Docket #0205 Date Filed: 11/1/2019

United States Bankruptcy Court Northern District of Alabama

Hillsborough Holdings Corp.,
Plaintiff

Adv. Proc. No. 15-00127-TOM

United States of America, Defendant

CERTIFICATE OF NOTICE

District/off:	1126-2	User: admin	Page 1 of 1	Date Rcvd: Oct 30, 2019	
		Form ID: pdfnhg	Total Noticed: 8		
	st class mail wa	as sent to the following	persons/entities by the Ba	nkruptcy Noticing Center on	
Nov 01, 2019. aty		fa, Paul, Weiss, Rifki Y 10019-6031	nd, Wharton & Garrison, 1	285 Avenue of the Americas,	
aty	+Don M. Sticht	ter, Stichter, Riedel,	Blain & Postler, P.A., Tampa, FL 33602-4718		
aty		onnell, Blackburn & Co e, FL 32256-6026	mpany, LC, 5150 Belfort R	oad Building 500,	
aty		jda, Paul, Weiss, Rifk Y 10019-6031	ind, Wharton &, 1285 Aven	ue of the Americas,	
aty		chter, Stichter, Riede dison Street, Suite 200,	el, Blain & Postler, P.A., Tampa, FL 33602-4718		
aty		ardner, Cooley Godward Y 10036-7703	Kronish, LLP, 1114 Avenu	e of the Americas,	
aty		nimshak, Paul, Weiss, Y 10019-6031	Rifkind, Wharton &, 1285	Avenue of the Americas,	
cr		., c/o Thomas B. Humph AL 35205-2972	ries, 2311 Highland Avenu	e South,	
Notice by election NONE.	etronic transmi	ssion was sent to the fo	ellowing persons/entities by	the Bankruptcy Noticing Center. TOTAL: 0	
	*** BYPASSED RE	CIPIENTS ****			
NONE.				TOTAL: 0	
Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.					

USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Nov 01, 2019 Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on October 29, 2019 at the address(es) listed below:

Carol Koehler Ide on behalf of Defendant United States of America Carol.Koehler.

Carol Koehler Ide on behalf of Defendant United States of America Carol.Koehler.Ide@usdoj.gov James Blake Bailey on behalf of Plaintiff Hillsborough Holdings Corp. jbailey@bradley.com, kpbarnes@bradley.com

Lynne M. Murphy on behalf of Defendant United States of America lynne.m.murphy@usdoj.gov, Southern.Taxcivil@usdoj.gov

Robert L. Welsh on behalf of Defendant United States of America Robert.L.Welsh@usdoj.gov Stephen B Porterfield on behalf of Trustee ANDRE' M TOFFEL sporterfield@sirote.com, pcastleberry@sirote.com

Stephen B Porterfield on behalf of Creditor New WEI, Inc. sporterfield@sirote.com, pcastleberry@sirote.com

Thomas Benjamin Humphries on behalf of Creditor New WEI, Inc. thumphries@sirote.com, cstanford@sirote.com

TOTAL: 7



IN THE UNITED STATES BANKRUPTCY COURT FOR THE NORTHERN DISTRICT OF ALABAMA SOUTHERN DIVISION

In the Matter of: New WEI, Inc., et al., Debtor.) Case No. 15-02741-TOM-') Chapter 7)	7
Hillsborough Holdings Corp., Plaintiff.) A.P. No. 15-00127	
V.)	
United States of America, et al., Defendant.))	

NOTICE OF TELEPHONIC HEARING

Notice is hereby given that the Court will hold a telephonic hearing on the matter specified below:

DATE: October 30, 2019 TIME: 1:30 p.m. Central Prevailing Time

MATTER: Status Conference on Motion to Enforce Settlement, Enter Judgment and Lift Stay filed by United States of America (Proceeding No. 11)

The Court will initiate the call from Courtroom Number 3 at 1800 5th Avenue North, Birmingham, Alabama. To participate in the hearing, all parties appearing shall dial the following number: **1-877-336-1829** and enter the following Access code: **8074942**# and Security code: **4678**#.

Dated: October 29, 2019

Joseph E. Bulgarella, Clerk United States Bankruptcy Court

By: /s/ Leigh Tumlin
Deputy Clerk