#### **UNITED STATES BANKRUPTCY COURT** SOUTHERN DISTRICT OF NEW YORK

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In re:

WINDSTREAM HOLDINGS, INC., et al.,<sup>1</sup>

Debtors.

Chapter 11

Case No. 19-22312 (RDD)

(Jointly Administered)

#### **CERTIFICATE OF SERVICE**

I, Vincent Trang, depose and say that I am employed by Kurtzman Carson Consultants LLC (KCC), the claims and noticing agent for the Debtors in the above-captioned case.

On September 14, 2020, at my direction and under my supervision, employees of KCC caused to be served the following document via Electronic Mail upon the service list attached hereto as Exhibit A; via Overnight Mail upon the service list attached hereto as Exhibit B; and via First Class Mail upon the service list attached hereto as **Exhibit C**:

- Certificate of No Objection Regarding Debtors' Notice of Rejection of Certain ٠ **Executory Contracts** [Docket No. 2508]
- Certificate of No Objection Regarding Debtors' Notice of Rejection of Certain ٠ **Executory Contracts** [Docket No. 2509]
- Notice of Time Change of September 16, 2020 Hearing [Docket No. 2510] •
- Notice of Withdrawal of Debtors' Motion to Shorten Notice Period with Respect to Debtors' Motion Establishing Procedures in Furtherance of Plan Distributions [Docket No. 2512]

Furthermore, on September 14, 2020, at my direction and under my supervision, employees of KCC caused to be served the following document via Electronic Mail upon the service lists attached hereto as **Exhibit A** and **Exhibit D**; and via Overnight Mail upon the service lists attached hereto as Exhibit B and Exhibit E:

(Continued on Next Page)

<sup>&</sup>lt;sup>1</sup> The last four digits of Debtor Windstream Holdings, Inc.'s tax identification number are 7717. Due to the large number of Debtors in these chapter 11 cases, for which joint administration has been granted, a complete list of the debtor entities and the last four digits of their federal tax identification numbers is not provided herein. A complete list of such information may be obtained on the website of the Debtors' claims and noticing agent at http://www.kccllc.net/windstream. The location of the Debtors' service address for purposes of these chapter 11 cases is: 4001 North Rodney Parham Road, Little Rock, Arkansas 72212.



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• Agenda for September 16, 2020 Telephonic Hearing [Docket No. 2511]

Dated: September 17, 2020

/s/ Vincent Trang Vincent Trang KCC 222 N Pacific Coast Highway, 3rd Floor El Segundo, CA 90245 Tel 310.823.9000 19-22312-rdd Doc 2521 Filed 09/17/20 Entered 09/17/20 18:07:52 Main Document Pg 3 of 17

### **EXHIBIT** A

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Master Service List

Served via Electronic Mail

| Description   | CreditorName                           | CreditorNoticeName   | Email  |  |  |
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| Partners LLC, 301-5 Seventh Ave Assoc                   |                                     |  |  |
| LLC, 515 Madison LLC, New 594                           |                                     |  |  |
| Broadway Associates LLC, GSH                            |                                     |  |  |
| Associates LLC, The Bet Eli Company                     |                                     |  |  |
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| councer for resort multay, Load Fallitan                |                                     |  |  |

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Master Service List

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| Electric Membership Corporation, Hart                                 |  |   |                                 |
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### **EXHIBIT B**

#### 19-22312-rdd Doc 2521 Filed 09/17/20 Entered 09/17/20 18:07:52 Main Document Pg 11 of 17 Exhibit B Chambers Service List Served via Overnight Mail

| Description | CreditorName                   | CreditorNoticeName    | Address1                    | Address2      | City         | State | Zip   |
|-------------|--------------------------------|-----------------------|-----------------------------|---------------|--------------|-------|-------|
| Chambers    | United States Bankruptcy Court | Honorable Judge Drain | 300 Quarropas Street Rm 248 | Chambers Copy | White Plains | NY    | 10601 |

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### **EXHIBIT C**

#### 19-22312-rdd Doc 2521 Filed 09/17/20 Entered 09/17/20 18:07:52 Main Document Pg 13 of 17 Exhibit C Master Service List

Served via First Class Mail

| Description  | CreditorName                         | CreditorNoticeName                            | Address1                         | Address2                      | City          | State | Zip        | Country           |
|--|--------------------------------------|---|----------------------------------|-------------------------------|---------------|-------|------------|-------------------|
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| Aurelius Capital Management                                      | Aurelius Capital Management          | Attn Director or Officer                      | 535 Madison Avenue, 22nd Fl      |                               | New York      | NY    | 10022      |                   |
| Aurelius Capital Master, Ltd.                                    | Aurelius Capital Master, Ltd.        | c/o SS&C Fund Services (Cayman)<br>Ltd.       | 45 Market Street                 | Gardenia Court, Camana<br>Bay | Grand Cayman  |       | KY 1-9003  | Cayman<br>Islands |
| Agent under the Revolver and Term                                |                                      |   |                                  | Day                           | orana oayman  |       |            | loidiido          |
| Loan Credit Agreements   | Chase Bank, N.A.                     | Attn Director or Officer                      | 500 Stanton Christiana Road      | Floor 3, Ops 2                | Newark        | DE    | 19713      |                   |
| Official Committee of Unsecured                                  | Communication Workers of America,    |   |                                  |                               |               |       | 101.10     |                   |
| Creditors  | AFL-CIO, CLC                         | Patricia M. Shea, General Counsel             | 501 Third Street, N.W. Suite 301 |                               | Washington    | DC    | 20036      |                   |
| Top 50 Creditor and Official                                     |                                      | Scott Callahan, Senior Manager of             | ,                                |                               | 5             |       |            |                   |
| Committee of Unsecured Creditors                                 | Crown Castle Fiber                   | Credit & Collections                          | 80 Central Street                |                               | Boxborough    | MA    | 01719      |                   |
| Counsel for DataBank Holdings, Ltd                               | Diamond McCarthy LLP                 | Sheryl P. Giugliano                           | 295 Madison Avenue. 27th Floor   |                               | New York      | NY    | 10017      |                   |
| •  | Kentucky Attorney General            | Attn Bankruptcy Department                    | 700 Capitol Avenue               | Capitol Building, Suite 118   |               | KY    | 40601-3449 |                   |
| Kentucky Attorney General  | Renucky Automey General              | 1 2 1   | 700 Capitor Avenue               | Capitol Building, Suite 116   | FIGHKIUIT     | K I   | 40001-3449 |                   |
| Top 50 Creditor and Official<br>Committee of Unsecured Creditors | LEC Services Inc                     | David S. Crossley, Chief Operating<br>Officer | 138 Van Camp Blvd                |                               | Los Lunas     | NM    | 87031      |                   |
| Minnesota Attorney General                                       | Minnesota Attorney General           | Attn Bankruptcy Department                    | 445 Minnesota St Suite 1400      |                               | St Paul       | MN    | 55101-2131 |                   |
| Mississippi Attorney General                                     | Mississippi Attorney General         | Attn Bankruptcy Department                    | Walter Sillers Building          | 550 High St Ste 1200          | Jackson       | MS    | 39201      |                   |
| New Mexico Attorney General                                      | New Mexico Attorney General          | Attn Bankruptcy Department                    | 408 Galisteo St                  | Villagra Building             | Santa Fe      | NM    | 87501      |                   |
| New York Attorney General  | New York Attorney General            | Attn Bankruptcy Department                    | Office of the Attorney General   | The Capitol, 2nd Fl.          | Albany        | NY    | 12224-0341 |                   |
| New York Attorney General  | Office of the NY Attorney General    | Attorney General                              | 120 Broadway 24th Fl             |                               | New York      | NY    | 10271      |                   |
| New York Attorney General  | Office of the NY Attorney General    | Attorney General                              | The Capitol                      |                               | Albany        | NY    | 12224-0341 |                   |
|  |                                      | Attn Paul Schwartzberg and Serene             |                                  |                               |               |       |            |                   |
| US Trustee   | Office of the United States Trustee  | Nakano  | 201 Varick Street, Suite 1006    | William K Harrington          | New York      | NY    | 10014      |                   |
| Ohio Attorney General  | Ohio Attorney General                | Attn Bankruptcy Department                    | 30 E. Broad St. 14th Fl          |                               | Columbus      | OH    | 43215      |                   |
| Oklahoma Attorney General  | Oklahoma Attorney General            | Attn Bankruptcy Department                    | 313 NE 21st St                   |                               | Oklahoma City | OK    | 73105      |                   |
| Pennsylvania Attorney General                                    | Pennsylvania Attorney General        | Attn Bankruptcy Department                    | 16th Floor, Strawberry Square    |                               | Harrisburg    | PA    | 17120      |                   |
| Official Committee of Unsecured                                  |                                      | Thomas Taylor, Supervisory                    |                                  |                               |               |       |            |                   |
| Creditors  | Pension Benefit Guaranty Corporation | Financial Analyst                             | 1200 K Street N.W.               |                               | Washington    | DC    | 20005-4026 |                   |
| Secretary of the State   | Secretary of State                   | Division of Corporations                      | 99 Washington Ave Ste 600        | One Commerce Plz              | Albany        | NY    | 12231-0001 |                   |
| Secretary of the State   | Secretary of State                   |   | 123 William St                   |                               | New York      | NY    | 10038-3804 |                   |
|  |                                      |   |                                  | 1000 Assembly St Room         |               |       |            |                   |
| South Carolina Attorney General                                  | South Carolina Attorney General      | Attn Bankruptcy Department                    | Rembert C. Dennis Office Bldg.   | 519                           | Columbia      | SC    | 29201      |                   |
| Texas Attorney General   | Texas Attorney General               | Attn Bankruptcy Department                    | 300 W. 15th St                   |                               | Austin        | ТХ    | 78701      |                   |
| Indenture Trustee to the 8.75%,                                  |                                      |   |                                  |                               |               |       |            |                   |
| 8.625%, 6 3/8%, 7.5%, and 7.75%                                  |                                      | Attention: Global Corporate Trust             |                                  |                               |               |       |            |                   |
| Notes  | U.S. Bank National Association       | Services                                      | 1349 West Peachtree Street       | Suite 1050                    | Atlanta       | GA    | 30309      |                   |
| Indenture Trustee to the 8.75%,                                  |                                      |   |                                  |                               |               |       |            |                   |
| 8.625%, 6 3/8%, 7.5%, and 7.75%                                  |                                      | c/o US Bank Corporate Trust                   |                                  |                               |               |       |            |                   |
| Notes  | U.S. Bank National Association       | Services                                      | 60 Livingston Ave.               |                               | St. Paul      | MN    | 55107      |                   |
| Official Committee of Unsecured                                  |                                      | Gavin Wilkinson, Senior Vice                  |                                  |                               |               |       |            |                   |
| Creditors  | UMB Bank                             | President, Corporate Trust                    | 120 South Sixth St, Ste 1400     |                               | Minneapolis   | MN    | 55402      |                   |

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### **EXHIBIT D**

#### 19-22312-rdd Doc 2521 Filed 09/17/20 Entered 09/17/20 18:07:52 Main Document Pg 15 of 17 Exhibit D Affected Party

| Description                           | CreditorName     | CreditorNoticeName  | Email                  |
|---------------------------------------|------------------|---------------------|------------------------|
| Co-Counsel for UMB Bank, N.A. as      |                  |                     |                        |
| Indenture Trustee and U.S. Bank NA as |                  |                     |                        |
| Indenture Trustee                     | White & Case LLP | Julia Marie Winters | jwinters@whitecase.com |

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### EXHIBIT E

### 19-22312-rdd Doc 2521 Filed 09/17/20 Entered 09/17/20 18:07:52 Main Document Pg 17 of 17 Master Service List Served via Overnight Mail

| Description                        | CreditorName                         | CreditorNoticeName                 | Address1                         | Address2                              | City          | State | Zip        | Country |
|------------------------------------|--------------------------------------|------------------------------------|----------------------------------|---------------------------------------|---------------|-------|------------|---------|
| Alabama Attorney General           | Alabama Attorney General             | Attn Bankruptcy Department         | 501 Washington Ave               |                                       | Montgomery    | AL    | 36104      |         |
| Aurelius Capital Management        | Aurelius Capital Management          | Attn Director or Officer           | 535 Madison Avenue, 22nd Fl      |                                       | New York      | NY    | 10022      |         |
|                                    | · ·                                  | c/o SS&C Fund Services (Cayman)    |                                  | Gardenia Court, Camana                |               |       |            | Cayman  |
| Aurelius Capital Master, Ltd.      | Aurelius Capital Master, Ltd.        | Ltd.                               | 45 Market Street                 | Bay                                   | Grand Cayman  |       | KY 1-9003  | Islands |
| Agent under the Revolver and Term  | • •                                  |                                    |                                  |                                       |               |       |            |         |
| Loan Credit Agreements             | Chase Bank, N.A.                     | Attn Director or Officer           | 500 Stanton Christiana Road      | Floor 3, Ops 2                        | Newark        | DE    | 19713      |         |
| Official Committee of Unsecured    | Communication Workers of America,    |                                    |                                  | · · · · · · · · · · · · · · · · · · · |               |       |            |         |
| Creditors                          | AFL-CIO, CLC                         | Patricia M. Shea, General Counsel  | 501 Third Street, N.W. Suite 301 |                                       | Washington    | DC    | 20036      |         |
| Top 50 Creditor and Official       |                                      | Scott Callahan, Senior Manager of  |                                  |                                       |               |       |            |         |
| Committee of Unsecured Creditors   | Crown Castle Fiber                   | Credit & Collections               | 80 Central Street                |                                       | Boxborough    | MA    | 01719      |         |
| Counsel for DataBank Holdings, Ltd | Diamond McCarthy LLP                 | Sheryl P. Giugliano                | 295 Madison Avenue, 27th Floor   |                                       | New York      | NY    | 10017      |         |
| Kentucky Attorney General          | Kentucky Attorney General            | Attn Bankruptcy Department         | 700 Capitol Avenue               | Capitol Building, Suite 118           | Frankfort     | KY    | 40601-3449 |         |
| Top 50 Creditor and Official       | , ,                                  | David S. Crossley, Chief Operating | •                                |                                       |               |       |            |         |
| Committee of Unsecured Creditors   | LEC Services Inc                     | Officer                            | 138 Van Camp Blvd                |                                       | Los Lunas     | NM    | 87031      |         |
| Minnesota Attorney General         | Minnesota Attorney General           | Attn Bankruptcy Department         | 445 Minnesota St Suite 1400      |                                       | St Paul       | MN    | 55101-2131 |         |
| Mississippi Attorney General       | Mississippi Attorney General         | Attn Bankruptcy Department         | Walter Sillers Building          | 550 High St Ste 1200                  | Jackson       | MS    | 39201      |         |
| New Mexico Attorney General        | New Mexico Attorney General          | Attn Bankruptcy Department         | 408 Galisteo St                  | Villagra Building                     | Santa Fe      | NM    | 87501      |         |
| New York Attorney General          | New York Attorney General            | Attn Bankruptcy Department         | Office of the Attorney General   | The Capitol, 2nd Fl.                  | Albany        | NY    | 12224-0341 |         |
| New York Attorney General          | Office of the NY Attorney General    | Attorney General                   | 120 Broadway 24th Fl             |                                       | New York      | NY    | 10271      |         |
| New York Attorney General          | Office of the NY Attorney General    | Attorney General                   | The Capitol                      |                                       | Albany        | NY    | 12224-0341 |         |
| ·                                  | •                                    | Attn Paul Schwartzberg and Serene  |                                  |                                       |               |       |            |         |
| US Trustee                         | Office of the United States Trustee  | Nakano                             | 201 Varick Street, Suite 1006    | William K Harrington                  | New York      | NY    | 10014      |         |
| Ohio Attorney General              | Ohio Attorney General                | Attn Bankruptcy Department         | 30 E. Broad St. 14th Fl          |                                       | Columbus      | OH    | 43215      |         |
| Oklahoma Attorney General          | Oklahoma Attorney General            | Attn Bankruptcy Department         | 313 NE 21st St                   |                                       | Oklahoma City | OK    | 73105      |         |
| Pennsylvania Attorney General      | Pennsylvania Attorney General        | Attn Bankruptcy Department         | 16th Floor, Strawberry Square    |                                       | Harrisburg    | PA    | 17120      |         |
| Official Committee of Unsecured    |                                      | Thomas Taylor, Supervisory         |                                  |                                       |               |       |            |         |
| Creditors                          | Pension Benefit Guaranty Corporation | Financial Analyst                  | 1200 K Street N.W.               |                                       | Washington    | DC    | 20005-4026 |         |
| Secretary of the State             | Secretary of State                   | Division of Corporations           | 99 Washington Ave Ste 600        | One Commerce Plz                      | Albany        | NY    | 12231-0001 |         |
| Secretary of the State             | Secretary of State                   |                                    | 123 William St                   |                                       | New York      | NY    | 10038-3804 |         |
|                                    |                                      |                                    |                                  | 1000 Assembly St Room                 |               |       |            |         |
| South Carolina Attorney General    | South Carolina Attorney General      | Attn Bankruptcy Department         | Rembert C. Dennis Office Bldg.   | 519                                   | Columbia      | SC    | 29201      |         |
| Texas Attorney General             | Texas Attorney General               | Attn Bankruptcy Department         | 300 W. 15th St                   |                                       | Austin        | ТΧ    | 78701      |         |
| Indenture Trustee to the 8.75%,    |                                      |                                    |                                  |                                       |               |       |            |         |
| 8.625%, 6 3/8%, 7.5%, and 7.75%    |                                      | Attention: Global Corporate Trust  |                                  |                                       |               |       |            |         |
| Notes                              | U.S. Bank National Association       | Services                           | 1349 West Peachtree Street       | Suite 1050                            | Atlanta       | GA    | 30309      |         |
| Indenture Trustee to the 8.75%,    |                                      |                                    |                                  |                                       |               |       |            |         |
| 8.625%, 6 3/8%, 7.5%, and 7.75%    |                                      | c/o US Bank Corporate Trust        |                                  |                                       |               |       |            |         |
| Notes                              | U.S. Bank National Association       | Services                           | 60 Livingston Ave.               |                                       | St. Paul      | MN    | 55107      |         |
| Official Committee of Unsecured    |                                      | Gavin Wilkinson, Senior Vice       |                                  |                                       |               |       |            |         |
| Creditors                          | UMB Bank                             | President, Corporate Trust         | 120 South Sixth St, Ste 1400     |                                       | Minneapolis   | MN    | 55402      |         |