

In re:
Beverly Community Hospital Association
Debtor

Case No. 23-12359-SK
Docket #137 Date Filed: 04/26/2023

CERTIFICATE OF NOTICE

District/off: 0973-2
Date Rcvd: Apr 24, 2023

User: admin
Form ID: pdf042

Page 1 of 2
Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol Definition

+ Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Apr 26, 2023:

NONE

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

Recip ID	Notice Type: Email Address	Date/Time	Recipient Name and Address
db	+ Email/PDF: acheng@beverly.org	Apr 24 2023 23:59:00	Beverly Community Hospital Association, 309 West Beverly Blvd, Montebello, CA 90640-4308

TOTAL: 1

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Apr 26, 2023

Signature: /s/Gustava Winters

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on April 21, 2023 at the address(es) listed below:

Name	Email Address
Alexandria Lattner	on behalf of Debtor Beverly Community Hospital Association alattner@sheppardmullin.com ehwalters@sheppardmullin.com
Evelina Gentry	on behalf of Creditor Advantis Medical Staffing evelina.gentry@akerman.com rob.diwa@akerman.com
Howard Steinberg	on behalf of Creditor U.S. Bank Trust Company National Association as Master Trustee steinbergh@gtlaw.com, pearsallt@gtlaw.com;howard-steinberg-6096@ecf.pacerpro.com
Jennifer L Nassiri	on behalf of Debtor Beverly Community Hospital Association JNassiri@sheppardmullin.com
Joseph P Buchman	on behalf of Creditor Montebello Land and Water Company jbuchman@bwsllaw.com gmitchell@bwsllaw.com



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Marc A Levinson
on behalf of Debtor Beverly Community Hospital Association MLevinson@orrick.com borozco@orrick.com

Michael Jones
on behalf of U.S. Trustee United States Trustee (LA) michael.jones4@usdoj.gov

Nathan A Schultz
on behalf of Creditor Hanmi Bank nschultzesq@gmail.com

Ron Maroko
on behalf of U.S. Trustee United States Trustee (LA) ron.maroko@usdoj.gov

Sharon Z. Weiss
on behalf of Interested Party Hilco Real Estate LLC sharon.weiss@bclplaw.com,
raul.morales@bclplaw.com,REC_KM_ECF_SMO@bclplaw.com

Sharon Z. Weiss
on behalf of Interested Party HRE Montebello LLC sharon.weiss@bclplaw.com,
raul.morales@bclplaw.com,REC_KM_ECF_SMO@bclplaw.com

United States Trustee (LA)
ustpregion16.la.ecf@usdoj.gov

TOTAL: 12

1 SHEPPARD, MULLIN, RICHTER & HAMPTON LLP
JUSTIN R. BERNBROCK (*pro hac vice* admission pending)
2 CATHERINE JUN (*pro hac vice* admission pending)
ROBERT B. McLELLARN (*pro hac vice* admission pending)
3 321 North Clark Street, 32nd Floor
Chicago, Illinois 60654
4 Telephone: 312.499.6300
Email: jbernbrock@sheppardmullin.com
5 cjun@sheppardmullin.com
6 rmclellarn@sheppardmullin.com



7 JENNIFER L. NASSIRI, SBN 209796
ALEXANDRIA G. LATTNER, SBN 314855
1901 Avenue of the Stars, Suite 1600
8 Los Angeles, CA 90067-6055
Telephone: 310.228.3700
9 Email: jnassiri@sheppardmullin.com
alattner@sheppardmullin.com

10
11 Proposed Counsel to Debtors and
Debtors in Possession

12 UNITED STATES BANKRUPTCY COURT
13 CENTRAL DISTRICT OF CALIFORNIA, LOS ANGELES DIVISION
14

15 In re:

16 BEVERLY COMMUNITY HOSPITAL
ASSOCIATION, dba BEVERLY HOSPITAL
17 (A NONPROFIT PUBLIC BENEFIT
CORPORATION), *et al*,¹

18 Debtors,

- 19
- 20 Affects all Debtors
 - 21 Affects Beverly Community
Hospital Association
 - 22 Montebello Community Health
23 Services, Inc.
 - 24 Beverly Hospital Foundation

Lead Case No.: 2:23-bk-12359-SK

Jointly administered with:

Case No: 2:23-bk-12360-SK
Case No: 2:23-bk-12361-SK

Hon. Sandra R. Klein

Chapter 11 Case

**ORDER (I) AUTHORIZING THE
DEBTORS TO MAINTAIN,
ADMINISTER, MODIFY, AND RENEW
THEIR REFUND PROGRAMS AND
PRACTICES AND HONOR
OBLIGATIONS RELATED THERETO,
AND (II) GRANTING RELATED RELIEF**

Date: April 21, 2023
Time: 2:00 p.m.
Judge: Sandra R. Klein
Place: Zoom.Gov – or - Courtroom 1575

27 ¹ The Debtors in these chapter 11 cases, along with the last four digits of each debtor's federal tax identification
28 number, are: Beverly Community Hospital Association d/b/a Beverly Hospital (6005), Montebello Community
Health Services, Inc. (3550), and Beverly Hospital Foundation (9685). The mailing address for the Debtors is 309
W. Beverly Blvd., Montebello, California 90640.

255 E. Temple St.
Los Angeles, CA 90012

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4 Upon the Debtors' Emergency Motion for Entry of an Order (I) Authorizing the Debtors to
5 Maintain, Administer, Modify, and Renew Their Refund Programs and Practices and Honor
6 Obligations Related Thereto, and (II) Granting Related Relief (the "Motion")² of the above-
7 captioned debtors and debtors in possession (collectively, the "Debtors") filed on April 19, 2023;
8 and upon the First Day Declaration; and this Court having jurisdiction over this matter pursuant to
9 28 U.S.C. § 1334; and this Court having found that this is a core proceeding pursuant to 28 U.S.C.
10 § 157(b)(2); and this Court having found that it may enter a final order consistent with Article III of
11 the United States Constitution; and this Court having found that venue of this proceeding and the
12 Motion in this district is permissible pursuant to 28 U.S.C. §§ 1408 and 1409; and this Court having
13 found that the relief requested in the Motion is in the best interests of the Debtors' estates, their
14 creditors, and other parties in interest; and this Court having found that the Debtors' notice of the
15 Motion and opportunity for a hearing on the Motion were appropriate under the circumstances and
16 no other notice need be provided; and this Court having reviewed the Motion and having heard the
17 statements in support of the relief requested therein at a hearing before this Court on April 21, 2023
18 at 2:00 p.m.; and this Court having determined that the legal and factual bases set forth in the Motion
19 and at the Hearing establish just cause for the relief granted herein and is necessary to avoid
20 immediate and irreparable harm pursuant to Bankruptcy Rule 6003; and after due deliberation and
21 sufficient cause appearing therefor,

22 **IT IS HEREBY ORDERED THAT:**

- 23 1. The Motion is GRANTED as set forth in this Order.
- 24 2. The Debtors are authorized, but not directed, to maintain, administer, modify, and
25 renew the Refund Program and to pay or otherwise honor any Refund Program Obligation in the
26 ordinary course of business, without further order of the Court.

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² Capitalized terms used but not otherwise defined herein have the meanings ascribed to them in the Motion.

