

United States Bankruptcy Court
Northern District of Alabama

In re:
New WEI, Inc., et al.
Debtor

Case No. 15-02741-TOM
Chapter 7

CERTIFICATE OF NOTICE

District/off: 1126-2

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Total Noticed: 183

Date Rcvd: Aug 27, 2019

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Aug 29, 2019.

db +New WEI, Inc., et al., 3000 Riverchase Galleria, Suite 1700, Birmingham, AL 35244-2378
aty +Abraham N.M. Shashy, Jr., King & Spalding LLP, 1700 Pennsylvania Ave NW Ste 200,
Washington, DC 20006-4707
aty +Allan J. Arffa, Paul, Weiss, Rifkind, Wharton & Garrison, 1285 Avenue of the Americas,
New York, NY 10019-6031
aty Amelia C. Joiner, Morgan, Lewis & Bockius LLP, One Federal St, Boston, MA 02110-1726
aty +Beth Brownstein, Arent Fox PLLC, 1675 Broadway, New York, NY 10019-5820
aty Bobby H Cockrell, Jr, Cockrell & Cockrell, 1409 University Blvd,
Tuscaloosa, AL 35401-1633
aty Bradley Arant Boult Cummings LLP, Jay R. Bender, 1819 Fith Ave N, Birmingham, AL 35203
aty +Brett Miller, MORRISON &FOERSTER LLP, 250 West 55th Street, New York, NY 10019-0050
aty +Bruce D. Buechler, Lowenstein Sandler LLP, 65 Livingston Avenue, Roseland, NJ 07068-1725
aty +Caleb T. Holzaepfel, Husch Blackwell LLP, 736 Georgia Avenue, Suite 300,
Chattanooga, TN 37402-2059
aty +Charles B. Sklarsky, Jenner & Block LLP, 353 North Clark Street, Chicago, IL 60654-5474
aty +Charles L. Kerr, MORRISON &FOERSTER LLP, 250 West 55th Street, New York, NY 10019-0050
aty +Chris D. Lindstrom, Cooper & Scully, P.C., 815 Walker St. #1040, Houston, TX 77002-5776
aty +Cunningham Bounds LLC, Steve Olen, 1601 Dauphin Street, Mobile, AL 36604-1305
aty +Dan Youngblut, Paul, Weiss, Rifkind, Wharton & Garrison, 1285 Avenue of the Americas,
New York, NY 10019-6031
aty +Daniel J. Leffell, Paul, Weiss, Rifkind, Wharton & Garrison, 1285 Avenue of the Americas,
New York, NY 10019-6031
aty +David A. Hughes, Hardin & Hughes, 2121 14th St, Tuscaloosa, AL 35401-2926
aty David R. Jury, United Steelworkers, Five Gateway Center Room 807, Pittsburgh, PA 15222
aty +Edward E. May, May Legal Group LLC, 1603 5th Avenue North, Birmingham, AL 35203-1922
aty +Elizabeth Canner, Weil Gotshal & Manges LLP, 767 Fifth Avenue, 27th Floor,
New York, NY 10153-0079
aty +Eric J. Taube, Taube Summers Harrison Taylor Meinzer Br, 100 Congress Avenue Suite 1800,
Austin, TX 78701-4042
aty +Erica J. Richards, MORRISON &FOERSTER LLP, 250 West 55th Street, New York, NY 10019-0050
aty Harold L. Kaplan, 321 North Clark St Ste 2800, Chicago, IL 60654-5313
aty +J. Alexander Lawrence, MORRISON &FOERSTER LLP, 250 West 55th Street,
New York, NY 10019-0050
aty +James A. Newton, MORRISON &FOERSTER LLP, 250 West 55th Street, New York, NY 10019-0050
aty +Jennifer L. Marines, MORRISON &FOERSTER LLP, 250 West 55th Street,
New York, NY 10019-0050
aty +John C. Goodchild, III, Morgan, Lewis & Bockius LLP, 1701 Market Street,
Philadelphia, PA 19103-2987
aty +John H. Maddock, III, McGuireWoods LLP, Gateway Plaza, 800 East Canal Street,
Richmond, VA 23219-3956
aty +John R. Mooney, Mooney, Green, Saindon, Murphy & Welch,, 1920 L Street NW Suite 400,
Washington, DC 20036-5041
aty +Joseph Smolinsky, Weil Gotshal & Manges LLP, 767 Fifth Avenue, 27th Floor,
New York, NY 10153-0079
aty +Joy Beth Smith, PO Box 2958, Birmingham, AL 35202-3805
aty +Julie M. Koenig, Cooper & Scully, P.C., 815 Walker St. #1040, Houston, TX 77002-5776
aty +Kyle B. Fonville, DECKER JONES, P.C., Burnett Plaza, Suite 2000,
801 Cherry Street, Unit 46, Fort Worth, TX 76102-6836
aty +Landon S. Raiford, Jenner & Block LLP, 353 North Clark Street, Chicago, IL 60654-5474
aty Lisa G. Beckerman, AKIN GUMP STRAUSS HAUER & FELD LLP,
One Bryant Park, Bank of America Tower, New York, NY 10036-6745
aty +Lorenzo Marinuzzi, MORRISON &FOERSTER LLP, 250 West 55th Street, New York, NY 10019-0050
aty +Mark R. Sommerstein, Ropes & Gray LLP, 1211 Avenue of the Americas,
New York, NY 10036-8704
aty +Maynard Cooper & Gale PC, Jayna P. Lamar, 1901 6th Ave N Ste 2400,
Birmingham, AL 35203-4604
aty +Maynard, Cooper and Gale, Maynard, Cooper, & Gale, P.C., 1901 Sixth Avenue North,
2400 AmSouth Harbert Plaza, Birmingham, AL 35203-4604
aty Melissa Y. Boey, Morgan, Lewis & Bockius LLP, 101 Park Avenue, New York, NY 10178-0060
aty +Michael D Fielding, Husch Blackwell LLP, 4801 Main Street, Suite 1000,
Kansas City, MO 64112-2551
aty +Morrison & Foerster LLP, 250 West 55th Street, New York, NY 10019-0050
aty P. Sabin Willett, Morgan, Lewis & Bockius LLP, One Federal Street, Boston, MA 02110-1726
aty +Paul A. Green, Mooney, Green, Saindon, Murphy & Welch,, 1920 L Street NW Suite 400,
Washington, DC 20036-5041
aty +Rachel Jaffe Mauceri, Morgan, Lewis & Bockius LLP, 1701 Market Street,
Philadelphia, PA 19103-2987
aty Rachel L Webber, ROSEN HARWOOD, PA, 2200 Jack Warner Parkway, Suite 200,
Post Office Box 2727, Tuscaloosa, AL 35403-2727
aty Richard M Seltzer, Cohen, Weiss & Simon LLP, 900 Third Avenue, New York, NY 10022-4869
aty +Robert N. Kravitz, Paul, Weiss, Rifkind, Wharton & Garrison, 1285 Avenue of the Americas,
New York, NY 10019-6031
aty +S. Jason Teele, Lowenstein Sandler LLP, 65 Livings



15027411908290000000000001

aty +++SHARON L. LEVINE, SAUL EWING LLP, ONE RIVERFRONT PLAZA, 1 RIVERFRONT PLZ STE 1520,
NEWARK NJ 07102-5401
(address filed with court: Sharon L. Levine, Saul Ewing LLP, One Riverfront Plaza,
1037 Raymond Blvd Ste 1520, Newark, NJ 07102)

aty +Samantha Martin, MORRISON &FOERSTER LLP, 250 West 55th Street, New York, NY 10019-0050

aty +Sharon L. Levine, Lowenstein Sandler LLP, 65 Livingston Avenue, Roseland, NJ 07068-1725

aty +T. Michah Dortch, Cooper & Scully, P.C., 900 Jackson, Suite 100, Dallas, TX 75202-4452

crcm +Adams and Reese LLP, Regions Harbert Plaza, 1901 6th Avenue North, Suite 3000,
Birmingham, AL 35203, UNITED STATES OF AMERICA 35203-4667

cr +Airgas USA, LLC, c/o Kathleen M. Miller, Smith, Katzenstein & Jenkins, LLP, PO Box 410,
Wilmington, DE 19899-0410

cr Alabama Department of Conservation and Natural Res, c/o Kristofor D. Sodergren,
Rosen Harwood, P.A., P.O. Box 2727, Tuscaloosa, AL 35403-2727

cr +Alabama Department of Labor, Legal Division, 649 Monroe Street, Room 1801,
Montgomery, AL 36131-0001

cr +Alabama Gas Corporaton, c/o Brian R. Walding, Walding LLC,
2227 First Avenue South, Suite 100, Birmingham, AL 35233-2338

cr Alabama Power Company, c/o Eric T. Ray, Esq., Balch & Bingham, P. O. Box 306,
Birmingham, AL 35201-0306

cr +Alabama State Port Authority, c/o Benjamin S. Goldman, Esquire, 2001 Park Place North,
Suite 1200, Birmingham, AL 35203-2731

intp +Albert Plus, LLC, 407 Vantage Point, Tuscaloosa, AL 35406-2381

op +AlixPartners LLP, James A. Mesterharm, Managing Director, 2000 Town Center Ste 2400,
Southfield, MI 48075-1250

acc +Angela Coker, RMS US, LLP, 216 Summit Blvd Ste 300, Birmingham, AL 35243-3233

cr +Appalachian Power Company d/b/a American Electric, c/o Eric T. Ray, Esq.,
Post Office Box 306, Birmingham, AL 35201-0306

cr ++Arch Insurance Company, c/o C. Ellis Brazeal III, Jones Walker LLP, 1819 5th Avenue North,
Suite 1100, Birmingham, AL 35203-2122

cr ++Aspen American Insurance Company, c/o C. Ellis Brazeal III, Jones Walker LLP,
1819 5th Avenue North, Suite 1100, Birmingham, AL 35203-2122

cr +Automotive Rentals, Inc., c/o McGlinchey Stafford, 10407 Centurion Pkwy. N., Suite 200,
Jacksonville, FL 32256-0544

cr +BLUE CROSS & BLUE SHIELD, c/o Balch & Bingham LLP, PO Box 306, Birmingham, AL 35201-0306

intp Barbara Ann Chism, 14123 Freeman Rd, Tuscaloosa, AL 35405-9579

intp ++Barbara Warren, 116 Davenport Dr, Calera, AL 35040-4911

fa +Berkeley Research Group LLC, 1800 M St NW Ste 200, Washington, DC 20036-5802

cr +Birmingham Rail & Locomotive, Co., Inc., Lindan J. Hill, 600 University Park Place,
Suite 100, Birmingham, AL 35209-6775

ba +Birmingham Water Works, 3600 1st Avenue N, Birmingham, AL 35222-1210

atytr +Bradley Arant Boulton Cummings LLP, 1819 Fifth Avenue North, Birmingham, AL 35203-2120

sp +Bradley Arant Boulton Cummings LLP, 1819 Fifth Avenue North, Birmingham, AL 35203,
UNITED STATES 35203-2120

cr +CONSOLIDATED PIPE & SUPPLY CO., INC., c/o Marvin E. Franklin, Najjar Denaburg, P.C.,
2125 Morris Avenue, Birmingham, AL 35203-4274

cr +CSX Transportation, Inc., c/o James H. White, IV, 420 20th Street North, Suite 1400,
Birmingham, AL 35203-3221

crcm +Carroll Engineering Co., Attn: Greg Wolfe, 227 Industrial Park Dr, Harlan, KY 40831-2588

cr +Caterpillar Financial Services Corporation, Baker, Donelson, Bearman,,
Caldwell & Berkowitz, PC, 420 20th Street North, Suite 1400, Birmingham, AL 35203-3221

cr Charles M. Cassidy Group, LLC, c/o Kristofor D. Sodergren, Rosen Harwood, P.A.,
2200 Jack Warner Parkway, Suite 200, P.O. Box 2727, Tuscaloosa, AL 35403-2727

cr +Citizens' Water Service, Inc., PO Box 670, Vance, AL 35490-0008

cr +Comerica Bank, Balch & Bingham LLP, PO Box 306, Birmingham, AL 35201-0306

cr +Communications LLC Level 3, Successor to tw telecom holdings, 1025 Eldorado Blvd,
Broomfield, CO 80021-8255

crcm +Consolidated Pipe & Supply Co., Inc., Attn: Chris Harper, 1205 Hilltop Parkway,
Birmingham, AL 35204-5002

cr +Consolidated Pipe and Supply Co., Inc., c/o Rachel Moore, Bradley Hightower,
Christian & Small LLP, 1800 Financial Center, 505 N. 20th Street,
Birmingham, AL 35203-4633

cr +Cowin & Company, Inc., c/o Daniel D. Sparks, 505 20th Street North, Suite 1800,
Birmingham, AL 35203-4633

sp +Cunningham Bounds, LLC, 1601 Dauphin Street, Mobile, AL 36604-1305

cr +De-Gas, c/o Jesse S. Vogtle, Jr., Balch & Bingham LLP, PO Box 306,
Birmingham, AL 35201-0306

crcm +Delaware Trust Company, as Indenture Trustee, Attn: Sandra E. Horwitz,
2711 Centerville Road, Wilmington, DE 19808-1660

ex +Direct Fee Review LLC, W. Joseph Dryer, 1000 N West Street Suite 1200,
Wilmington, DE 19801-1058

intp +Dominion Resources Black Warrior Trust by and thro, c/o Lee R. Benton,
Benton & Centeno, LLP, 2019 3rd Avenue North, Birmingham, AL 35203-3301

cr +EXLP Operating, LLC, Stephen B. Porterfield, Sirote & Permutt, P.C.,
2311 Highland Avenue S., Birmingham, AL 35205-2972

aud +Ernst & Young LLP, Jeffrey Blankenship, 1901 6th Ave N Ste 1200,
Birmingham, AL 35203-2621

cr +Everett Cook, 801 Ragland Road, Beckley, WV 25801-9748

fa +FTI Consulting, Inc., 750 Third Avenue, 27th Floor, New York, NY 10017-2702

intp +Frankie R. Cicero, PO Box 126, Sumiton, AL 35148-0126

intp +Franklin Perdue, 3105 29th Ave N, Birmingham, AL 35207-5119

cr +Frontier Enterprises, Balch & Bingham LLP, PO Box 306, Birmingham,, AL 35201-0306
cr +G. R. Harsh Sr., Real Estate Holdings, LLC, c/o Milton Harsh, 110 Malaga Avenue,
Homewood, AL 35209-2025
intp GE Capital Information Technology Solutions, Inc f, Bankruptcy Administration,
1738 Bass Road, P O Box 13708, Macon, GA 31208-3708
cr +George Hunter Enis, c/o Kyle B. Fonville, Burnett Plaza, Suite 2000,
801 Cherry Street, Unit 46, Fort Worth, TX 76102-6836
cr +George M. Phillippi, 4 Office Park Circle, Suite 313, Birmingham,, AL 35223-2695
intp +Green Mountain Aggregates, LLC, 5805 State Bridge Road, Suite G366,
Johns Creek, GA 30097-8220
crcm Hager Oil Company, Inc., Attn: Philip C. Grace, P O Box 1429, Jasper, AL 35502-1429
cr +Hager Oil Company, Inc., c/o Marvin E. Franklin, Najjar Denaburg, P.C.,
2125 Morris Avenue, Birmingham, AL 35203-4274
intp +Jamell Treadwell, 513 9th Terrace, Pleasant Grove, AL 35127-1563
intp +Janine LaDouceur, 264 Commerce Street, Hawthorne, NY 10532-2039
cr +Jefferson County Department of Health, and/or Mark E. Wilson, MD, 1400 Sixth Avenue South,
Birmingham, AL 35233-1502
intp +Jeffrey Brian Watts, P O Box 505, Resaca, GA 30735-0505
mv +Jerry M. Garrett, 7651 Lakeshore Drive, McCalla, AL 35111-3236
intp +Jimmy Wayne Starns, c/o Ruth McFarland, 205 McFarland Circle North,
Tuscaloosa, AL 35406-1800
intp +John Jenkins, 1229-15th Place SW, Birmingham, AL 35211-2717
fa +KPMG LLP, Howard Steinberg, 1350 Avenue of the Americas, New York, NY 10019-4702
cr +Kforce, Inc., Cabaniss Johnston, 2001 Park Place North, Suite 700,
Birmingham, AL 35203-4804
op +Kurtzman Carson Consultants LLC, Attn: James Le, 222 N Pacific Coast Hwy Ste 300,
El Segundo, CA 90245-5614
cr +KyKennKee, Inc, P.O. Box 290, Vance, AL 35490-0003
intp +Lloyd, Gray, Whitehead & Monroe, P.C., c/o Lee R. Benton, Benton & Centeno, LLP,
2019 3rd Avenue North, Birmingham, AL 35203-3301
cr +Liquidity Solutions, Inc., Liquidity Solutions, Inc., 1 University Plaza, Suite 312,
Hackensack, NJ 07601-6205
mv +Mary S. Edge, 2501 Meadowood Circle, Birmingham, AL 35242-2705
crcm +Mayer Electric Supply Co., Inc., Attn: Mark J. Horn, 3405 4th Avenue S,
Birmingham, AL 35222-2300
intp +Michael Bazley, PO Box 20, Tracy, CA 95378-0020
cr +Michael Earl Carney, 51140 Highway 13, Eldridge, AL 35554-3116
mv +Mine Safety and Health Administration, c/o United States Attorney, 1801 4th Avenue North,
Birmingham, AL 35203-2101
intp +Mueller Water Products, Inc., King & Spalding LLP, c/o Mark Maloney,
1180 Peachtree Street, Atlanta, GA 30309-7525
cr +NATIONAL LABOR RELATIONS BOARD, Region 10 Birmingham Resident Office,
1130 22nd St S, Suite 3400, BIRMINGHAM, AL 35205, JEFFERSON 35205-2885
crcm +Nelson Brothers LLC, Attn: Jason K. Baker, 820 Shades Creek Pkwy Ste 2000,
Birmingham, AL 35209-4528
cr +Nelson Brothers, LLC, c/o Daniel D. Sparks, 505 20th Street North, Suite 1800,
Birmingham, AL 35203-4633
crcm +Official Committee of Retired Employees of Walter, Adams and Reese LLP,
1901 6th Avenue North, Suite 3000, Birmingham, AL 35203,
UNITED STATES OF AMERICA 35203-4667
cr +Oracle America, Inc., c/o Shawn M. Christianson, Buchalter Nemer,
55 Second Street, 17th Floor, San Francisco, Ca 94105, SAN FRANCISCO 94105-3493
fa +PJT Partners LP, 280 Park Avenue, New York, NY 10017-1206
cr +Pardee Minerals LLC, Baker, Donelson, Bearman, Caldwell & Berkowitz, PC,
420 North 20th Street, Suite 1400, Birmingham, AL 35203-3221
cr +Parker Towing Company, Inc., c/o Benjamin S. Goldman, Esquire, 2001 Park Place North,
Suite 1200, Birmingham, AL 35203, UNITED STATES 35203-2731
cr +Peter Spuler, Jr., 10800 Blackpowder Court, Fort Washington, ME 20744-7211
cr +Peter Winslett, 1209 24 Ave, Hueytown, AL 35023-3667
cr Preston B. Burnett, S. Scott Hickman, Atty at Law, LLC, c/o S. Scott Hickman, 2600,
Tuscaloosa, AL 35401
cr RGGGS Land & Minerals, LTD., L.P., c/o Robert A. morgan, ROSN HARWOOD, kPA,
2200 Jack Warner Parkway, Suite 200, P. O. Box 2727, Tuscaloosa, AL 35403-2727
acc +RSM US LLP, Angela Coker, 216 Summit Blvd Ste 300, Birmingham, AL 35243-3233
intp +Ramsay McCormack Land Co. Inc., c/o Lee R. Benton, Benton & Centeno, LLP,
2019 3rd Avenue North, Birmingham, AL 35203-3301
intp Regions Bank, c/o Robert A. Morgan, ROSEN HARWOOD, PA, PO Box 2727,
Tuscaloosa, AL 35403-2727
intp Regions/FNBT, c/o Robert A. Morgan, ROSEN HARWOOD, PA, PO Box 2727,
Tuscaloosa, AL 35403-2727
intp +Robert Makohin, 73280 Shadow Mountain Dr Unit D, Palm Desert, CA 92260-4606
intp +Ronnie Hodges, 5023 Jiim Gogganus Rd, Dora, AL 35062-1808
cr +S.E. Belcher, Jr. Private Foundation No. 3, c/o Jesse S. Vogtle, Jr., PO Box 306,
Birmingham, AL 35201-0306
cr +Sandvik Mining and Construction USA, LLC, 201 17th Street NW, Suite 1700,
Atlanta, GA 30363-1099
intp +Scott Greissman, White & Case LLP, 1155 Avenue of the Americas, New York, NY 10036-2711
cr +Shook and Fletcher Supply Company, Inc., c/o Stephen B. Porterfield, Sirote & Permutt, P.C.,
2311 Highland Avenue S., Birmingham, AL 35205-2972

cr +Southeast Fabricators, Inc., c/o Kristofor D. Sodergren, Rosen Harwood, P.A.,
P.O. Box 2727, Tuscaloosa, AL 35403-2727

intp Steering Committee, c/o Akin Gump Strauss Hauer & Feld LLP, One Bryant Park,
Bank of America Tower, New York, NY 10036-6745

atytr +Stephen B. Porterfield, Sirote & Permutt PC, 2311 Highland Avenue South,
Birmingham, AL 35205-2972

sp +Stephen B. Porterfield, 2311 Highland Avenue South, Birmingham, AL 35205-2972

cr +Strata Mine Services, LLC, c/o James H. White, IV, Baker Donelson, 420 20th Street North,
Suite 1400, Birmingham, AL 35203-3221

cr +TN Dept of Revenue, c/oTN Atty General, Bankruptcy Div, PO Box 20207,
Nashville, TN 37202-4015

intp +Terry Eulenstein, 12116 Narrow Lane, Brookwood, AL 35444-0724

op +The Segal Company (Eastern States), Inc., 1920 N Street NW, Suite 400,
Washington, DC 20036-1620

cr +Thomas J Lynch, 228 N. 36th Street, Allentown, PA 18104-4524

cr +Thompson Tractor Co., Inc., c/o Benjamin S. Goldman, Esquire, 2001 Park Place North,
Suite 1200, Birmingham, AL 35203, UNITED STATES 35203-2731

crcm +UMWA 1974 Pension Plan and Trust, Attn: David W. Allen, 2121 K Street, N.W.,
Washington, DC 20037-1801

cr #+UNITED STATES PIPE AND FOUNDRY COMPANY, LLC, c/o Matt Moran, VINSON & ELKINS LLP,
2001 Ross Avenue, Suite 3700, Dallas, TX 75201-2965

crcm +United Mine Workers of America, Attn: Grant Crandall,
18354 Quantico Gateway Drive, Suite 200, Triangle, VA 22172-1779

cr United Mine Workers of America, c/o Sharon L. Levine, Lowenstein Sandler, LLP,
65 Livingston Avenue & 6 Becker Farm Rd, Roseland, NJ 07068

cr +United States of America, Joyce White Vance, United States Attorney,
1801 Fourth Avenue North, Birmingham, AL 35203-2101

crcm +United Steelworkers, Attn: David R. Jury, 60 Boulevard of the Allies, Room 807,
Pittsburgh, PA 15222-1209

intp +University of Notre Dame, c/o Lee R. Benton, Benton & Centeno, LLP, 2019 3rd Avenue North,
Birmingham, AL 35203-3301

intp University of Notre Dame du Lac, c/o Robert A. Morgan, ROSEN HARWOOD, PA, PO Box 2727,
Tuscaloosa, AL 35403-2727

intp +Vicki R. Craig, 1801 Green Street, Selma, AL 36703-3303

cr +WHH Real Estate, LLC, c/o Daniel D. Sparks, 505 20th Street North, Suite 1800,
Birmingham, AL 35203-4633

intp +WHH Real Estate, LLC, c/o Lee R. Benton, Benton & Centeno, LLP, 2019 3rd Avenue North,
Birmingham, AL 35203-3301

intp +Warrior Met Coal, Inc., Burr & Forman LLP, 420 20th Street N, Suite 3400,
Birmingham, AL 35203, UNITED STATES 35203-3284

cr Wesley West Minerals, Ltd., c/o Robert A. Morgan, ROSEN HARWOOD, PA,
2200 Jack Warner Parkway, Suite 200, PO Box 2727, Tuscaloosa, AL 35403-2727

intp +Wilmington Trust, National Association, Corporate Capital Markets,
50 South Sixth Street Ste 1290, Minneapolis, MN 55402-1544

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

aty +E-mail/Text: andrew.silfen@arentfox.com Aug 28 2019 03:29:32 Andrew I. Silfen,
Arent Fox PLLC, 1675 Broadway, New York, NY 10019-5820

aty +E-mail/Text: caxelrod@morganlewis.com Aug 28 2019 03:32:09 Crystal R. Axelrod,
Morgan, Lewis & Bockius LLP, 1000 Louisiana Street, Suite 4000, Houston, TX 77002-5048

smg +E-mail/Text: bnc_notices_southern@alnb.uscourts.gov Aug 28 2019 03:30:52 Thomas Corbett,
BA Birmingham, 1800 5th Avenue North, Birmingham, AL 35203-2111

cr +E-mail/Text: milton.mccarthy@asmc.alabama.gov Aug 28 2019 03:31:30
Alabama Surface Mining Commission, P. O. Box 2390, Jasper, AL 35502-2390

ba +E-mail/Text: bnc_notices_southern@alnb.uscourts.gov Aug 28 2019 03:30:53 J. Thomas Corbett,
Bankruptcy Administrator, 1800 5th Avenue North, Birmingham, AL 35203-2111

fa +E-mail/Text: haroldashner@keightleyashner.com Aug 28 2019 03:32:50 Keightley & Ashner LLP,
700 12th Street NW, Washington, DC 20005-3945

crcm +E-mail/Text: bncctnotifications@pbgc.gov Aug 28 2019 03:29:11
Pension Benefit Guaranty Corporation, Attn: Michael Strollo, 1200 K St. NW,
Washington, DC 20005-4026

cr +E-mail/Text: bncctnotifications@pbgc.gov Aug 28 2019 03:29:11
Pension Benefit Guaranty Corporation, 1200 K St., NW, Washington, DC 20005-4026

mv +E-mail/Text: phoenixred37@gmail.com Aug 28 2019 03:29:00 Shelia R. Holmes,
313 Oak Grove Church Rd, Pearl, MS 39208-1940

intp E-mail/Text: atlreorg@sec.gov Aug 28 2019 03:30:39 U.S. Securities and Exchange Commission,
Atlanta Regional Office, 950 East Paces Ferry Road, N.E., Suite 900,
Atlanta, GA 30326-1382

crcm +E-mail/Text: alisha.rose@umb.com Aug 28 2019 03:32:20 UMB Bank National Association,
Attn: Mark Flannagan, 1010 Grand Blvd., Kansas City, MO 64106-2220

intp +E-mail/Text: cstewart@Burr.com Aug 28 2019 03:31:57 Warrior Met Coal, LLC,
c/o Burr & Forman LLP, 420 N 20th Street, Suite 3400, Birmingham, AL 35203-5210

intp +E-mail/Text: cstewart@Burr.com Aug 28 2019 03:31:57 Warrior Met Coal, LLC,
c/o Burr & Forman LLP, 420 North 20th Street, Suite 3400, Birmingham, AL 35203-5210

TOTAL: 13

***** BYPASSED RECIPIENTS (continued) *****

***** BYPASSED RECIPIENTS (undeliverable, * duplicate) *****

aty jc Toffeloffice, Birmingham Chapter 7 Trustee
 cr ACE American Insurance Company (Creditor), c/o David B. Anderson,
 505 N. 20th Street, Suite 1450, Birmingham
 intp ARP Production Company, LLC
 intp Atlas Resource Partners, L.P.
 intp Crown Castle USA Inc.
 cr Delaware Trust Company, as Indenture Trustee
 op Houlihand Lokey Capital, Inc.
 sp Ogletree, Deakins, Nash, Smoak & Stewart, P.C.
 sp Paul, Weiss, Rifkind, Wharton & Garrison LLP
 cr Union Security Insurance Company a/k/a Assurant Em
 aty* Bobby H Cockrell, Jr, Cockrell & Cockrell, 1409 University Blvd,
 Tuscaloosa, AL 35401-1633
 smg* Steering Committee, c/o Akin Gump Strauss Hauer & Feld LLP, One Bryant Park,
 Bank of America Tower, New York, NY 10036-6745
 cr* +Shelia R. Holmes, 313 Oak Grove Church Rd, Pearl, MS 39208-1940
 intp* +Shelia R. Holmes, 313 Oak Grove Church Rd, Pearl, MS 39208-1940
 mv* +Vicki R. Craig, 1801 Green Street, Selma, AL 36703-3303
 aty ###Michael E. Collins, Manier & Hood, One Nashville Place, 150 Fourth Ave N Ste 2200,
 Nashville, TN 37219-2494
 aty ###Peter E. Ferraro, 1011 W 10th St, Austin, TX 78703-4929
 aty ###Sam H. Poteet, Jr., Manier & Hood, One Nashville Place, 150 Fourth Ave N Ste 2200,
 Nashville, TN 37219-2494
 aty ###Scott C. Williams, Manier & Hood, One Nashville Place, 150 Fourth Ave N Ste 2200,
 Nashville, TN 37219-2494
 mv ###Alan Ferguson, 416 N Lake Rd, Birmingham, AL 35242-7030
 cr ###Jewel D Chaney, 2759 County Road 63 South, Berry, AL 35546-2950
 intp ###Marco Resources, LLC, 801 Ragland Road, Beckley, WV 25801-9748

TOTALS: 10, * 5, ## 7

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
 USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

Addresses marked '++++' were corrected as required by the USPS Locatable Address Conversion System (LACS).

Addresses marked '#' were identified by the USPS National Change of Address system as requiring an update. While the notice was still deliverable, the notice recipient was advised to update its address with the court immediately.

Addresses marked '###' were identified by the USPS National Change of Address system as undeliverable. Notices will no longer be delivered by the USPS to these addresses; therefore, they have been bypassed. The debtor's attorney or pro se debtor was advised that the specified notice was undeliverable.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Aug 29, 2019

Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on August 27, 2019 at the address(es) listed below:
 NONE.

TOTAL: 0

**UNITED STATES BANKRUPTCY COURT
FOR THE NORTHERN DISTRICT OF ALABAMA
SOUTHERN DIVISION**

In re:

NEW WEI, INC., et al.

Case No. 15-02741-TOM7

Chapter 7

Debtor(s)

**ORDER APPROVING SEVENTH INTERIM FEE APPLICATION OF SIROTE &
PERMUTT, PC AS COUNSEL FOR THE CHAPTER 7 TRUSTEE FOR ALLOWANCE
OF COMPENSATION AND REIMBURSEMENT OF EXPENSES INCURRED FOR
THE PERIOD FROM FEBRUARY 1, 2019 THROUGH JUNE 30, 2019**

Upon consideration of the Seventh interim fee application [Doc. 3478] (the “Application”)¹ of Sirote & Permutt, PC (“S&P”) for allowance of compensation on an interim basis; and Direct Fee Review, LLC having filed a final report with respect to the Application recommending approval [Doc. 3483]; and it appearing to the Court that all of the requirements of sections 327, 328, 330, 331 and 503(b) of the Bankruptcy code, as well as Bankruptcy Rule 2016 and Local Rule 2016-1, have been satisfied; and it further appearing that the fees and expenses incurred were reasonable and necessary; and this Court having jurisdiction to consider the Application and the relief requested therein pursuant to 28 U.S.C. §§ 157 and 1334; and consideration of the Application and the relief requested therein being a core proceeding pursuant to 28 U.S.C. § 157(b) and a related proceeding pursuant to 28 U.S.C. § 157(a); and venue being proper before this Court pursuant to 28 U.S.C. §§ 1408 and 1409; and that due and proper notice of the Application having been provided; and it appearing that no other or further notice need be provided; and after due deliberation and sufficient cause appearing therefor; it is hereby:

¹ Capitalized terms used but not defined herein have the meaning ascribed to them in the Application.

ORDERED, ADJUDGED, AND DECREED THAT:

1. The Application is APPROVED.
2. S&P is granted final allowance of interim compensation in the amount of \$78,731.25.
3. The Trustee is authorized to pay the amount awarded as above.
4. This Court retains jurisdiction with respect to all matters arising from or related to the implementation of this Order.

Dated: August 27, 2019

/s/ Tamara O. Mitchell
Tamara O. Mitchell
United States Bankruptcy Judge