resources Black Warrior Trust by and through its Trustee Southwest Bank Counsel to Dominion Resources Black Warrior Trust by and through its Trustee Southwest Bank Tennessee Attorney General's Office Securities and Exchange Commission Regional Office Official Committee of Unsecured Creditors Official Committee of Unsecured Creditors Official Committee of Unsecured Creditors Counsel to Alabama Gas Corporation | | | | | | |
| Spain & Gillon, LLC Synchrony Bank Thompson & Knight LLP Thompson & Knight LLP TN Dept of Revenue U.S. Securities and Exchange Commission UMB Bank National Association, in its capacity as Indenture Trustee of the 8.5% Notes Due 2021 United Mine Workers of America United Steelworkers | Humphries Frederick M. Garfield and David S. Maxey Walter F. McArdle Ramesh Singh Joseph E. Bain Tye C. Hancock c/oTN Attorney General's Office, Bankruptcy Division Office of Reorganization Attn: Mark Flannagan Attn: Grant Crandall, General Counsel Attn: David R. Jury, Associate General Counsel | thumphries@sirote.com fmg@spain-gillon.com; dsm@spain-gillon.com wfm@spain-gillon.com claims@recoverycorp.com joseph.bain@tklaw.com tye.hancock@tklaw.com gina.hantel@ag.tn.gov attreorg@sec.gov; sherrill-beards@sec.gov Mark.flannagan@umb.com gcrandall@umwa.org djury@usw.org bwalding@waldinglaw.com; | Resources Black Warrior Trust by and through its Trustee, Southwest Bank Counsel to Jefferson County Department of Health and/or Mark E. Wilson, MD, Health Officer Counsel to George M. Phillippi Authorized Agend for Synchrony Bank Assignee for Sam's Club Business Cred Counsel to Dominion Resources Black Warrior Trust by and through its Trustee Southwest Bank Counsel to Dominion Resources Black Warrior Trust by and through its Trustee Southwest Bank Tennessee Attorney General's Office Securities and Exchange Commission Regional Office Official Committee of Unsecured Creditors Official Committee of Unsecured Creditors Official Committee of Unsecured Creditors | | | | | | |

EXHIBIT B

Exhibit B Served via First Class Mail

| CREDITORNAME | NOTICENAME | ADDRESS1 | CITY | STATE | ZIP |
|----------------|------------|-----------|-------|-------|------------|
| Michael Bazley | AX6869 | PO Box 20 | Tracy | CA | 95378-0600 |

EXHIBIT C

THE UNITED STATES BANKRUPTCY COURT FOR THE NORTHERN DISTRICT OF ALABAMA SOUTHERN DIVISION

| | X | |
|------------------------------|--------|-------------------------|
| In re: | : | Chapter 11 |
| WALTER ENERGY, INC., et al., | : | Case No. 15-02741-TOM11 |
| Debtors. ¹ | : | Jointly Administered |
| | : x | |
| | | |

NOTICE OF BIDDING PROCEDURES, AUCTION DATE, AND SALE HEARING

PLEASE TAKE NOTICE THAT:

1. On November 5, 2015 Walter Energy, Inc. (the "Company") and its affiliated debtors and debtors in possession in the above-captioned bankruptcy cases (collectively with the Company, the "Debtors" or "Sellers") filed their Motion (the "Motion") for (A) an Order (I) Establishing Bidding Procedures for the Sale(s) of All, or Substantially All, of the Debtors' Assets; (II) Approving Bid Protections; (III) Establishing Procedures Relating to the Assumption and Assignment of Executory Contracts and Unexpired Leases; (IV) Approving Form and Manner of the Sale, Cure and Other Notices; and (V) Scheduling an Auction and a Hearing to Consider the Approval of the Sale(s); (B) Order(s) (I) Approving the Sale(s) of the Debtors' Assets Free and Clear of Claims, Liens and Encumbrances; and (II) Approving the Assumption and Assignment of Executory Contracts and Unexpired Leases; and (C) Certain Related Relief.² By the Motion, the Debtors seek, inter alia, to sell (the "Sale(s)") all or substantially all of their assets (the "Subject Assets") and to assume and assign certain executory contracts and unexpired leases (the "Available Contracts") to Coal Acquisition LLC (the "Stalking Horse Purchaser") pursuant to a stalking horse asset purchase agreement by and among the Sellers and the Stalking Horse Purchaser (the "Stalking Horse Agreement"), subject to higher or otherwise better offers, and/or one or more Successful Bidder(s) at the Auction, as applicable.

The Debtors in these cases, along with the last four digits of each Debtor's federal tax identification number, are: Walter Energy, Inc. (9953); Atlantic Development and Capital, LLC (8121); Atlantic Leaseco, LLC (5308); Blue Creek Coal Sales, Inc. (6986); Blue Creek Energy, Inc. (0986); J.W. Walter, Inc. (0648); Jefferson Warrior Railroad Company, Inc. (3200); Jim Walter Homes, LLC (4589); Jim Walter Resources, Inc. (1186); Maple Coal Co., LLC (6791); Sloss-Sheffield Steel & Iron Company (4884); SP Machine, Inc. (9945); Taft Coal Sales & Associates, Inc. (8731); Tuscaloosa Resources, Inc. (4869); V Manufacturing Company (9790); Walter Black Warrior Basin LLC (5973); Walter Coke, Inc. (9791); Walter Energy Holdings, LLC (1596); Walter Exploration & Production LLC (5786); Walter Home Improvement, Inc. (1633); Walter Land Company (7709); Walter Minerals, Inc. (9714); and Walter Natural Gas, LLC (1198). The location of the Debtors' corporate headquarters is 3000 Riverchase Galleria, Suite 1700, Birmingham, Alabama 35244-2359.

² Capitalized terms used herein but not otherwise defined in this notice (the "<u>Notice</u>") shall have the meanings ascribed to them in the Motion.

- 2. On November 25, 2015, pursuant to the Motion, the Court entered an Order (the "<u>Bidding Procedures Order</u>") approving auction and bidding procedures (the "<u>Bidding Procedures</u>") in connection with the proposed Sale(s). A copy of the Motion, the Bidding Procedures Order and the Bidding Procedures can be obtained free of charge on http://www.kccllc.net/walterenergy.
- 3. The Auction shall take place on **January 5, 2016 at 10:00 a.m.** (**prevailing Central Time**) at the offices of Bradley Arant Boult Cummings LLP, One Federal Place, 1819 Fifth Avenue North, Birmingham, Alabama 35203, or such other place and time as the Debtors shall notify all Qualified Bidders, the Consultation Parties and each of their respective counsel and advisors.
- 4. A hearing to approve the Sale(s) (the "Sale Hearing"), including the assumption and assignment of certain Available Contracts, will be held on January 6, 2016 at 9:00 a.m. (prevailing Central Time), at the United States Bankruptcy Court for the Northern District of Alabama, Southern Division, 1800 Fifth Avenue North Birmingham, Alabama 35203, before the Honorable Tamara O. Mitchell. The Sale Hearing may be adjourned or, if there is more than one Successful Bidder, bifurcated by the Debtors, in consultation with the Consultation Parties, from time to time without further notice to creditors or other parties in interest other than by announcement of the adjournment or bifurcation in open court on the date scheduled for the Sale Hearing, or by filing a notice on the docket of the Debtors' Chapter 11 Cases.
- Pursuant to the Bidding Procedures Order, any objections to the Sale(s) ("Sale Objections") must be set forth in writing and must state with particularity the grounds for such objections or other statements of position. Sale Objections must be filed with the Clerk and served on (a) counsel to the Debtors, Paul, Weiss, Rifkind, Wharton & Garrison, LLP, 1285 Avenue of the Americas, New York, New York, 10019, Attention: Kelley A. Cornish (kcornish@paulweiss.com) and Stephen J. Shimshak (sshimshak@paulweiss.com), and Bradley Arant Boult Cummings LLP, One Federal Place, 1819 Fifth Avenue North, Birmingham, Alabama 35203, Attention: Patrick J. Darby (pdarby@babc.com); (b) counsel to the Steering Committee, Akin Gump Strauss Hauer & Feld LLP, One Bryant Park, New York, NY 10036, Attention: Ira Dizengoff (idizengoff@akingump.com) and Akin Gump Strauss Hauer & Feld LLP, 1333 New Hampshire Avenue, NW, Washington, DC 20036, Attention: James Savin (jsavin@akingump.com); (c) counsel to the UCC, Morrison & Foerster LLP, 250 West 55th Street, New York, New York 10019, Attention: Brett H. Miller (brettmiller@mofo.com), Lorenzo Marinuzzi (lmarinuzzi@mofo.com), and Jennifer L. Marines (jmarines@mofo.com); (d) counsel to the Section 1114 Committee, Jenner & Block LLP, 353 North Clark Street, Chicago, IL 60654, Attention: Catherine Steege (csteege@jenner.com) and Melissa Root (mroot@jenner.com); and (e) the Bankruptcy Administrator, 1800 5th Avenue North, Birmingham, Alabama 35203, Attention: Tom Corbett (Thomas Corbett@alnba.uscourts.gov) (collectively, the "Notice Parties") by 4:00 p.m. (prevailing Central Time) on December 17, 2015; provided that objections to the conduct of the Auction or selection of the Successful Bid(s) or Back-Up Bid(s) shall be in writing, filed with the Clerk, together with proof of service, and served so as to be received by the Notice Parties on or before thirty (30) minutes prior to the commencement of the Sale Hearing. UNLESS AN OBJECTION IS TIMELY FILED AND SERVED IN ACCORDANCE WITH THIS NOTICE, IT MAY NOT BE CONSIDERED BY

THE COURT AND THE COURT MAY GRANT THE RELIEF REQUESTED WITHOUT FURTHER HEARING AND NOTICE.

6. This Notice is subject to the fuller terms and conditions of the Motion and the Bidding Procedures Order, which shall control in the event of any conflict, and the Debtors encourage parties-in-interest to review such documents in their entirety.

Dated: November 25, 2015 Birmingham, Alabama

BRADLEY ARANT BOULT CUMMINGS LLP

By: _/s/ Patrick Darby
Patrick Darby
Jay Bender
Cathleen Moore
James Bailey
One Federal Place
1819 Fifth Avenue North
Birmingham, Alabama 35203
Telephone: (205) 521-8000
Email: pdarby@babc.com, jbender@babc.com, ccmoore@babc.com, jbailey@babc.com

- and -

PAUL, WEISS, RIFKIND, WHARTON & GARRISON LLP

Stephen J. Shimshak (pro hac vice) Kelley A. Cornish (pro hac vice) Claudia R. Tobler (pro hac vice) Ann K. Young (pro hac vice) Michael S. Rudnick (pro hac vice) 1285 Avenue of the Americas New York, New York 10019

Telephone: (212) 373-3000

Email: sshimshak@paulweiss.com, kcornish@paulweiss.com, ctobler@paulweiss.com, ayoung@paulweiss.com, mrudnick@paulweiss.com

Counsel to the Debtors and Debtors-in-Possession

EXHIBIT D

Exhibit D Sale Interest Parties Served via First Class Mail

| CREDITORNAME | NOTICENAME | ADDRESS1 | ADDRESS2 | ADDRESS3 | CITY | STATE | ZIP | COUNTRY |
|-----------------------------------------------------------|------------------------------------------------|------------------------------------------------------------|--------------------------------|--------------------------------|-----------------------|--------------------------|------------------|-----------------------|
| Acoma Resources Partnership | John Rose | 1031 Centre Rd | #402s | | Wilmington | DE | 19805 | |
| Acon Investments | Christopher F. Siska | 1133 Connecticut Avenue NW | Suite 700 | | | DC | 20036 | |
| AK Steel | Roger K. Newport | 9227 Centre Pointe Drive | | | West Chester | OH | 45069 | |
| Alliance Resource Partners LP | Brian L. Cantrell | 1717 South Boulder Avenue Suite 400 | | | Tulsa | OK | 74119 | |
| Alpha Natural Resources, Inc. | Philip J. Cavatoni | One Alpha Place | PO Box 16429 | | Bristol | VA | 24209 | |
| AMCI Group | Brian Beem Managing Director | 475 Steamboat Road | | | Greenwich | CT | 06830 | |
| Anemka Resources | Seil Song | Empire House | 2nd Floor | 175 Piccadilly | London | | W1J 9EN | United Kingdom |
| Anglo American plc | Kashif Aslam & James Harman & Nimesh Patel | 20 Carlton House Terrace | | Greater London | London | | | United Kingdom |
| ArcelorMittal | Andy Harshaw | 24-26 Boulevard d'Avranches | | | Luxembourg | | 1160 | Luxembourg |
| Arch Coal Inc. | Paul A. Lang | One City Place Dr Ste 300 | | | St. Louis | MO | 63141 | |
| Armstrong Energy | Jeffrey F. Winnick CFO | 7733 Forsyth Boulevard | Suite 1625 | | St. Louis | MO | 63105 | |
| Atlas Holdings | Cheri Reeve CFO | 100 Northfield Street | 1 1 40 | N . O . II W. I . | Greenwich | CT | 06830 | A P . |
| Atrum Coal | Peter Doyle | 1 O'Connell Street | Level 19 | New South Wales | Sydney | | 2000 | Australia |
| Aurora Resurgence | Robert K. West CFO | 10877 Wilshire Boulevard | Suite 2250 | | Los Angeles | CA | 90024 | |
| BHP Billiton Limited | Graeme DevlinPaul Perry | BHP Billiton Centre | 171 Collins Street | | Melbourne | Victoria CT | 3000 | Australia |
| Black Diamond Blackhawk Mining, LLC | Stephen Deckoff Managing Principal Nick Glancy | One Sound Shore Drive 3228 Summit Square Place | Suite 200 Suite 180 | | Greenwich | KY | 06830 | |
| | James J. Wolff | 1500 North Big Run Road | Suite 180 | | Lexington Ashland | KY | 40509 41102 | |
| Bowie Resources Ltd. Brookfield Asset Management | | | Brookfield Place | 181 Bay Street Box 762 | Toronto | ON | M5J 2T3 | Canada |
| Carlyle Group | Dave Gregory Brian A. Bernasek | Bay Wellington Tower Suite 300 1001 Pennsylvania Avenue | NW | 161 Bay Street Box 762 | Washington | DC | 20004 | Canada |
| Cedar Lake Mining, Inc. | Freddy Hunt | 2361 Cumberland Lake Drive | INVV | | Pinson | AL | 35126 | |
| | Warren Gilman CEO | 1 Station Road | Kenilworth | | Warwickshire | AL | CV8 1JJ | United Kingdom |
| CEF Holdings | | | | | | OLL | 44114 | United Kingdom |
| Cliffs Natural Resources Inc. | Cliff Smith Matt Goldfarb | 200 Public Square | Suite 3300 | + | Cleveland | OH | | Canada |
| Cline Mining Corp. Coal River Energy | Matt Goldfarb Jim Bunn II | 47 Colborne street 123 Long Shoals Beach | Suite 307 | + | Toronto Alum Creek | ON WV | M5E 1P8 25003 | Canada |
| CONSOL Energy Inc. | David M. Khani | CNX Center | 1000 Consol Energy Drive | | | PA | 15317 | |
| Consol Energy Inc. Coronado Coal | | 57 Danbury Road | | | Canonsburg | CT | 06897 | 1 |
| Corsa Coal Corporation | David Hegger Kevin Harrigan | 125 Technology Drive | Suite 201 Suite 100 | | Wilton Canonsburg | PA | 15317 | |
| Drummond Company, Inc. | Mike Tracy | 1000 Urban Center Drive | Suite 300 | | Vestavia Hills | AL | 35242 | |
| DTE Energy | Wike Hacy | One Energy Plaza | Suite 300 | | Detroit | MI | | |
| Energy Capital Partners | Rahman D'Argenio | 51 John F. Kennedy Parkway | Suite 200 | | Short Hills | NJ | 48226 07078 | |
| Erlergy Capital Fatthers Erdemir | Corp. Dev Team | Barbaros Mahallesi Ardic Sokak | No.6 Atasehir | | Istanbul | INJ | 34746 | Turkey |
| Essar | Pankai Saraf | Essar House 10 Frere de Valois Street | Port Louis | | ISIAIIDUI | | 34740 | Mauritius |
| EVRAZ | Pavel Tatyanin | 6 St. Andrew Street | 5th Floor | London | Greater London | | EC4A 3AE | United Kingdom |
| First Reserve | Jennifer C. Zarrilli | | Stri Floor | London | Greenwich | CT | 06830 | United Kingdom |
| Forbes & Manhattan | Matthew Circus CEO & Descident | One Lafayette Place 65 Queen Street | Wast Cuits DOE | P.O. Box 71 | | ON | M5H 2M5 | Casada |
| Glencore Plc | Matthew Simpson CEO & President Markus Walt | Baarermattstrasse 3 | West Suite 805 PO Box 777 | P.O. BOX / I | Toronto Baar | Zurich | 6341 | Canada Switzerland |
| Green Elephant Industrial Holding | Siegfried Hohmann | 52 Rotue du Vin | FO BOX 777 | | Bech-Kleinmacher | Zulicii | L-5405 | Luxembourg |
| Greenstone Resources | Mark Sawyer Senior Partner | 26 Wellington Street | East Suite 910 | | Toronto | ON | M5E 1S2 | Canada |
| Gulf Coast Capital Partners | Benjamin Statler Co-Founder & CEO | 5150 North Namiami Trail Suite 504 | East Suite 910 | | Naples | FL | 34103 | Cariaua |
| ICVL | Ajay Mathur | 20th Floor | Core-2 SCOPE Minar | Laxmi Nagar District Center | New Delhi | FL | 110 092 | India |
| ITOCHU Corporation | Ryosuke Ochi | 5-1 Kita-Aoyama | 2-chrome Minato-ku | Laxiiii Nagai District Ceriter | Tokyo | + | 107-8077 | Japan |
| Kingswood Capital | Alex Wolf | No. 520 - 701 West Georgia Street | 2-CITOTTE WIITIALO-KU | | Vancouver | BC | V7Y 1A1 | Canada |
| Magris Resources Inc. | Aaron W. Regent | 70 York Street | Suite 1410 | P.O. Box 27 | Toronto | ON | M5J 1S9 | Canada |
| Marubeni | Yukihiko Matsumura CFO | 4-1 Ohtemachi 1-chrome | Chiyoda-ku | F.O. BOX 27 | Tokyo | OIV | 100-8088 | Japan |
| Metinvest Holding/United Coal Company | Mike Zervos | 110 Sprint Drive | Onlyoda ku | | Blountville | TN | 37617 | оаран |
| Mitsubishi | Shuma Uchino CFO | Mitsubishi Shoji Building 3-1 | Marunouchi 2-Chome Chiyoda-ku | | Tokyo | | 100-8086 | Japan |
| Mitsui | Keigo Matsubara CFO | Nippon Life Marunouchi Garden Tower 1-3 | Marunouchi 1-chrome Chiyoda-ku | | Tokyo | + | 100-8631 | Japan |
| Murray Energy Corporation | Robert D. Moore | 46226 National Road | maranedem i ememe emyeda ka | | St. Clairsville | ОН | 43950 | оприн |
| Natural Resource Partners | Kevin J. Craig Executive VP, Coal | 601 Jefferson Street | Suite 3600 | | Houston | TX | 77002 | |
| Nippon Steel & Sumitomo Metal Corp. | Katsuhiko Ota | 2-6-1 Marunouchi Chiyoda-ku | Cuito coco | | Tokyo | 177 | 100-8071 | Japan |
| Noble Group Limited | Amir Nebenzhal | Mass Mutual Tower | 18th Floor | 38 Gloucester Road | Tonyo | + | 100 007 1 | Hong Kong |
| North American Coal Corporation | Patrick Sullivan | 5340 Legacy Drive | Building I | Suite 300 | Plano | TX | 75254-7891 | riong rong |
| NRI Management | Jeffrey DiStanlo | 7275 Glen Forest Drive | Suite 206 | | Richmond | VA | 23226 | |
| Oaktree | David Kirchheimer CFO | 333 South Grand Avenue | 28th Floor | | Los Angeles | CA | 90071 | |
| Orion | Chang Soo Han Executive VP, Finance | 13 90 Da-gil | Baekbum-ro Yongsan-gu | | Seoul | 1 | 140-715 | South Korea |
| Pacific Road Capital Management | Paul R. Espie Managing Director | 1 Alfred Street Gold Fields House | Level 23 | | Sydney | NSW | 2000 | Australia |
| Pala Investments | Philip Clegg | 12 Castle Street | St. Helier | | Jersey | 1 | JE2 3RT | United Kingdom |
| Pala Investments AG | Elena Castro CFO | Gotthardstrasse 26 | 6300 Zug | | | | | Switzerland |
| Palladium Equity | Kevin L. Reymond CFO | 1270 Avenue of the Americas | Rockefeller Center | 31st Floor | New York | NY | 10020 | |
| PAO Severstal | Tomas Korganas | 30 Mira Street | Cherepovets | | Vologodskaya obl. | | 162608 | Russia |
| Peabody Energy Corporation | Adam Capdeboscq | Peabody Plaza | 701 Market Street | | St. Louis | MO | 63101-1826 | |
| Real Industry, Inc. | Kyle C. Ross CFO | 15301 Ventura Boulevard | Suite 400 | | Sherman Oaks | CA | 91403 | |
| Renco Group | Jim Reitzig | One Rockefeller Plaza | 29th Floor | | New York | NY | 10020 | |
| Resource Capital Funds | Sherri A. Croasdale CFO | 1400 Sixteenth Street | Suite 200 | Denver | Denver | CO | 80202 | |
| Reuben Brothers Resource Group | Alexander Bushaev Managing Partner | 9 Place du Molard | Geneva | | Geneva | | 1204 | Switzerland |
| Revelation Energy, LLC | Lisa Henson | 1051 Main Street | | | Milton | WV | 25541 | |
| Rhino Resource Partners | R. Chad Hunt Senior VP, Business Dev. | 424 Lewis Hargett Circle | Suite 250 | | | KY | 40503 | |
| Rio Tinto plc / Rio Tinto Limited | Peter Toth | 120 Collins Street | Level 33 | | Melbourne | VIC | 3000 | Australia |
| Riverstone Holdings | Stephen J. Schaefer | 712 Fifth Avenue | 36th Floor | | New York | NY | 10019 | |
| Rosebud Mining Company | Jim Barker | 301 Market Street | | | | PA | 16201 | |
| Royal Energy Resources | Ronald Phillips | 543 Bedford Avenue | Suite 176 | | Brooklyn | NY | 11211 | |
| Royal Ellergy Resources | Mike de Leeuw CFO | 64 Earth Close Landmark Square | 1st Floor | West Bay Beach South | Grand Cayman | | KY1-1007 | Cayman Islands |
| Sentient Group | | | 2-chrome Chiyoda-ku | | Tokyo | | 100-9691 | Japan |
| Sentient Group | Yoshio Mogi CFO | 1-1 Uchisaicaicho | | | | | | |
| | Yoshio Mogi CFO Angelo Zavattieri | | Level 35 | Western Australia | Perth | | 6000 | Australia |
| Sentient Group Sojitz | Angelo Zavattieri John Lock | 108 St Georges Terrace 1011 Warrenville Road | | Western Australia | Perth Lisle | IL | 6000 60532 | Australia |
| Sentient Group Sojitz South32 Limited | Angelo Zavattieri John Lock | 108 St Georges Terrace | Level 35 Suite 600 | Western Australia | Perth | IL Maharashtra | | India |
| Sentient Group Sojitz South32 Limited SunCoke Energy Inc. | Angelo Zavattieri | 108 St Georges Terrace 1011 Warrenville Road | Level 35 | Western Australia | Perth Lisle | IL Maharashtra NSW | 60532 | |

Exhibit D Sale Interest Parties Served via First Class Mail

| CREDITORNAME | NOTICENAME | ADDRESS1 | ADDRESS2 | ADDRESS3 | CITY | STATE | ZIP | COUNTRY |
|-----------------------------------|--------------------------|------------------------------------------------------|-----------------------|----------|----------------|-------|-----------|----------------|
| Trafigura Beheer B.V. | Pierre Lorinet | ITO Tower Gustav Mahlerplein 102 | Amsterdam | | Noord-Holland | | 1082 MA | Netherlands |
| Trailstone | Jarek Kozlowski CFO | 400 Madison Avenue | Room 4b | | New York | NY | 10017 | |
| Traxys | Todd Hermanson CFO | 19-21 route d'Arlon Immeuble Serenity Batiments C+-D | 2nd Floor Strassen | | Luxembourg | | 8009 | Luxembourg |
| United States Steel Corp. | Lawrence Sutherland | 600 Grant Street | | | Pittsburgh | PA | 15219 | |
| Vale S.A. | Andrea Almeida | 26 Av. Graça Aranha | Centro | | Rio de Janeiro | | 20030-900 | Brazil |
| Virginia Conservation Legacy Fund | Tom Clarke CEO | 15 Appledore Lane | | | Natural Bridge | VA | 24578 | |
| Waterton | Richard J. Wells CFO | Commerce Court West 199 | Bay Street Suite 5050 | | Toronto | ON | m5L 1E2 | Canada |
| Westmoreland Coal Co. | Kevin A. Paprzycki | 9540 South Maroon Circle | Suite 200 | | Englewood | CO | 80112 | |
| Whitney, Mason & Co. | Ben Black | 1935 Brooke Farm Court | | | Woodbridge | VA | 22192 | |
| WL Ross & Co. | Shaia Hosseinzadeh | 1166 Avenue of the Americas | 27th Floor | | New York | NY | 10036 | |
| X2 Resources LLP | Trevor ReidAndrew Latham | Almack House | 26-28 King Street | London | Greater London | | SW1Y 6QY | United Kingdom |

EXHIBIT E

| CREDITORNAME | NOTICENAME | ADDRESS1 | ADDRESS2 | ADDRESS3 | CITY | STATE | ZIP | COUNTRY |
|-----------------------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------|-----------------------|--------------------|------------------|----------|----------------|--------------------------------------------------|
| ACE American Insurance Company | Ace American Insurance Company | Attn Collateral Manager | 436 Walnut Street | ADDRESSS | Philadelphia | PA | 19106 | COUNTRY |
| ACE American Insurance Company ACE American Insurance Company | ACE USA | Thomas Groves, Vice President | 1 Beaver Valley Road | | Wilmington | DE | 19803 | |
| Ace American Insurance Company | Attn Collateral Manager | 436 Walnut Street | 1 Board Tailey Hoad | | Philadelphia | PA | 19106 | |
| ACE American Insurance Company | c/o Wendy Simkulak | Duane Morris LLP | 30 S. 17th Street | | Philadelphia | PA | 19103 | |
| Adolph Davidson | | 2931 Norwood Blvd. | | | Birmingham | AL | 35234 | |
| Adrian M Simm | | 117 Kimball Dr | | | Lafayette | LA | 70508 | |
| Aishah Williams-Baker - Cust | | 163-19 130th Ave 8A | | | Jamaica | NY | 11434 | |
| Alana Smith | Dale Smith | 2307 H. Smith Rd. | | | Batchelor | LA | 70715 | |
| ALICE B THOMAS | | 7622 TEAL RUN DRIVE | | | HOUSTON | TX | 77071-2322 | |
| ALICE B THOMAS | Alice B Thomas | 266 N. Centre Ave. Apt.115-A | | | Rockville Centre | NY | 11570 | |
| ALLAN TAMSI USARAGA | | PO BOX 777673 | | | HENDERSON | NV | 89077 | |
| Allcomm Wireless, Inc. | Attn Dena Spinks | 4116 First Avenue North | | | Birmingham | AL | 35222 | |
| Allen W Brooks | | 2517 Aspen Cove Circle | | | Vestavia | AL | 35243 | |
| Allen, Brandon | | 695 Macon Johnson Drive | | | Jacksonville | AL | 36265 | |
| Allen, Brandon | Brandon Allen | 2250 AL Hwy 144 | | | Ohatchee | AL | 36271 | |
| Amberway Equities LLC | Donald G. Stephenson | 11206 Center Post Court | | | Reston | VA | 20194 | |
| Amelia Bates | | 80 County Road 398 | | | Taylor | MS | 38673 | |
| Andrew J Hardin Charles Schwab Co Inc IRA Account | | 600 E. Washington Street | Suite 614 | | Greenville | SC | 29601 | |
| Anitra R. Baker | | 4210 W. Charles Bussey Ave. | | | Little Rock | AR | 72204 | |
| Annmarie Gullo | | 6 McCullough Ter | | | Wappingers Falls | NY | 12590 | |
| Anthony J. Verzi | | 3750 Tranquility Dr | | | Melbourne | FL | 32934 | |
| Antonia Thomas | | 3439 County Road 256 | 1 | | Caldwell | TX | 77836 | 1 |
| Arch Insurance Co | Attn Treasury/Collateral Department | 300 Plaza Three 3rd Floor | <u> </u> | | Jersey City | NJ | 07311 | 1 |
| Arch Insurance Company | Arch Insurance Company | Kim McNaughton, V.P., Surety Claims | 3 Parkway, Suite 1500 | | Philadelphia | PA | 19102 | 1 |
| Arch Insurance Company | Francine Petrosino, Legal Assistant | 300 Plaza Three - 3rd Floor | 1 | | Jersey City | NJ | 07311 | 1 |
| Arch Insurance Company | Michael E. Collins - Manier & Herod | 150 4th Avenue North, Suite 2200 | 1 | | Nashville | TN | 37219 | |
| Archer, Gary L. | | 108 Crestway Dr. | 1 | | Sweetwater | TN | 37874 | |
| ARLON NIX | | 12820 NIX LANE | 1 | | COTTONDALE | AL | 35453 | 1 |
| Arnold T. Nelson Jr Rollover IRA | | 215 Cedar Run Drive | | | York | PA | 17404 | |
| Arrington, Betty and Mose. | | 842 E. 18th Street | | | Laurel | MS | 39440 | |
| Arthur L. McDonald | | 5100 Franklin Pk. | | | Nashville | TN | 37220 | |
| Arthur R. Lehmann | | 2152 Park Dr | | | Arnold | MO | 63010 | |
| Aspen Insurance Co | Attn Surety | 175 Capital Blvd | | | Rocky Hill | CT | 06067 | |
| Aspen Specialty Insurance Company | Attn Scott A. Zuber, Esq. | c/o Chiesa Shahinian and Giantomasi | 1 Boland Drive | | West Orange | NJ | 07052 | |
| Automotive Rentals, Inc. | McGlinchey Stafford, PLLC | Richard A. Aguilar | 601 Poydras Street | 12th Floor | New Orleans | LA | 70130 | |
| Automotive Rentals, Inc. | Richard E. Moyer | 4001 Leadenhall Road | P.O. Box 5039 | | Mt. Laurel | NJ | 08054 | |
| Barbara Polk | | 110 ANCR 3794 | | | Palestine | TX | 75801 | |
| Barry K. Slatton | | 507 11th St SE | | | Cullman | AL | 35055 | |
| Beasely, Corrine A. | | 990 Stadium Drive | | | Warrior | AL | 35180 | |
| Bernice D. Clark | Lease and Mayo DA | Post Office Box 1 205 East Church Street | | | Tchula Newton | MS MS | 39169 39345 | |
| Betty Hubbert | Logan and Mayo, PA The Law Office of Hector P. Gonzalez, P.C. | | | | | | | |
| Betty Hubbert | | 202 East St. Joseph Avenue | FOE 20th Ctr. No. | | San Diego | TX | 78384 | |
| Bevelle, Earl | William W. Smith | 1100 Financial Center | 505 20th Str. No. | | Birmingham | AL AL | 35203-4640 | |
| Blake III, Henry BOKF N.A., not in its individual capacity but solely capacity as | | 7808 John Pelham Trail | | | McCalla | AL | 35218 | |
| Trustee, and Collateral Agent et al. | Arent Fox LLP | Atta Andrew Cilfon For | 1675 Dana di ilai | | Now York | NY | 10019 | |
| BOKF N.A., not in its individual capacity but solely capacity as | Arent Fox LLP | Attn Andrew I. Silfen, Esq. | 1675 Broadway | | New York | INY | 10019 | |
| Trustee, and Collateral Agent et al. | Attn Geroge Kubin | 1600 Broadway, 3rd Floor | | | Denver | со | 80202 | |
| | Allri Geroge Kubiri | | | | | | | |
| BOKF, N.A. (As Successor Trustee to Willmington Trust, National | | One Williams Center, 10SW | | | Tulsa | ок | 74103 | |
| Association) Bonner, Kenneth | | 130 W. Oak Leaf Drive | | | Oak Creek | WI | 53154 | |
| Branch Banking & Trust Company | Bankruptcy Section / 100-50-01-51 | P.O. Box 1847 | | | Wilson | NC | 27894-1847 | |
| | Bankruptcy Section / 100-30-01-31 | 811 Main Street | + | | Summersville | WV | 26651 | |
| Branch Banking and Trust Company (BB&T) BRANNAN, WILLIAM H. | | 109 36TH AVENUE NE | 1 | | CENTER POINT | AL | 35215 | |
| Breana Ruffin | Robert Ruffin Jr. | 128 Lumzy Lane | 1 | | Columbia | MS | 39429 | 1 |
| BRYANT, JEFFEREY C. | TODOR NUMBER OF | 4024 BLUFF ROAD | 1 | | BOAZ | AL | 35956 | |
| Carl Karmilowicz | <u> </u> | 20 Meadow View Lane | 1 | | Avalon | NV | 08202-1800 | |
| Carolyn F. George | <u> </u> | 479 Pamela | 1 | | Wichita | KS | 67212 | |
| CAROLYN THORNBURG | John Thornburg | 116 THORNBURG AVE | 1 | | FLORENCE | MS | 39073 | <u> </u> |
| Carroll E. Brown | | 3293 Low Ground Road | | | Hayes | VA | 23072 | |
| Carson, Betty (Matthews) | <u> </u> | 09 Beaverdam Road | † | | Tylertown | MS | 39667 | 1 |
| | <u> </u> | Baker, Donelson, Bearman, Caldwell and | † | Wells Fargo Tower, | ., | 1 | | |
| Caterpillar Financial Services | Attn Matthew C | Berkowitz, P.C. | 420 North 20th Street | Suite 1400 | Birmingham | AL | 35203-5202 | 1 |
| Caterpillar Financial Services | Caterpillar Financial Services Corporation | Brett Parks, Senior Corporate Counsel | 2120 West End Avenue | | Nashville | TN | 37203 | 1 |
| Caterpillar Financial Services Corp. | , Sarrios Corporation | 2120 West End Avenue | | | Nashville | TN | 37203-0001 | 1 |
| CATERPILLAR FINANCIAL SERVICES CORPORATION | | PO BOX 905561 | 1 | | Charlotte | NC | 28290-5561 | 1 |
| Cedric C. Blakely | Monica Blakely | 57 Sudie Jackson Drive | 1 | | Waynesboro | MS | 39367 | 1 |
| Cedric C. Blakely | Monica Sargent | 57 Sudie Jackson Dr | 1 | | Waynesboro | MS | 39367 | |
| Chapman, Annie Pearl | | 404 McVey Road | | | Soso | MS | 39480 | |
| Charles A Nicholas | | 11010 Beach Ave | 1 | | Long Beach Twshp | NJ | 08008 | |
| Charles Empey & Linda G Empey Comm Prop | | 106 Camino Bailen | 1 | | Escondido | CA | 92029 | |
| Charles M Chan and Hsiu L Chan | | 2229 Davison Ave | 1 | | Richland | WA | 99354 | |
| Charles Thomas | Shelia Thomas | 919 SE 1st Street | 1 | | Havana | FL | 32333 | |
| Charles Walter | | 1707 Orlando Central Pkwy | 1 | | Ste 200 | FL | 32809 | |
| Charlotte R. Romine - Trustee for Tula Romine Trust | c/o Charlotte R. Slatton | 507 11th Street SE | 1 | | Cullman | AL | 35055 | |
| Cherlyn Jones | Wilbur Jones | 112 Pine Court | 1 | | Maxwell | TX | 78656 | |
| a re- | | | • | | | | | |

| OPERITORNAME | NOTICENAME | ADDD5004 | ADDDEGGG | 4 DDD 5000 | OITV | OTATE | 710 | COLINEDY |
|-----------------------------------------------------|--------------------------------------|------------------------------------------------|----------------------------|------------|---------------------------|----------|---------------------|----------|
| CREDITORNAME COMERICA LEASING CORPORATION | NOTICENAME | ADDRESS1 DEPARTMENT 4201 | ADDRESS2 P.O. BOX 67000 | ADDRESS3 | DETROIT | STATE | ZIP 48267-0042 | COUNTRY |
| Conrad Knight | | 212 Starling Ave Suite 30 | P.O. BOX 67000 | | Martinsville | VA | 24112 | |
| Craft, Freddy and Jeanetta | | 44 Sand Bottom Drive | | | Waynesboro | MS | 39367 | |
| Craft, Freddy and Jeanetta | Jeanetta Robinson-Craft | 879 William Blvd. Apt. 15 B | | | Ridgeland | MS | 39157 | |
| Crystal D. Wittich | | 43613 Southerland Way | | | Fremont | CA | 94539 | |
| CSX Transportation Inc. | CSX Transportation Inc. | Edward Berlin | 500 Water St, J240 | | Jacksonville | FL | 32202 | |
| CSX Transportation Inc. | John H. Maddock III | McGuireWoods LLP | 800 E. Canal St. | | Richmond | VA | 23219-3916 | |
| Cunningham, F L., Jr. | | 920 Toney Dr SE | | | Huntsville | AL | 35802 | |
| Daniel Mulvey | | 2999 W Eunice Dr | | | Citrus Springs | FL | 34443-6885 | |
| Daniel Spratling | Sandra Spratling | 727 Minter Road | | | Camp Hill | AL | 36850 | |
| Darrell Gary Griffin & Susan J. Griffin | | 10010 Autumn Lane | | | Pensacola | FL | 32514-5760 | |
| Darrell Williams | | 3121 Villa Ave 8I | | | Bronx | NY | 10468 | |
| David E. Atkin David G McAlees | | 9 Ledo Rd. | | | Coventry | RI WA | 02816 | |
| David G McAlees David Tabler | | 17425 SE 46th PI 1970 Highland Ave | | | Bellevue Dover | DE | 98006-6530 19901 | |
| DELL FINANCIAL SERVICES L.L.C. | | PO BOX 6547 | | | Carol Stream | II. | 60197-6547 | |
| Diane and Phillip Holzschuh | | 3059 Bettles Bay Loop | | | Anchorage | AK | 99515 | |
| DIANNA HARRIS | KRISTIE HARRIS | 440 JOHN KIDD RD | | | SARALAND | AL | 36571 | |
| Dobin M. Bosley | Darrin C Bosley | 2582 N. Hwy 17-A | | | Bonneau | SC | 29431 | |
| Doris McKelvey | Bill McKelvey | 218 County Road 225 | | | Carthage | TX | 75633 | |
| | | | | | | | | |
| DWAYNE SANDERS | | 1101 LEBANON PRESBYTERIAN CHURCH RD | | | UTICA | MS | 39175 | |
| Edward D. Maddock | | 78860 Villeta Drive | | | La Quinta | CA | 92253 | |
| EDWARD W PENEGUY JR | | 1831 EAST WOODCHASE DR | | | BATON ROUGE | LA | 70808 | |
| Elmer B. Sullivan and James Sullivan | | 8D Sullivan Drive | | | Chelsea | AL | 35043 | |
| Elmer B. Sullivan and James Sullivan | Martha W. Sullivan | 3467 Goodwater Road | | | Goodwater | AL | 35072 | |
| ERNEST OWENS | | 3050 BRADDOCK DRIVE | | | FAYETTEVILLE | NC | 28301 | |
| FALASCA, R | | 15142 WILLOWDALE ROAD | | | TAMPA | FL | 33625 | |
| Falls, Jason Hunter | | 615 Johnston Street | | | Moundville | AL | 35474 | |
| Frank E. Barringer | | 708 Scenic Bluff | | | Yakimh | WA | 98908 | |
| Franklin County Revenue Commissioner | | PO Box 248 | | | Russellville | AL | 35653 | |
| Fred D. Linskweiler | | 14419 Ashborough Dr | | | Cottondale | AL | 35453-1553 | |
| FRONTIER ENTERPRISES, LLC | | 1001 RICE MINE ROAD | | | TUSCALOOSA | AL | 35406 | |
| Gaby Kafie and Vivian I. Kafie | | 8334 SW 193rd Street | | | Cutler Bay | 4.5 | 33157 | |
| Gary L. Hickey, IRA E-Trade Custodian | | 1309 Parkview St. | | | Van Buren | AR | 72956 | |
| GENERAL ELECTRIC CAPITAL CORPORATION Genia Malone | | 901 Main Avenue 31 Coffee Bluff Road | | | Norwalk | CT AL | 06851 35754 | |
| George Johnson | | P.O. Box 1672 | | | Laceys Springs Hartsville | SC | 29550 | |
| GLENN WESLEY CRAWFORD | | PO BOX 384 | | | SATSUMA | AL | 36572 | |
| Gloria Salter | | 99 Yellow Woods CT | | | Glassboro | NJ | 08028 | |
| GOBLE, JACK | | 1118 WELCH AVENUE | | | LOUDON | TN | 37774 | |
| Greg Siesel | | 4609 Maple Ave | | | Castalia | OH | 44824 | |
| Greta Smith | | 105 Judy Drive | | | Columbia | MS | 39429 | |
| Gulf Coast TMC, LLC | | 7670 Hwy 10 | | | Ethel | LA | 70730 | |
| Hal D. Rice | | 2103 Thousand Pines Dr. | | | Kingwood | TX | 77339 | |
| Hall, Michael D. | | 5145 Skylark Drive | | | Birmingham | AL | 35242 | |
| Hao-Tam Montour | Mrs. Hao-Tam T. Montour | 3 Silver Spruce Ct. | | | Lake Forest | CA | 92630 | |
| Harold Schwartz & Cindy Schwartz. Melch Capitol, LP | c/o Harold Schwartz | Melch Capital | 1516 Rosewood Ave | | Deerfield | IL | 60015 | |
| Harvey W. Oxendine | | 402 Grand Vista Trail | | | Leesburg | FL | 34748 | |
| Heritage Lawn & Tree Care, Inc. | | PO Box 381293 | | | Birmingham | AL | 35238 | |
| Horace H. Leysath | | 123 Winchester Dr. | | | Savannah | GA | 31410-4222 | |
| HUDSON, BOBBY G. | | PO BOX 1179 | | | PINSON | AL | 35126 | |
| Hyatt, Ruby | | 11955 Bama Rock Garden Road | | | Vance | AL | 35490-0000 | |
| Insurance Commissioner of West Virginia | Attn Self Insurance Section | 1124 Smith Street | PO Box 11410 | | Charleston | WV | 25339-1410 | |
| IRA of Felice J. Rizzo | Mr. Felice J. Rizzo | 1027 Kennett Way | | | West Chester | PA | 19380-5729 | |
| Iron Mountain Information Management, LLC | Attn Joseph Corrigan | 1 Federal Street, 7th Floor | | 1 | Boston | MA | 02111 | 1 |
| IVERA JEAN REED | | 43 RANDEL STREET | | | VICKSBURG | MS MN | 39180 | |
| Jacqueline C. Pattock James B. Jensen | | 29372 Dove Road 2707 Apache Rd | | | Cushing Grand Island | NE | 56443 68801 | |
| JAMES HARVEY | JACQUELINE HARVEY | 810 AVE D | | | GREENWOOD | MS | 38930 | |
| James Leconius Toson | Regina Rae Toson | 7745 Fryer Road | | 1 | Blakely | GA | 39823 | 1 |
| JAMES LECONTE NISBET JR | regina rao 100011 | 425 PINEWOOD DRIVE | | 1 | POOLER | GA | 31322 | 1 |
| James T. Reynolds Tr UA 06-16-1977 | James T. Reynolds Trustee | 133 Old Bridge Road | | | Danville | KY | 40422 | |
| Jeff Williams | Ida Williams | 8069 Mariners Drive Apt. 2107 | | 1 | Stockton | CA | 95219 | 1 |
| Jeffrey Brian Watts | iua vviiilatiis | 825-Hill City RD NW | | | Sugar Valley | GA | 30746 | |
| Jeffrey Brian Watts Jeffrey Brian Watts | Jeffrey Brian Watts | PO Box 505 | | | Resaca | GA | 30746 | |
| Jerry A Brazzley | Jenney Dhan Walls | 1522 County Rd 81 | | | Prattville | AL | 36067 | |
| JOE MONEY MACHINERY | | | | 1 | BIRMINGHAM | · ·- | | 1 |
| | | P.O. BOX 997 | | | | AL | 35201 | |
| John A. Tehonica | | 734 Heathrow Avenue | | | The Villages | FL | 32159 | |
| John F. Lietzow | Labor E. O'llow | 807 So. Elm St. | | | La Crescent | MN | 55947 | |
| John F. Sikra & Anita L. Sikra | John F. Sikra | 656 Five Pts. Richmond Rd. | | | Bangor | PA | 18013 | |
| John L. Jenkins | c/o Attorney Yashiba Glenn-Blanchard | 2107 5th Ave N Ste 401-D | | | Birminghan | AL | 35203 | |
| John L. Jenkins | JOHN L. JENKINS | 1229 15TH PLACE SW | | | BIRMINGHAM | AL | 35211 | |
| | | | | | | | 60025-3706 | 1 |
| John M Stonis John S. Householder | | 3809 Countryside Lane 6817 Battle Creek Rd. | | | Glenview Fort Worth | TX | 76116 | |

| CREDITORNAME | NOTICENAME | ADDRESS1 | ADDRESS2 | ADDRESS3 | CITY | STATE | ZID | COUNTRY |
|------------------------------------------------------------------|-------------------------------------|--------------------------------------------------------|----------------------------------|-----------------------|------------------------------------|----------|-------------------------|----------------|
| Jonathan B. Gamble | NOTICENAME | 2339 Burns Lane | ADDRESS2 | ADDRESS3 | CITY Birmingham | | ZIP 35210 | COUNTRY |
| Jones, Latoya | | 3800 Barberry Dr Apt B4 | | | Laurel | MS | 39440-1409 | + |
| Jones, Robert H. | | 201 Green Tree Drive | | | Talladega | AL | 35160 | + |
| Jones, Robert H. | Robert & Norma Janes | 650 Sunset Road | | | Pell City | AL | 35128 | + |
| Jones, Rose Marie | | 9877 Westfield Court | + | | Birmingham | AL | 35217 | + |
| JORDAN HYDEN WOMBLE CULBRETH & HOLZER | | 500 N SHORELINE SUITE 900 | + | | CORPUS CHRISTI | TX | 78471 | + |
| Joseph and Joanne Catalanotto | Douglas Brown | 505 South Oak Street | + | | Hammond | LA | 70403 | + |
| Joseph F Connell | | 108 Orchard Cir | | | Oak Ridge | TN | 37830 | + |
| Joseph W. Lundy | Angela D Lundy | 106 Acorn Street | + | | Princeton | WV | 24740 | + |
| JOY TECHNOLOGIES INC. | J , | 1081 Hockman Pike | | | Bluefield | VA | 24605 | |
| JOY TECHNOLOGIES LLC | | 1081 Hockman Pike | | | Bluefield | VA | 24605 | + |
| JOYCE A. WILLIAMS | | 8168 BREEZE WAY UNIT 3 | | | JONESTOWN | TX | 78645 | + |
| Judith Tehonica | | 734 Heathrow Avenue | | | The Villages | FL | 32159 | |
| Kathleen K. Weedman | | 2508 NW Overbrook Dr. | | | Lees Summit | МО | 64081 | + |
| Kevin Fuller | Internal Audit Services | One Astoria Bank Plaza | | | Lake Success | NY | 11042-1085 | † |
| Kimberly Johnson Roby | Theodis Roby Jr | 12124 Hwy 69 | | | Columbus | MS | 39702 | † |
| King, Alphonso | | 141 C.R. 182 | | | Bay Springs | MS | 39422 | + |
| KING, JOHN C. | | 89 GREEN ACRES BLVD | | | TRAFFORD | AL | 35172 | + |
| LAMAR, G W. | | 638 LINDSEY ROAD | | | CULLMAN | AL | 35055 | + |
| Larry James Beausoleil | | 2932 Hardwick St. | | | Lakewood | CA | 90712-2916 | + |
| Latasha Williams | | 140 Sadie Loop | 1 | | Lucedale | MS | 39452 | + |
| Lavern G. England | | 1238 County Road 64 | 1 | | Sprott | AL | 36756 | + |
| Lavern G. England | LaChica England | 1840 Collier Way | 1 | | Tuscaloosa | AL | 35405 | + |
| Lawrence H. Seiffert Mariette Seiffert (Joint Holders) | | 345 River Hills Ct. N. | | | Cambridge | MN | 55008 | + |
| Linda & Matthew Higgins | | 6708 Top Minnow Ln | 1 | | Lakewood Ranch | FL | 34202 | + |
| Linda M. DeArment | | 438 Chestnut St. | | | Meadville | PA | 16335 | + |
| LINDLEY, PHILLIP D. | | 1025 PINE MOUNTAIN ROAD | | | REMLAP | AL | 35133 | + |
| Lois C Rhoads | | 505 Marshall Dr | + | | Shillington | PA | 19607-2824 | + |
| Lottie Love | | 311 College St. | + | | Marion | AL | 36756 | + |
| Louise Edwards | Calvin Edwards | 46 County Road 533 | + | | Jones | AL | 36749 | |
| Lucious Scott, Jr. | Calvill Edwards | 2813 Short 19th St. | + | | Tuscaloosa | AL | 35401 | + |
| Marie Karmilowicz | | 20 Meadowview Lane | + | | Avalon | NJ | 08202-1800 | + |
| MARK TAYLOR | | 7009 MIAMI AVENUE | + | | LUBBOCK | TX | 79413 | |
| MARLA RENAY JOHNSEY | | 12665 Hargrove Rd East | | | Cottondale | AL | 35453 | |
| MARTIN MCCOLLINS | | 22 TOOLE ROAD | | | ENID | MS | 38927 | ' |
| Mary Ellis Jones | | 4052 Fernley Strret | + | | Jackson | MS | 39204 | + |
| Mason, David W. | | 803 3rd St | | | Etowah | TN | 37331-1468 | + |
| McCary, Douglas E. | | 625 Park Lane | | | Fultondale | AL | 35068 | ' |
| Melody Pfingsten | | 43613 Southerland Way | | | Fremont | CA | 94539 | ' |
| Michael Burnley | | 4037 Fernley St. | | | Jackson | MS | 39204 | |
| Michael Derowski | | 34715 Fountain Blvd. | | | Westland | MI | 48185 | |
| Michael Powell | | 513 East 11Th Street | | | Scotland Neck | NC | 27874 | +' |
| Michael Powell | Michael Devell | 11383 Old 125 Rd | | | | NC | 27874 | |
| Middlebrooks, George | Michael Powell William W. Smith | 1100 Financial Center | 505 20th Str. No. | | Scotland Neck Birmingham | AL | 35203-4640 | <u> </u> |
| Morgan Stanley Senior Funding, Inc., as Administrative Agent and | William W. Smith | 1100 Financial Center | 505 20th Str. No. | | birmingnam | AL | 35203-4640 | |
| Collateral Agent | Attn Steve King | 1585 Broadway, 4th FI. | | | New York | NY | 10036 | |
| Morgan Stanley Senior Funding, Inc., as Administrative Agent and | Atti Steve King | 1303 Bloadway, 4til 1 i. | | Thames St. Wharf, 4th | INEW TOIK | 1111 | 10030 | |
| Collateral Agent | Morgan Stanley Senior Funding, Inc. | Attn Steven Delany | 1300 Thames St. | FI | Baltimore | MD | 21231 | |
| Morgan Stanley Senior Funding, Inc., as Administrative Agent and | Worgan Stanicy School Landing, Inc. | Attai dieven belany | 1500 maines of | 11. | Daitimore | 1010 | 21201 | + |
| Collateral Agent | White & Case LLP | Attn Scott Greissman and Elizabeth Feld | 1155 Avenue of the Americas | | New York | NY | 10036 | |
| Mr. Seymour Gershman | TTIMO & GASS EE | 8695 NW 76th Pl. | Troo / Worldo or the / interiodo | | Tamarac | FL | 33321 | + |
| Ophelia Pryor | Beverly Smith | 3026 Reid Street | | | Houston | TX | 77026 | + |
| Pam Marie Shine | Bevery Chila | 927 Elm Street | + | | Dekidder | LA | 70634 | + |
| Parvin Lee Jr. | | 6586 Ridgeview Dr. | + | | Clarkston | MI | 48346 | + |
| Patricia A. Hampton | | 2626 Newport Dr | + | | Lansing | MI | 48906 | + |
| Paul F. Secosky | | 406 Sheffield Dr. | + | | Greensburg | PA | 15601 | + |
| Pearlie M. Gilmore | Jim Walters | Pearlie Gilmore/ Wynetta Gilmore | 321 Powell Street | | Lepanto | AR | 72354 | + |
| Pearlie M. Gilmore | Wynette L. Gilmore | P. O. Box 152 | CETT CHOIL CLOCK | | Leponto | AR | 72354-0152 | + |
| Perdue, Tommy J. c/o Franklin Perdue | Wynetic E. Cimiore | 3105 29th Avenue North | + | | Birmingham | AL | 35207 | + |
| Peter W. Aldredge | | 11688 Outlook Road | + | | Milton | FL | 32583 | + |
| PHILLIPS MACHINE SERVICE, INC. | | 367 GEORGE STREET | 1 | | BECKLEY | WV | 25801 | + |
| PINE VALLEY MINING CORPORATION | | #1800 - 510 WEST GEORGIA STREET | 1 | | VANCOUVER | BC | V6B 0M3 | CANADA |
| Provident Life and Accident Insurance Company | Carlson Dash, LLC | 10411 Corporate Dr., Suite 100 | + | | Pleasant Prairie | WI | 53158 | 5/114/1DA |
| RENA PATEL AND DILIP PATEL | Cancon Duon, LEO | 6758 RAYMOND ROAD, UNIT # 110 | + | | MADISON | WI | 53719 | + |
| Richard A. Lewis | | 3674 Via Calabria | + | | Escondido | CA | 92025 | + |
| Richard R. Lacy, IRA | | 8660 River Road | + | | Wilmington | NC | 28412 | + |
| Richard R. Lacy, IRA | Scottrade Inc | 1319 Military Cutoff Road, Suite HH | | | Wilmington | NC NC | 28405 | + |
| | Occide IIIC | 54 Devonhall Way | 1 | | Taylors | SC | 29687 | + |
| Pichard Pardin | 1 | 104 Devoillall Way | 1 | 1 | Lahiolo | 100 | 23001 | |
| Richard Rardin | | CE4 Main Chant | | | Dealmond | DA | 45557 | |
| Rockwood Casualty | Maria Alvarez | 654 Main Street | | | Rockwood | PA | 15557 | + |
| | Maria Alvarez | 654 Main Street 465 Wicker Way 1439 Greystone Dr | | | Rockwood Burleson Tuscaloosa | PA TX | 15557 76028 35406 | |

| CREDITORNAME | NOTICENAME | ADDRESS1 | ADDRESS2 | ADDRESS3 CITY | STATE | ZIP | COUNTRY |
|---------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------|-----------------------------|----------------|-------|-------------|---------|
| Ronald Davis | Kristi Lowe-Davis | 1500 S. Sherman | ADDICESSE | Pine Bluff | AR | 71603 | COUNTRY |
| Ronnie Hopkins | Tallott Zollio Zavio | 12401 Rhodine Road | | Riverview | FL | 33569 | |
| Ruth Anne Burkman and Arley J Burkman Trust UA 07-08-2010 | Arley J Burkman | 1150 Pearl Way | | Bogart | GA | 30622-1993 | |
| Rvan Ball | , | 4205 E Jackson Ave | | Spokane | WA | 99217-7228 | |
| SAFETY SOLUTIONS INC | | 6161 SHAMROCK CT | | DUBLIN | OH | 43016-2100 | |
| Shawn Hare | Danielle Hare | 6043 Knotts Creek Lane | | Suffolk | VA | 23435 | |
| Sherry Purtell (Roth IRA - 5632) | Danielle Hale | 4504 Island View Drive | | Oshkosh | WI | 54901 | |
| SINGLETON, LARRY R. | _ | P.O. BOX 10 | | REMLAP | AL | 35133 | |
| Stallings, Marshall and Lesia | + | 9135 Osyka -Progress Road | | Magnolia | MS | 39652 | |
| Stella A. Williams | Frank Williams & Latasha M. William | 140 Sadie Loop | | Lucedale | MS | 39452-2724 | |
| Steven M Nowland | Trank Williams & Eddona W. William | P.O. Box 8043 | | Spokane | WA | 99203 | |
| Strata Mine Services, LLC | Stephen Moss | 8995 Roswell Road | | Sandy Springs | GA | 30350 | |
| Susan McCasland Wilkerson | Stephen woss | 1701 Quail Run Court NE | | Albuquerque | NM | 87122 | |
| Tamiesha Sowerby | | 1151 Billy Goat Hill Road | | Hopkinsville | KY | 42240 | |
| Terrence Alston | Michelyn Alston | 222 Broadway Street | | Leland | NC | 28451 | |
| Terry L. Norton | Beatrice K. Norton | 1320 Broad Street | | | FI | 32233 | |
| | Beatifice K. Norton | 3030 McKenzie Road | | Mayport | 1 | | |
| Tessa Smith | | | | McComb | MS | 39648 | |
| THE CIT GROUP/EQUIPMENT FINANCING INC | | 1 CIT Drive, Suite 3251-9 | | Livingston | NJ | 07039 | |
| THE FIFTH THIRD LEASING COMPANY | | 8330 Us 42 | | Florence | KY | 41042 | |
| THE HUNTINGTON NATIONAL BANK | | 919 Fifth Avenue | | Huntington | WV | 25710 | |
| THE MCPHERSON COMPANIES, INC. | | 5051 Cardinal Street | | Trussville | AL | 35173 | |
| THOMAS FRANKS | SHANITA FRANKS | 391 W STATELINE RD | | STATELINE | MS | 39362 | |
| THOMAS FRANKS | Thomas Franks | Shanita Franks | 81 Woulard Bend River Rd. | State Line | MS | 39362 | |
| THOMPSON TRACTOR CO., INC. | | PO BOX 934005 | | ATLANTA | AL | 31193-4005 | |
| Timothy Scott Courington | | P.O. Box 343 | | Parrish | AL | 35580 | |
| Tommy Magee | Teresa C Magee | 29164 Woodrow Magee Rd. | | Franklinton | LA | 70438 | |
| Tony H. Morrow | | 6878 FM 1735 | | Pittsburg | TX | 75684 | |
| Turner, Charles | | 2204 Martin Road | | Liberty | MS | 39645 | |
| | | | | | | | |
| U.S. Department of Transportation/Federal Railroad Administration | U.S. Department of Transportation/FRA | Office of Chief Counsel, Mail Stop 10 | 1200 New Jersey Ave., S.E. | Washington | DC | 20590 | |
| UL DQS INC | | 1130 W. LAKE COOK RD #340 | | BUFFALO GROV | | 60089 | |
| United Mine Workers of America | Comptroller UMWA Health Retirement | 2121 K Street NW Suite 350 | | Washington | DC | 20037 | |
| Victoria Stevens | | 1970 Hwy 503 | | Paulding | MS | 39348 | |
| Victoria Stevens | Victoria Ulmer | PO Box 2411 | | Laurel | MS | 39442 | |
| Wayne Castleberry | | 894 Rebecca Dr. | | Byhalia | MS | 38611 | |
| Wayne P. Crowson | | 1516 Seabreeze Street | | Clearwater | FL | 33756 | |
| Wayne R Davidson | | 4245 Alesia Lineboro Rd | | Manchester | MD | 21102 | |
| Wendy Warren | | 11458 County Road 121 | | Bryceville | FL | 32009 | |
| Wendy Warren | Wendy Warren | 1319 S O- Mul-la-oee Drive | | Sebring | FL | 33870 | |
| White, Larvarn and Earvin | | 35 Cypress Lane | | Taylorsville | MS | 39168 | |
| Whitlock, Norman, Deborth Keys | | P.O. Box 314 | | Taylorsville | MS | 39168 | |
| WIECKERT, J | | 74361 S. 340 RD | | WAGONER | ОК | 74467 | |
| Wilber E. Lawson | | 255 Lawson Road | | Rockwood | TN | 37854 | |
| William L and Rita F Springer | | 205 S Holloway St | | Sullivan | IN | 47882 | |
| William L Batelaan | | 888 Murdoch Lane | | Ventura | CA | 93003 | |
| William S. DeArment | 1 | 438 Chestnut St. | | Meadville | PA | 16335 | |
| WILLIAMS, CHARLES | | 21043 NE 4TH COURT | | NORTH MIAMI B | | 33179 | |
| Wilmington Trust, N.A., Trustee | Attn Steven Cimalore | Rodney Square North | 1100 North Market Street | Wilmington | DE | 19890001 | 1 |
| Wilmington Trust, N.A., Trustee | Ropes & Gray LLP | Attn Mark R. Somerstein | 1211 Avenue of the Americas | New York | NY | 10036-8704 | |
| Wilmington Trust, N.A., Trustee Wilmington Trust, National Association, as Collateral Agent | Topos a Olay EEI | Rodney Square North | 1100 North Market Street | Wilmington | DE | 19890-0001 | 1 |
| willington trust, National Association, as Collateral Agent | 1 | Industry Square Notth | 1 100 NOTH Warket Street | [vviiiiii]gton | IDE | 119090-0001 | 1 |

EXHIBIT F

| CREDITORNAME Adam K. Israel | NOTICENAME Balch & Bingham LLP | ADDRESS1 1901 Sixth Avenue North | ADDRESS2 Suite 1500 | ADDRESS3 | CITY Birmingham | STATE | ZIP 35203-4642 | COUNTRY |
|-------------------------------------------------------------------------|---------------------------------------|------------------------------------------------------------|----------------------------------|-----------------------|----------------------------|----------|--------------------------|------------------|
| | Balon & Billigham EE | | Calco 1000 | | | 7.12 | | 1 |
| ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT | | 1400 COLISEUM BLVD | | | MONTGOMERY | AL | 36110-2059 | |
| ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT | | P. O. BOX 301463 | | | MONTGOMERY | AL | 36130 | |
| Alabama Department of Environmental Management (ADEM) | | 1400 Colisuem Blvd | | | Montgomery | AL | 36110-2400 | + |
| ALABAMA DEPARTMENT OF REVENUE | | P. O. BOX 327560 | | | MONTGOMERY | AL | 36132-7560 | 1 |
| ALABAMA DEPARTMENT OF REVENUE | | PO BOX 327950 | | | MONTGOMERY | AL | 36132-7444 | |
| ALABAMA DEPARTMENT OF REVENUE (DOR DISTRIBUTES | | | | | | | | |
| SALES TAXES TO LOCAL MUNICIPALITIES) | | P. O. BOX 327750 | | | MONTGOMERY | AL | 36132-7750 | |
| ALABAMA DEPARTMENT OF REVENUE/ALABAMA SECRETARY OF STATE | | PO BOX 327950 | | | MONTGOMERY | AL | 36132-7950 | |
| ALABAMA DEPT OF REVENUE | | BUSINESS PRIVILEGE TAX SECTION | PO BOX 327320 | | MONTGOMERY | AL | 36132-7930 | - |
| ALABAMA DEPT. OF PUBLIC HEALTH | | 201 MONROE ST., SUITE 700 | 1 0 BOX 327320 | | MONTGOMERY | AL | 36130 | + |
| ALABAMA SECRETARY OF STATE | | 600 DEXTER AVENUE #105S | | | MONTGOMERY | AL | 36130 | - |
| ALABAMA SURFACE MINING COMMISSION | | P. O. BOX 2390 | | | JASPER | AL | 35501 | |
| Alfred F. Smith, Jr. | BAINBRIDGE, MIMS, ROGERS & SMITH, LLP | The Luckie Building, Ste. 415 | 600 Luckie Drive | P. O. Box 530886 | Birmingham | Alabama | 35253 | |
| Attorney Generals Office | Attn Bankruptcy Department | 501 Washington Ave | PO Box 300152 | | Montgomery | AL | 36130-0152 | |
| Attorney Generals Office | Attn Bankruptcy Department | State Capitol | 1900 Kanawha Blvd., East | | Charleston | WV | 25305 | |
| BIBB COUNTY TAX ASSESSOR-COLLECTOR | | 8 COURT SQ W #B | | | CENTREVILLE | AL | 35042 | |
| BLOUNT COUNTY REVENUE COMMISSIONER BRITISH COLUMBIA MINISTRY OF FINANCE | | 220 2ND AVE EAST ROOM 102 1802 DOUGLAS STREET | | | ONEONTA VICTORIA | AL BC | 35121 V8T 4K6 | Canada |
| C David Ludder | Law Office of David A. Ludder, PLLC | 150 McDougal Ct. | | | Tallahassee | FL | 32312-4208 | Cariada |
| CANADA REVENUE AGENCY | Law Office of David A. Eddder, FEEC | 875 HERON RD | | | OTTAWA | ON | K1A 1B1 | Canada |
| CANADA REVENUE AGENCY | | 9755 KING GEORGE BOULEVARD | | <u> </u> | SURREY | BC | V3T 5E1 | Canada |
| Catherine M. Wannamaker | Southern Environmental Law Center | 127 Peachtree Street, Suite 605 | | | Atlanta | GA | 30305 | |
| CHEROKEE COUNTY REVENUE COMMISSIONER | | 260 CEDAR BLUFF RD, SUITE 102 | | | CENTRE | AL | 35960 | |
| | | | FINANCE DIVISION ROOM | | | | | 1 |
| CHIEF OF FINANCE DIVISION | | ALABAMA DEPARTMENT OF LABOR | 2228 | 649 MONROE ST | MONTGOMERY | AL | 36131-2250 | |
| CHILTON COUNTY TAX COLLECTOR | | PO BOX 1760 | | | CLANTON | AL | 35046-1760 | |
| CITY OF BIRMINGHAM CITY OF BIRMINGHAM | | P.O. BOX 10566 PO BOX 830638 | | | BIRMINGHAM BIRMINGHAM | AL AL | 35296 35283-0638 | |
| CITY OF BIRMINGHAM CITY OF LAWRENCEBURG | | 233 W GAINES STREET NBU #4 | | | LAWRENCEBURG | TN | 38464 | + |
| CITY OF LAWRENCEBORG | | BUSINESS LICENSE DIVISION | P. O. BOX 949 | | MORII F | AL | 36652-0949 | + |
| CITY OF MOBILE DEPT #1530 | | BUSINESS LICENSE DEPT | PO BOX 11407 | | BIRMINGHAM | AL | 35246-1530 | + |
| CITY OF NELSON TAX ASSESSOR-COLLECTOR | | P O BOX 100 | | | NELSON | GA | 30151 | + |
| CITY OF SUMMERSVILLE | | PO BOX 525 | | | SUMMERSVILLE | WV | 26651 | |
| CLAY COUNTY REVENUE COMMISSIONER | | MAIN STREET | | | ASHLAND | AL | 36251 | |
| COLBERT COUNTY REVENUE COMMISSIONER | | 201 N MAIN ST | | | TUSCUMBIA | AL | 35674 | |
| Commissioner of Revenue of The State of Tennessee | | Andrew Jackson State Office Building | | | Nashville | TN | 37242 | |
| Commissioner of Revenue of The State of Tennessee | Tennessee Department of Revenue | c/o Attorney General | P.O. Box 20207 | | Nashville | TN | 37202-0207 | |
| COMMISSIONER, MINERAL TAX ACT | | PO BOX 9328, STN PROV GOVT | | | VICTORIA | BC | V8W 9N3 | Canada |
| Coosa County Revenue Commissioner COOSA COUNTY REVENUE COMMISSIONER | | PO Box 7 PO BOX 7 | | | Rockford ROCKFORD | AL AL | 35136 35136-0007 | + |
| Cory Watson Attorneys on behalf of all environmental claimants listed | | FO BOX 7 | | | KOCKI OKD | AL | 33130-0007 | + |
| on the attached exhibits A & B | Jon Conlin | 2131 Magnolia Avenue South, Suite 200 | | | Birmingham | AL | 35205 | |
| Craig L. Lowell | WIGGINS, CHILDS, QUINN & | PANTAZIS, LLC | The Kress Building | 301 19th Street North | Birmingham | Alabama | | + |
| David S. Maxey | Wade C. Merritt | Spain & Gillon, LLC | 2117 Second Avenue North | | Birmingham | AL | 35203 | |
| DEKALB COUNTY TAX COMMISSIONER | | PO BOX 100004 | | | DECATUR | GA | 30031-7004 | |
| Department of the Treasury - Internal Revenue Service | Internal Revenue Service | P.O. Box 7346 | | | Philadelphia | PA | 19101-7346 | |
| Desoto Parish, LA Tax Collector | Anne Gannon, Tax Assessor/Collector | 212 Adams St. | | | Mansfield | LA | 71052 | |
| DISTRICT OF CHETWYND DISTRICT OF TUMBLER RIDGE | | BOX 357 305 FOUNDER STREET, PO BOX 100 | | | CHETWYND TUMBLER RIDGE | BC BC | V0C 1J0 V0C 2W0 | Canada |
| DISTRICT OF TOMBLER RIDGE DISTRICT OF TUMBLER RIDGE | | PO BOX 100 | 305 FOUNDER STREET | | TUMBLER RIDGE | BC | V0C 2W0 | Canada Canada |
| Dr. Randall C. Johnson, Director | Alabama Surface Mining Commission | P.O. Box 2390 | 303 TOUNDER STREET | | Jasper | Al | 35502-2390 | Cariaua |
| Environmental Litigation Group P.C. on behalf of claimants in the | Addana ounace wining ourimission | 1 .O. BOX 2000 | | | базрсі | 7.0 | 00002 2000 | + |
| Morrison suit | Attn Gary Anderson | 2160 Highland Ave S # 200 | | | Birmingham | AL | 35205-4002 | |
| Environmental Litigation Group P.C. on behalf of claimants under the | | | | | | | | |
| 2008 ELG settlement | Attn Gary Anderson | 2160 Highland Ave S # 200 | | | Birmingham | AL | 35205-4002 | |
| L | | | | | | l | | |
| Environmental Litigation Group P.C. on behalf of ELG new claimants | Attn Gary Anderson | 2160 Highland Ave S # 200 | | | Birmingham | AL | 35205-4002 | + |
| ETOWAH COUNTY REVENUE COMMISSIONER Eva L. Dillard | Black Warrior Riverkeeper, Inc. | 800 FORREST AVENUE, ROOM 005 712 37th Street South | | | GASDEN | AL AL | 35901-3641 35222-3206 | + |
| Fayette County Courthouse | The Honorable John W. Hatcher, Jr. | 100 Court Street | | + | Birmingham Fayetteville | WV | 35222-3206 25840 | + |
| Fayette County Countriouse Fayette County Revenue Commissioner | | PO Box 337 | | 1 | Fayette | | 35555 | + |
| Federal Mine Safety & Health Review Commission | | 1331 Pennsylvania Avenue | Suite 520N | | Washington | AL DC | 20004-1710 | 1 |
| FLORIDA DEPARTMENT OF REVENUE | | 5050 WEST TENNESSEE STREET | | | TALLAHASSEE | FL | 32303-6692 | |
| FRANKLIN CO. REVENUE COMMISSIONER | Corporations Division | PO BOX 248 | | | RUSSELLVILLE | AL | 35653 | |
| Franklin County Revenue Commissioner | | PO Box 248 | | | Russellville | AL | 35653 | 4 == |
| Gary Anderson | Environmental Litigation Group, P.C. | 2160 Highland Ave S #200 | | | Birmingham | AL | 35205-4002 | 1 |
| George Barber, President | Alabama Coal Association | 2 Office Park Cir #200 | DO BOY 740304 | | Mountain Brook | AL | 35223 | 4 |
| GEORGIA DEPARTMENT OF REVENUE GEORGIA DEPARTMENT OF REVENUE | Corporations Division | TAXPAYER SERVICE DIVISION 1800 CENTURY BLVD NE. STE 12000 | PO BOX 740321 | 1 | ATLANTA ATLANTA | GA GA | 30374-0321 30345 | + |
| Heather McTeer Toney | Regional Administrator | U.S. Environmental Protection Agency | Region IV | 61 Forsyth Street, SW | Atlanta | GA | 30345 | + |
| ricatic incredi TUTEy | Negional Auffilibitator | 0.3. Livilonmental Flotection Agency | 716 Richard Arrington, Jr. Blvd. | or rorsym sheet, sw | Audilid | GA | 30303-0900 | + |
| Honorable Carole Smitherman | c/o Anne-Marie Adams, Clerk | Jefferson County Courthouse, Room 400 | N. | | Birmingham | AL | 35203 | |
| INDEPENDENCE COUNTY TAX COLLECTOR | | COURTHOUSE ANNEX BUILDING | 110 BROAD STREET | 1 | BATESVILLE | AR | 72501 | 1 |
| Independence County Tax Collector | Corporations Division | 110 Broad Street | | | Batesville | AR | 72501 | 1 |
| James Cottrell | James Cottrill Becky Cottrill | 716 Ridge Drive | | | Piney Flats | TN | 37686 | |
| James M. Hecker | Public Justice | 1825 K Street, N.W. | Suite 200 | | Washington | DC | 20006 | |
| James R. Pratt III JEFF BROWN, LICENSE COMISIONER | Hare Wynn Newell & Newton LLP | 2025 Third Avenue North | Suite 800 | | Birmingham | AL | 35203 | |
| | | PO BOX 020737 | | 1 | TUSCALOOSA | AL | 35402 | 1 |

| ### APPERSON COUNTY ASSESSMENT FOR COLLECTION ### APPERSON COUNTY FOR COLLECTION ### A | | STATE | | ADDRESS3 | ADDRESS2 | ADDRESS1 | NOTICENAME THECALOGEA COUNTY | CREDITORNAME |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------|---------------|----------|-----------------------------|---------------------------------|------------------------------------------------|------------------------------------------------------|
| Processor Proc | | | | | | | TUSCALOUSA COUNTY | |
| MORE STORT AND PRINTED TO HEALTH Mark P. WEAR ID Health Officer 100 Sent In Adult SQUITE 100 S | | | | | | | GROVER DUNN ASSISTANT TAX COLLECTOR | |
| Appendix Company | | | | | | | CHOTEK BOHNTHOOD THE THE COLLECTION | JEFFERSON COUNTY DEPARTMENT OF HEALTH |
| ### APPERSON COUNTY TAX COLLECTOR ### COLLEGE OF THE PROPERSON COUNTY TAX COLLEGE OF THE PROPERSON COLLEGE OF THE PROPERS | | | | | | | Mark E. Wilson, MD Health Officer | |
| PRESIDENCIANT TAX COLLECTOR PROPERTY TO COLLECTOR PROPERTY PROPERTY TO COLLECTOR PROPERTY PROPERTY TO COLLECTOR PROPERTY | L 35283-0710 | AL | MINGHAM AL | | | P. O. BOX 830710 | | JEFFERSON COUNTY DEPT OF REVENUE |
| | L 35283-0710 | AL | MINGHAM AL | | | | Corporations Division | JEFFERSON COUNTY DEPT OF REVENUE |
| Affection County To Collector | | | | | | | | |
| SOC TRANSPORT SOCIETY | L 35203 | AL | | | | 160 COURTHOUS | | |
| Sept Margin Mar | | | | | 716 North 21st Street | | C/O J.T. Smallwood | |
| International Internationa | | | | | | | | |
| January County Text Assessment County Text Text County Text Te | | | | | | | | |
| Comparison Com | | | | | | | Cony Watson Attorneys | |
| CAMADINA CO SERENT Company Com | | | | | | | Cory Walson Altorneys | |
| GMN_LDD | | | | | | | Corporations Division | KANAWHA CO SHERIFF |
| GMN_LDD | VV 25301-2595 | WV | ARLESTON WV | | | 409 VIRGINIA STREET E. ROOM 120 | ' | KANAWHA COUNTY SHERIFFS OFFICE |
| AMPRINCE COUNTY TRUSTEE | VV 26651-4205 | WV | nmersville WV | | | 508 McCue Road | | KMN, LLC |
| Lamence County Trains | | | | | | | Alabama Department of Environmental Management | |
| CAMES DESCRIPTION OF THE ADMINISTRATE CONTRIBUTION OF THE ADMINISTRATE CONTRIBUT | | | | | | | | |
| Insention Courty, Tax Assessor Collector | | | | | | | Corporations Division | |
| Circulation County, IX Tan Collector | | | | | | | Charles Black Tou Assessed Callegates | |
| Linds Barrell Yaughan Rev. Comm. Etwerb Courty, Authors | | | | | | | | Limestone County TX Tax Collector |
| COUGHAND ADDRESSIONE CORPORATION OF REVENUE CORPORATION CONTRIBUTION C | | | | | | | | Linda Barrett Vaudhan Rev Comm Etowah County Alahama |
| Comparation Devision | | | | | | | Zionan Odiny Oddiniouse | LOUISIANA DEPARTMENT OF REVENUE |
| MARION COUNTY REVENUE COMMISSIONER MANITON AL 39 | | | | | | | Corporations Division | |
| Marcon County Revenue Commissioner | L 35570 | AL | MILTON AL | | | | | MARION COUNTY REVENUE COMMISSIONER |
| MARION COUNTY TAX OFFICE | L 35570 | AL | MILTON AL | | | PO BOX 489 | Corporations Division | Marion County Revenue Commissioner |
| Mario County, TX Tax Codelector | X 75657-0907 | TX | FERSON TX | | _ | PO BOX 907 | | MARION COUNTY TAX OFFICE |
| Mark E. Wiston MD | X 75657-0907 | TX | ferson TX | | | | | |
| Mark Johnston | | | | | | | | |
| Michael Mascox Esq. Austl. Levis, Ppeke a Medidox, P.C. 600 Century Park South, Sulte 100 Bis Second Street, 2nd Floor Bis Plancisco CA. 94 Michael Mascox Esq. Austl. Levis, Ppeke a Medidox, P.C. 600 Century Park South, Sulte 100 Bis Plancisco Bis Plancisco CA. 94 Michael P. Senation Michael P. Senation Bis Plancisco Ca. 94 Michael P. Senation Ca. 94 | L 35233 | AL | ., | | 1400 Sixth Avenue South | | | |
| Michael P. Seratore Defendes of Wildlife 130 OF Century Park South, Suite 100 Seratore Michael P. Seratore Defendes of Wildlife 130 OF Century Park South, Suite 100 Washington CC 26 MINE SAFETY & HEALTH ADM Michael P. Seratore 1100 WILSON BLVD, 22ND FLOOR ARLINGTON VA 22 MINESTER OF FRANCE VICTORIA 86.2 VV VICTO | | | | | 25.0 | 732 Montgomery Highway, #405 | | |
| Michael P. Senstore Defenders of Wildfle 1130 17th Street, NW Washington D.C. 2. | | | | | 85 Second Street, 2nd Floor | | | |
| MINISTER OF FINANCE | | | | | | 1430 17th Street NW | Austill, Lewis, Pipken & Maddox, P.C. | |
| MINISTER OF FNANCE | /A 22209-3939 | VΔ | LINGTON VA | | | 1100 WILSON BLVD 22ND FLOOR | Defenders of Wildlife | MINIE SAFETY & HEALTH ADM |
| MINISTRY OF PINANCE | | | | | | | | MINISTER OF FINANCE |
| MINISTRY OF FINANCE | | | | | STN. PROV. GOVT | | CORPORATE RELATIONS | |
| MISSISSIPPI SECRETARY OF STATE | BC V8W 9C1 Car | BC | TORIA BC | | | | | |
| MOBILE COUNTY REVENUE COMMISSIONER | /IS 39215-1020 | MS | CKSON MS | | | | | MISSISSIPPI SECRETARY OF STATE |
| MOBILE COUNTY REVENUE COMMISSIONER Corporations Division P.O. DRAWER 1169 Mobile Country South Mobile Country South Mobile Country South Mobile Water Products, Inc. Paul Ferdinands King & Spaking LLP 1180 Peachtrine Street NE Allanta GA & 33 Nuseller Water Products, Inc. W. Austin Jovers King & Spaking LLP 1180 Peachtrine Street NE Allanta GA & 33 New York State Department of Labor Insohency Unit State Office Campus Building #12, Room #258 Albarry NY 12 NORTH CARCIUNA DEPT OF REVENUE Corporations Division P.O. BOX 25000 Raleigh NC 27 NORTH CARCIUNA SECRETARY OF STATE Corporations Division P.O. BOX 25000 Raleigh NC 27 NORTH CARCIUNA SECRETARY OF STATE Corporations Division P.O. BOX 25000 Raleigh NC 27 NORTH CARCIUNA SECRETARY OF STATE Corporations Division P.O. BOX 25000 Raleigh NC 27 NORTH CARCIUNA SECRETARY OF STATE Corporations Division P.O. BOX 25020 Raleigh NC 27 NORTH CARCIUNA SECRETARY OF STATE Corporations Division P.O. BOX 25022 Raleigh NC 27 NORTH CARCIUNA SECRETARY OF STATE Corporations Division P.O. BOX 25022 Raleigh NC 27 NORTH CARCIUNA SECRETARY OF STATE Corporations Division P.O. BOX 25022 Raleigh NC 27 NORTH CARCIUNA SECRETARY OF STATE Corporations Division P.O. BOX 25027 Raleigh NC 27 NORTH CARCIUNA SECRETARY OF STATE Corporations Division P.O. BOX 25027 Raleigh NC 27 NORTH CARCIUNA SECRETARY OF STATE Corporations Division P.O. BOX 25027 Raleigh NC 27 NORTH CARCIUNA SECRETARY OF STATE Corporations Division P.O. BOX 25027 Raleigh NC 27 NORTH CARCIUNA SECRETARY OF STATE Corporations Division P.O. BOX 25027 Raleigh NC 27 NORTH CARCIUNA SECRETARY OF STATE Corporations Division No. 7 Players Club Drive, Sulte 2 Corporations Division No. 7 Players Club Drive, Sulte 2 Corporations Division No. 7 Players Club Drive, Sulte 2 Corporations Division No. 7 Players Club Drive, Sulte 2 Co | /IS 39215-1020 | MS | | | | | Corporations Division | |
| Mr. Kess Tani | | | | | | | | |
| Muelier Water Products, Inc. | | | | | | | | |
| Muellet Water Products, Inc. | | | | | | | | |
| New York State Department of Labor Insolvency Unit State Office Campus Building #12, Room #256 Albamy NY 12 NORTH CAROLINA DEPT: OF REVENUE PO BOX 25000 RALEIGH NC 27 NORTH CAROLINA DEPT: OF REVENUE Corporations Division PO BOX 25000 Raleigh NC 27 NORTH CAROLINA SECRETARY OF STATE NORTH CAROLINA SEC | | | | | | | | |
| NORTH CAROLINA DEPT. OF REVENUE Corporations Division PO BOX 25000 Rateigh NC 27 NORTH CAROLINA DEPT. OF REVENUE Corporations Division PO BOX 25000 Rateigh NC 27 NORTH CAROLINA SECRETARY OF STATE 2 S SALISBURY ST Office of Miners Health, Safety and Training Eugene White, Director No. 7 Payers Club Drive, Suite 2 Office of Natural, RESOURCES REVENUE Atto Dennis Boyles U.S. Department of the Interior 1027 Virginia Street East Charleston WV 25 Official Surface Mining Reclamation and Enforcement Atto Dennis Boyles U.S. Department of the Interior 1027 Virginia Street East Charleston WV 25 Office of Natural, RESOURCES REVENUE Orville Bailey PO BOX 447 CARROLLTON AL 36 PO BOX 447 PO BOX 447 CARROLLTON AL 36 PO BOX 447 PO BOX 447 CARROLLTON AL 36 POLKCEN SCOUNTY REVENUE COMMISSIONER CARROLLTON AL 36 POLK COLONITY AND COMMISSIONER CARROLLTON AL 36 POLK COLONITY AND COMMISSIONER CORPORATION OF BOX 447 PUBLIC SERVICE COMMISSIONER CORPORATION OF BOX 447 PUBLIC SERVICE COMMISSION CORPORATION OF BOX 449 PUBLIC SERVICE COMMISSION CORPORATION OF BOX 451 PUBLIC SERVICE COMMISSION CORPORATION OF BOX 451 PO BOX 812 CHARLESTON WV 25 RECEIVER GENERAL Altoney at Law 2330 Highland Avenue South Birmingham AL 36 SURREY BC VY PUBLIC SERVICE COMMISSION CORPORATION OF BOX 812 CHARLESTON WV 25 RECEIVER GENERAL CAROLATON Altoney at Law 2330 Highland Avenue South Birmingham AL 36 SURREY BC VY PUBLIC SERVICE COMMISSION CORPORATION Altoney at Law 2330 Highland Avenue South Birmingham AL 36 SURREY BC VY PUBLIC SERVICE CO | | | | | 1180 Peachtree Street NE | | | |
| NORTH CARCILINA DEPT. OF REVENUE Corporations Division PO BOX 25000 Raleigh NC 27 | IY 12240 IC 27640-0520 | NC NC | | | Building #12, Room #256 | | Insolvency Unit | NORTH CAROLINA DERT, OF REVENUE |
| NORTH CAROLINA SECRETARY OF STATE Corporations Division PO Box 29622 Office of Miners Health, Safety and Training Eugene White, Director No. 7 Players Club Drive, Suite 2 Office of NATURAL RESOURCES REVENUE Office of NATURAL RESOURCES REVENUE Office of State Office of State Office of Natural Resources Revenue Office of State Country Revenue Comment Attn Dennis Boyles U.S. Department of the Interior 1027 Virginia Street East Charleston WV 25 Orille Bailey DENVER CO 85 Orille Bailey Summersville WV 26 FOR BOX 447 PICKENS COUNTY REVENUE COMMISSIONER PO BOX 447 PICKENS COUNTY REVENUE COMMISSIONER Original Street East Corporations Division PO BOX 447 PICKENS COUNTY REVENUE COMMISSIONER Original Street East Corporations Division PO BOX 447 PICKENS COUNTY TAX COMMISSIONER Original Street East Corporations Division PO BOX 447 PICKENS COUNTY TAX COMMISSIONER Original Street East Corporations Division PO BOX 447 PICKENS COUNTY TAX COMMISSIONER Original Street East Corporations Division PO BOX 447 PICKENS COUNTY TAX COMMISSIONER Original Street East Original Street Eas | | | | | | | Corporations Division | |
| North Carolina Secretary of State | | | | | | | Corporations Division | |
| Office of Miners Health, Safety and Training Eugene White, Director No. 7 Players Club Drive, Suite 2 Charleston WV 25 | IC 27626-0622 | NC | | | | | Corporations Division | |
| OFFICE OF NATURAL RESOURCES REVENUE Office of Surface Mirring Reclamation and Enforcement Attn Dennis Boyles U.S. Department of the Interior 1027 Virginia Street East Charleston WW 26 PICKENS COUNTY REVENUE COMMISSIONER Original Street East Corporations Division PO BOX 447 PICKENS COUNTY REVENUE COMMISSIONER Original Street East Corporations Division PO BOX 447 PICKENS COUNTY REVENUE COMMISSIONER Original Street East Corporations Division PO BOX 447 PICKENS COUNTY REVENUE COMMISSIONER PO BOX 447 PICKENS COUNTY AX COMMISSIONER PO BOX 447 PICKENS COUNTY TAX COMMISSIONER | | | | | | | | |
| Orville Bailey 558 McCue Road Summersville WV 26 PICKENS COUNTY REVENUE COMMISSIONER CARROLLTON AL 35 PICKENS COUNTY REVENUE COMMISSIONER COrporations Division PO BOX 447 CARROLLTON AL 35 PICKENS COUNTY TAX COMMISSIONER CORPORATION CARROLLTON AL 35 PICKENS COUNTY TAX COMMISSIONER CORPORATIONS CARROLLTON AL 35 PICKENS COUNTY TAX COMMISSIONER CORPORATIONS CORPORATIONS CARROLLTON AL 35 PICKENS COUNTY TAX COMMISSIONER CORPORATIONS CORPORATIONS CORPORATIONS CORPORATIONS CORPORATIONS CORPORATIONS PICKENS COUNTY TAX COMMISSIONER CORPORATIONS CORPORATIONS CORPORATIONS CORPORATIONS CORPORATIONS PICKENS COUNTY TAX COMMISSIONER CORPORATIONS CORPORATIONS CORPORATIONS PICKENS COUNTY TAX COMMISSIONER CORPORATIONS CORPORATIONS CORPORATIONS CORPORATIONS PICKENS COUNTY TAX COMMISSIONER CORPORATIONS CORPORATIONS CORPORATIONS PROVINCE OF BRITISH COLUMBIA RURAL PROPERTY TAX CORPORATIONS PUBLIC SERVICE COMMISSION CORPORATIONS CORPORATIONS CORPORATIONS CORPORATIONS PUBLIC SERVICE COMMISSION CORPORATIONS | | | | | | | | |
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| PICKENS COUNTY REVENUE COMMISSIONER | | | | | | 558 McCue Road | | |
| PICKENS COUNTY TAX COMMISSIONER | | | | | | PO BOX 447 | | PICKENS COUNTY REVENUE COMMISSIONER |
| Pickers County Tax Commissioner Corporations Division 1266 E CHURCH ST. JASPER GA 30 POLK CO. TAX COMMISSIONER Corporations Division 144 WEST AVENUE CEDARTOWN GA 30 PROVINCE OF BRTISH COLUMBIA RURAL PROPERTY TAX VENDOR 1201 - 103 AVENUE DAWSON CREEK BC V VENDOR 1201 - 103 AVENUE DAWSON CREEK BC V PUBLIC SERVICE COMMISSION 201 BROOKS STREET PO BOX 812 CHARLESTON WV 25 PUBLIC SERVICE COMMISSION Corporations Division 201 BROOKS STREET PO Box 812 Charleston WV 25 Rajh E, Coleman, Jr. Attorney at Law 2301 Highland Avenue South Birmingham AL 38 RECEIVER GENERAL EMPLOYER SERVICES SURREY TAX 9755 KING GEORGE BLVD SURREY BC VX RECEIVER General, Canada Revenue Agency Corporations Division PO Box 9769, Station T OTTAWA ON KY | | | | | | PO BOX 447 | Corporations Division | |
| POLK CO.TAX COMMISSIONER COPPORTIONS DIvision 144 WEST AVENUE CEDARTOWN GA 3C PROVINCE OF BRITISH COLUMBIA RURAL PROPERTY TAX VENDOR VE | | | | | | 52 NORTH MAIN ST, STE 205 | Communities Divinies | |
| POUK COUNTY TAX COMMISSIONER PROVINCE OF BRITISH COLUMBIA RURAL PROPERTY TAX VENDOR 1201 - 103 AVENUE 1201 BROOKS STREET 1201 BROOKS STREET 1201 BROOKS STREET 1201 BROOKS STREET 1202 BROOKS STREET 1203 BROOKS STREET 1204 BROOKS STREET 1205 BROOKS STREET 1206 BROOKS STREET 1207 BROOKS STREET 1208 BROOKS STREET 1208 BROOKS STREET 1209 BOX 812 1201 BROOKS STREET 1201 BROOKS STREET 1201 BROOKS STREET 1202 BROOKS STREET 1203 BROOKS STREET 1203 BROOKS STREET 1204 BROOKS STREET 1205 BROOKS STREET 1206 BROOKS STREET 1207 BROOKS STREET 1208 BROOKS STREET 1208 BROOKS STREET 1208 BROOKS STREET 1209 BOX 812 1207 BROOKS STREET 1208 BROOKS STREET 1208 BROOKS STREET 1208 BROOKS STREET 1208 BROOKS STREET 1209 BROOKS STRE | | | | | | | | |
| PROVINCE OF BRITISH COLUMBIA RURAL PROPERTY TAX VENDOR 1201 - 103 AVENUE 1201 BROOKS STREET 120 | GA 30125 GA 30125-3457 | GA | DARTOWN GA | | | 144 WEST AVENUE | Corporations DIVISION | |
| VENDOR 1201 - 103 AVENUE DAWSON CREEK BC VI | n 30123-3431 | υn | DAILTOVVIN GA | | | 177 WEST AVENUE | <u> </u> | |
| PUBLIC SERVICE COMMISSION 201 BROOKS STREET PO BOX 812 CHARLESTON WV 25 PUBLIC SERVICE COMMISSION Corporations Division Attorney at Law 2330 Highland Avenue South Birmingham AL 383 Highland Avenue South Birmingham AL 383 RECEIVER GENERAL EMPLOYER SERVICES SURREY TAX 9755 KING GEORGE BLVD RECEIVER GENERAL, CANADA REVENUE AGENCY Receiver General, Canada Revenue Agency Corporations Division PO Box 9769, Station T OTTAWA ON K** | Car | BC | WSON CREEK BC | | | 1201 - 103 AVENUE | | VENDOR |
| PUBLIC SERVICE COMMISSION Corporations Division 201 BROOKS STREET PO Box 812 Charleston WV 25 Rabb E. Coleman, Jr. Attorney at Law 2330 Highland Avenue South Birmingham AL 33 RECEIVER GENERAL EMPLOYER SERVICES SURREY TAX 9755 KING GEORGE BLVD SURREY BC VX RECEIVER GENERAL, CANADA REVENUE AGENCY 9755 KING GEORGE BOULEVARD SURREY BC VX RECEIVER GENERAL Revenue Agency Corporations Division PO Box 9769, Station T OTTAWA ON K | | | | | PO BOX 812 | | <u> </u> | |
| Ralph E. Coleman, Jr. Attorney at Law 2330 Highland Avenue South Birmingham AL 35 RECEIVER GENERAL EMPLOYER SERVICES SURREY TAX 9755 KING GEORGE BLVD SURREY BC VS RECEIVER GENERAL, CANADA REVENUE AGENCY 9755 KING GEORGE BOULEVARD SURREY BC VS Receiver General, Canada Revenue Agency Corporations Division PO Box 9769, Station T OTTAWA ON K | | | | | | | Corporations Division | |
| RECEIVER GENERAL EMPLOYER SERVICES SURREY TAX 9755 KING GEORGE BLVD SURREY BC VX RECEIVER GENERAL, CANADA REVENUE AGENCY 9755 KING GEORGE BUULEVARD SURREY BC VX Receiver General, Canada Revenue Agency Corporations Division PO Box 9769, Station T OTTAWA ON KY | L 35205 | AL | mingham AL | | | 2330 Highland Avenue South | | Ralph E. Coleman, Jr. |
| Receiver General, Canada Revenue Agency Corporations Division PO Box 9769, Station T OTTAWA ON Kr | | | | | | | EMPLOYER SERVICES SURREY TAX | |
| | | | | | | 9755 KING GEORGE BOULEVARD | | |
| 500 SOUTH BRONOUGH | ON K1G 3Y4 CAN | ON | TAWA ON | | FOR COUTUED CO. | | Corporations Division | Receiver General, Canada Revenue Agency |
| | 2 20000 | - | | | | | | DECIOTEDED ACENT ELODIDA DESCASTASSITAS OTRES |
| | | | | | SIKEEI | | District of Comments | |
| | | | | | | | Division of Corporations | Registered Agent, Florida Department of State |
| | | | | | West Tower | | Division of Corporations | |
| | | | | | MACOL LOWGI | 302 W WASHINGTON STREET | Division of Corporations | REGISTERED AGENT INDIANA SECRETARY OF STATE |
| | | | | | | | Corporations Division | |
| Registere D gent, KANSAS SECRETARY OF STATE 120 SOUTHVEST OTTH AVENUE TOPEKA KS KS LOS SOUTHVEST OTTH AVENUE TOPEKA KS | | | | | | 120 SOUTWEST 10TH AVENUE | Corporations Division | REGISTERED AGENT, KANSAS SECRETARY OF STATE |
| | | | | | Memorial Hall, 1st FI | | Corporations Division | |
| | | | | | | | | REGISTERED AGENT, KENTUCKY SECRETARY OF STATE |
| | | | | | | | Corporations Division | |

| CREDITORNAME REGISTERED AGENT. LOUISIANA SECRETARY OF STATE | NOTICENAME | ADDRESS1 P.O. BOX 91011 | ADDRESS2 | ADDRESS3 | CITY BATON ROUGE | STATE | ZIP 70821-9011 | COUNTRY |
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| Registered Agent, Louisiana Secretary of State | Corporations Division | 8585 Archives Ave | | | Baton Rouge | LA LA | 70809 | |
| REGISTERED AGENT, MISSISSIPPI SECRETARY OF STATE | Corporations Division | PO BOX 1020 | | | JACKSON | MS | 39215-1020 | |
| Registered Agent, Mississippi Secretary of State | Corporations Division | PO BOX 1020 | | | JACKSON | MS | 39215-1020 | |
| REGISTERED AGENT, NORTH CAROLINA SECRETARY OF | | | | | | | | |
| STATE | | 2 S SALISBURY ST | | | RALEIGH | NC | 27603 | |
| Registered Agent, North Carolina Secretary of State | Corporations Division | PO Box 29622 | | | Raleigh | NC | 27626-0622 | |
| REGISTERED AGENT, OKLAHOMA SECRETARY OF STATE | | 2300 NORTH LINCOLN BOULEVARD #101 | | | OKLAHOMA CITY | OK | 73105 | |
| Registered Agent, Oklahoma Secretary of State | Corporations Division | 2300 N Lincoln Blvd, Ste 101 | | | Oklahoma City | OK | 73105 | |
| REGISTERED AGENT, STATE OF DELAWARE DIVISION OF | | DO DOV 5500 | | | DINIOUMETON | | 10000 5500 | |
| CORPORATIONS | Communication Divinion | PO BOX 5509 | | | BINGHAMTON | NY | 13902-5509 | |
| Registered Agent, State of Delaware Division Of Corporations REGISTERED AGENT, TENNESSEE SECRETARY OF STATE | Corporations Division | PO BOX 5509 312 ROSA L PARKS AVE #6 | | | BINGHAMTON NASHVILLE | TN | 13902-5509 37243 | |
| Registered Agent, Tennessee Secretary of State | Corporations Division | 312 Rosa L Parks Avenue | 6th Fl, Snodgrass Tower | | Nashville | TN | 37243 | |
| REGISTERED AGENT, TEXAS SECRETARY OF STATE | Corporations Division | 1019 BRAZOS | oti i i, Shougrass rower | | AUSTIN | TX | 78701 | |
| Registered Agent, Texas Secretary of State | Corporations Division | PO Box 13697 | | | Austin | TX | 78711 | |
| REGISTERED AGENT, VIRGINIA STATE CORPORATION | | | | | | | | |
| COMMISSION | CLERKS OFFICE | FIRST FLOOR | PO BOX 1197 | 1300 E MAIN ST | RICHMOND | VA | 23219 | |
| Registered Agent, Virginia State Corporation Commission | Corporations Division | PO Box 1197 | | | Richmond | VA | 23218 | |
| | | 1900 KANAWHA BLVD. EAST, BLDG.1 ROOM | | | | | | |
| REGISTERED AGENT, WEST VIRGINIA SECRETARY OF STATE | | 157-K | | | CHARLESTON | WV | 25305 | |
| Registered Agent, West Virginia Secretary of State | WV SECRETARY OF STATE | 1900 KANAWHA BLVD. EAST | Bldg. 1 Room 157-K | | Charleston | WV | 25305 | |
| Robert Hastings | Chair | Sierra Club, Alabama Chapter | 1622 Sibert Dr. | | Gadsden | AL | 35905-9687 | |
| OFFICE AND OF THE INTERIOR CONTRACTOR OF THE CON | | 1015 MIL 00N BLVB | | | ADJ INOTO: | | | |
| SECRETARY OF THE INTERIOR, OFFICE OF SURFACE MINING | | 4015 WILSON BLVD | | | ARLINGTON | VA | 22203 | |
| Constant Of The Interior Office of C. / Att. | | IL O DEDT OF THE WITERION | OFFICE OF THE OFFICE | 4045 WILLOOM BLAS | Antimodes | 1/4 | 00000 | |
| Secretary Of The Interior, Office of Surface Mining | Propoh Chief | U. S. DEPT. OF THE INTERIOR | OFFICE OF THE SECRETARY | 4015 WILSON BLVD | Arlington | VA | 22203 | |
| Shannon Johnson SHELBY COUNTY PROPERTY TAX COMMISSIONER | Branch Chief | U.S. Army Corps of Engineers PO BOX 1298 | Regulatory Division | 218 Summit Parkway, Suite 222 | Homewood COLUMBIANA | AI AL | 35209 35051 | 1 |
| SHELBY COUNTY PROPERTY TAX COMMISSIONER SHELBY COUNTY PROPERTY TAX COMMISSIONER | Corporations Division | PO BOX 1298 PO BOX 1298 | | 1 | COLUMBIANA | AL | 35051 | 1 |
| Sheriff of Boone County | Corporations Division | 200 State Street Suite 102 | | | Madison | WV | 25130 | |
| Sheriff of Boone County | Corporations Division | 206 Court St No 101 | | | Madison | WV | 25130 | |
| SHERIFF OF FAYETTE COUNTY | Corporations Birthon | PO BOX 25840 | | | FAYETTEVILLE | WV | 25840 | |
| Sheriff of Fayette County | Corporations Division | PO Box 25840 | | | Fayetteville | WV | 25840 | |
| Sheriff of Fayette County | Corporations Division | PO BOX 509 | | | Fayetteville | WV | 25840 | |
| SHERIFF OF GREENBRIER COUNTY | • | PO BOX 347 | | | LEWISBURG | WV | 24901 | |
| Sheriff of Greenbrier County | Corporations Division | PO BOX 347 | | | Lewisburg | WV | 24901 | |
| SHERIFF OF MONROE COUNTY | | PO BOX 350 | | | UNION | WV | 24983-0350 | |
| Sheriff of Monroe County | Corporations Division | PO BOX 350 | | | Union | WV | 24983-0350 | |
| SHERIFF OF NICHOLAS COUNTY | | 700 MAIN STREET | | | SUMMERSVILLE | WV | 26651 | |
| Sheriff of Nicholas County | Corporations Division | 700 MAIN STREET | | | Summersville | WV | 26651 | |
| SHERIFF OF RANDOLPH COUNTY | | PO BOX 1338 | | | ELKINS | WV | 26241 | |
| Sheriff of Randolph County | Corporations Division | PO BOX 1338 PO BOX 157 | | | Elkins HINTON | WV | 26241 25951-0157 | |
| SHERIFF OF SUMMERS COUNTY | Companies - Division | PO BOX 157 | | | Hinton | WV | 25951-0157 | |
| Sheriff of Summers County SHERIFF OF WEBSTER COUNTY | Corporations Division | 2 COURT SQUARE G-3 | | | WEBSTER SPRINGS | WV | 26288-1096 | |
| Sheriff of Webster County | Corporations Division | 2 COURT SQUARE G-3 2 COURT SQUARE G-3 | | | Webster Springs | WV | 26288-1096 | |
| ST CLAIR COUNTY REVENUE COMMISSIONER | Corporations Division | 165 5TH AVENUE, SUITE 200 | | | ASHVILLE | AL | 35953 | |
| ST CLAIR COUNTY REVENUE COMMISSIONER | Corporations Division | 1815 COGSWELL AVE STE 205 | | | PELL CITY | AL | 35125-1643 | |
| State of Alabama, Department of Revenue | Legal Division | PO Box 320001 | | | Montgomery | AL | 36132-0001 | |
| State of Louisiana, Louisiana Department of Revenue | 19. | PO Box 66658 | | | Baton Rouge | LA | 70896 | |
| STATE OF MISSISSIPPI DEPT OF REVENU | | CORPORATE TAX DIVISION | PO BOX 1033 | | JACKSON | MS | 39215-1033 | |
| State Of Mississippi Dept of Revenue | Corporations Division | PO BOX 1033 | | | JACKSON | MS | 39215-1033 | |
| STATE OF WEST VIRGINIA | | STATE TAX DEPT, COMPLIANCE D | PO BOX 229 | | CHARLESTON | WV | 25321 | |
| Steven Mezrano | The Mezrano Firm | 1745 Oxmoor Road | | | Birmingham | AL | 35209 | |
| TALLADEGA COUNTY REVENUE COMMISSIONER | | PO BOX 1119 | | 1 | TALLADEGA | AL | 35161 | |
| Talladega County Revenue Commissioner | Corporations Division | PO BOX 1119 | | | TALLADEGA | AL | 35161 | |
| TAX TRUST ACCOUNT | | SALES TAX DIVISION | P. O. BOX 830725 | | BIRMINGHAM | AL | 35283-0725 | 1 |
| TENNESSEE DEPARTMENT OF REVENUE Tennessee Department of Revenue | c/o Attorney General | TAX INFORCEMENT DIVISION P.O. Box 20207 | PO BOX 190665 | | NASVILLE Nashville | TN | 37219-0665 37202-0207 | 1 |
| Tennessee Department of Revenue Tennessee Department of Revenue | Carl Gilliam, Assistant Director | | P.O. Box 20207 | | Nashville | TN | 37202-0207 | 1 |
| TENNESSEE DEPT. OF REVENUE | Can Gillatti, Assistant Director | c/o Attorney General ANDREW JACKSON STATE OFFICE BLD | 500 DEADERICK STREET | 1 | NASHVILLE | TN | 37202-0207 | |
| TENNESSEE SECRETARY OF STATE | | 312 ROSA L PARKS AVE #6 | SOU DEADERIOR STREET | | NASHVILLE | TN | 37243 | 1 |
| Tennessee Secretary of State | Corporations Division | 312 Rosa L Parks Avenue | 6th Fl. Snodgrass Tower | 1 | Nashville | TN | 37243 | |
| TERREBONNE PARISH SHERIFF AND EX-OFFICIO TAX | | | ., | | | + | 1 | 1 |
| COLLECTOR | | PO BOX 1670 | | | HOUMA | LA | 70361 | |
| Terrebonne Parish Sheriff and Ex-Officio Tax Collector | Jerry Larpenter, Sheriff | 7856 Main Street | Courthouse Annex | Suite 121 | Houma | LA | 70360 | 1 |
| Terrebonne Parish Sheriff, Tax Collector | Jerry Larpenter, Sheriff | 7856 Main Street | Courthouse Annex | Suite 121 | Houma | LA | 70360 | |
| Terrebonne Parish Tax Assessor | Loney Grabert, Assessor | 8026 Main Street | Suite 501 | | Houma | LA | 70360 | |
| Tevis Hutchinson Haynie | | 1000 Severn Avenue | | | Metairie | LA | 70001 | |
| | | | | | | 1 | | |
| The Honorable Sharon L. Blackburn | United States District Judge | United States District Court for The Northern Dist | Hugo L. Black U.S. Courthouse | 1729 5th Avenue North | Birmingham | AL | 35203 | |
| Town of Brookwood | Corporations Division | 15689 Hwy 216 | | | Brookwood | Al | 35444 | |
| TRAVIS A HULSEY, DIRECTOR | 0 " " | PO BOX 12207 | | 1 | BIRMINGHAM | AL | 35202-2207 | |
| Travis A Hulsey, Director | Corporations Division | PO BOX 12207 | | | BIRMINGHAM | AL | 35202-2207 | |
| | | 1200 37TH ST. E. | | | TUSCALOOSA | AL | 35405 | 1 |
| TUSCALOOSA CO. HEALTH DEPT. | | 714 GREENSBORO AVENUE, 124 | I . | | | | | |
| | | COLIPTHOLISE | | | TUSCALOOSA | ΔI | | |
| TUSCALOOSA COUNTY TAX COLLECTOR | Corporations Division | COURTHOUSE | | | TUSCALOOSA | AL | 35401-1891 | |
| TUSCALOOSA COUNTY TAX COLLECTOR Tuscaloosa County Tax Collector | Corporations Division | COURTHOUSE 714 GREENSBORO AVE RM G46 | Room 124 | | TUSCALOOSA | AL | 35401-1891 | |
| TUSCALOOSA COUNTY TAX COLLECTOR | Corporations Division Doster McMullen, Tax Assessor | COURTHOUSE | Room 124 P.O. BOX 25367, DFC | | | | | |

| CREDITORNAME | NOTICENAME | ADDRESS1 | ADDRESS2 | ADDRESS3 | CITY | STATE | ZIP | COUNTRY |
|-------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------|----------|--------------------------|----------|----------------|---------|
| | | | | | | | | |
| U. S. Dept. of Labor | David (Scott) Mandeville, District Manager | Mine Safety & Health Administration, District 4 | 100 Bluestone Road | | Mt Hope | WV | 25880 | |
| U.S. Army Corps of Engineers | Ginger Mullins, Chief | Regulatory Branch | 502 Eighth Street | | Huntington | WV DC | 25701-2070 | |
| U.S. Department of Transportation | Corporations Division | 1200 New Jersey Avenue, SE | | | Washington | DC | 20590 | + |
| U.S. Department of Transportation/Federal Railroad Administration | U.S. Department of Transportation/FRA | Office of Chief Counsel, Mail Stop 10 | 1200 New Jersey Ave., S.E. | | Washington | DC | 20590 | |
| U.S. Environmental Protection Agency Region III | Shawn M. Garvin, Regional Administrator | 1650 Arch Street | 1200 New Jersey Ave., S.E. | | Philadelphia | PA | 19103 | - |
| U.S. NUCLEAR REGULATORY COMMISSION | Charmin Carrin, regionar raminicator | PO BOX 979051 | | | ST LOUIS | MO | 63197-9000 | + |
| O.O. TOOLE, IN TREGOE TO ALL COMMISSION | | T O DOM GTOOGT | Sidney L. Christie Federal | | 0. 200.0 | imo | 00101 0000 | + |
| United States District Court for the Southern District of West Virginia | The Honorable Robert C. Chambers Chief Judge | 845 Fifth Avenue | Building, 2nd Floor | | Huntington | WV | 25701-2014 | |
| United States Environmental Protection Agency Region 4 | | Sam Nunn Atlanta Federal Center | 61 Forsyth Street, SW | | Atlanta | GA | 30303-8960 | 1 |
| UNITED STATES TREASURY | Corporations Division | P. O. BOX 105083 | | | ATLANTA | GA GA | 30348-5083 | 1 |
| UNITED STATES TREASURY | Corporations Division | P. O. BOX 105421 | | | ATLANTA | GA | 30348-5421 | |
| UNITED STATES TREASURY | Corporations Division | PO BOX 12192 | | | COVINGTON | KY | 41012-0192 | |
| UNITED STATES TREASURY | Corporations Division | PO BOX 12267 | | | COVINGTON | KY | 41012-9957 | |
| UNITED STATES TREASURY | Corporations Division | P. O. BOX 70503 | | | CHARLOTTE | NC | 28272-0503 | |
| UNITED STATES TREASURY | INTERNAL REVENUE SERVICE | P. O. BOX 47-421 | STOP 61 | | DORAVILLE | GA | 30362 | |
| US DEPARTMENT OF TREASURY | MINE SAFETY & HEALTH ADMIN | P O BOX 790390 | | | ST LOUIS | MO | 63179-0390 | |
| US NUCLEAR REGULATORY COMMISSION | Corporations Division | PO BOX 979051 | | | St Louis | MO | 63197-9000 | |
| USDOL Mine Safety And Health Administration | Corporations Division | P O BOX 790390 | | | ST LOUIS | MO | 63179-0390 | |
| USDOL MINE SAFETY AND HEALTH ADMINISTRATION | MELANIE GARRIS | PAYMENT OFFICE | P.O. BOX 790390 | | ST. LOUIS | MO | 63179-0390 | - |
| USDOL MSHA District 11 | Brandon Russell | 1030 London Drive | Suite 400 | | Birmingham | AL | 35211 | + |
| USDOL MSHA District 11 USDOL MSHA District 11 | John Church Richard A. Gates | 1030 London Drive 1030 London Drive | Suite 400 Suite 400 | | Birmingham Birmingham | AL AL | 35211 35211 | + |
| USDOL MSHA District 11 USDOL MSHA District 4 | Donald Phillips | 100 Bluestone Road | Juil 400 | | Mt Hope | AL | 35211 25880 | + |
| USDOL MSHA District 4 | Doug Johnson | 100 Bluestone Road | + | | Mt Hope | AL | 25880 | + |
| USDOL MSHA District 4 | Elmer Jean Blair, II | 100 Bluestone Road | + | | Mt Hope | AL | 25880 | + |
| USDOL MSHA District 4 | Michael J. Havnes | 100 Bluestone Road | | | Mt Hope | WV | 25880 | + |
| USDOL Office of Assessments | Melanie Garris | 201 12th Street South | 4th Floor | | Arlington | VA | 22209-03939 | 1 |
| USDOL OFFICE OF ASSESSMENTS | MELANIE GARRIS | 201 12TH STREET SOUTH, 4TH FLOOR | | | ARLINGTON | VA | 22202-5452 | 1 |
| USDOL Office of the Solicitor | Amy R. Walker | 61 Forsyth Street, SW | Room 7T10 | | Atlanta | GA | 30303 | + |
| USDOL Office of the Solicitor | Angela Donaldson | 61 Forsyth Street, SW | Room 7T10 | | Atlanta | GA | 30303 | - |
| USDOL Office of the Solicitor | Anthony Berry | 211 7th Avenue North | Suite 420 | | Nashville | TN | 37219 | - |
| USDOL Office of the Solicitor | Carol Liang | Cesar E. Chavez Memorial Building | 1244 Speer Blvd., Suite 216 | | Denver | CO | 80204 | |
| USDOL Office of the Solicitor | Charna C. Hollingsworth-Malone | 61 Forsyth Street, SW | Room 7T10 | | Atlanta | GA | 30303 | |
| USDOL Office of the Solicitor | Ed Waldman | 1100 Wilson Boulevard | 22nd Floor West | | Arlington | VA | 22209-2247 | |
| USDOL Office of the Solicitor | Ed Waldman | 201 12th Street South | Suite 500 | | Arlington | VA | 22202-5450 | |
| USDOL Office of the Solicitor | Elizabeth L. Friary | 211 7th Avenue North | Suite 420 | | Nashville | TN | 37219 | |
| USDOL Office of the Solicitor | Helga Spencer | 170 S. Independence Mall West | Suite 630E, The Curtis Center | | Philadelphia | PA | 19106 | |
| USDOL Office of the Solicitor | J. Matthew McCracken | 1100 Wilson Boulevard | 22nd Floor West | | Arlington | VA | 22209-2247 | |
| USDOL Office of the Solicitor | J. Matthew McCracken | 201 12th Street South | Suite 500 | | Arlington | VA | 22202-5450 | |
| USDOL Office of the Solicitor | Jason Grover | 1100 Wilson Boulevard | 22nd Floor West | | Arlington | VA | 22209-2247 | |
| USDOL Office of the Solicitor | Jason Grover | 201 12th Street South | Suite 500 | | Arlington | VA | 22202-5450 | |
| USDOL Office of the Solicitor | Jean C. Abreu | 61 Forsyth Street, SW | Room 7T10 | | Atlanta Atlanta | GA | 30303 | + |
| USDOL Office of the Solicitor | Jonathan Hoffmeister | 61 Forsyth Street, SW 170 S. Independence Mall West | Room 7T10 | | | GA PA | 30303 | + |
| USDOL Office of the Solicitor USDOL Office of the Solicitor | Lee B. Awbrey Les Brodie | 61 Forsyth Street, SW | Suite 630E, The Curtis Center Room 7T10 | | Philadelphia Atlanta | GA | 19106 30303 | + |
| USDOL Office of the Solicitor | Lucy Chiu | 1100 Wilson Blvd. | 22nd Floor West | | Arlington | VA | 22209-2247 | + |
| USDOL Office of the Solicitor | Lucy Chiu | 201 12th Street South | Suite 500 | | Arlington | VA | 22202-5450 | + |
| USDOL Office of the Solicitor | Matthew Babington | 201 12th Street South | Suite 500 | | Arlington | VA | 22202-5450 | - |
| USDOL Office of the Solicitor | Noah AnStraus | 170 S. Independence Mall West | Suite 630E, The Curtis Center | | Philadelphia | PA | 19106 | + |
| USDOL Office of the Solicitor | Pollyanna E.F. Hampton, Esq. | 1100 Wilson Blvd. | 22nd Floor West | | Arlington | VA | 22209-2247 | + |
| USDOL Office of the Solicitor | Robin Rosenbluth | 1100 Wilson Boulevard | 22nd Floor West | | Arlington | VA | 22209-2247 | - |
| USDOL Office of the Solicitor | Robin Rosenbluth | 201 12th Street South | Suite 500 | | Arlington | VA | 22202-5450 | |
| USDOL Office of the Solicitor | Rolesia Butler Dancy | 61 Forsyth Street, SW | Room 7T10 | | Atlanta | GA | 30303 | |
| USDOL Office of the Solicitor | Samuel Charles Lord | 1100 Wilson Boulevard | 22nd Floor West | | Arlington | VA | 22209-2247 | |
| USDOL Office of the Solicitor | Samuel Charles Lord | 201 12th Street South | Suite 500 | | Arlington | VA | 22202-5450 | |
| USDOL Office of the Solicitor | Sophia E. Haynes | 61 Forsyth Street, SW | Room 7T10 | | Atlanta | GA | 30303 | |
| USDOL Office of the Solicitor | Thomas J. Motzny | 211 7th Avenue North | Suite 420 | | Nashville | TN | 37219 | |
| USDOL Office of the Solicitor | Uche Egemonye | 61 Forsyth Street, SW | Room 7T10 | | Atlanta | GA | 30303 | |
| USDOL Office of the Solicitor | Yasmin K. Yanthis-Bailey | 61 Forsyth Street, SW | Room 7T10 | | Atlanta | GA | 30303 | |
| USDOT DEBT MANAGEMENT SERVICES | Contamo Contina Barrana tatina | P.O. BOX 830794 | + | | BIRMINGHAM | AL | 35283-0794 | + |
| USDOT Debt Management Services | Customer Service Representative | P.O. Box 830794 | + | | Birmingham | AL | 35283-0794 | + |
| W.Va. Environmental Quality Board W.Va. Surface Mine Board | Jackie D. Shultz, Clerk of the Board Fran C. Rvan. Secretary | 601 57th Street SE 601 57th Street SE | + | | Charleston | WV | 25304 25304 | + |
| vv.va. Surface wiffe Board | rian G. Ryan, Secretary | 1803 3RD AVE, WALKER COUNTY | | | Charleston | vv v | 20304 | + |
| WALKER COUNTY REVENUE COMMISSIONER | | COURTHOUSE | | | JASPER | AL | 35501-5389 | |
| Walker County Revenue Commissioner | Corporations Division | 1803 3rd Ave No 101 | | | Jasper | AL | 35501-5389 | + |
| WAYNE CO TRUSTEE | | PO BOX 338 | | | WAYNEBORO | TN | 38485 | + |
| Wayne Co Trustee | Corporations Division | PO BOX 338 | | | WAYNEBORO | TN | 38485 | 1 |
| WEST VIRGINIA DEPARTMENT OF ENVIROMENTAL PROTECTION | | 601 57TH STREET SE | | | CHARLESTON | WV | 25304 | |
| West Virginia Department of Environmental Protection | Harold Ward, Director | 601 57th Street SE | Division of Mining & Reclamation | | Charleston | wv | 25304 | |
| West Virginia Department of Environmental Protection | Harold Ward, Director | Division of Mining & Reclamation | 601 57th Street SE | | Charleston | WV | 25304 | + |
| West Virginia Department of Environmental Protection | Randy C. Huffman, Secretary | 601 57th Street SE | 22. 07 th 011001 0E | | Charleston | WV | 25304 | + |
| | , | | Division of Water & Waste | | | | 1 | 1 |
| West Virginia Department of Environmental Protection | Scott Mandirola, Director | 601 57th Street SE | Management | | Charleston | WV | 25304 | 1 |
| West Virginia Department of Environmental Protection | Scott Mandirola, Director | Division of Water & Waste Management | 601 57th Street SE | | Charleston | WV | 25304 | T |
| WEST VIRGINIA DEPARTMENT OF NATURAL RESOURCES | · | 324 FOURTH AVENUE, ROOM 200 | | | SOUTH CHARLESTON | WV | 25303 | T |
| West Virginia Department of Natural Resources | Robert A. Fala, Director | 324 Fourth Ave | | | South Charleston | WV | 25303 | 1 |
| WEST VIRGINIA DEPARTMENT OF REVENUE | | 1206 QUARRIER STREET | | | CHARLESTON | WV | 25301 | |

| CREDITORNAME | NOTICENAME | ADDRESS1 | ADDRESS2 | ADDRESS3 | CITY | STATE | ZIP | COUNTRY |
|---------------------------------------------------------------------|--------------------------|-----------------------|-------------------------|----------|------------------|-------|------------|---------|
| | Corporations Division | 1206 Quarrier St | ADDRESSZ | | Charleston | WV | 25301 | COUNTRY |
| West Virginia Department of Revenue | | | | | | | | |
| West Virginia Department of Revenue | Corporations Division | PO BOX 2745 | | | CHARLESTON | WV | 25330-2745 | |
| WEST VIRGINIA DEPARTMENT OF REVENUE (DOR | | | | | | | | |
| DISTRIBUTES SALES TAXES TO LOCAL MUNICIPALITIES) | | 1206 QUARRIER STREET | | | CHARLESTON | WV | 25301 | |
| West Virginia Department of Revenue (DOR Distributes Sales Taxes to | | | | | | | | , |
| Local Municipalities) | Corporations Division | PO BOX 2745 | | | CHARLESTON | WV | 25330-2745 | |
| West Virginia Division of Natural Resources | Robert A. Fala, Director | 324 Fourth Ave | | | South Charleston | WV | 25303 | |
| WEST VIRGINIA OFFICE OF MINERS HEALTH, SAFETY AND | | | | | | | | |
| TRAINING | | 891 STEWART STREET | | | WELCH | WV | 24801-2311 | |
| WEST VIRGINIA STATE TAX DEPARTMENT | | PO BOX 1202 | | | CHARLESTON | WV | 25324-1202 | |
| West Virginia State Tax Department | | P.O. Box 766 | | | Charleston | WV | 25323-0766 | |
| West Virginia State Tax Department | Corporations Division | PO BOX 1202 | | | Charleston | WV | 25324-1202 | |
| WEST VIRGINIA STATE TAX DEPT | | REVENUE DIVISION | PO BOX 2666 | | CHARLESTON | WV | 25330-2666 | |
| | | | 324 FOURTH AVENUE, ROOM | | | | | |
| WV DIVISION OF NATURAL RESOURCES | | Corporations Division | 200 | | South Charleston | WV | 25303 | |
| WV OFFICE OF MINERS HEALTH, SAFETY & TRAINING | Corporations Division | 550 INDUSTRIAL DRIVE | | | OAK HILL | WV | 25901 | 1 |
| WV Office of Miners Health, Safety & Training | Corporations Division | 891 STEWART STREET | | | Welch | WV | 24801-2311 | |

EXHIBIT G

Exhibit G Surety Bond Issuers Served via First Class Mail

| CREDITORNAME | NOTICENAME | ADDRESS1 | ADDRESS2 | ADDRESS3 | CITY | STATE | ZIP |
|-----------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------|---------------------------------|---------------|--------------|-------|------------|
| Alabama Department of Transportation | Attn Officer or Director | 2715 Skyland Blvd. East | | | Tuscaloosa | AL | 35405-4421 |
| Alabama Power Company | Attn Officer or Director | 915 Queen City Ave. | | | Tuscaloosa | AL | 35401-2344 |
| Arch Insurance Company | Attn Treasury/Collateral Department | 300 Plaza Three 3rd Floor | | | Jersey City | NJ | 07311-0000 |
| Arch Insurance Company | Francine Petrosino, Legal Assistant | 300 Plaza Three - 3rd Floor | | | Jersey City | NJ | 07311 |
| Arch Insurance Company | Kim McNaughton, V.P., Surety Claims | 3 Parkway, Suite 1500 | | | Philadelphia | PA | 19102 |
| Arch Insurance Company | Michael E. Collins - Manier & Herod | 150 4th Avenue North, Suite 2200 | | | Nashville | TN | 37219 |
| Aspen American Insurance Company | Attn Scott A. Zuber, Esq. | Chiesa Shahinian and Giantomasi PC | One Boland Drive | | West Orange | NJ | 07052 |
| Aspen American Insurance Company | Attn Scott A. Zuber, Esq. | c/o Chiesa Shahinian and Giantomasi PC | 1 Boland Drive | | West Orange | NJ | 07052 |
| Aspen American Insurance Company | Attn Surety | 175 Capital Boulevard | | | Rocky Hill | CT | 60607 |
| Board of Trustees Univ of Alabama | Director of University Lands University Geologist | Office of Land Management and Real Estate Services | 102 Hayden-Harris Hall | PO Box 870176 | Tuscaloosa | AL | 35487-0176 |
| Lumbermans Underwriting Alliance | Attn Officer or Director | 1905 NW Corporate Blvd. | | | Boca Raton | FL | 33431 |
| Mobile District, U.S. Army Corps of Engineers | Attn Officer or Director | 218 Summit Parkway, Suite 222 | | | Homewood | AL | 35209 |
| State of AL - Department of Conservation and Natural Resources- | | | | | | | 1 |
| Division of State Lands | Attn Director | State Lands Division | 64 North Union Street, Suite 64 | | Montgomery | AL | 36130-1901 |
| State of Alabama | Attn Officer or Director | 1811 2nd Avenue 2nd Floor | | | Jasper | AL | 35501 |
| State of Alabama Dept of Ind Relations | Workers Compensation Division | 649 MONROE STREET | | | Montgomery | AL | 36131 |
| State of Alabama State Oil & Gas Board | Attn Officer or Director | P.O. Box 869999 | 420 Hackberry Lane | | Tuscaloosa | AL | 35401 |
| State of Alabama Surface Mining Commission | Attn Officer or Director | 1811 2nd Avenue 2nd Floor | | | Jasper | AL | 35501 |
| State of W VA | Attn Officer or Director | 2031 Pleasant Valley Rd #1 | | | Fairmont | WV | 26554 |
| State of W VA Dept of Environmental Protection | Attn Officer or Director | 2031 Pleasant Valley Rd #1 | | | Fairmont | WV | 26554 |
| State of West Virginia Dept. of Transportation | Permit Department | 1334 Smith Street | District 1 | | Charleston | WV | 25301 |
| State of Wyoming, Dept of Workforce Services | Division of Workers Compensation | 1510 East Pershing Blvd | | | Cheyenne | WY | 82002 |
| Tuscaloosa County Commission of The State of Alabama | Attn Officer or Director | 2810 35th Street | | | Tuscaloosa | AL | 35401 |
| Tuscaloosa County Public Works Dept | Attn Officer or Director | 2810 35th Street | | | Tuscaloosa | AL | 35401 |
| United States of America Bureau of Land Management | Attn Officer or Director | 20 M Street SE, Suite 950 | | | Washington | DC | 20003 |
| USDI, BLM | Bureau of Land Management Eastern States | Attn Officer or Director | 20 M Street SE, Suite 950 | | Washington | DC | 20003 |