UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF NEW YORK

_)	G1
In re:)	Chapter 11
WINDSTREAM HOLDINGS, INC., et al., 1)	Case No. 19-22312 (RDD)
Debtors.)	(Jointly Administered)
	_)	

AFFIDAVIT OF SERVICE

I, Jennifer Westwood, depose and say that I am employed by Kurtzman Carson Consultants LLC (KCC), the claims and noticing agent for the Debtors in the above-captioned case.

On September 10, 2019, at my direction and under my supervision, employees of KCC caused to be served the following document via Electronic Mail upon the service list attached hereto as **Exhibit A**; via Overnight Mail upon the service list attached hereto as **Exhibit B**; and via First Class Mail upon the service list attached hereto as **Exhibit C**:

• Notice of Rejection of Certain Executory Contracts [Docket No. 1018]

Furthermore, on September 10, 2019, at my direction and under my supervision, employees of KCC caused to be served the following documents via Overnight Mail Mail upon the service list attached hereto as **Exhibit D**:

(Continued on Next Page)

¹ The last four digits of Debtor Windstream Holdings, Inc.'s tax identification number are 7717. Due to the large number of Debtors in these chapter 11 cases, for which joint administration has been granted, a complete list of the debtor entities and the last four digits of their federal tax identification numbers is not provided herein. A complete list of such information may be obtained on the website of the Debtors' claims and noticing agent at http://www.kccllc.net/windstream. The location of the Debtors' service address for purposes of these chapter 11 cases is: 4001 North Rodney Parham Road, Little Rock, Arkansas 72212.



19223121909130000000000001

- Notice of Rejection of Certain Executory Contracts [Docket No. 1018]
- Notice of Rejection of Certain Executory Contracts [Docket No. 669]

Dated: September 13, 2019

Jennifer Westwood

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California, County of San Diego

Subscribed and sworn to (or affirmed) before me on this 13th day of September, 2019, by Jennifer Westwood, proved to me on the basis of satisfactory evidence to be the person who appeared before me.

Signature:

JASON BOUGHNER
COMM. # 2254015
NOTARY PUBLIC-CALIFORNIA
SAN DIEGO COUNTY
MY COMM. EXP. AUG. 14, 2022

Exhibit A

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Exhibit B

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Exhibit C

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8.625%, 6 3/8%, 7.5%, and	U.S. Bank National Association	c/o US Bank Corporate Trust	60 Livingston Ava		St Doul	NANI	55107	
7.75% Notes	U.S. Dank Inational Association	Services	60 Livingston Ave.		St. Paul	MN	55107	
Official Committee of Unsecured	LIMP Pools	Gavin Wilkinson, Senior Vice	120 South Sixth St, Ste		Minnaar - P-	N 4 N 1	FF 400	
Creditors	UMB Bank	President, Corporate Trust	1400		Minneapolis	MN	55402	

Exhibit D

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Affected Party Served via Overnight Mail

Company	Contact	Address1	City	State	Zip
FORT KNOX INC	ATTN DIRECTOR OR OFFICER	16 HARRINGTON AVENUE	GREENVILLE	SC	29607