| Case     | 22-02384-LT11 Filed 10/02/23 Enter      | red 10/02/23 19:39:40 Doc 957 Pg. 1 of<br>Docket #0957 Date Filed: 10/02/2023 |  |  |  |  |  |
|----------|---|---|--|--|--|--|--|
|          |   |   |  |  |  |  |  |
| 1        | UNITED STATES BANKRUPTCY COURT          |   |  |  |  |  |  |
| 2        | SOUTHERN DIS                            | TRICT OF CALIFORNIA   |  |  |  |  |  |
| 3        | In re                                   | Case No. 22-02384-11  |  |  |  |  |  |
| 4        | BORREGO COMMUNITY<br>HEALTH FOUNDATION, | Chapter 11 Case   |  |  |  |  |  |
| 5        | Debtor and Debtor In                    |   |  |  |  |  |  |
| 6        | Possession.                             | CERTIFICATE OF SERVICE BY   |  |  |  |  |  |
| 7        |   | KURTZMAN CARSON CONSULTANTS,<br>LLC RE COMBINED DS & PLAN                     |  |  |  |  |  |
| 8        |   | MOTION, NOTICE OF HEARING   |  |  |  |  |  |
| 9        |   | [No Hearing Required]   |  |  |  |  |  |
| 10       |   | Judge: Honorable Laura S. Taylor  |  |  |  |  |  |
| 11       |   | Sudge. Honorable Laura 5. Taylor  |  |  |  |  |  |
| 12       |   |   |  |  |  |  |  |
| 13       |   |   |  |  |  |  |  |
| 14<br>15 | I, Alejandro Guerra, do declare and st  | ate as follows:   |  |  |  |  |  |
| 16       | i, Alejandro Guerra, do declare and st  | ate as follows.   |  |  |  |  |  |
| 17       | 1. I am a Consultant at Ku              | urtzman Carson Consultants, LLC, claims and                                   |  |  |  |  |  |
| 18       |   | otor-in-possession Borrego Community Health                                   |  |  |  |  |  |
| 19       | Foundation (the "Debtor"), in the refe  |   |  |  |  |  |  |
| 20       |   |   |  |  |  |  |  |
| 21       | 2. On September 25, 2023,               | at my direction and under my supervision,                                     |  |  |  |  |  |
| 22       | employees of Kurtzman Carson Cons       | sultants caused the following documents to be                                 |  |  |  |  |  |
| 23       | served via Email upon the service lis   | st attached hereto as <b>Exhibit A</b> ; and via First                        |  |  |  |  |  |
| 24       | Class Mail upon the service list attach | ed hereto as <u>Exhibit B</u> :   |  |  |  |  |  |
| 25       |   |   |  |  |  |  |  |
| 26       | (Continu                                | ued on Next Page)   |  |  |  |  |  |
| 27       |   |   |  |  |  |  |  |
| 28       |   |   |  |  |  |  |  |
|          |   | 1 22023842310020000000011   |  |  |  |  |  |
|          |   | -   |  |  |  |  |  |

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| 1  | • Debtor's Notice of Motion and Motion for Entry of an Order (I) Authorizing            |
|----|---|
| 2  | the Debtor to File the Combined Disclosure Statement and Plan; (II)                     |
| 3  | Scheduling a Combined Confirmation Hearing and Setting Deadlines Related                |
| 4  | Thereto; and (III) Granting Related Relief; Memorandum of Points and                    |
| 5  | Authorities in Support Thereof; Declaration of Isaac Lee [Docket No. 920]               |
| 6  | • Notice of Hearing and Motion re: Debtor's Notice of Motion and Motion for             |
| 7  | Entry of an Order (I) Authorizing the Debtor to File the Combined Disclosure            |
| 8  | Statement and Plan; (II) Scheduling a Combined Confirmation Hearing and                 |
| 9  | Setting Deadlines Related Thereto; and (III) Granting Related Relief;                   |
| 10 | Memorandum of Points and Authorities in Support Thereof; Declaration of                 |
| 11 | Isaac Lee [Docket No. 921]  |
| 12 |   |
| 13 | 3. I declare under penalty of perjury under the laws of the United States of            |
| 14 | America, that the foregoing is true and correct and that if called upon as a witness, I |
| 15 | could and would competently testify thereto.  |
| 16 |   |
| 17 | Executed this 2 <sup>nd</sup> day of October, 2023, at El Segundo, CA.                  |
| 18 |   |
| 19 | /s/ Alejandro Guerra  |
| 20 | Alejandro Guerra  |
| 21 |   |
| 22 |   |
| 23 |   |
| 24 |   |
| 25 |   |
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| 28 |   |
|    | 2   |
| I  |   |

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# **EXHIBIT** A

### Case 22-02384-LT11 Filed 10/02/23 Entered 10/02/23 19:39:40 Doc 957 Pg. 4 of

Exhibit A Core/2002 Service List

Served via Electronic Mail

| Description  | CreditorName  | CreditorNoticeName                                | Email  |
|--|---|---|--|
| Counsel for Ally Bank , c/o AIS Portfolio  |   |   |  |
| Services, LLC  | AIS Portfolio Services, LLC   | Ally Bank Department                              | ECFNotices@aisinfo.com                         |
| Secured Creditors  | Ally Auto   |   | corporatefinance@ally.com                      |
| Secured Creditors  | Ally Auto   |   | support@invest.ally.com                        |
| Counsel for Premier Healthcare   |   |   |  |
| Management, Inc, Inland Valley   |   |   |  |
| Investments, LLC & DRP Holdings, LLC,  |   |   |  |
| Promenade Square, LLC  | Barnes & Thornburg LLP  | Ali M. M. Mojdehi                                 | amojdehi@btlaw.com                             |
|  | Bienert Katzman Littrell Williams   |   |  |
| Counsel for San Ysidro Health  | LLP   | Anthony R. Bisconti                               | tbisconti@bklwlaw.com                          |
| Counsel for AB Staffing Solutions, LLC   | Bryan Cave Leighton Paisner LLP   | Kyle S. Hirsch                                    | kyle.hirsch@bclplaw.com                        |
| Counsel for AB Staffing Solutions, LLC   | Bryan Cave Leighton Paisner LLP   | Olivia J. Scott                                   | olivia.scott3@bclplaw.com                      |
| Counsel for Mckesson Corporation, on Behalf  |   |   |  |
| of itself and Certain Corporate Affiliates   | Buchalter   | Jeffrey K. Garfinkle                              | jgarfinkle@buchalter.com                       |
| Counsel for Creditor Oracle America, Inc.,   | Buchalter, A Professional   |   |  |
| successor in interest to NetSuite, Inc.  | Corporation   | Shawn M. Christianson, Esq.                       | schristianson@buchalter.com                    |
| California Department of Public Health   | CA Department of Public Health  | Stephanie Spich                                   | stephanie.spich@cdph.ca.gov                    |
|  | CA Health & Human Services  | Mark Ghlaly, Secretary & Jared                    | Mark.Ghaly@chhs.ca.gov;                        |
| California Health & Human Services Agency  | Agency (CalHHS)   | Goldman, General Counsel                          | Jared.Goldman@chhs.ca.gov                      |
|  | Center for Medicare and Medicaid  |   |  |
| Center for Medicare and Medicaid Services  | Services  | Mishael L O - Hitist C D                          | OPOLE_IFM_Bankruptcy@cms.hhs.gov               |
|  | Elkins Kalt Weintraub Reuben  | Michael I. Gottfried, Esq., Roye                  | mgottfried@elkinskalt.com;                     |
| Counsel for Tower Energy Group, Inc.   | Gartside LLP  | Zur, Esq.   | rzur@elkinskalt.com                            |
| Secured Creditors  | Enterprise Fleet Management   |   | fleetquestions@erac.com                        |
| Secured Creditors  | First American Equipment Finance  | De en T. Kisher, In                               | mail@faef.com                                  |
| Counsel for Ramona Crossings, LLC  | Franklin Soto Leeds LLP   | Dean T. Kirby, Jr.                                | dkirby@fsl.law                                 |
| Committee Member   | Greenway Health, LLC  | Attn Stephen Janes                                | Stephen.janes@greenwayhealth.com               |
| Counsel for Philip D. Szold, M.D., Inc. dba La   |   |   |  |
| Mesa Pediatrics, Desert AIDS Project, Inc.   |   |   |  |
| dba DAP  | Hanson Bridgett LLP   | Anthony J. Dutra                                  | adutra@hansonbridgett.com                      |
| Claims and Noticing Agent  | КСС   | P. Joe Morrow IV                                  | BorregoHealthInfo@kccllc.com                   |
| Counsel for Waleed Stephan, D.D.S., W.A.   |   |   |  |
| Stephan, a Dental Corporation, Marcelo G.  |   |   |  |
| Toledo, D.D.S. and Marcelo Toledo D.D.S.,  | Kaith II. Dutean  |   | landar an Olandar and an and                   |
| Inc.   | Keith H. Rutman   | Laura Kinchanka Osata ana Isffrance               | krutman@krutmanlaw.com                         |
| Counsel for Premier Healthcare   | Kida Ulamia U.D.  |   | lgantney@klhipbiz.com;                         |
| Management, Inc (Top Creditor)   | Kyle Harris LLP   | Harris  | jharris@KLHIPBIZ.com                           |
| Counsel for Greenway Health, LLC   | Law Office Of Christine E. Baur   | Christine E. Baur, Esq.                           | christine@baurbklaw.com                        |
| Committee Member   | Makazan Comparation   | Attn Pamela M. Craik, Regional<br>Credit Director | Demole ereik@Melfessen som                     |
| Committee Member   | McKesson Corporation<br>Mustafa Bilal, DDS, Inc.                                      |   | Pamela.craik@McKesson.com                      |
| Committee Member   | Mustara Bilai, DDS, Inc.  | Attn Mustafa Bilala, DDS                          | VillageDentalGrouponline@yahoo.com             |
| California Attannas Cananal  | Office of the Atterney Conserve   | Darin L Wessel, Deputy Attorney                   |  |
| California Attorney General<br>Co-Counsel for U.S. Department of Health                                  | Office of the Attorney General  | General   | Darin.Wessel@doj.ca.gov                        |
| and Human Services   | Office of the LLC Atterney  | Leslie M. Gardner and Randy S.                    | laslis randra 20 sudai asu                     |
| and Human Services   | Office of the U.S. Attorney   | Grossman<br>Jeffrey N. Pomerantz, Esq.,           | leslie.gardner2@usdoj.gov                      |
| Counsel for the Official Committee of  |   | Teddy M. Kapur, Esq., Steven                      | jpomerantz@pszjlaw.com;                        |
|  | Bachulaki Stang Ziahl & Janas I J. D.   |   | tkapur@pszjlaw.com;                            |
| Unsecured Creditors  | Pachulski Stang Ziehl & Jones LLP   | W. Golden, Esq.                                   | sgolden@pszjlaw.com                            |
| Counsel for or Family Health Centers of San  | Deleinelli II D   | Bandwa B. Saraf                                   | raaraf@nalainalli.com                          |
| Diego<br>Counsel for Creditor Pourshirazi & Youssefi   | Polsinelli LLP  | Randye B. Soref                                   | rsoref@polsinelli.com<br>firm@brinkmanlaw.com; |
|  | Pourshirazi & Youssefi Dental   | ole Brinkman Law Grown DC                         | <b>u</b>                                       |
| Dental Corporation   |   | c/o Brinkman Law Group, PC                        | office@brinkmanlaw.com                         |
| Committee Momber   | Pourshirazi & Youssefi Dental   | Atta Homovour Dourshins-i                         | Drhnomoil@ameil.com                            |
| Committee Member   | Corporation   | Attn Homayoun Pourshirazi                         | Drhpemail@gmail.com                            |
| Counsel for BETA Healthcare Group  | Pyle Sims Duncan & Stevenson,   | Gerald N. Sims, Susan C.                          | jerrys@psdslaw.com;                            |
| ("BETA")   | APC   | Stevenson   | sstevenson@psdslaw.com                         |
| SEC Headquarters   | Securities & Exchange Commission  | Secretary of the Treasury                         | SECBankruptcy-OGC-ADO@SEC.GOV                  |
| Counsel for Creditor Anna Navarro  | Small Law PC  | Kelly Ann Tran                                    | kelly@smalllawcorp.com                         |
| Counsel for California Physicians Service  |   |   |  |
| dba Blue Shield of California and Blue Shield  |   |   |  |
|  |   | 1   |  |
| of California Promise Health Plan, California  |   |   |  |
| Physicians Service dba Blue Shield of  |   |   |  |
| Physicians Service dba Blue Shield of<br>California and Blue Shield of California                        |   | Andrew B. Still & Michael B.                      | astill@swlaw.com;                              |
| Physicians Service dba Blue Shield of<br>California and Blue Shield of California<br>Promise Health Plan | Snell & Wilmer L.L.P.   | Reynolds  | mreynolds@swlaw.com                            |
| Physicians Service dba Blue Shield of<br>California and Blue Shield of California                        | Snell & Wilmer L.L.P.<br>Squire Patton Boggs (US) LLP<br>Squire Patton Boggs (US) LLP |   | <b>U</b>                                       |

### Case 22-02384-LT11 Filed 10/02/23 Entered 10/02/23 19:39:40 Doc 957 Pg. 5 of

Exhibit A Core/2002 Service List

Served via Electronic Mail

| Description                         | CreditorName                        | CreditorNoticeName      | Email                                |
|-------------------------------------|-------------------------------------|-------------------------|--------------------------------------|
|                                     | US Trustee for Southern District of |                         | tiffany.l.carroll@usdoj.gov;         |
| Office of The United States Trustee | CA                                  | Tiffany Carroll         | ustp.region15@usdoj.gov              |
| Secured Creditors                   | VAR Technology Finance              |                         | info@vartechnologyfinance.com        |
| Committee Member                    | Vista Village Family Dentistry      | Attn Mehrnaz Irani, DDS | info@vistavillagefamilydentistry.com |
| Committee Member                    | Vitamin D Public Relations, LLC     | Attn Denise Gitsham     | dgitsham@gmail.com                   |
|                                     |                                     |                         | agutierrez@weklean.org;              |
| Committee Member                    | We Klean Inc.                       | Attn Aracelis Gutierrez | nleal@weklean.org                    |

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# **EXHIBIT B**

## Case 22-02384-LT11 Filed 10/02/23 Entered 10/02/23 19:39:40 Doc 957 Pg. 7 of Exflight B Core/2002 Service List

Served via First Class Mail

| Description                                   | CreditorName                      | CreditorNoticeName               | Address1                      | Address2                 | City                                    | State | Zip        |
|---|-----------------------------------|----------------------------------|-------------------------------|--------------------------|---|-------|------------|
|   |                                   |                                  |                               | Account: XXXXXXXX3052,   |   |       |            |
| Counsel for Ally Bank , c/o AIS Portfolio     |                                   |                                  | 4515 N Santa Fe Ave. Dept.    | XXXXXXXX5851,            |   |       |            |
| Services, LLC                                 | AIS Portfolio Services, LLC       | Ally Bank Department             | APS                           | XXXXXX9419               | Oklahoma City                           | OK    | 73118      |
| Secured Creditors                             | Ally Auto                         | <b>y</b>                         | PO Box 78369                  |                          | Phoenix                                 | AZ    | 85062-8369 |
| Secured Creditors                             | Ally Auto                         |                                  | 6716 Grade Lane               | Building No 9, Suite 910 | Louisville                              | KY    | 40213      |
| Office of the Attorney General of the United  | Attorney General of the United    |                                  |                               | <b>. . . .</b>           |   |       |            |
| States  | States                            | US DOJ                           | 950 Pennsylvania Avenue, NW   |                          | Washington                              | DC    | 20530-0001 |
| Counsel for Premier Healthcare Management,    |                                   |                                  | ,                             |                          | 0                                       |       |            |
| Inc, Inland Valley Investments, LLC & DRP     |                                   |                                  |                               |                          |   |       |            |
| Holdings, LLC, Promenade Square, LLC          | Barnes & Thornburg LLP            | Ali M. M. Mojdehi                | 655 West Broadway, Suite 1300 |                          | San Diego                               | CA    | 92101      |
|   | Bienert Katzman Littrell Williams |                                  |                               |                          | , i i i i i i i i i i i i i i i i i i i |       |            |
| Counsel for San Ysidro Health                 | LLP                               | Anthony R. Bisconti              | 360 E. 2nd Street, Suite 625  |                          | Los Angeles                             | CA    | 90012      |
|   |                                   | · · · ·                          | 2 North Central Avenue, Suite |                          | Ŭ                                       |       |            |
| Counsel for AB Staffing Solutions, LLC        | Bryan Cave Leighton Paisner LLP   | Kyle S. Hirsch                   | 2100                          |                          | Phoenix                                 | AZ    | 85004      |
| Counsel for AB Staffing Solutions, LLC        | Bryan Cave Leighton Paisner LLP   | Olivia J. Scott                  | 1920 Main Street, Suite 1000  |                          | Irvine                                  | CA    | 92614-7276 |
| Counsel for Mckesson Corporation, on Behalf   |                                   |                                  | 18400 Von Karman Ave., Suite  |                          |   |       |            |
| of itself and Certain Corporate Affiliates    | Buchalter                         | Jeffrey K. Garfinkle             | 800                           |                          | Irvine                                  | CA    | 92612      |
| Counsel for Creditor Oracle America, Inc.,    | Buchalter, A Professional         | ,                                |                               |                          |   |       |            |
| successor in interest to NetSuite, Inc.       | Corporation                       | Shawn M. Christianson, Esq.      | 425 Market Street, Suite 2900 |                          | San Francisco                           | CA    | 94105-3493 |
| ,   | CA Department of Industrial       | , i                              |                               |                          |   |       |            |
| California Department of Industrial Relations | Relations                         | Labor Law Enforcement            | 1550 West Main Street         |                          | El Centro                               | CA    | 92243-2105 |
| California Department of Public Health        | CA Department of Public Health    | Stephanie Spich                  | PO Box 997377, MS 0500        |                          | Sacramento                              | CA    | 95899-7377 |
| California Department of Tax & Fee            | CA Department of Tax & Fee        | Account Information Group,       |                               |                          |   |       |            |
| Administration                                | Administration                    | MIC 29                           | PO Box 942879                 |                          | Sacramento                              | CA    | 94279-0029 |
| California Department of Tax & Fee            | CA Department of Tax & Fee        | Special Operations Bankruptcy    |                               |                          |   |       |            |
| Administration                                | Administration                    | Team, MIC 74                     | PO Box 942879                 |                          | Sacramento                              | CA    | 94279-0074 |
| California Department of Tax & Fee            | CA Department of Tax & Fee        |                                  |                               |                          |   |       |            |
| Administration                                | Administration                    |                                  | PO Box 942879                 |                          | Sacramento                              | CA    | 94279      |
| California Division of Labor Standards        | CA Division of Labor Standards    |                                  | 7575 Metropolitan Drive, Ste  |                          |   |       |            |
| Enforcement                                   | Enforcement                       |                                  | 210                           |                          | San Diego                               | CA    | 92108-4424 |
| California Employment Development             | CA Employment Development         |                                  |                               |                          | , i i i i i i i i i i i i i i i i i i i |       |            |
| Department                                    | Department                        | Bankruptcy Unit, MIC 92E         | PO Box 826880                 |                          | Sacramento                              | CA    | 94280-0001 |
| California Employment Development             | CA Employment Development         |                                  |                               |                          |   |       |            |
| Department                                    | Department                        |                                  | PO Box 120831                 |                          | San Diego                               | CA    | 92112-0831 |
| California Employment Development             | CA Employment Development         |                                  |                               |                          | Ŭ                                       |       |            |
| Department                                    | Office                            |                                  | 800 Capitol Mall              |                          | Sacramento                              | CA    | 95814      |
| California Franchise Tax Board                | CA Franchise Tax Board            | Bankruptcy Section               | PO Box 2952                   | MS A-340                 | Sacramento                              | CA    | 95812-2952 |
|   | CA Health & Human Services        | Mark Ghlaly, Secretary & Jared   |                               |                          |   |       |            |
| California Health & Human Services Agency     | Agency (CalHHS)                   | Goldman, General Counsel         | 1215 O Street                 |                          | Sacramento                              | CA    | 95814      |
| California State Board of Pharmacy            | CA State Board of Pharmacy        |                                  | 1625 North Market Boulevard   |                          | Sacramento                              | CA    | 95834      |
|   | Center for Medicare and Medicaid  |                                  |                               |                          |   |       |            |
| Center for Medicare and Medicaid Services     | Services                          |                                  | 90 - 7th Street, Suite 5-300  |                          | San Francisco                           | CA    | 94103-6706 |
|   | Elkins Kalt Weintraub Reuben      | Michael I. Gottfried, Esq., Roye |                               |                          |   |       |            |
| Counsel for Tower Energy Group, Inc.          | Gartside LLP                      | Zur, Esq.                        | 10345 W. Olympic Blvd.        |                          | Los Angeles                             | CA    | 90064      |
| Secured Creditors                             | Enterprise Fleet Management       | ·                                | 6330 Marindustry Dr, Ste 210  |                          | San Diego                               | CA    | 92121      |
| Secured Creditors                             | First American Equipment Finance  |                                  | 211 High Point Drive          |                          | Victor                                  | NY    | 14564      |
| Counsel for Ramona Crossings, LLC             | Franklin Soto Leeds LLP           | Dean T. Kirby, Jr.               | 444 West C Street             | Suite 1750               | San Diego                               | CA    | 92101      |
| Committee Member                              | Greenway Health, LLC              | Attn Stephen Janes               | 4301 W. Boy Scout Blvd.       | Suite 800                | Tampa                                   | FL    | 33607      |

## Case 22-02384-LT11 Filed 10/02/23 Entered 10/02/23 19:39:40 Doc 957 Pg. 8 of Exflight B Core/2002 Service List

Served via First Class Mail

| Description                                      | CreditorName                      | CreditorNoticeName             | Address1                        | Address2       | City            | State | Zip        |
|--|-----------------------------------|--------------------------------|---------------------------------|----------------|-----------------|-------|------------|
| Counsel for Philip D. Szold, M.D., Inc. dba La   |                                   |                                |                                 |                |                 |       |            |
| Mesa Pediatrics, Desert AIDS Project, Inc. dba   |                                   |                                |                                 |                |                 |       |            |
| DAP  | Hanson Bridgett LLP               | Anthony J. Dutra               | 425 Market Street, 26th Floor   |                | San Francisco   | CA    | 94105      |
|  |                                   | Centralized Insolvency         |                                 |                |                 |       |            |
| IRS  | Internal Revenue Service          | Operation                      | PO Box 7346                     |                | Philadelphia    | PA    | 19101-7346 |
| Counsel for Waleed Stephan, D.D.S., W.A.         |                                   | •                              |                                 |                |                 |       |            |
| Stephan, a Dental Corporation, Marcelo G.        |                                   |                                |                                 |                |                 |       |            |
| Toledo, D.D.S. and Marcelo Toledo D.D.S.,        |                                   |                                |                                 |                |                 |       |            |
| Inc.   | Keith H. Rutman                   |                                | 501 West Broadway, Ste 1650     |                | San Diego       | CA    | 92101-3541 |
| Counsel for Premier Healthcare Management,       |                                   | Laura Kimberly Gantney,        |                                 |                | call Diogo      | 0,1   | 021010011  |
| Inc (Top Creditor)                               | Kyle Harris LLP                   | Jeffrey Harris                 | 2305 Historic Decatur Rd        | Suite 100      | San Diego       | CA    | 92106      |
| Counsel for Greenway Health, LLC                 | Law Office Of Christine E. Baur   | Christine E. Baur, Esq.        | 4653 Carmel Mountain Road       | Suite 308 #332 | San Diego       | CA    | 92130      |
| Course for Creenway Health, ELC                  | Law Onice Of Offistine L. Dau     | Attn Pamela M. Craik, Regiona  |                                 | Suite 300 #332 | Can Diego       | UA    | 32130      |
| Committee Member                                 | McKesson Corporation              | Credit Director                | 3775 Seaport Blvd.              |                | West Sacramento | CA    | 95691      |
| Committee Member                                 | Mustafa Bilal, DDS, Inc.          | Attn Mustafa Bilala. DDS       | 1210 S. Brookhurst St.          |                | Anaheim         | CA    | 92804      |
|  | Mustala Bilai, DDS, IIIC.         | Consumer Protection Section,   | 455 Golden Gate Avenue, Suite   |                | Ananeim         | CA    | 92004      |
|  |                                   |                                | 11000                           |                |                 | CA    | 04400 7004 |
| California Attorney General                      | Office of the Attorney General    | Attn Bankruptcy Notices        | 11000                           |                | San Francisco   | CA    | 94102-7004 |
|  |                                   | Darin L Wessel, Deputy         |                                 |                | o D:            | ~     |            |
| California Attorney General                      | Office of the Attorney General    | Attorney General               | 600 West Broadway, Suite 1800   | P.O. Box 85266 | San Diego       | CA    | 92186-5266 |
| California Attorney General                      | Office of the Attorney General    |                                | 1300 I Street                   |                | Sacramento      | CA    | 95814-2919 |
| Co-Counsel for U.S. Department of Health and     |                                   | Leslie M. Gardner and Randy    |                                 |                |                 |       |            |
| Human Services                                   | Office of the U.S. Attorney       | S. Grossman                    | 880 Front Street, Room 6293     |                | San Diego       | CA    | 92101-8893 |
|  |                                   | Jeffrey N. Pomerantz, Esq.,    |                                 |                |                 |       |            |
| Counsel for the Official Committee of            |                                   | Teddy M. Kapur, Esq., Steven   | 10100 Santa Monica Blvd., 13th  |                |                 |       |            |
| Unsecured Creditors                              | Pachulski Stang Ziehl & Jones LLP | W. Golden, Esq.                | Floor                           |                | Los Angeles     | CA    | 90067-4100 |
| Counsel for or Family Health Centers of San      |                                   |                                | 2049 Century Park East, Suite   |                |                 |       |            |
| Diego  | Polsinelli LLP                    | Randye B. Soref                | 2900                            |                | Los Angeles     | CA    | 90067      |
| Counsel for Creditor Pourshirazi & Youssefi      |                                   | -                              |                                 |                |                 |       |            |
| Dental Corporation                               | Pourshirazi & Youssefi Dental     | c/o Brinkman Law Group, PC     | 543 Country Club Drive, Suite B |                | Wood Ranch      | CA    | 93065      |
| •  | Pourshirazi & Youssefi Dental     |                                |                                 |                |                 |       |            |
| Committee Member                                 | Corporation                       | Attn Homayoun Pourshirazi      | 31569 Canyon Estates Dr.        | Suite 120      | Lake Elsinore   | CA    | 92532      |
|  | Pyle Sims Duncan & Stevenson,     | Gerald N. Sims, Susan C.       |                                 |                |                 |       |            |
| Counsel for BETA Healthcare Group ("BETA")       | APC                               | Stevenson                      | 1620 Fifth Avenue, Suite 400    |                | San Diego       | CA    | 92101      |
| Counsel for Ramona Crossings, LLC                | Ramona Crossings, LLC             | Carrie Arendt                  | 14908 Gavan Vista Road          |                | Poway           | CA    | 92064      |
| Secured Creditors                                | Ricoh USA                         | Game Archat                    | PO Box 31001-0850               |                | Pasadena        | CA    | 91110      |
| SEC Headquarters                                 | Securities & Exchange Commission  | Secretary of the Treasury      | 100 F St NE                     |                | Washington      | DC    | 20549      |
| Counsel for Creditor Anna Navarro                | Small Law PC                      | Kelly Ann Tran                 | 501 W. Broadway, Suite 1360     |                | San Diego       | CA    | 92101      |
| Counsel for California Physicians Service dba    |                                   |                                | Sol W. Bloadway, Suite 1500     |                | Sall Diego      | UA    | 92101      |
| Blue Shield of California and Blue Shield of     |                                   |                                |                                 |                |                 |       |            |
| California Promise Health Plan, California       |                                   |                                |                                 |                |                 |       |            |
|  |                                   |                                |                                 |                |                 |       |            |
| Physicians Service dba Blue Shield of            |                                   |                                |                                 |                |                 |       |            |
| California and Blue Shield of California Promise |                                   | Andrew B. Still & Michael B.   |                                 |                |                 |       | 00000 7000 |
| Health Plan                                      | Snell & Wilmer L.L.P.             | Reynolds                       | 600 Anton Blvd, Suite 1400      |                | Costa Mesa      | CA    | 92626-7689 |
|  |                                   |                                | 555 South Flower Street, 31st   |                |                 | _     |            |
| Counsel for Inland Empire Health Plan            | Squire Patton Boggs (US) LLP      | Helen H. Yang                  | Floor                           |                | Los Angeles     | CA    | 90071      |
|  |                                   |                                | 2325 E. Camelback Road, Suite   | •              |                 |       |            |
| Counsel for Inland Empire Health Plan            | Squire Patton Boggs (US) LLP      | Kelly E. Singer                | 700                             |                | Phoenix         | AZ    | 85016      |
|  | US Department of Health and       | Office of the General Counsel, |                                 |                |                 |       |            |
| US Department of Health and Human Services       | Human Services                    | Region IX                      | 90 - 7th Street, Suite 4-500    |                | San Francisco   | CA    | 94103-6705 |

## Case 22-02384-LT11 Filed 10/02/23 Entered 10/02/23 19:39:40 Doc 957 Pg. 9 of Exflight B Core/2002 Service List

Served via First Class Mail

| Description                         | CreditorName                        | CreditorNoticeName      | Address1                       | Address2                 | City          | State | Zip       |
|-------------------------------------|-------------------------------------|-------------------------|--------------------------------|--------------------------|---------------|-------|-----------|
|                                     | US Trustee for Southern District of |                         | 880 Front Street, Third Floor, |                          |               |       |           |
| Office of The United States Trustee | CA                                  | Haeji Hong              | Suite 3230                     |                          | San Diego     | CA    | 92101     |
|                                     | US Trustee for Southern District of |                         |                                | Edward J Schwartz Office |               |       |           |
| Office of The United States Trustee | CA                                  | Tiffany Carroll         | 880 Front Street, Suite 3230   | Building                 | San Diego     | CA    | 92101     |
| Committee Member                    | Vista Village Family Dentistry      | Attn Mehrnaz Irani, DDS | 950 Civic Center Dr.           | Suite B                  | Vista         | CA    | 92083     |
| Committee Member                    | Vitamin D Public Relations, LLC     | Attn Denise Gitsham     | 2534 Mankas Corner Rd.         |                          | Fairfield     | CA    | 94534     |
| Committee Member                    | We Klean Inc.                       | Attn Aracelis Gutierrez | 1444 Main Street               | #581                     | Ramona        | CA    | 92065     |
| Secured Creditors                   | Wells Fargo Dealer Services         |                         | PO Box 51963                   |                          | Los Angeles   | CA    | 90051-626 |
| Secured Creditors                   | Wells Fargo Dealer Services         |                         | 420 Montgomery Street          |                          | San Francisco | CA    | 94104     |

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|--|----------------|-----------------|-------------------|-----------|-----------|
| CSD 3010 [05/01/23]  |                |                 |                   |           |           |
| Name, Address, Telephone No. & I.D. No.  |                |                 |                   |           |           |
| Alejandro Guerra<br>KCC<br>222 N. Pacific Coast Highway, 3rd F<br>El Segundo, CA 90245<br>310-751-1797 | Floor          |                 |                   |           |           |
| UNITED STATES BANKRUPT<br>SOUTHERN DISTRICT OF CALI<br>325 West F Street, San Diego, Californ          | IFORNIA        |                 |                   |           |           |
| In Re<br>Borrego Community Health Foundat  | tion,<br>Debto |                 | BANKRUPTCY NO. 22 | -02384    |           |
|  | Plainti        |                 | ADVERSARY NO.     |           |           |
| V.   |                |                 |                   |           |           |
|  | Defen          | ndant(s)        |                   |           |           |

#### **PROOF OF SERVICE**

I, Alejandro Guerra am a resident of the State of California, over the age of 18 years,

and not a party to this action.

On October 2, 2023 , I served the following documents:

Certificate of Service by Kurtzman Carson Consultants, LLC RE Combined DS & Plan Motion, Notice of Hearing

#### 1. To Be Served by the Court via Notice of Electronic Filing ("NEF"):

Under controlling Local Bankruptcy Rules(s) ("LBR"), the document(s) listed above will be served by the court via NEF and hyperlink to the document. On <u>October 2, 2023</u>, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following person(s) are on the Electronic Mail Notice List to receive NEF transmission at the e-mail address(es) indicated and/or as checked below:

| Chapter 7 Trustee:           |   |  |
|------------------------------|---|--|
| For Chpt. 7, 11, & 12 cases: | For Chapter 13 cases assigned to:<br>THOMAS H. BILLINGSLEA, JR., TRUSTEE<br>Billingslea@thb.coxatwork.com | For Chapter 13 cases assigned to:<br>MICHAEL KOCH, TRUSTEE<br>mkoch@ch13.sdcoxmail.com |

CSD 3010 [05/01/23]

#### 2. Served by United States Mail:

On \_\_\_\_\_\_, I served the following person(s) and/or entity(ies) at the last known address(es) in this bankruptcy case or adversary proceeding by placing accurate copies in a sealed envelope in the United States Mail via 1) first class, postage prepaid or 2) certified mail with receipt number, addressed as follows:

#### 3. Served by Personal Delivery, Facsimile Transmission, Overnight Delivery, or Electronic Mail:

Under Fed.R.Civ.P.5 and controlling LBR, on \_\_\_\_\_\_, I served the following person(s) and/or entity(ies) by personal delivery, or (for those who consented in writing to such service method), by facsimile transmission, by overnight delivery and/or electronic mail as follows:

I declare under penalty of perjury under the laws of the United States of America that the statements made in this proof of service are true and correct.

Executed on October 2, 2023 (Date)

Alejandro Guerra /s/ Alejandro Guerra (Typed Name and Signature)

222 N. Pacific Coast Highway, 3rd Floor (Address)

El Segundo, CA 90245 (City, State, ZIP Code)