UNITED STATES BANKRUPTO	CY COURT
SOUTHERN DISTRICT OF NEX	V YORK

Chapter 11 In re: WINDSTREAM HOLDINGS, INC., et al., 1 Case No. 19-22312 (RDD) Debtors. (Jointly Administered)

NOTICE OF APPEARANCE AND REQUEST FOR SERVICE OF NOTICES AND PAPERS

PLEASE TAKE NOTICE that Troutman Sanders LLP hereby appears as counsel for Upson Electric Membership Corporation and hereby requests, pursuant to Rules 2002 and 9010(b) of the Federal Rules of Bankruptcy Procedure (the "Bankruptcy Rules") and section 1109(b) of title 11 of the United States Code, 11 U.S.C. §101, et seq. (the "Bankruptcy Code"), that all notices given or required to be given and all papers served or required to be served in these cases also be given to and served at the following addresses and facsimile number:

> Hugh M. McDonald Jonathan D. Forstot TROUTMAN SANDERS LLP 875 Third Avenue New York, NY 10022

Tel: (212) 704-6281 Fax: (212) 704-6288

Email: hugh.mcdonald@troutman.com Email: jonathan.forstot@troutman.com

¹ The last four digits of Debtor, Windstream Holdings, Inc.'s tax identification number is 7717. Due to the large number of debtor entities in these chapter 11 cases, for which the Debtors have requested joint administration, a complete list of the debtor entities and the last four digits of their federal tax identification numbers is not provided herein. A complete list of such information may be obtained on the website of the Debtors' proposed claims and noticing agent at http://www.kccllc.net/windstream. The location of the Debtors' service address for purposes of these chapter 11 cases is: 4001 North Rodney Parham Road, Little Rock, Arkansas 72212.



19-22312-rdd Doc 1024 Filed 09/12/19 Entered 09/12/19 13:28:10 Main Document

Pg 2 of 2

PLEASE TAKE FURTHER NOTICE, that pursuant to the Bankruptcy Code, the

Bankruptcy Rules, and the Local Rules of this Court, the foregoing request also includes, without

limitation, any notice, application, proposed order, complaint, demand, hearing, motion, petition,

pleading, or request, whether formal or informal, whether oral or written, and whether

transmitted or conveyed by mail, delivery, telephone, telegraphic, telex or otherwise filed, which

may affect or seek to affect the above-captioned Debtors. Please add the foregoing addresses to

such mailing matrix as may be used for all purposes in these cases.

PLEASE TAKE FURTHER NOTICE, that, this Notice of Appearance and Request for

Service of Notices and Papers or any subsequent appearance, pleadings, claim or suit shall not be

deemed or construed to be a waiver of (i) the right to have final orders in non-core matters

entered only after a *de novo* review by a District Court Judge; (ii) the right to trial by jury in any

proceeding so triable in these cases (iii) the right to have the reference withdrawn by the District

Court in any matter subject to mandatory or discretionary withdrawal; or (iv) any other rights,

claims, actions, defenses, setoffs, or recoupments to which the above-named entities are or may

be entitled, in law or in equity, all of which rights, claims, actions, defenses, setoffs, and

recoupments are expressly reserved.

Dated: New York, New York

September 12, 2019

TROUTMAN SANDERS LLP

By: /s/Hugh M. McDonald

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Counsel for Upson Electric Membership Corporation

2