Filed 01/22/24 Entered 01/22/24 19:30:24

Doc 1269

Docket #1269 Date Filed: 01/22/2024

Case 22-02384-LT11

28

EXHIBIT A

Case 22-02384-LT11 Filed 01/22/24 Entered 01/22/24 19:30:24 Doc 1269 Pg. 3 of Exhibit A

Exhibit A Creditor Matrix Served via First Class Mail

| CreditorName | CreditorNoticeName | Address1 | Address2 | City | State | Zip |
|---|---|---|------------------------|---------------|-------|------------|
| American Coach Limousine | | 1425 Centre Cir | | Downers Grove | IL | 60515-1022 |
| Blue Mountain (Services) Consulting LLC | | 4950 Bayshore Blvd Apt 3 | | Tampa | FL | 33611-3816 |
| Carlos Lucas | | Address on File | | | | |
| Little Graduates | | 15 Tedesco Way | | Barnegat | NJ | 08005-1704 |
| Martha Lopez | | Address on File | | | | |
| Mauricio Polanco | | Address on File | | | | |
| Meritain Health, Inc | Appeals Department | PO Box 660908 | | Dallas | TX | 75266-0908 |
| Nikki Washington | | Address on File | | | | |
| North County Womens Specialists | | 1955 Citracado Pkwy Ste 302 | | Escondido | CA | 92029-4113 |
| Our Community USA LLC | | 1665 Palm Beach Lakes Blvd Ste 803 | | West Palm Bch | FL | 33401-2106 |
| Sarra Johnson | | Address on File | | | | |
| Simonmed Imaging | | 16220 N Scottsdale Rd Ste 600 | | Scottsdale | ΑZ | 85254-1804 |
| UC San Francisco | Dr. Anna Barbara Moscicki, Principal Investigator | Department of Pediatrics, Division of Adolescent Medicine | 1100 Van Ness Ave #800 | San Francisco | CA | 94109-6978 |

In re Borrego Community Health Foundation, Case No. 22-02384 (LT)

| CSD 3010 [07/01/18] Name, Address, Telephone No. & I.D. No. | | | |
|--|----------------------|--------------------------------------|---|
| Heather Fellows | | | |
| KCC | | | |
| 222 N. Pacific Coast Highway, 3rd Floor | | | |
| El Segundo, CA 90245 | | | |
| 310-823-9000 | | | |
| | | | |
| UNITED STATES BANKRUPTCY CO SOUTHERN DISTRICT OF CALIFORNI 325 West F Street, San Diego, California 9210 | A | | |
| In Re | | | |
| Borrego Community Health Foundation, | | BANKRUPTCY NO. 22-02 | 2384 |
| | Debtor. | BANKKOFICTNO. ZZ-02 | 2304 |
| | | | |
| | | ADVERSARY NO. | |
| | Plaintiff(s) | ADVERSART NO. | |
| V. | | | |
| | | | |
| | Defendant(s) | | |
| | | | |
| | PROOF OF | SERVICE | |
| I, Heather Fellows | om a racidant | of the State of Colifornia | over the age of 19 years |
| · - | ani a resident | of the State of California | , over the age of 18 years, |
| and not a party to this action. | | | |
| On <u>January 22, 2024</u> | , I served the follo | owing documents: | |
| Supplemental Certificate of Service | hv Kurtzman Cars | on Consultants LLC RE | Solicitation Materials |
| Supplemental Sertificate of Service | by Ruitzman Oars | ion consultants, LEC IXL | Conditation Waterials |
| | | | |
| | | | |
| | | | |
| | | | |
| 1. To Be Served by the Court via | Notice of Electror | nic Filing ("NEF"): | |
| Under controlling Local Bankrupt | cv Rules(s) ("LBR") | the document(s) listed a | above will be served by the |
| court via NEF and hyperlink to the docu | ment. On January | , the document(o) listed to | ecked the CM/ECF docket for |
| this bankruptcy case or adversary proce | eding and determine | ned that the following per | |
| Notice List to receive NEF transmission | at the e-mail addre | ess(es) indicated and/or a | as checked below: |
| | | | |
| | | | |
| | | | |
| | | | |
| Chapter 7 Trustee: | | | |
| | | | |
| For Chpt. 7, 11, & 12 cases: | For ODD numbere | ed Chapter 13 cases: | For EVEN numbered Chapter 13 cases: |
| UNITED STATES TRUSTEE | | | |
| ustp.region15@usdoj.gov | Billingslea@thb.co | NGSLEA, JR., TRUSTEE exatwork.com | DAVID L. SKELTON, TRUSTEE admin@ch13.sdcoxmail.com dskelton13@ecf.epiqsystems.com |

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CSD 3010 [07/01/18] (Page 2)

| 2. | Served by U | nited States Mail: | |
|-----------------|------------------|--|--|
| | On | , I served the fol | llowing person(s) and/or entity(ies) at the last known |
| | | ankruptcy case or adversary proce | eeding by placing accurate copies in a sealed envelope in the 2) certified mail with receipt number, addressed as follows: |
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| 3. | Served by Po | ersonal Delivery, Facsimile Trans | smission, Overnight Delivery, or Electronic Mail: |
| | • | - | |
| and/c transi | r entity(ies) by | .Civ.P.5 and controlling LBR, on _ personal delivery, or (for those who rnight delivery and/or electronic ma | , I served the following person(s) consented in writing to such service method), by facsimile ail as follows: |
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| | l de aleue con d | an an altitud at a salina con along the along | and the all limited Change of America, the state and assessment and a |
| | | er penaity of perjury under the laws of service are true and correct. | s of the United States of America that the statements made |
| | | | |
| | Executed on | January 22, 2024 | Llooth on Fallance /a/Llooth on Fallance |
| | LXecuted on | January 22, 2024 (Date) | Heather Fellows /s/ Heather Fellows (Typed Name and Signature) |
| | | | |
| | | | 222 N. Pacific Coast Highway, 3rd Floor (Address) |
| | | | El Segundo, CA 90245 |
| | | | (City, State, ZIP Code) |