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Attorneys for Washington State Nurses Association

**UNITED STATE BANKRUPTCY COURT
 EASTERN DISTRICT OF WASHINGTON**

IN RE:

ASTRIA HEALTH, *et al.*

Debtors.

Washington State Nurses Association,
 Plaintiff,

v.

SHC Medical Center–Yakima,
 Astria Health,

Defendants

Lead Case No. 19-01189-11

Adv. Pro. Case No. 20-80005 – WLH

STIPULATION OF DISMISSAL

Stipulation of Dismissal- 1

Lead Case No. 19-01189-11

Adv. Pro. Case No. 20-80005-WLH

2831-1070-di22fv0156

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1 In accordance with Fed. R. Civ. P. 41(a)(1)(A)(ii), made applicable here by
2 way of Fed. R. Bankr. P. 7041, and in accordance with this Court's September 9,
3 2020, order (Adv. Proc. ECF No. 43), the parties—Plaintiff Washington State
4 Nurses Association (WSNA) and Debtors—Defendants SHC Medical Center—
5 Yakima and Astria Health—hereby stipulate to the dismissal, with prejudice, of all
6 claims set forth in WSNA's Adversary Proceeding Complaint (Adv. Proc. ECF
7 No. 1) in the above-captioned case, each party to bear its own costs and attorneys'
8 fees.

9 SO STIPULATED this 22nd day of September, 2020.

10
11 **By Attorneys for Plaintiff WSNA:**

12 s/Darin M. Dalmat

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20 **Stipulation of Dismissal- 2**

Lead Case No. 19-01189-11

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3 **And by Attorneys for Defendants–**
4 **Debtors SHC Medical Center–Yakima**
5 **and Astria Health:**

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///END OF ORDER///

Stipulation of Dismissal- 3
Lead Case No. 19-01189-11
Adv. Pro. Case No. 20-80005-WLH
2831-1070-di22fv0156

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DECLARATION OF SERVICE

I hereby certify that on the date noted below, I electronically filed the foregoing with the Clerk of the Court using the CM/ECF system, which will send notification of such filing to those attorneys of record registered on the CM/ECF system.

PARTY/COUNSEL	DELIVERY INSTRUCTIONS
SAM J. ALBERTS (WSBA #22255) DENTONS US LLP 1900 K. Street, NW Washington, DC 20006 Tel: (202) 496-7500 Fax: (202) 496-7756 sam.alberts@dentons.com <i>On behalf of Defendant Astria Health and SHC Medical Center – Yakima</i>	<input type="checkbox"/> Hand Delivery <input type="checkbox"/> Certified Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> E-mail <input type="checkbox"/> U.S. Mail <input type="checkbox"/> E-Service <input checked="" type="checkbox"/> CM/ECF

DATED this 22nd day of September, 2020 at Seattle, Washington.

By: 
Esmeralda Valenzuela, Paralegal

DECLARATION OF SERVICE

Lead Case No. 19-01189-11

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