

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF NEW YORK**

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|                                                 |   |                                       |
|-------------------------------------------------|---|---------------------------------------|
| In re:                                          | ) | Chapter 11                            |
|                                                 | ) |                                       |
| WINDSTREAM FINANCE, CORP., et al., <sup>1</sup> | ) | Case No. 19-22397 (RDD)               |
|                                                 | ) |                                       |
| Reorganized Debtors.                            | ) | (Formerly Jointly Administered under  |
|                                                 | ) | Lead Case: Windstream Holdings, Inc., |
|                                                 | ) | Case No. 19-22312)                    |

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**CERTIFICATE OF SERVICE**

I, Vincent Trang, depose and say that I am employed by Kurtzman Carson Consultants LLC (KCC), the claims and noticing agent for the Debtors in the above-captioned case.

On March 16, 2021, at my direction and under my supervision, employees of KCC caused to be served the following document via Electronic Mail upon the service list attached hereto as **Exhibit A**; and via First Class Mail upon the service lists attached hereto as **Exhibit B** and **Exhibit C**:

- **Order Approving Eleventh Notice of Satisfaction** [Docket No. 70]

Furthermore, on March 16, 2021, at my direction and under my supervision, employees of KCC caused to be served the following document via Electronic Mail upon the service list attached hereto as **Exhibit A**; and via First Class Mail upon the service lists attached hereto as **Exhibit B**, **Exhibit D**, **Exhibit E**, **Exhibit F**, **Exhibit G**, **Exhibit H** and **Exhibit I**:

- **Order Granting Reorganized Debtors' Fourteenth Omnibus Objection to Cross-Debtor Claims, Insufficient Documentation Claims, Late-Filed Claims, No Liability Claims, Substantively Duplicate Claims, and Claims to be Modified** [Docket No. 71]

Furthermore, on March 16, 2021, at my direction and under my supervision, employees of KCC caused to be served the following document via Electronic Mail upon the service list attached hereto as **Exhibit A**; via Overnight Mail upon the service list attached hereto as **Exhibit J**; and via First Class Mail upon the service list attached hereto as **Exhibit B**:

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<sup>1</sup> The last four digits of the Reorganized Debtor Windstream Finance, Corp.'s tax identification number are 5713. Due to the large number of Reorganized Debtors in these chapter 11 cases, for which joint administration has been granted, a complete list of the reorganized debtor entities and the last four digits of their federal tax identification numbers is not provided herein. A complete list of such information may be obtained on the website of the Reorganized Debtors' claims and noticing agent at <http://www.kccllc.net/windstream>. The location of the Reorganized Debtors' service address for purposes of these chapter 11 cases is 4001 North Rodney Parham Road, Little Rock, Arkansas 72212.



- **Notice of Cancellation of Hearing Scheduled for March 17, 2021** [Docket No. 72]

Dated: March 19, 2021

/s/ Vincent Trang

Vincent Trang

KCC

222 N Pacific Coast Highway, 3rd Floor

El Segundo, CA 90245

Tel 310.823.9000

## **EXHIBIT A**

## Exhibit A

Master Service List

Served via Electronic Mail

| Description                                                                                                                                                                               | CreditorName                                         | CreditorNoticeName                                          | Email                                                             |
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| Counsel for Netrality Property Trust, LLC                                                                                                                                                 | Blank Rome LLP                                       | Evan J. Zucker                                              | EZucker@BlankRome.com                                             |
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| Interested Party                                                                                                                                                                          | Coleman & Dempsey, LLP                               | Arlene L. Coleman                                           | acoleman@coleman-dempsey.com                                      |
| Interested Party                                                                                                                                                                          | Commonwealth of Pennsylvania, Department of Revenue  | Carol E. Momjian                                            | cmomjian@attorneygeneral.gov                                      |

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## Exhibit A

Master Service List

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| Description                                                                                                                                                             | CreditorName                                         | CreditorNoticeName                                                       | Email                                                                                                                 |
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| Counsel for the Texas Comptroller of Public Accounts                                                                                                                    | Comptroller of Public Accounts of the State of Texas | Courtney J. Hull, Assistant Attorney General                             | courtney.hull@oag.texas.gov                                                                                           |
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| Counsel for Uniti Group Inc.                                                                                                                                            | Dechert LLP                                          | Allan S. Brilliant, David N. Kelley, Gary J. Mennitt, Stephen M. Wolpert | allan.brilliant@dechert.com;<br>david.kelley@dechert.com;<br>gary.mennitt@dechert.com;<br>stephen.wolpert@dechert.com |
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| Counsel for TierPoint, LLC, TierPoint Hosted Solutions, LLC (f/k/a Windstream Hosted Solutions, LLC), and TierPoint Oklahoma, LLC (fka Perimeter Technology Center LLC) | Husch Blackwell LLP                                  | Marshall C. Turner, Caleb T. Holzaepfel                                  | marshall.turner@huschblackwell.com;<br>caleb.holzaepfel@huschblackwell.com                                            |
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| Interested Party                                                                                                                                                        | John Malone                                          |                                                                          | john@johnmalonepc.com                                                                                                 |

## Exhibit A

Master Service List

Served via Electronic Mail

| Description                                                                                                                                                                                                                                                                                                                                                                    | CreditorName                                           | CreditorNoticeName                                                        | Email                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
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| Counsel for the Texas Taxing Jurisdictions                                                                                                                                                                                                                                                                                                                                     | McCreary, Veselka, Bragg & Allen,<br>P.C.              | Tara LeDay                                                                | tleday@mvbalaw.com                                                                                                       |
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| Missouri Attorney General                                                                                                                                                                                                                                                                                                                                                      | Missouri Attorney General                              | Attn Bankruptcy Department                                                | attorney.general@ago.mo.gov                                                                                              |
| Missouri Department of Revenue                                                                                                                                                                                                                                                                                                                                                 | Missouri Department of Revenue,<br>Bankruptcy Unit     | Steven A. Ginther                                                         | sdnyecf@dor.mo.gov                                                                                                       |

## Exhibit A

Master Service List  
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| Description                                                                                                                                                                           | CreditorName                                          | CreditorNoticeName                                                                            | Email                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| Counsel for Acxiom LLC                                                                                                                                                                | Mitchell, Williams, Selig, Gates & Woodyard, P.L.L.C. | Stan. D Smith                                                                                 | ssmith@mwlaw.com                                                                                              |
| Counsel for Dominion Energy South Carolina, Inc. f/k/a South Carolina Electric & Gas Company                                                                                          | Moore & Van Allen PLLC                                | David B. Wheeler, Reid E. Dyer                                                                | davidwheeler@mvalaw.com;<br>reiddyer@mvalaw.com                                                               |
| Counsel for the Official Committee of Unsecured Creditors                                                                                                                             | Morrison & Foerster LLP                               | Lorenzo Marinuzzi, Brett H. Miller, Todd M. Goren, Jennifer L. Marines, and Erica J. Richards | LMarinuzzi@mofo.com;<br>BrettMiller@mofo.com;<br>TGoren@mofo.com;<br>JMarines@mofo.com;<br>ERichards@mofo.com |
| Counsel for GLM DFW, Inc.                                                                                                                                                             | Munsch Hardt Kopf & Harr, P.C.                        | Thomas D. Berghman, Davor Rukavina                                                            | tberghman@munsch.com;<br>drukavina@munsch.com                                                                 |
| Counsel for KCST USA, Inc.                                                                                                                                                            | Murphy & King, P.C.                                   | Paul R. Niehaus                                                                               | paul.niehaus@kirschniehaus.com                                                                                |
| Counsel for Cyient, Inc.                                                                                                                                                              | Murtha Cullina LLP                                    | Robert E. Kaelin                                                                              | rkaelin@murthalaw.com                                                                                         |
| Nebraska Attorney General                                                                                                                                                             | Nebraska Attorney General                             | Attn Bankruptcy Department                                                                    | NEDOJ@nebraska.gov                                                                                            |
| Counsel for California Public Employees' Retirement System ("CalPERS")                                                                                                                | Nixon Peabody LLP                                     | Louis J. Cisz, III                                                                            | lcisz@nixonpeabody.com                                                                                        |
| North Carolina Attorney General                                                                                                                                                       | North Carolina Attorney General                       | Attn Bankruptcy Department                                                                    | dlennon@ncdoj.gov                                                                                             |
| Counsel for the Board of Directors of Windstream Holdings, Inc.                                                                                                                       | Norton Rose Fulbright US LLP                          | Kristian W. Gluck                                                                             | kristian.gluck@nortonrosefulbright.com                                                                        |
| Counsel for the Board of Directors of Windstream Holdings, Inc.                                                                                                                       | Norton Rose Fulbright US LLP                          | Louis R. Strubeck, Jr. and James A. Copeland                                                  | louis.strubeck@nortonrosefulbright.com;<br>james.copeland@nortonrosefulbright.com                             |
| Counsel for the New York State Department of Taxation and Finance                                                                                                                     | NYS Department of Taxation and Finance                | Amanda Hiller, Deputy Commissioner, Jeffrey K. Cymbler District Tax Attorney                  | Jeffrey.Cymbler@tax.ny.gov                                                                                    |
| Counsel for Oakland Schools                                                                                                                                                           | Oakland Schools                                       | Sherry McMillan                                                                               | Sherry.McMillan@oakland.k12.mi.us                                                                             |
| Counsel for New York State Department of Taxation and Finance                                                                                                                         | Office of the New York State Attorney General         | Leo V. Gagon, Assistant Attorney General                                                      | leo.gagon@ag.ny.gov                                                                                           |
| US Trustee                                                                                                                                                                            | Office of the United States Trustee                   | Attn Paul Schwartzberg and Serene Nakano                                                      | paul.schwartzberg@usdoj.gov                                                                                   |
| United States Attorneys Office SDNY                                                                                                                                                   | Office of US Attorney SDNY                            | Attn Tax & Bankruptcy Unit                                                                    | Jeffrey.Oestericher@usdoj.gov                                                                                 |
| Counsel for Velocloud Networks, LLC, a VMware company                                                                                                                                 | Orrick, Herrington & Sutcliffe LLP                    | Debra L. Felder                                                                               | dfelder@orrick.com                                                                                            |
| Counsel for Velocloud Networks, LLC, a VMware company                                                                                                                                 | Orrick, Herrington & Sutcliffe LLP                    | Lorraine S. McGowen                                                                           | lmcgowen@orrick.com                                                                                           |
| Counsel for Zayo Group, LLC                                                                                                                                                           | Pachulski Stang Ziehl & Jones LLP                     | Debra I. Grassgreen                                                                           | dgrassgreen@pszjlaw.com                                                                                       |
| Counsel for Ad Hoc Group of First Lien Term Lenders                                                                                                                                   | Paul, Weiss, Rifkind, Wharton & Garrison LLP          | Andrew N. Rosenberg, Brian S. Hermann                                                         | arosenberg@paulweiss.com;<br>bhermann@paulweiss.com                                                           |
| Counsel for Pension Benefit Guaranty Corporation                                                                                                                                      | Pension Benefit Guaranty Corporation                  | Desiree M. Amador                                                                             | Amador.Desiree@pbgc.gov;<br>efile@pbgc.gov                                                                    |
| Counsel for Ensono, LLP                                                                                                                                                               | Pepper Hamilton LLP                                   | David B. Stratton, Evelyn J. Meltzer and Kenneth A. Listwak                                   | strattond@pepperlaw.com;<br>meltzere@pepperlaw.com;<br>listwak@pepperlaw.com                                  |
| Counsel for Intergate.Manhattan LLC                                                                                                                                                   | Pepple Cantu Schmidt PLLC                             | Jeffrey M. Hawkinson                                                                          | jhawkinson@pcslegal.com                                                                                       |
| Counsel for Andrews County Tax Office, et al                                                                                                                                          | Perdue, Brandon, Fielder, Collins & Mott, L.L.P.      | c o Laura J. Monroe                                                                           | lmbkr@pbfc.com                                                                                                |
| Counsel for Holiday Independent School District, City of Wichita Falls, Wichita Falls Independent School District, et al.                                                             | Perdue, Brandon, Fielder, Collins & Mott, L.L.P.      | c/o Jeanmarie Baer                                                                            | jbaer@pbfc.com                                                                                                |
| Counsel for Austin County Appraisal District, Burkeville Independent School District, Chambers County Tax Office, et al.                                                              | Perdue, Brandon, Fielder, Collins & Mott, L.L.P.      | c/o Owen M. Sonik                                                                             | osonik@pbfc.com                                                                                               |
| Counsel for Pinehurst Centre Property, LLC                                                                                                                                            | Pierce McCoy, PLLC                                    | Jonathan A. Grasso                                                                            | jon@piercemccoy.com                                                                                           |
| Counsel for Sho-Me Technologies, LLC, Sho-Me Power Electric Cooperative, Gascoage Electric Cooperative; and Pearce Services                                                           | Polsinelli PC                                         | Brenna A. Dolphin                                                                             | bdolphin@polsinelli.com                                                                                       |
| Counsel for Sho-Me Technologies, LLC, Sho-Me Power Electric Cooperative, Gascoage Electric Cooperative; and Pearce Services                                                           | Polsinelli PC                                         | Jeremy R. Johnson                                                                             | jeremy.johnson@polsinelli.com                                                                                 |
| Counsel for MidAmerican Energy Services, LLC                                                                                                                                          | Pryor Cashman LLP                                     | Ronald S. Beacher                                                                             | rbeacher@pryorcashman.com                                                                                     |
| Public Service Commission of the State of New York                                                                                                                                    | Public Service Commission of the State of New York    | John C. Graham                                                                                | john.graham@dps.ny.gov                                                                                        |
| Counsel for Fifth Third Bank                                                                                                                                                          | Reed Smith LLP                                        | Christopher A. Lynch and Richard J. Tannenbaum                                                | clynch@reedsmith.com;<br>rtannenbaum@reedsmith.com                                                            |
| Counsel for Wilmington Trust, National Association, as indenture trustee for the holders of 10.500% Second Lien Notes due June 20, 2024 and 9.00% Second Lien Notes due June 30, 2025 | Reed Smith LLP                                        | Kurt F. Gwynne and Jason D. Angelo                                                            | kgwynne@reedsmith.com;<br>jangelo@reedsmith.com                                                               |
| Counsel for Robert Murray, Lead Plaintiff                                                                                                                                             | Robbins Geller Rudman & Dowd LLP                      | Randall J. Baron, David A. Knotts and Eun Jin Lee                                             | dknotts@rgrdlaw.com;<br>elee@rgrdlaw.com                                                                      |
| Counsel for Elliott Investment Management, L.P.                                                                                                                                       | Ropes & Gray LLP                                      | Gregg M. Galardi                                                                              | gregg.galardi@ropesgray.com                                                                                   |

## Exhibit A

Master Service List  
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| Description                                                                                                                                                                                                                                                                                                                                      | CreditorName                                                      | CreditorNoticeName                                    | Email                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------------|
| Counsel for American Arbitration Association                                                                                                                                                                                                                                                                                                     | Rumberger, Kirk & Caldwell, P.C.                                  | R. Scott Williams                                     | swilliams@rumberger.com                                         |
| Counsel for Element Fleet Corporation (formerly known as Gelco Corporation)                                                                                                                                                                                                                                                                      | Saul Ewing Arnstein & Lehr LLP                                    | John D. Demmy                                         | john.demmy@saul.com                                             |
| Counsel for SBA Communications Corporation, Equinix, Inc. and CBRE, Inc. Securities and Exchange Commission Headquarters                                                                                                                                                                                                                         | Saul Ewing Arnstein & Lehr LLP                                    | Lucian B. Murley                                      | luke.murley@saul.com                                            |
| Securities and Exchange Commission NY Regional                                                                                                                                                                                                                                                                                                   | Securities and Exchange Commission                                | Attn General Counsel                                  | SECBankruptcy-OGC-ADO@sec.gov; NYROBankruptcy@sec.gov           |
| Counsel for the Dycorn Entities and TCS Communications, LLC                                                                                                                                                                                                                                                                                      | Commission NY Regional Office                                     | Andrew Calamari Regional Director                     | bankruptcynoticeschr@sec.gov                                    |
| Counsel for the Ad Hoc Group of Midwest Noteholders                                                                                                                                                                                                                                                                                              | Shearman & Sterling LLP                                           | Fredric Sosnick and Sara Coelho                       | fsosnick@shearman.com; sara.coelho@shearman.com                 |
| Counsel for 7121 Fairway Owner, LLC                                                                                                                                                                                                                                                                                                              | Shearman & Sterling LLP                                           | Joel Moss and Jordan A. Wishnew                       | joel.moss@shearman.com; jordan.wishnew@shearman.com             |
| Counsel for Business Communications Management, Inc. and BCM One, Inc.                                                                                                                                                                                                                                                                           | Shutts & Bowen LLP                                                | Larry I. Glick                                        | lglick@shutts.com                                               |
| Counsel for Simon Property Group, L.P. and its related entities                                                                                                                                                                                                                                                                                  | Sidley Austin LLP                                                 | Dennis M. Twomey                                      | dtwomey@sidley.com                                              |
| Counsel for JPMorgan Chase Bank, N.A. Counsel for Conduent Commercial Solutions LLC                                                                                                                                                                                                                                                              | Simon Property Group, L.P.                                        | Ronald M. Tucker                                      | rtucker@simon.com                                               |
| Counsel for MAP Ground Lease Owner LLC and Plymouth TFC, General Partnership                                                                                                                                                                                                                                                                     | Simpson Thacher & Bartlett LLP                                    | Sandeep Qusba, Nicholas E. Baker, and Jamie J. Fell   | squsba@stblaw.com; nbaker@stblaw.com; jamie.fell@stblaw.com     |
| Counsel for Omni Group                                                                                                                                                                                                                                                                                                                           | Singer & Levick, PC                                               | Michelle E. Shiro                                     | mshiro@singerlevick.com                                         |
| Counsel for Cyrus One                                                                                                                                                                                                                                                                                                                            | Sirlin Lesser & Benson, P.C.                                      | Dana S. Plon                                          | dplon@sirlinlaw.com                                             |
| Counsel for Transaction Network Services, Inc.                                                                                                                                                                                                                                                                                                   | SmithAmundsen LLC                                                 | William S. Hackney                                    | whackney@salawus.com                                            |
| Counsel for Prodapt North America, Inc., and USIC LLC                                                                                                                                                                                                                                                                                            | Sprouse Law Firm                                                  | Marvin E. Sprouse III                                 | msprouse@sprouseplc.com                                         |
| Interested Party                                                                                                                                                                                                                                                                                                                                 | Squire Patton Boggs (US) LLP                                      | Christopher J. Giaino and Jeffrey N. Rothleder        | christopher.giaino@squirepb.com; jeffrey.rothleder@squirepb.com |
| Counsel for City of Sylvania, Georgia                                                                                                                                                                                                                                                                                                            | Squire Patton Boggs (US) LLP                                      | Stephen D. Lerner                                     | stephen.lerner@squirepb.com                                     |
| Counsel for CenturyLink                                                                                                                                                                                                                                                                                                                          | State of Michigan, Department of Treasury                         | Dana Nessel and Juandisha M. Harris                   | harrisj12@michigan.gov                                          |
| Counsel for Digital Realty Trust, L.P. and affiliates                                                                                                                                                                                                                                                                                            | Stinson LLP                                                       | Kevin P. Kitchen                                      | kevin.kitchen@stinson.com                                       |
| Counsel for Digital Realty Trust, L.P. and affiliates                                                                                                                                                                                                                                                                                            | Stinson LLP                                                       | Lucas L. Schneider                                    | lucas.schneider@stinson.com                                     |
| Counsel for ATM Four LLC                                                                                                                                                                                                                                                                                                                         | Stoel Rives LLP                                                   | Ellen E. Ostrow                                       | ellen.ostrow@stoel.com                                          |
| Counsel for POTA JV, LLC                                                                                                                                                                                                                                                                                                                         | Stoel Rives LLP                                                   | Oren Buchanan Haker                                   | oren.haker@stoel.com                                            |
| Counsel for Crown Castle Fiber LLC                                                                                                                                                                                                                                                                                                               | Stuart P. Gelberg                                                 |                                                       | spg@13trustee.net                                               |
| Counsel for CQS (US), LLC                                                                                                                                                                                                                                                                                                                        | Stutzman, Bromberg, Esserman & Plifka, A Professional Corporation | Peter C. D'Apice                                      | dapice@sbep-law.com                                             |
| Counsel for H5 Capital - Atlanta, LLC, H5 Cincinnati LLC, H5 Cleveland LLC, and H5 Data Centers - San Antonio, LLC                                                                                                                                                                                                                               | Sugar Felsenthal Graiss & Helsinger LLP                           | Jonathan P. Friedland                                 | jfriedland@SFGH.com                                             |
| Counsel for ATM Four LLC                                                                                                                                                                                                                                                                                                                         | Sullivan & Worcester LLP                                          | Jeffrey R. Gleit, Allison Weiss                       | jgleit@sandw.com                                                |
| Counsel for TN Dept of Revenue                                                                                                                                                                                                                                                                                                                   | SulmeyerKupetz, a Professional Corporation                        | Alan G. Tippie, Claire K. Wu                          | atippie@sulmeyerlaw.com; ckwu@sulmeyerlaw.com                   |
| Counsel for ScanSource, Inc.                                                                                                                                                                                                                                                                                                                     | The Law Offices of Geoffrey T. Mott, P.C.                         | Geoffrey T. Mott                                      | gmott@geoffreymottlaw.com                                       |
| Counsel for ScanSource, Inc.                                                                                                                                                                                                                                                                                                                     | TN Dept of Revenue                                                | c/o TN Attorney General's Office, Bankruptcy Division | AGBankNewYork@ag.tn.gov                                         |
| Counsel for United Call Center Solutions, LLC                                                                                                                                                                                                                                                                                                    | Troutman Pepper Hamilton Sanders LLP                              | Brett D. Goodman                                      | brett.goodman@troutman.com                                      |
| Counsel for Amicalola Electric Membership Corporation, Blue Ridge Mountain Electric Membership Corporation, Flint Energies, Habersham Electric Membership Corporation, Hart Electric Membership Corporation, North Georgia Electric Membership Corporation, Upson Electric Membership Corporation, and Habersham Electric Membership Corporation | Troutman Pepper Hamilton Sanders LLP                              | Harris B. Winsberg                                    | harris.winsberg@troutman.com                                    |
| Counsel for Sequential Technology International, LLC                                                                                                                                                                                                                                                                                             | Troutman Pepper Hamilton Sanders LLP                              | Henry J. Jaffe and Kenneth A. Listwak                 | henry.jaffe@troutman.com; ken.listwak@troutman.com              |
| Top 50 Creditor and Official Committee of Unsecured Creditors                                                                                                                                                                                                                                                                                    | Troutman Sanders LLP                                              | Louis A. Curcio, Katherine D. Profumo                 | Louis.Curcio@troutman.com; Katherine.Profumo@troutman.com       |
| Counsel for Cincinnati Bell, Inc. and/or certain of its subsidiaries and affiliates                                                                                                                                                                                                                                                              | Vedder Price P.C.                                                 | Michael L. Schein                                     | mschein@vedderprice.com                                         |
| Counsel for Cincinnati Bell, Inc. and/or certain of its subsidiaries and affiliates                                                                                                                                                                                                                                                              | VeloCloud Networks, Inc.                                          | Brooks Beard and Roy Nolasco                          | bbeard@vmware.com; rnolasco@vmware.com                          |
|                                                                                                                                                                                                                                                                                                                                                  | Vorys, Sater, Seymour and Pease LLP                               | Jeffrey A. Marks,                                     | jmarks@vorys.com                                                |
|                                                                                                                                                                                                                                                                                                                                                  | Vorys, Sater, Seymour and Pease LLP                               | Kari B. Coniglio                                      | kbconiglio@vorys.com                                            |

## Exhibit A

Master Service List

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| Description                                                                              | CreditorName                                   | CreditorNoticeName                                                             | Email                                                                                               |
|------------------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| Counsel for Classic Escapes Inc                                                          | Warsaw Burstein, LLP                           | Pankaj Malik, Esq.                                                             | pmalik@wbny.com                                                                                     |
| Co-Counsel for UMB Bank, N.A. as Indenture Trustee and U.S. Bank NA as Indenture Trustee | White & Case LLP                               | J. Christopher Shore, Harrison L. Denman, Philip M. Abelson, Charles R. Koster | cshore@whitecase.com;<br>hdenman@whitecase.com;<br>pabelson@whitecase.com;<br>ckoster@whitecase.com |
| Co-Counsel for UMB Bank, N.A. as Indenture Trustee and U.S. Bank NA as Indenture Trustee | White & Case LLP                               | Thomas E Lauria                                                                | tlauria@whitecase.com                                                                               |
| Indenture Trustee to the 10.5% and 9% Notes                                              | Wilmington Trust National Association          | Global Capital Markets                                                         | RRitrovato@WilmingtonTrust.com;<br>SCimalore@WilmingtonTrust.com                                    |
| Counsel for County of Putnam, Department of Finance                                      | Wilson, Elser, Moskowitz, Edelman & Dicker LLP | Mark G. Ledwin                                                                 | mark.ledwin@wilsonelser.com                                                                         |
| Counsel for Pinehurst Centre Property, LLC                                               | Wolcott Rivers Gates                           | Joshua D. Stiff                                                                | jstiff@wolriv.com                                                                                   |
| Counsel for 180 East Broad, LLC                                                          | Wollmuth Maher & Deutsch LLP                   | Paul R. DeFilippo                                                              | pdefilippo@wmd-law.com                                                                              |
| Counsel for t3Broadband and t3 Wireless, Inc.                                            | Womble Bond Dickinson (Us) LLP                 | Jeffrey L. Tarkenton                                                           | Jeffrey.Tarkenton@wbd-us.com                                                                        |
| Counsel for BTC Block 20 Partnership, LP                                                 | Woods Oviatt Gilman LLP                        | Timothy P. Lyster                                                              | tlyster@woodsoviatt.com                                                                             |
| Counsel for BTC Block 20 Partnership, LP                                                 | Woods Oviatt Gilman LLP                        | William F. Savino                                                              | Wsavino@woodsoviatt.com                                                                             |

## **EXHIBIT B**

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## Exhibit B

Master Service List  
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| Description                                                           | CreditorName                                   | CreditorNoticeName                                      | Address1                         | Address2                    | City          | State | Zip        | Country        |
|-----------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------|----------------------------------|-----------------------------|---------------|-------|------------|----------------|
| Alabama Attorney General                                              | Alabama Attorney General                       | Attn Bankruptcy Department                              | 501 Washington Ave               |                             | Montgomery    | AL    | 36104      |                |
| Aurelius Capital Management                                           | Aurelius Capital Management                    | Attn Director or Officer                                | 535 Madison Avenue, 22nd Fl      |                             | New York      | NY    | 10022      |                |
| Aurelius Capital Master, Ltd.                                         | Aurelius Capital Master, Ltd.                  | c/o SS&C Fund Services (Cayman) Ltd.                    | 45 Market Street                 | Gardenia Court, Camana Bay  | Grand Cayman  | KY    | 1-9003     | Cayman Islands |
| Agent under the Revolver and Term Loan Credit Agreements              | Chase Bank, N.A.                               | Attn Director or Officer                                | 500 Stanton Christiana Road      | Floor 3, Ops 2              | Newark        | DE    | 19713      |                |
| Official Committee of Unsecured Creditors                             | Communication Workers of America, AFL-CIO, CLC | Patricia M. Shea, General Counsel                       | 501 Third Street, N.W. Suite 301 |                             | Washington    | DC    | 20001      |                |
| Top 50 Creditor and Official Committee of Unsecured Creditors         | Crown Castle Fiber                             | Scott Callahan, Senior Manager of Credit & Collections  | 80 Central Street                |                             | Boxborough    | MA    | 01719      |                |
| Interested Party                                                      | IBM Corporation                                | Rodrigo Alonso Rodriguez Gonzales                       | 2200 Camino A El Castillo        |                             | Guadalajara   | Jal   | 45680      | Mexico         |
| Kentucky Attorney General                                             | Kentucky Attorney General                      | Attn Bankruptcy Department                              | 700 Capitol Avenue               | Capitol Building, Suite 118 | Frankfort     | KY    | 40601-3449 |                |
| Top 50 Creditor and Official Committee of Unsecured Creditors         | LEC Services Inc                               | David S. Crossley, Chief Operating Officer              | 138 Van Camp Blvd                |                             | Los Lunas     | NM    | 87031      |                |
| Minnesota Attorney General                                            | Minnesota Attorney General                     | Attn Bankruptcy Department                              | 445 Minnesota St Suite 1400      |                             | St Paul       | MN    | 55101-2131 |                |
| Mississippi Attorney General                                          | Mississippi Attorney General                   | Attn Bankruptcy Department                              | Walter Sillers Building          | 550 High St Ste 1200        | Jackson       | MS    | 39201      |                |
| New Mexico Attorney General                                           | New Mexico Attorney General                    | Attn Bankruptcy Department                              | 408 Galisteo St                  | Villagra Building           | Santa Fe      | NM    | 87501      |                |
| New York Attorney General                                             | New York Attorney General                      | Attn Bankruptcy Department                              | Office of the Attorney General   | The Capitol, 2nd Fl.        | Albany        | NY    | 12224-0341 |                |
| New York Attorney General                                             | Office of the NY Attorney General              | Attorney General                                        | 120 Broadway 24th Fl             |                             | New York      | NY    | 10271      |                |
| New York Attorney General                                             | Office of the NY Attorney General              | Attorney General                                        | The Capitol                      |                             | Albany        | NY    | 12224-0341 |                |
| US Trustee                                                            | Office of the United States Trustee            | Attn Paul Schwartzberg and Serene Nakano                | 201 Varick Street, Suite 1006    | William K Harrington        | New York      | NY    | 10014      |                |
| Ohio Attorney General                                                 | Ohio Attorney General                          | Attn Bankruptcy Department                              | 30 E. Broad St. 14th Fl          |                             | Columbus      | OH    | 43215      |                |
| Oklahoma Attorney General                                             | Oklahoma Attorney General                      | Attn Bankruptcy Department                              | 313 NE 21st St                   |                             | Oklahoma City | OK    | 73105      |                |
| Pennsylvania Attorney General                                         | Pennsylvania Attorney General                  | Attn Bankruptcy Department                              | 16th Floor, Strawberry Square    |                             | Harrisburg    | PA    | 17120      |                |
| Official Committee of Unsecured Creditors                             | Pension Benefit Guaranty Corporation           | Thomas Taylor, Supervisory Financial Analyst            | 1200 K Street N.W.               |                             | Washington    | DC    | 20005-4026 |                |
| Secretary of the State                                                | Secretary of State                             | Division of Corporations                                | 99 Washington Ave Ste 600        | One Commerce Plz            | Albany        | NY    | 12231-0001 |                |
| Secretary of the State                                                | Secretary of State                             |                                                         | 123 William St                   |                             | New York      | NY    | 10038-3804 |                |
| South Carolina Attorney General                                       | South Carolina Attorney General                | Attn Bankruptcy Department                              | Rembert C. Dennis Office Bldg.   | 1000 Assembly St Room 519   | Columbia      | SC    | 29201      |                |
| Texas Attorney General                                                | Texas Attorney General                         | Attn Bankruptcy Department                              | 300 W. 15th St                   |                             | Austin        | TX    | 78701      |                |
| Indenture Trustee to the 8.75%, 8.625%, 6 3/8%, 7.5%, and 7.75% Notes | U.S. Bank National Association                 | Attention: Global Corporate Trust Services              | 1349 West Peachtree Street       | Suite 1050                  | Atlanta       | GA    | 30309      |                |
| Indenture Trustee to the 8.75%, 8.625%, 6 3/8%, 7.5%, and 7.75% Notes | U.S. Bank National Association                 | c/o US Bank Corporate Trust Services                    | 60 Livingston Ave.               |                             | St. Paul      | MN    | 55107      |                |
| Official Committee of Unsecured Creditors                             | UMB Bank                                       | Gavin Wilkinson, Senior Vice President, Corporate Trust | 120 South Sixth St, Ste 1400     |                             | Minneapolis   | MN    | 55402      |                |
| Environmental Protection Agency (US)                                  | US Environmental Protection Agency             | Mail Code 2310A, Office of General Counsel              | 1200 Pennsylvania Ave NW         | Ariel Rios Building         | Washington    | DC    | 20004      |                |

## **EXHIBIT C**

**Exhibit C**

Affected Parties (Satisfied Claims)

Served via First Class Mail

| CreditorName                            | CreditorNoticeName                     | Address1                               | Address2                           | Address3 | City             | State | Zip        | Country |
|-----------------------------------------|----------------------------------------|----------------------------------------|------------------------------------|----------|------------------|-------|------------|---------|
| 210 N TUCKER OWNER LLC                  |                                        | PO BOX 714478                          |                                    |          | CINCINNATI       | OH    | 45271-4478 |         |
| 365 SERVICES LLC                        |                                        | PO BOX 59715                           |                                    |          | LOS ANGELES      | CA    | 90074-9715 |         |
| 365 SERVICES LLC                        |                                        | 25 LUSK ST                             |                                    |          | SAN FRANCISCO    | CA    | 94107      |         |
| 75 BROAD LLC-828613                     | CAM THO TRIEU                          | 150 BROADWAY STE 800 FLR 8             |                                    |          | NEW YORK         | NY    | 10038      |         |
| Angelina County                         |                                        | PO Box 1344                            |                                    |          | Lufkin           | TX    | 75902-1344 |         |
| Angelina County*                        | John P. Dillman                        | Linebarger Goggan Blair & Sampson, LLP | PO Box 3064                        |          | Houston          | TX    | 77253-3064 |         |
| Angelina County*                        | Linebarger Goggan Blair & Sampson, LLP | Emily Gonzalez                         | 4828 Loop Central Drive, Suite 600 |          | Houston          | TX    | 77081      |         |
| APS FireCo                              |                                        | 400 North Walnut Ave                   |                                    |          | Broken Arrow     | OK    | 74012      |         |
| Archer County                           | Archer County                          | PO Box 700                             |                                    |          | Archer City      | TX    | 76351      |         |
| Archer County                           | Jeanmarie Baer                         | PO Box 8188                            |                                    |          | Wichita Falls    | TX    | 76307      |         |
| Arlington Independent School District*  | Eboney Cobb                            | c/o Perdue Brandon Fielder et al       | 500 East Border St, Suite 640      |          | Arlington        | TX    | 76010      |         |
| Atascosa County*                        | David G. Aelvoet                       | Linebarger Goggan Blair & Sampson, LLP | 112 E. Pecan Street, Suite 2200    |          | San Antonio      | TX    | 78205      |         |
| BELL CANADA                             | CUSTOMER PAYMENT CTR                   | PO BOX 3650 STSTION DON MILLS          |                                    |          | TORONTO          | ON    | M3C 3X9    | CANADA  |
| BROADWING COMMUNICATIONS                |                                        | LEVEL 3 COMMUNICATIONS                 | PO BOX 910182                      |          | DENVER           | CO    | 80291-0182 |         |
| BT PRIVATE WIRES                        |                                        | 620 8TH AVE 45TH FL                    |                                    |          | NEW YORK         | NY    | 10018      |         |
| Burkburnett Independent School District | Jeanmarie Baer                         | PO Box 8188                            |                                    |          | Wichita Falls    | TX    | 76307      |         |
| Burkburnett Independent School District |                                        | 100 North Avenue D                     |                                    |          | Burkburnett      | TX    | 76354      |         |
| Burleson County                         | Burleson County Tax Office             | 100 W. Buck Street, Room 202           |                                    |          | Caldwell         | TX    | 77836      |         |
| Burleson County                         | c/o John T. Banks                      | 3301 Northland Drive, Suite 505        |                                    |          | Austin           | TX    | 78731      |         |
| CABLEVISION                             |                                        | PO BOX 360111                          |                                    |          | PITTSBURGH       | PA    | 15251-6111 |         |
| Cablevision Lightpath, Inc.             | Farrell Fritz, P.C.                    | Patrick Collins                        | 400 RXR Plaza                      |          | Uniondale        | NY    | 11556      |         |
| Cablevision Lightpath, Inc.             | Thomas Flahive                         | One Court Square West                  |                                    |          | Long Island City | NY    | 11120      |         |
| Cameron Independent School District     | c/o John T. Banks                      | 3301 Northland Drive, Suite 505        |                                    |          | Austin           | TX    | 78731      |         |

## Exhibit C

Affected Parties (Satisfied Claims)

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| CreditorName                          | CreditorNoticeName                         | Address1                                   | Address2                        | Address3 | City         | State | Zip        | Country |
|---------------------------------------|--------------------------------------------|--------------------------------------------|---------------------------------|----------|--------------|-------|------------|---------|
| Cameron Independent School District   | Milam County Tax Office                    | c/o Cameron ISD                            | PO BOX 551                      |          | Cameron      | TX    | 76520-0551 |         |
| Canadian Independent School District* | c/o PBFCM                                  | PO Box 9132                                |                                 |          | Amarillo     | TX    | 79105      |         |
| Canoochee EMC                         | Patrick Burkhalter                         | Pole Attachment                            | PO Box 487                      |          | Reidsville   | GA    | 30453      |         |
| CENTURYTEL                            |                                            | PO BOX 4065                                |                                 |          | MONROE       | LA    | 71211-4065 |         |
| CENTURYTEL OF MIDWEST - WI            |                                            | PO BOX 6000                                |                                 |          | MARION       | LA    | 71260-6000 |         |
| Chambers County Tax Office            | Chambers County Tax Office                 | P.O. Box 519                               |                                 |          | Anahuac      | TX    | 77514      |         |
| Chambers County Tax Office            | Michael J. Darlow                          | 1235 North Loop West Suite 600             |                                 |          | Houston      | TX    | 77008      |         |
| CHAMPLAIN TELEPHONE CO                |                                            | PO BOX 782                                 |                                 |          | CHAMPLAIN    | NY    | 12919-0782 |         |
| CISCO WEBEX LLC                       | DBA CISCO WEBEX LLC                        | 16720 COLLECTIONS CENTER DR                |                                 |          | CHICAGO      | IL    | 60693      |         |
| City of Garland*                      | Eboney Cobb                                | c/o Perdue Brandon Fielder et al           | 500 East Border St, Suite 640   |          | Arlington    | TX    | 76010      |         |
| City of Harlingen*                    | Diane W. Sanders                           | P.O. Box 17428                             |                                 |          | Austin       | TX    | 78760      |         |
| City of Iredell*                      | Diane W. Sanders                           | P.O. Box 17428                             |                                 |          | Austin       | TX    | 78760      |         |
| City of Loraine*                      | Eboney Cobb                                | c/o Perdue Brandon Fielder et al           | 500 East Border St, Suite 640   |          | Arlington    | TX    | 76010      |         |
| City of Mexia*                        | Diane W. Sanders                           | P.O. Box 17428                             |                                 |          | Austin       | TX    | 78760      |         |
| CITY OF SEATTLE                       | FINANCE DIVISION                           | PO BOX 34904                               |                                 |          | SEATTLE      | WA    | 98124-1904 |         |
| COLLIER COUNTY TAX COLLECTOR          |                                            | 3291 E TAMIAMI TRAIL                       |                                 |          | NAPLES       | FL    | 34112-5758 |         |
| COLO PROPERTIES ATLANTA LLC           |                                            | PO BOX 10157                               |                                 |          | UNIONDALE    | NY    | 11555      |         |
| Colorado County                       | c/o John T. Banks                          | Perdue Brandon Fielder Collins & Mott, LLP | 3301 Northland Drive, Suite 505 |          | Austin       | TX    | 78731      |         |
| Colorado County                       | Colorado County Central Appraisal District | PO Box 10                                  |                                 |          | Columbus     | TX    | 78934      |         |
| COSTREET COMMUNICATIONS               |                                            | PO BOX 742535                              |                                 |          | CINCINNATI   | OH    | 45274-2535 |         |
| Crane County*                         | David G. Aelvoet                           | Linebarger Goggan Blair & Sampson, LLP     | 112 E. Pecan Street, Suite 2200 |          | San Antonio  | TX    | 78205      |         |
| CRG Financial LLC                     |                                            | 100 Union Ave                              |                                 |          | Cresskill    | NJ    | 07626      |         |
| CSC CORPORATE DOMAINS INC             |                                            | PO BOX 822422                              |                                 |          | PHILADELPHIA | PA    | 19182-2422 |         |
| CSC Optimum Holdings, LLC             | Farrell Fritz, P.C.                        | Patrick Collins                            | 400 RXR Plaza                   |          | Uniondale    | NY    | 11556      |         |

## Exhibit C

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|----------------------------------------------------------------------|----------------------------------------|----------------------------------------|------------------------------------|----------|------------------|-------|------------|---------|
| CSC Optimum Holdings, LLC                                            | Thomas Flahive                         | One Court Square West                  |                                    |          | Long Island City | NY    | 11120      |         |
| Cypress - Fairbanks ISD                                              |                                        | 10494 Jones Rd Rm 106                  |                                    |          | Houston          | TX    | 77065      |         |
| Cypress - Fairbanks ISD*                                             | Linebarger Goggan Blair & Sampson, LLP | PO Box 3064                            |                                    |          | Houston          | TX    | 77253-3064 |         |
| Cypress - Fairbanks ISD*                                             | Linebarger Goggan Blair & Sampson, LLP | Emily Gonzalez                         | 4828 Loop Central Drive, Suite 600 |          | Houston          | TX    | 77081      |         |
| Dallas County Utility & Reclamation District*                        | Eboney Cobb                            | c/o Perdue Brandon Fielder et al       | 500 East Border St, Suite 640      |          | Arlington        | TX    | 76010      |         |
| DANNY EARL CASH                                                      |                                        | 3159 PINEDALE RD                       |                                    |          | ASHVILLE         | AL    | 35953      |         |
| DISCOVERY COMMUNICATIONS INC                                         |                                        | DIGITAL NETWORK                        | PO BOX 79400                       |          | BALTIMORE        | MD    | 21279-0400 |         |
| Donley County Appraisal District*                                    | c/o Perdue Brandon Law Firm            | PO Box 9132                            |                                    |          | Amarillo         | TX    | 79105      |         |
| Ector CAD*                                                           | David G. Aelvoet                       | Linebarger Goggan Blair & Sampson, LLP | 112 E. Pecan Street, Suite 2200    |          | San Antonio      | TX    | 78205      |         |
| EQUIFAX INFORMATION SVC                                              |                                        | PO BOX 105835                          |                                    |          | ATLANTA          | GA    | 30348-5835 |         |
| EXCEL COMMUNICATION CIC 752                                          |                                        | 433 EAST LAS COLINAS BLVD              |                                    |          | IRVING           | TX    | 75039-5508 |         |
| Fair Harbor Capital LLC as Assignee of City of Truth or Consequences | Fair Harbor Capital                    | Victor Knox, Member                    | 130 W 57th St Apt 5C               |          | New York         | NY    | 10019-3314 |         |
| Fair Harbor Capital LLC as Assignee of City of Truth or Consequences |                                        | PO Box 237037                          |                                    |          | New York         | NY    | 10023      |         |
| FINGER LAKES TECHNOLOGIES GROUP INC                                  |                                        | 7890 LEHIGH CROSSING                   |                                    |          | VICTOR           | NY    | 14564      |         |
| FIRST ELECTRIC COOPERATIVE                                           |                                        | REMITTANCE CTR                         | 1000 S JP WRIGHT LOOP RD           |          | JACKSONVILLE     | AR    | 72076      |         |
| FIRST LIGHT                                                          |                                        | PO BOX 1301                            |                                    |          | WILLISTON        | VT    | 05495      |         |
| FLOYD COUNTY                                                         |                                        | FLOYD CO HISTORIC COURT HOUSE          | 101 WEST 5TH AVE                   |          | ROME             | GA    | 30161      |         |
| FLOYD COUNTY TAX COLLECTOR                                           |                                        | #4 GOVT PLAZA                          | FLOYD CO HISTORIC COURT HOUSE      |          | ROME             | GA    | 30161-2803 |         |
| FORERUNNER TECHNOLOGIES INC                                          |                                        | 150 EXECUTIVE DR STE M                 |                                    |          | EDGEWOOD         | NY    | 11717-8323 |         |
| Forney Independent School District*                                  | Eboney Cobb                            | c/o Perdue Brandon Fielder et al       | 500 East Border St, Suite 640      |          | Arlington        | TX    | 76010      |         |

## Exhibit C

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|--------------------------------------------------|----------------------------------------|----------------------------------------|-------------------------------------------|----------|-------------|-------|------------|---------|
| Fort Bend Co WCID #02                            | Fort Bend County                       | 1317 Eugene Heimann Circle             |                                           |          | Richmond    | TX    | 77469-3623 |         |
| Fort Bend Co WCID #02*                           | John P. Dillman                        | Linebarger Goggan Blair & Sampson, LLP | PO Box 3064                               |          | Houston     | TX    | 77253-3064 |         |
| Fort Bend Co WCID #02*                           | Linebarger Goggan Blair & Sampson, LLP | Emily Gonzalez                         | 4828 Loop Central Drive, Suite 600        |          | Houston     | TX    | 77081      |         |
| Fort Bend County                                 |                                        | 1317 Eugene Heimann Circle             |                                           |          | Richmond    | TX    | 77469-3623 |         |
| Fort Bend County Levee Improvement District # 2  |                                        | 11111 Katy Freeway #725                |                                           |          | Houston     | TX    | 77079      |         |
| Fort Bend County Levee Improvement District # 2* | Carl O. Sandin                         | 1235 North Loop West Suite 600         |                                           |          | Houston     | TX    | 77008      |         |
| Fort Bend County*                                | John P. Dillman                        | Linebarger Goggan Blair & Sampson, LLP | PO Box 3064                               |          | Houston     | TX    | 77253-3064 |         |
| Fort Bend County*                                | Linebarger Goggan Blair & Sampson, LLP | Emily Gonzalez                         | 4828 Loop Central Drive, Suite 600        |          | Houston     | TX    | 77081      |         |
| FOX SPORTS MIDWEST                               |                                        | FILE 55652                             | 10000 SANTA MONICA BLVD                   |          | LOS ANGELES | CA    | 90074-5652 |         |
| FOX SPORTS NET SOUTH                             |                                        | FILE 55125                             |                                           |          | LOS ANGELES | CA    | 90074-6734 |         |
| Frio Hospital District*                          | David G. Aelvoet                       | Linebarger Goggan Blair & Sampson, LLP | 112 E Pecan St Suite 2200                 |          | San Antonio | TX    | 78205      |         |
| Georgia Power Company                            | Anderson Marshall, Bankruptcy Analyst  | 2500 Patrick Henry Parkway             | BIN 80004                                 |          | McDonough   | GA    | 30253      |         |
| Georgia Power Company                            | Thomas R. Walker, Esq.                 | FisherBroyles, LLC                     | 945 East Paces Ferry Road, NE, Suite 2000 |          | Atlanta     | GA    | 30326      |         |
| GLOBAL CROSSING                                  | ATTN LOCKBOX 641420                    | 5065 WOOSTER ROAD                      |                                           |          | CINCINNATI  | OH    | 45226      |         |
| GLOBAL CROSSING                                  |                                        | PO BOX 24                              |                                           |          | CHAMPAIGN   | IL    | 61824-0024 |         |
| GLOBAL CROSSING                                  |                                        | 20 OAK HOLLOW SUITE 300                |                                           |          | SOUTHFIELD  | MI    | 48034-7406 |         |
| GLOBAL CROSSING                                  |                                        | PO BOX 641420                          |                                           |          | CINCINNATI  | OH    | 45264-1420 |         |
| GLOBAL CROSSING AMERICAS SOLUTIONS INC           | ATTN SONIA TORRES                      | 701 NW 62ND AVE STE 390                |                                           |          | MIAMI       | FL    | 33126      |         |
| GLOBAL CROSSING BANDWIDTH INC                    | DBA GLOBAL CROSSING BANDWIDTH INC      | PO BOX 910182                          |                                           |          | DENVER      | CO    | 80291-0182 |         |
| GLOBAL CROSSING COMM                             |                                        | PO BOX 790407                          |                                           |          | SAINT LOUIS | MO    | 63179-0407 |         |
| GLOBAL CROSSING TELECOMMUNIC                     |                                        | LEVEL 3 COMMUNICATIONS LLC             | PO BOX 910182                             |          | DENVER      | CO    | 80291-0182 |         |

**Exhibit C**

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|----------------------------------------------------|-------------------------------------------|-------------------------------------|----------------------------------|----------|-------------|-------|------------|---------|
| GLOBAL CROSSING<br>TELECOMMUNICATIONS              | DBA GLOBAL CROSSING<br>TELECOMMUNICATIONS | 200 GALLERIA SUITE 402              |                                  |          | SOUTHFIELD  | MI    | 48034      |         |
| Godley Independent<br>School District*             | Eboney Cobb                               | c/o Perdue Brandon Fielder<br>et al | 500 East Border St,<br>Suite 640 |          | Arlington   | TX    | 76010      |         |
| Gray County*                                       | DLayne Carter                             | PO Box 9132                         |                                  |          | Amarillo    | TX    | 79105-9132 |         |
| GTC INC                                            |                                           | 908 W FRONTVIEW ST                  |                                  |          | DODGE CITY  | KS    | 67801-2233 |         |
| Hain Capital Investors<br>Master Fund, Ltd         | Attn Cheryl Eckstein                      | 301 Route 17, 7th Floor             |                                  |          | Rutherford  | NJ    | 07070      |         |
| Hansford County*                                   | c/o PBFCM                                 | PO Box 9132                         |                                  |          | Amarillo    | TX    | 79105      |         |
| Harlingen CISD*                                    | Diane W. Sanders                          | P.O. Box 17428                      |                                  |          | Austin      | TX    | 78760      |         |
| Harris County MUD #257                             | Assessments of the<br>Southwest           | #5 Oaktree                          |                                  |          | Friendswood | TX    | 77546      |         |
| Harris County MUD #257                             | Ted A. Cox                                | 2855 Mangum, Suite 100              |                                  |          | Houston     | TX    | 77092      |         |
| Harris County Municipal<br>Utility District # 144  |                                           | 6935 Barney Road Suite<br>#110      |                                  |          | Houston     | TX    | 77092      |         |
| Harris County Municipal<br>Utility District # 144* | Carl O. Sandin                            | 1235 North Loop West Suite<br>600   |                                  |          | Houston     | TX    | 77008      |         |
| Harris County Municipal<br>Utility District # 149  |                                           | 11111 Katy Freeway Suite<br>725     |                                  |          | Houston     | TX    | 77079      |         |
| Harris County Municipal<br>Utility District # 149* | Carl O. Sandin                            | 1235 North Loop West Suite<br>600   |                                  |          | Houston     | TX    | 77008      |         |
| Harris County Municipal<br>Utility District # 342  |                                           | 6935 Barney Road Suite<br>#110      |                                  |          | Houston     | TX    | 77092      |         |
| Harris County Municipal<br>Utility District # 342* | Carl O. Sandin                            | 1235 North Loop West Suite<br>600   |                                  |          | Houston     | TX    | 77008      |         |
| Harris County Municipal<br>Utility District # 344  |                                           | P.O. Box 1368                       |                                  |          | Friendswood | TX    | 77549      |         |
| Harris County Municipal<br>Utility District # 344* | Carl O. Sandin                            | 1235 North Loop West Suite<br>600   |                                  |          | Houston     | TX    | 77008      |         |
| Harris County Municipal<br>Utility District # 49   |                                           | 11111 Katy Freeway Suite<br>725     |                                  |          | Houston     | TX    | 77079      |         |
| Harris County Municipal<br>Utility District # 49*  | Carl O. Sandin                            | 1235 North Loop West Suite<br>600   |                                  |          | Houston     | TX    | 77008      |         |
| Harris County Municipal<br>Utility District # 70   |                                           | 11111 Katy Freeway Suite<br>725     |                                  |          | Houston     | TX    | 77079      |         |
| Harris County Municipal<br>Utility District # 70*  | Carl O. Sandin                            | 1235 North Loop West Suite<br>600   |                                  |          | Houston     | TX    | 77008      |         |
| Harris County Utility District<br># 14             |                                           | 6935 Barney Road Suite<br>#110      |                                  |          | Houston     | TX    | 77092      |         |

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|-------------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------|---------------------------------------|----------|---------------|-------|------------|---------|
| Harris County Utility District # 14*                                    | Carl O. Sandin                            | 1235 North Loop West Suite 600                   |                                       |          | Houston       | TX    | 77008      |         |
| Hartley County Appraisal District*                                      | DLayne Carter                             | P.O. Box 9132                                    |                                       |          | Amarillo      | TX    | 79105-9132 |         |
| HEALTHWAYS SC LLC                                                       |                                           | DEPARTMENT 3079                                  | 350 N ORLEANS ST STE 800              |          | CHICAGO       | IL    | 60654      |         |
| Hidalgo County*                                                         | Diane W. Sanders                          | P.O. Box 17428                                   |                                       |          | Austin        | TX    | 78760      |         |
| HOST.NET                                                                | DBA HOST.NET                              | 3500 NW BOCA RATON BLVD STE 901                  |                                       |          | BOCA RATON    | FL    | 33431      |         |
| Imperial Realty Company<br>As Agent for Imperial 701<br>Lee Street, LLC | Louis Pretekin, its Attorney              | 4747 West Peterson Avenue                        |                                       |          | Chicago       | IL    | 60646      |         |
| INDEPENDENT<br>INSTALLATION<br>SERVICES                                 |                                           | 3185 HOLMGREN WAY                                |                                       |          | GREEN BAY     | WI    | 54304      |         |
| INTERSTATE<br>TELECOMMUNICATIONS<br>COOPERATIV                          |                                           | PO BOX 920                                       |                                       |          | CLEAR LAKE    | SD    | 57226      |         |
| Iowa Park ISD                                                           | Jeanmarie Baer                            | PO Box 8188                                      |                                       |          | Wichita Falls | TX    | 76307      |         |
| Iowa Park ISD                                                           |                                           | PO Box 428                                       |                                       |          | Iowa Park     | TX    | 76367      |         |
| Iredell ISD*                                                            | Diane W. Sanders                          | P.O. Box 17428                                   |                                       |          | Austin        | TX    | 78760      |         |
| Jackson County                                                          | c/o Tax Collector                         | 208 Main St.                                     |                                       |          | Newport       | AR    | 72112-3300 |         |
| JACKSON ENERGY<br>AUTHORITY                                             |                                           | PO BOX 2288                                      |                                       |          | JACKSON       | TN    | 38302      |         |
| Jefferson County                                                        | Jefferson County                          | PO Box 2112                                      |                                       |          | Beaumont      | TX    | 77704      |         |
| Jefferson County*                                                       | Linebarger Goggan Blair &<br>Sampson, LLP | PO Box 3064                                      |                                       |          | Houston       | TX    | 77253-3064 |         |
| Jefferson County*                                                       | Linebarger Goggan Blair &<br>Sampson, LLP | Emily Gonzalez                                   | 4828 Loop Central<br>Drive, Suite 600 |          | Houston       | TX    | 77081      |         |
| JEMEZ ELECTRIC CO OP                                                    |                                           | PO BOX 2999                                      |                                       |          | ESPANOLA      | NM    | 87532-2999 |         |
| Joshua Independent<br>School District*                                  | Eboney Cobb                               | c/o Perdue Brandon Fielder<br>et al              | 500 East Border St,<br>Suite 640      |          | Arlington     | TX    | 76010      |         |
| KEEFER WOOD ALLEN &<br>RAHAL LLP                                        |                                           | PO BOX 11963                                     |                                       |          | HARRISBURG    | PA    | 17108      |         |
| Ken Carothers                                                           |                                           | 202 Havenwood Rd                                 |                                       |          | Blairsville   | GA    | 30512-0417 |         |
| Kerr County                                                             | c/o John T. Banks                         | Perdue, Brandon, Fielder,<br>Collins & Mott, LLP | 3301 Northland Drive,<br>Suite 505    |          | Austin        | TX    | 78731      |         |
| Kerr County                                                             | Kerr County Tax Office                    | 700 Main Street, Suite 104                       |                                       |          | Kerrville     | TX    | 78028      |         |

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|-------------------------------------|------------------------------|-----------------------------------------------|--------------------------------------|----------|------------------|-------|------------|---------|
| Kerr County                         | Kerr County Tax Office       | c/o Kerr County                               | 700 Main Street, Suite 124           |          | Kerrville        | TX    | 78028      |         |
| Keyla Stephens                      |                              | 520 Lake Rabun Rd                             |                                      |          | Lakemont         | GA    | 30552      |         |
| Knox County                         | Jeanmarie Baer               | PO Box 8188                                   |                                      |          | Wichita Falls    | TX    | 76307      |         |
| Knox County                         | Knox County                  | PO Box 47                                     |                                      |          | Benjamin         | TX    | 79505      |         |
| KRE 1330 BRAODWAY OWNER LLC         | TMG 1330 LLC                 | PO BOX 399053                                 |                                      |          | SAN FRANCISCO    | CA    | 94139-9053 |         |
| Lee County*                         | Diane W. Sanders             | P.O. Box 17428                                |                                      |          | Austin           | TX    | 78760      |         |
| LEVEL 3 COMMUNICATIONS              | ATTN DIRECTOR OR OFFICER     | PO BOX 910182                                 |                                      |          | DENVER           | CO    | 80291-0182 |         |
| LEVEL 3 COMUNICACOES DO BRASIL LTDA |                              | AVENIDA EID MANSUR 666                        |                                      |          | Parque Sao Jorge | COTIA | 06708--070 | BRAZIL  |
| LINCOLN CITY TREASURER              | TREASURER                    | 555 SOUTH 10TH STREET                         |                                      |          | LINCOLN          | NE    | 68508      |         |
| Loving County*                      | David G. Aelvoet             | Linebarger Goggan Blair & Sampson, LLP        | 112 E. Pecan Street, Suite 2200      |          | San Antonio      | TX    | 78205      |         |
| Luling Independent School District  | c/o John T. Banks            | Perdue, Brandon, Fielder, Collins & Mott, LLP | 3301 Northland Drive, Suite 505      |          | Austin           | TX    | 78731      |         |
| Luling Independent School District  | Caldwell CAD                 | c/o Luling ISD                                | PO Box 900                           |          | Lockhart         | TX    | 78644      |         |
| MADISON CITY COLLECTOR (DANE)       | Madison City Treasurer       | 210 Martin Luther King Jr Blvd Rm 107         |                                      |          | Madison          | WI    | 53703      |         |
| MADISON CITY COLLECTOR (DANE)       |                              | PO Box 2999                                   |                                      |          | Madison          | WI    | 53701-2999 |         |
| Madison County                      | Lisa B. Tuten, Tax Collector | 229 SW Pinckney St. Rm 102                    |                                      |          | Madison          | FL    | 32340      |         |
| Madison County                      |                              | 229 SW Pinckney St Rm 102                     |                                      |          | Madison          | FL    | 32340      |         |
| Mallory Realty Company, Inc.        | William L Mallory            | PO Box 1208                                   |                                      |          | LaGrange         | GA    | 30241      |         |
| Mallory Realty Company, Inc.        | William L Mallory, President | 300 W. Broome Street, Ste. 104                |                                      |          | LaGrange         | GA    | 30240      |         |
| Mitchell County*                    | Eboney Cobb                  | c/o Perdue Brandon Fielder et al              | 500 East Border St, Suite 640        |          | Arlington        | TX    | 76010      |         |
| Montague County                     | Elizabeth Weller             | Linebarger Goggan Blair & Sampson, LLP        | 2777 N. Stemmons Freeway, Suite 1000 |          | Dallas           | TX    | 75207      |         |
| Montague County                     |                              | 2777 N. Stemmons Freeway, Suite 1000          |                                      |          | Dallas           | TX    | 75207      |         |
| Montague County Appraisal District  | Jeanmarie Baer               | PO Box 8188                                   |                                      |          | Wichita Falls    | TX    | 76307      |         |

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|----------------------------------------------------------|----------------------------------------|-----------------------------------------|------------------------------------|----------|-------------|-------|------------|---------|
| Montague County Appraisal District                       | Montague County Appraisal District     | PO Box 121                              |                                    |          | Montague    | TX    | 76251      |         |
| Montgomery County                                        |                                        | 400 N San Jacinto St                    |                                    |          | Conroe      | TX    | 77301      |         |
| Montgomery County*                                       | John P. Dillman                        | Linebarger, Goggan Blair & Sampson, LLP | PO Box 3064                        |          | Houston     | TX    | 77253-3064 |         |
| Montgomery County*                                       | Linebarger Goggan Blair & Sampson, LLP | Emily Gonzalez                          | 4828 Loop Central Drive, Suite 600 |          | Houston     | TX    | 77081      |         |
| Morgan ISD*                                              | Diane W. Sanders                       | P.O. Box 17428                          |                                    |          | Austin      | TX    | 78760      |         |
| MPOWER COMMUNICATIONS CORP                               |                                        | PO BOX 60767                            |                                    |          | LOS ANGELES | CA    | 90060-0767 |         |
| MULTI MANAGEMENT SERVICES INC                            | ATTN LEGAL DEPT                        | 9601 BAPTIST HEALTH DRIVE               |                                    |          | LITTLE ROCK | AR    | 72205      |         |
| Noble County Treasurer                                   |                                        | 101 N Orange St                         |                                    |          | Albion      | IN    | 46701      |         |
| Northwest Harris County Municipal Utility District # 16  |                                        | 11111 Katy Freeway Suite 725            |                                    |          | Houston     | TX    | 77079      |         |
| Northwest Harris County Municipal Utility District # 16* | Carl O. Sandin                         | 1235 North Loop West Suite 600          |                                    |          | Houston     | TX    | 77008      |         |
| Oldham County Appraisal District*                        | D Layne Carter                         | PO Box 9132                             |                                    |          | Amarillo    | TX    | 79105-9132 |         |
| OPTIMUM                                                  |                                        | 1111 STEWART AVE                        |                                    |          | BETHPAGE    | NY    | 11714      |         |
| OPTIMUM LIGHTPATH                                        |                                        | 200 JERICHO QAUDRANGLE                  |                                    |          | JERICHO     | NY    | 11753      |         |
| OPTIMUM/CABLEVISION                                      |                                        | 1111 STEWART AVE                        |                                    |          | BETHPAGE    | NY    | 11714      |         |
| OXFORD NETWORKS                                          |                                        | 491 LISBON ST                           |                                    |          | LEWISTON    | ME    | 04240      |         |
| OXFORD NETWORKS                                          |                                        | PO BOX 11019                            |                                    |          | LEWISTON    | ME    | 04243      |         |
| Pamela Polk                                              |                                        | 165 Kerns Ridge Ct                      |                                    |          | Dawsonville | GA    | 30534      |         |
| Patricia Smith                                           |                                        | 1231 US Highway 301                     |                                    |          | Glennville  | GA    | 30427      |         |
| Pearsall ISD*                                            | David G. Aelvoet                       | Linebarger Goggan Blair & Sampson, LLP  | 112 E. Pecan Street, Suite 2200    |          | San Antonio | TX    | 78205      |         |
| PEOPLES TELEPHONE COMPANY                                | ATTN TEC-RAD CABS PAYMENT PROCESSING   | PO BOX 24207                            |                                    |          | JACKSON     | MS    | 39225      |         |
| PEOPLES TELEPHONE COMPANY                                |                                        | 27 N MINNESOTA ST                       |                                    |          | NEW ULM     | MN    | 56073      |         |
| PEOPLES TELEPHONE COMPANY                                |                                        | 150 2ND ST SW                           |                                    |          | PERHAM      | MN    | 56573      |         |

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| CreditorName                         | CreditorNoticeName                        | Address1                               | Address2                           | Address3 | City          | State | Zip        | Country |
|--------------------------------------|-------------------------------------------|----------------------------------------|------------------------------------|----------|---------------|-------|------------|---------|
| PEOPLES TELEPHONE COMPANY            |                                           | PO BOX 1450                            |                                    |          | MINNEAPOLIS   | MN    | 55485-8702 |         |
| Polk County                          |                                           | 416 N Washington                       |                                    |          | Livingston    | TX    | 77351      |         |
| Polk County*                         | John P. Dillman                           | Linebarger Goggan Blair & Sampson, LLP | PO Box 3064                        |          | Houston       | TX    | 77253-3064 |         |
| Polk County*                         | Linebarger Goggan Blair & Sampson, LLP    | Emily Gonzalez                         | 4828 Loop Central Drive, Suite 600 |          | Houston       | TX    | 77081      |         |
| PREMIER COMMUNICATIONS INC           |                                           | PO BOX 200                             |                                    |          | SIOUX CENTER  | IA    | 51250      |         |
| Quanah Independent School District   | Jeanmarie Baer                            | PO Box 8188                            |                                    |          | Wichita Falls | TX    | 76307      |         |
| Quanah Independent School District   | Quanah Independent School District        | PO Box 388                             |                                    |          | Quanah        | TX    | 79252      |         |
| QWEST                                | ATTN RPS BOX 2348                         | 120 LENORA FLOOR 7                     |                                    |          | SEATTLE       | WA    | 98121      |         |
| QWEST                                |                                           | PO BOX 2348                            |                                    |          | SEATTLE       | WA    | 98111-2348 |         |
| QWEST                                |                                           | PO BOX 856184                          |                                    |          | LOUISVILLE    | KY    | 40285      |         |
| QWEST                                |                                           | PO BOX 173821                          |                                    |          | DENVER        | CO    | 80217-3821 |         |
| QWEST                                |                                           | PO BOX 29080                           |                                    |          | PHOENIX       | AZ    | 85038-9080 |         |
| QWEST COMMUNICATIONS                 |                                           | 20 EAST THOMAS ROAD FLOOR 11           |                                    |          | PHOENIX       | AZ    | 85012      |         |
| RADIANT COMMUNICATIONS CORP          |                                           | 1600 1050 W PENDER ST                  |                                    |          | VANCOUVER     | BC    | V6E 4T3    | CANADA  |
| Refugio County*                      | Diane W. Sanders                          | P.O. Box 17428                         |                                    |          | Austin        | TX    | 78760      |         |
| Reid Road MUD #2                     | Ted A. Cox                                | 2855 Mangum, Suite 100                 |                                    |          | Houston       | TX    | 77092      |         |
| Reid Road MUD #2                     |                                           | P O Box 73109                          |                                    |          | Houston       | TX    | 77273      |         |
| Rhonda Cates Wayne County Collector  | Rhonda Cates                              | 109 Walnut St                          | PO Box 77                          |          | Greenville    | MO    | 63944      |         |
| ROCHESTER GAS & ELECTRIC             |                                           | 89 EAST AVENUE                         |                                    |          | ROCHESTER     | NY    | 14649      |         |
| Royalwood Municipal Utility District | Bob Leared Interest, Tax Assessor         | 11111 Katy Freeway, Suite 725          |                                    |          | Houston       | TX    | 77079      |         |
| Royalwood Municipal Utility District | Young and Brooks                          | Mark W. Brooks                         | 10000 Memorial Drive Suite 260     |          | Houston       | TX    | 77024      |         |
| RUSH COUNTY                          | Cindra K Humphrey, Rush County Treasurer  | PO BOX 291                             |                                    |          | RUSHVILLE     | IN    | 46173      |         |
| RXR SMP Owner LLC                    | Hamburger, Maxson, Yaffe and McNally, LLP | 225 Broadhollow Road, Suite 301E       |                                    |          | Melville      | NY    | 11747      |         |
| SALESFORCE.COM                       |                                           | P.O. BOX 203141                        |                                    |          | DALLAS        | TX    | 75320-3141 |         |

## Exhibit C

Affected Parties (Satisfied Claims)

Served via First Class Mail

| CreditorName                          | CreditorNoticeName               | Address1                               | Address2                             | Address3 | City           | State | Zip        | Country |
|---------------------------------------|----------------------------------|----------------------------------------|--------------------------------------|----------|----------------|-------|------------|---------|
| SALESFORCE.COM. INC.                  | C/O LAWRENCE SCHWAB/THOMAS GAA   | BIALSON, BERGEN AND SCHWAB             | 633 MENLO AVE., SUITE 100            |          | MENLO PARK     | CA    | 94025      |         |
| San Jacinto County                    | Owen M. Sonik                    | 1235 North Loop West Suite 600         |                                      |          | Houston        | TX    | 77008      |         |
| San Jacinto County                    |                                  | 111 State Highway 150, Room C5         |                                      |          | Coldspring     | TX    | 77331      |         |
| SENTRY HEATING & AIR CONDITIONING INC | ATTN DENISE RICE                 | 2490 ROCKY RIDGE RD                    |                                      |          | VESTAVIA HILLS | AL    | 35243      |         |
| SHENANDOAH TELEPHONE COMPANY          |                                  | PO BOX 459                             |                                      |          | EDINBURG       | VA    | 22824      |         |
| Sherman County Appraisal District*    | D Layne Carter                   | PO Box 9132                            |                                      |          | Amarillo       | TX    | 79105-9132 |         |
| Sherman County*                       | D Layne Carter                   | PO Box 9132                            |                                      |          | Amarillo       | TX    | 79105-9132 |         |
| SHRED IT USA LLC                      |                                  | PO BOX 13574                           |                                      |          | NEW YORK       | NY    | 10087-3574 |         |
| SOUTH KENTUCKY RURAL ELECTRIC         | MICHELLE HERRMAN                 | 200 ELECTRIC AVENUE                    |                                      |          | SOMERSET       | KY    | 42501      |         |
| SOUTH KENTUCKY RURAL ELECTRIC         | South Kentucky RECC              | P.O. Box 910                           |                                      |          | Somerset       | KY    | 42502      |         |
| SOUTH KENTUCKY RURAL ELECTRIC         |                                  | PO BOX 910                             |                                      |          | SOMERSET       | KY    | 42502-0910 |         |
| SOUTHERN COMPANY SERVICES             | ATTN SCS SUMMARY BILLING         | PO BOX 105090                          |                                      |          | ATLANTA        | GA    | 30308      |         |
| SPORTSOUTH NETWORK                    | DBA SPORTSOUTH NETWORK           | PO BOX 55652                           |                                      |          | LOS ANGELES    | CA    | 90074-5652 |         |
| SPURGEN, TERESA                       |                                  | 362 BROWN ST N                         |                                      |          | ODENVILLE      | AL    | 35120-3106 |         |
| Stafford County Treasurer             | Stafford County Attorneys Office | PO Box 339                             |                                      |          | Stafford       | VA    | 22555      |         |
| Stafford County Treasurer             | Stafford County Treasurer        | PO Box 68                              |                                      |          | Stafford       | VA    | 22555      |         |
| Starr County*                         | Diane W. Sanders                 | P.O. Box 17428                         |                                      |          | Austin         | TX    | 78760      |         |
| Tamekia Favors                        |                                  | 309 Blakely Commons Circle             |                                      |          | Blakely        | GA    | 39823      |         |
| Tarrant County                        | Elizabeth Weller                 | Linebarger Goggan Blair & Sampson, LLP | 2777 N. Stemmons Freeway, Suite 1000 |          | Dallas         | TX    | 75207      |         |
| Tata Consultancy Services Limited     | Attn Katelyn Cooper              | c/o Legal Department                   | 101 Park Avenue, 26th Floor          |          | New York       | NY    | 10178      |         |
| TATA CONSULTANCY SERVICES LIMITED     |                                  | JANARTHANAN ANGIYA                     | 379 THORNAL STREET, 4TH FLOOR        |          | EDISON         | NJ    | 08837      |         |
| TELCOVE                               |                                  | PO BOX 931843                          |                                      |          | ATLANTA        | GA    | 31193-1843 |         |

## Exhibit C

Affected Parties (Satisfied Claims)

Served via First Class Mail

| CreditorName                          | CreditorNoticeName                     | Address1                                              | Address2                        | Address3                   | City             | State | Zip        | Country |
|---------------------------------------|----------------------------------------|-------------------------------------------------------|---------------------------------|----------------------------|------------------|-------|------------|---------|
| TELEHOUSE INTL CORP OF AMERICA        |                                        | 7 TELEPORT DRIVE                                      | PO BOX 826549                   |                            | STATEN ISLAND    | NY    | 10311      |         |
| TELX NEW YORK LLC                     |                                        | PO BOX 419729                                         |                                 |                            | BOSTON           | MA    | 02241-9729 |         |
| Tennessee Holdings LLC                | Gentry, Tipton , McLemore, P.C.        | Gentry, Tipton , McLemore, P.C.                       | 900 S. Gay Street, Suite 2300   |                            | Knoxville        | TN    | 37902      |         |
| Tennessee Holdings LLC                | Laura Verner, Property Manager         | Silverline Management, LLC                            | 800 S. Gay Street, Suite 1105   |                            | Knoxville        | TN    | 37929      |         |
| THE TELX GROUP INC                    |                                        | PO BOX 419729                                         |                                 |                            | BOSTON           | MA    | 02241-9729 |         |
| Thorndale Independent School District | c/o John T. Banks                      | Perdue, Brandon, Fielder, Collins & Mott, LLP         | 3301 Northland Drive, Suite 505 |                            | Austin           | TX    | 78731      |         |
| Thorndale Independent School District | Milam County Tax Office                | c/o Thorndale ISD                                     | PO Box 551                      |                            | Cameron          | TX    | 76520-0551 |         |
| Throckmorton County                   | Jeanmarie Baer                         | PO Box 8188                                           |                                 |                            | Wichita Falls    | TX    | 76307      |         |
| Throckmorton County                   | Throckmorton County                    | PO Box 788                                            |                                 |                            | Throckmorton     | TX    | 76483      |         |
| TOWERS PERRIN                         |                                        | 28025 NETWORK PLACE                                   |                                 |                            | CHICAGO          | IL    | 60673-1280 |         |
| Trinity County                        | c/o Tab Beall                          | Perdue Brandon Fielder Collins and Mott               | PO Box 2007                     |                            | Tyler            | TX    | 75710-2007 |         |
| TW TELECOM                            |                                        | PO BOX 172567                                         |                                 |                            | DENVER           | CO    | 80217      |         |
| Tyler Independent School District     | c/o Tab Beall                          | Perdue Brandon Fielder Collins and Mott               | PO Box 2007                     |                            | Tyler            | TX    | 75710-2007 |         |
| Uniti Group Inc. and its subsidiaries | Davis Polk & Wardwell LLP              | Eli J. Vonnegut, Elliot Moskowitz and Angela M. Libby | 450 Lexington Avenue            |                            | New York         | NY    | 10017      |         |
| Uniti Group Inc. and its subsidiaries | Uniti Group Inc.                       | Attn Daniel Heard                                     | 10802 Executive Center Dr.      | Benton Building, Suite 300 | Little Rock      | AR    | 72211      |         |
| Van Zandt CAD                         |                                        | 2777 N Stemmons Frwy Ste 1000                         |                                 |                            | Dallas           | TX    | 75207      |         |
| Victoria County*                      | Diane W. Sanders                       | P.O. Box 17428                                        |                                 |                            | Austin           | TX    | 78760      |         |
| VOLUNTEER ENERGY COOP                 |                                        | PO BOX 22222                                          |                                 |                            | DECATUR          | TN    | 37322-2222 |         |
| WALTON COUNTY TAX COLLECTOR           | TOMA RUSHING                           | PO BOX 510                                            |                                 |                            | DEFUNIAK SPRINGS | FL    | 34235      |         |
| WAYNE COUNTY TAX COLLECTOR            |                                        | PO BOX 287                                            |                                 |                            | JESUP            | GA    | 31598-0287 |         |
| West Harris County Mud No. 11         | Avik Bonnerjee, Tax Assessor Collector | 13333 Northwest Freeway, Suite 505                    |                                 |                            | Houston          | TX    | 77040      |         |
| West Harris County Mud No. 11         | Young and Brooks                       | Mark W. Brooks                                        | 10000 Memorial Drive Suite 260  |                            | Houston          | TX    | 77024      |         |

**Exhibit C**

Affected Parties (Satisfied Claims)

Served via First Class Mail

| CreditorName                                              | CreditorNoticeName                        | Address1                                   | Address2                              | Address3 | City          | State | Zip        | Country |
|-----------------------------------------------------------|-------------------------------------------|--------------------------------------------|---------------------------------------|----------|---------------|-------|------------|---------|
| West Harris County<br>Municipal Utility District No.<br>1 | Equitax, Inc., Tax<br>Assessor            | PO Box 73109                               |                                       |          | Houston       | TX    | 77070      |         |
| West Harris County<br>Municipal Utility District No.<br>1 | Young and Brooks                          | J Ron Young, Attorney                      | 10000 Memorial Drive<br>Suite 260     |          | Houston       | TX    | 77024      |         |
| WEST IOWA TELEPHONE<br>COMPANY                            |                                           | PO BOX 330                                 |                                       |          | REMSSEN       | IA    | 51050      |         |
| WEST UNIFIED<br>COMMUNICATIONS<br>SERVICES INC            |                                           | P O BOX 281866                             |                                       |          | ATLANTA       | GA    | 30384-1866 |         |
| Wharton Co Jr Coll Dist                                   | Wharton County                            | PO Box 189                                 |                                       |          | Wharton       | TX    | 77488      |         |
| Wharton Co Jr Coll Dist*                                  | Linebarger Goggan Blair &<br>Sampson, LLP | PO Box 3064                                |                                       |          | Houston       | TX    | 77253-3064 |         |
| Wharton Co Jr Coll Dist*                                  | Linebarger Goggan Blair &<br>Sampson, LLP | Emily Gonzalez                             | 4828 Loop Central<br>Drive, Suite 600 |          | Houston       | TX    | 77081      |         |
| Whitney Independent<br>School District*                   | Eboney Cobb                               | c/o Perdue Brandon Fielder<br>et al        | 500 East Border St,<br>Suite 640      |          | Arlington     | TX    | 76010      |         |
| Wilcox County Tax<br>Commissioner                         |                                           | 103 N Broad St                             |                                       |          | Abbeville     | GA    | 31001      |         |
| Wood County                                               |                                           | 2777 N Stemmons Frwy Ste<br>1000           |                                       |          | Dallas        | TX    | 75207      |         |
| Young County Appraisal<br>District                        | Jeanmarie Baer                            | PO Box 8188                                |                                       |          | Wichita Falls | TX    | 76307      |         |
| Young County Appraisal<br>District                        | Young County Appraisal<br>District        | PO Box 337                                 |                                       |          | Graham        | TX    | 76450      |         |
| Zapata County*                                            | Diane W. Sanders                          | P.O. Box 17428                             |                                       |          | Austin        | TX    | 78760      |         |
| Zavalla Independent<br>School District                    | c/o Tab Beall                             | Perdue Brandon Fielder<br>Collins and Mott | PO Box 2007                           |          | Tyler         | TX    | 75710-2007 |         |

\* Relevant documents for these claimants were included in a single package to the respective address listed herein.

## **EXHIBIT D**

**Exhibit D**

Affected Parties (Cross-Debtor Claims)

Served via First Class Mail

| CreditorName         | CreditorNoticeName              | Address1                     | Address2                         | Address3   | City      | State | Zip        |
|----------------------|---------------------------------|------------------------------|----------------------------------|------------|-----------|-------|------------|
| Albert Kramer        | Albert H. Kramer                | 1932 Heatherton Drive        |                                  |            | Lancaster | PA    | 17601      |
| Albert Kramer        | Barley Snyder, Attorneys at Law | Timothy G. Dietrich, Esquire | 50 North Fifth Street, 2nd Floor | PO Box 942 | Reading   | PA    | 19603      |
| Americo Cornacchione |                                 | 5455 Duffield Drive          |                                  |            | Hudson    | OH    | 44236      |
| Bob Tyler*           | Richard P. Garden, Jr.          | 233 S. 13 St., Suite 1900    |                                  |            | Lincoln   | NE    | 68508      |
| Bryan Rickertsen*    | Richard P. Garden, Jr.          | 233 S. 13 St., Suite 1900    |                                  |            | Lincoln   | NE    | 68508      |
| Charles Ogden*       | Richard P. Garden, Jr.          | 233 S. 13 St., Suite 1900    |                                  |            | Lincoln   | NE    | 68508      |
| DeLoyd Larsen*       | Richard P. Garden, Jr.          | 233 S. 13 St., Suite 1900    |                                  |            | Lincoln   | NE    | 68508      |
| Denise Ackerman*     | Richard P. Garden, Jr.          | 233 S. 13 St., Suite 1900    |                                  |            | Lincoln   | NE    | 68508      |
| Elaine Carpenter*    | Richard P. Garden, Jr.          | 233 S. 13 St., Suite 1900    |                                  |            | Lincoln   | NE    | 68508      |
| Frank Hilsabeck*     | Richard P. Garden, Jr.          | 233 S. 13 St., Suite 1900    |                                  |            | Lincoln   | NE    | 68508      |
| Jack Geist*          | Richard P. Garden, Jr.          | 233 S. 13 St., Suite 1900    |                                  |            | Lincoln   | NE    | 68508      |
| James W. Strand*     | Richard P. Garden, Jr.          | 233 S. 13 St., Suite 1900    |                                  |            | Lincoln   | NE    | 68508      |
| Michael J. Tavlin    |                                 | 6320 Rogers Circle           |                                  |            | Lincoln   | NE    | 68506      |
| Michael Roy Coltrane | Michael R. Coltrane             | 110 Forest Cliff Court NE    |                                  |            | Concord   | NC    | 28025-9536 |
| Rich McLaughlin*     | Richard P. Garden, Jr.          | 233 S. 13 St., Suite 1900    |                                  |            | Lincoln   | NE    | 68508      |
| Roger Ghormley*      | Richard P. Garden, Jr.          | 233 S. 13 St., Suite 1900    |                                  |            | Lincoln   | NE    | 68508      |
| Susan Bradley        |                                 | 180 Horse Gulch Loop         |                                  |            | Durango   | CO    | 81301      |
| Thomas E. Morell     | Barley Snyder                   | Attorneys at Law             | 50 North Fifth Street, 2nd Floor | PO Box 942 | Reading   | PA    | 19603      |
| Thomas E. Morell     |                                 | 2168 Landis Valley Road      |                                  |            | Lancaster | PA    | 17601      |

\*Relevant documents for the claimants of Richard P. Garden, Jr. were included in a single package to the following address: Richard P. Garden, Jr., 233 S. 13 St., Suite 1900, Lincoln, NE 68508.

## **EXHIBIT E**

**Exhibit E**

Affected Parties (Insufficient Documentation Claims)

Served via First Class Mail

| CreditorName                        | CreditorNoticeName       | Address1                      | Address2                    | City     | State | Zip   |
|-------------------------------------|--------------------------|-------------------------------|-----------------------------|----------|-------|-------|
| Philips International Holding Corp. | Attn Diana Marrone       | 295 Madison Avenue, 2nd Floor |                             | New York | NY    | 10017 |
| Philips International Holding Corp. | Kelley Drye & Warren LLP | Attn Robert L. LeHane, Esq.   | 101 Park Avenue, 29th Floor | New York | NY    | 10178 |

## **EXHIBIT F**

**Exhibit F**

Affected Parties (Late-Filed Claims)

Served via First Class Mail

| CreditorName                 | CreditorNoticeName | Address1                                  | City     | State | Zip   |
|------------------------------|--------------------|-------------------------------------------|----------|-------|-------|
| INTERIOR<br>PRESERVATION INC | SHANNON MCGILL     | 825 WINDHAM COURT<br>NORTH, SUITE 3       | WYCKOFF  | NJ    | 07481 |
| Toppan Merrill LLC           |                    | 1325 Avenue of the<br>Americas Suite 3300 | New York | NY    | 10019 |

## **EXHIBIT G**

**Exhibit G**

Affected Parties (No Liability Claims)

Served via First Class Mail

| CreditorName                                                                     | CreditorNoticeName                              | Address1                                | Address2                     | City          | State | Zip        |
|----------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|------------------------------|---------------|-------|------------|
| Carey J. Bouvin                                                                  |                                                 | 2417 Doubletree Court                   |                              | Lexington     | KY    | 40514      |
| Cigna Life Insurance Company of New York (CLICNY)                                | c/o Marylou Rice, Legal Compliance Lead Analyst | 900 Cottage Grove Road, B6LPA           |                              | Hartford      | CT    | 06152      |
| Citibank, N.A.                                                                   | Attn Stuart Glick and Anthony F. Pirraglia      | Thompson and Knight                     | 900 Third Avenue, 20th Floor | New York      | NY    | 10022      |
| Citibank, N.A.                                                                   | James McGinnis, Sr. VP                          | Mail Stop CC1-50                        | 6400 Las Colinas Blvd.       | Irving        | TX    | 75039      |
| Global Investigations Inc.                                                       | Tracey Brown                                    | P.O. Box 473                            |                              | Fayetteville  | GA    | 30214      |
| Harbor Seafood Inc                                                               | Attn John Petrizzo                              | 969 Lakeville Road                      |                              | New Hyde Park | NY    | 11040      |
| Harris County Municipal Utility District # 144                                   |                                                 | 6935 Barney Road Suite #110             |                              | Houston       | TX    | 77092      |
| Harris County Municipal Utility District # 144                                   | Carl O. Sandin                                  | 1235 North Loop West Suite 600          |                              | Houston       | TX    | 77008      |
| Harris County Municipal Utility District # 165                                   |                                                 | 11111 Katy Freeway Suite 725            |                              | Houston       | TX    | 77079      |
| Harris County Municipal Utility District # 165                                   | Carl O. Sandin                                  | 1235 North Loop West Suite 600          |                              | Houston       | TX    | 77008      |
| HARRIS, JUSTIN M                                                                 |                                                 | 208 PARK AVE                            |                              | SUMNER        | IA    | 50674      |
| HARRIS, JUSTIN M                                                                 | Ballard Law Firm, PLLC                          | 14225 University Ave. Ste. 142          |                              | Waukee        | IA    | 50263      |
| HARRIS, JUSTIN M                                                                 |                                                 | 142 Taylor Dr                           |                              | Oden          | AR    | 71961-8210 |
| Kelly Martin                                                                     | Nathaniel Schwickerath                          | Nathaniel Schwickerath P.C.             | 2069 170th Street            | New Hampton   | IA    | 50659      |
| Lee County                                                                       | Diane W. Sanders                                | P.O. Box 17428                          |                              | Austin        | TX    | 78760      |
| Life Insurance Company of North America (LINA)                                   | c/o Marylou Rice, Legal Compliance Lead Analyst | 900 Cottage Grove Road, B6LPA           |                              | Hartford      | CT    | 06152      |
| Telia Carrier U.S. Inc. formerly known as TeliaSonera International Carrier Inc. | Legal Department                                | 2325 Dulles Corner Boulevard, Suite 550 |                              | Herndon       | VA    | 20171      |
| The Travelers Indemnity Company and Its Property Casualty Affiliates             | Travelers - Accounts Resolution                 | One Tower Square 0000-FP15              |                              | Hartford      | CT    | 06183      |
| Unico BOP Rivertec, LLC                                                          | Andrew J. Geppert                               | Lane Powell PC                          | 601 S.W. Second Avenue       | Portland      | OR    | 97204      |

**Exhibit G**

Affected Parties (No Liability Claims)

Served via First Class Mail

| CreditorName                                                                                          | CreditorNoticeName | Address1           | Address2 | City     | State | Zip   |
|-------------------------------------------------------------------------------------------------------|--------------------|--------------------|----------|----------|-------|-------|
| United States Department<br>of the Interior, Bureau of<br>Land Management, New<br>Mexico State Office | Adrian Garcia      | 301 Dinosaur Trail |          | Santa Fe | NM    | 87508 |

## **EXHIBIT H**

**Exhibit H**

Affected Parties (Substantively Duplicate Claims)

Served via First Class Mail

| CreditorName                                                                         | CreditorNoticeName              | Address1                                 | Address2                           | City       | State | Zip   |
|--------------------------------------------------------------------------------------|---------------------------------|------------------------------------------|------------------------------------|------------|-------|-------|
| Ashley Ureste                                                                        | Thomas T. Inkelaar,<br>Attorney | 5002 S. 24th Street Suite<br>101         |                                    | Omaha      | NE    | 68107 |
| ASHLY URESTE                                                                         |                                 | 1227 S 18TH ST                           | APT 1                              | LINCOLN    | NE    | 68502 |
| The Travelers Indemnity<br>Company and Its Property<br>Casualty Insurance Affiliates | Travelers                       | Account Resolution -<br>Salvatore Marino | One Tower<br>Square, 0000-<br>FP15 | Hartford   | CT    | 06183 |
| United Electric Cooperative<br>Services, Inc.                                        | c/o Donald Kaczkowski           | McDonald Sanders, P.C.                   | 777 Main Street<br>Suite 2700      | Fort Worth | TX    | 76102 |
| United Electric Cooperative<br>Services, Inc.                                        | United Cooperative<br>Services  | c/o Landy Bennett                        | PO Box 1809                        | Burleson   | TX    | 76097 |

# **EXHIBIT I**

**Exhibit I**

Affected Parties (Claims to be Modified - Amount)  
Served via First Class Mail

| CreditorName                                 | CreditorNoticeName                        | Address1                                     | Address2                       | City            | State | Zip   |
|----------------------------------------------|-------------------------------------------|----------------------------------------------|--------------------------------|-----------------|-------|-------|
| ABQ Centre Investments, LLC                  | Kyle Armstrong                            | PO Box 1973                                  |                                | Roswell         | NM    | 88202 |
| ABQ Centre Investments, LLC                  | Smidt, Reist and Keleher, PC              | William R. Keleher, Attorney                 | 4811 A Hardware Dr NE, Suite 4 | Albuquerque     | NM    | 87109 |
| Arvig Enterprises, Inc.                      | c/o Sarah E Doerr                         | Moss & Barnett                               | 150 S 5th St, Suite 1200       | Minneapolis     | MN    | 55402 |
| CPI Telecom                                  | CPI Telecom - Bill Taha/<br>Doreen Barber | 6949 Vista Drive                             |                                | West Des Moines | IA    | 50266 |
| Firooz Soulati and Mahin Amidzadeh           |                                           | 6213 Country Club Dr                         |                                | Easton          | MD    | 21601 |
| Firooz Soulati and Mahin Amidzadeh (Jointly) | Christopher F. Graham, Esq.               | Eckert Scamans Cherin & Mellott, LLC         | 10 Bank Street, Suite 700      | White Plains    | NY    | 10606 |
| GPI-OCS, LLC                                 | Granite Properties                        | Stephanie Meier                              | 100 Bayview Circle, Suite 2060 | Newport Beach   | CA    | 92660 |
| GPI-OCS, LLC                                 | Michael S. Greger, Esq.                   | Allen Matkins, et al.                        | 1900 Main Street, Fifth Floor  | Irvine          | CA    | 92614 |
| Townes Telecommunications Services           | Attn Chase Custer                         | PO Box 729                                   |                                | Lewisville      | AR    | 71845 |
| U.S REIF 4700 North Carolina, LLC            | c/o Mark Warcup                           | c/o Intercontinental Real Estate Corporation | 1270 Soldiers Field Rd         | Boston          | MA    | 02135 |
| U.S REIF 4700 North Carolina, LLC            | Murphy King, Professional Corporation     | Christopher M. Condon                        | 1 Beacon Street                | Boston          | MA    | 02108 |

## **EXHIBIT J**

**Exhibit J**

Chambers Service List  
Served via Overnight Mail

| Description | CreditorName                   | CreditorNoticeName    | Address1                    | Address2      | City         | State | Zip   |
|-------------|--------------------------------|-----------------------|-----------------------------|---------------|--------------|-------|-------|
| Chambers    | United States Bankruptcy Court | Honorable Judge Drain | 300 Quarropas Street Rm 248 | Chambers Copy | White Plains | NY    | 10601 |