United States Bankruptcy Court Northern District of Alabama

Hillsborough Holdings Corp., Plaintiff

Adv. Proc. No. 15-00127-TOM

United States of America, Defendant

**CERTIFICATE OF NOTICE** 

District/off:	1126-2	User: admin Form ID: pdf000	Page 1 of 1 Total Noticed: 8	Date Rcvd: Jul 30, 2019
Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Aug 01, 2019.				
aty	+Allan J. Arfi New York, NY	Ea, Paul, Weiss, Rifkind, W 7 10019-6031	Marton & Garrison, 1285	Avenue of the Americas,
aty	+Don M. Stichter, Stichter, Riedel, Blain & Postler, P.A., 110 East Madison Street, Suite 200, Tampa, FL 33602-4718			
aty		onnell, Blackburn & Company e, FL 32256-6026	r, LC, 5150 Belfort Road	Building 500,
aty	+Lauren Shume New York, NY	jda, Paul, Weiss, Rifkind, 7 10019-6031	Wharton &, 1285 Avenue	of the Americas,
aty	+Scott A. Stic	chter, Stichter, Riedel, Bl dison Street, Suite 200, Ta		
aty		ardner, Cooley Godward Kror		f the Americas,
aty		nimshak, Paul, Weiss, Rifki	nd, Wharton &, 1285 Ave	nue of the Americas,
cr	+New WEI, Inc.	AL 35205-2972	2311 Highland Avenue S	outh,
Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. NONE. TOTAL: 0				

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Aug 01, 2019

Signature: /s/Joseph Speetjens

#### **CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on July 30, 2019 at the address(es) listed below: Carol Koehler Ide on behalf of Defendant United States of America Carol.Koehler.Ide@usdoj.gov

James Blake Bailey on behalf of Plaintiff Hillsborough Holdings Corp. jbailey@bradley.com, kpbarnes@bradley.com

on behalf of Defendant Lynne M. Murphy United States of America lynne.m.murphy@usdoj.gov, Southern.Taxcivil@usdoj.gov

Robert L. Welsh on behalf of Defendant United States of America Robert.L.Welsh@usdoj.gov Stephen B Porterfield on behalf of Trustee ANDRE' M TOFFEL sporterfield@sirote.com, pcastleberry@sirote.com

Stephen B Porterfield on behalf of Creditor New WEI, Inc. sporterfield@sirote.com, pcastleberry@sirote.com

Thomas Benjamin Humphries on behalf of Creditor New WEI, Inc. thumphries@sirote.com, cstanford@sirote.com

TOTAL: 7



Case 15-00127-TOM Doc 196 Filed 08/01/19 Entered 08/02/19 00:10:00 Desc Imaged Certificate of Notice Page 1 of 2

### UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ALABAMA - SOUTHERN DIVISION

#### In the Matter of:

Hillsborough Holdings Corp. PLAINTIFF, VS. United States of America DEFENDANT,

Case No: 15-02741-TOM7 AP No: 15-00127-TOM

## ORDER RESCHEDULING HEARING

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This matter came before the Court on Monday, July 29, 2019 10:15 AM, for a hearing on the following:

RE: Doc #1; Status Conference on Adversary Proceeding

Proper notice of the hearing was given and appearances were made by the following:

Lynne M. Murphy, attorney for United States of America (Defendant) - by phone Stephen B Porterfield, attorney for Andre' Toffel (Trustee) Mark Maloney and Scott Williams, attorneys for Mueller Water Jeremy Retherford, attorney for Ditech Eddie Denaburg, accountant for Trustee

# It is therefore ORDERED, ADJUDGED and DECREED that:

Based on arguments of counsel and the pleadings, the Status Conference is continued to September 9, 2019 at 10:15 am in courtroom number 3 of the Robert S. Vance Federal Building, 1800 5th Avenue North, Birmingham, Alabama.

Dated: 07/30/2019

/s/ TAMARA O. MITCHELL TAMARA O. MITCHELL United States Bankruptcy Judge