

Dina L. Yunker, WSBA #16889  
 Assistant Attorney General  
 Bankruptcy & Collections Unit  
 800 Fifth Avenue, #2000  
 Seattle, WA 98104  
 (206) 389-2198  
 Attorney for State of Washington

Judge Whitman L. Holt  
 Chapter 11

**UNITED STATES BANKRUPTCY COURT  
 EASTERN DISTRICT OF WASHINGTON**

In re

ASTRIA HEALTH, *et al.*,

Debtors and  
 Debtors In Possession<sup>1</sup>

Lead Case No. 19-01189

Jointly Administered

CERTIFICATE OF SERVICE  
 [Docket No. 2079]

I, Dina Yunker, certify that on December 4, 2020, a copy of the State of Washington Health Care Authority's Objection to Confirmation was served on all CM/ECF participants via the Court's CM/ECF system. Additionally, pursuant to the November 12, 2020 Order Granting Joint Motion for an Order Approving: (I) Proposed Disclosure Statement; (II) Solicitation and Voting Procedures; (III) Notice Procedures; (III) *[stet]* Notice and Objection Procedures for Confirmation of Joint Plan of Reorganization; and (IV) Granting Related

<sup>1</sup> The Debtors, along with their case numbers, are as follows: Astria Health (19-01189), Glacier Canyon, LLC (19-01193), Kitchen and Bath Furnishings, LLC (19-01194) Oxbow Summit, LLC (19-01195), SHS Holdco, LLC (19-01196), SCH Medical Center – Toppenish (19-01190), SCH Medical Center – Yakima (19-01192), Sunnyside Community Hospital Association (19-01191), Sunnyside Community Hospital Home Medical Supply, LLC (19-01197), Sunnyside Home Health (19-01198), Sunnyside Professional Services, LLC (19-01199), Yakima Home Care Holdings, LLC (19-01201), and Yakima HMA Home Health, LLC (19-01200).

CERTIFICATE OF SERVICE - 1  
 [Docket No. 2079]

OFFICE OF THE ATTORNEY GENERAL  
 Bankruptcy & Collections Unit  
 800 Fifth Avenue, Suite 2000



190118920120800000000001

1 Relief [Docket No. 1991], a copy of the same was served by electronic mail on  
2 those parties listed below.

3  
4 Counsel to Debtors  
5 Dentons US LLP  
6 601 South Figueroa Street, Suite 2500  
7 Los Angeles, CA 90017  
8 Attn: Samuel R. Maizel  
9 [samuel.maizel@dentons.com](mailto:samuel.maizel@dentons.com)

Counsel to the Committee  
Sills Cummis & Gross P.C.  
One Riverfront Plaza  
Newark, NJ 07102  
Attn: Andrew H. Sherman  
and Boris I. Mankovetskiy  
[asherman@sillscummis.com](mailto:asherman@sillscummis.com)  
[bmankovetskiy@sillscummis.com](mailto:bmankovetskiy@sillscummis.com)

10 Counsel to the Lapis Parties  
11 Mintz, Levin, Cohn, Ferris,  
12 Glovsky and Popeo. P.C.  
13 One Financial Center  
14 Boston, MA 02111  
15 Attn: William Kannel  
and Ian Hammel  
[wkannel@mintz.com](mailto:wkannel@mintz.com)  
[iahammel@mintz.com](mailto:iahammel@mintz.com)

Counsel to the U.S. Trustee  
Office of the United States Trustee  
920 W. Riverside Ave., Suite 593  
Spokane, WA 99201  
Attn: Gary W. Dyer  
[gary.w.dyer@usdoj.gov](mailto:gary.w.dyer@usdoj.gov)

16  
17 DATED this 4<sup>th</sup> day of December 2020.

18 ROBERT W. FERGUSON  
19 Attorney General

20 */s/ Dina L. Yunker*

21  
22 DINA L. YUNKER, WSBA #16889  
23 Assistant Attorney General  
24 Bankruptcy & Collections Unit  
25 800 Fifth Avenue, Suite 2000  
26 Seattle, WA 98104  
(206) 389-2198  
[dina.yunker@atg.wa.gov](mailto:dina.yunker@atg.wa.gov)

CERTIFICATE OF SERVICE - 2  
[Docket No. 2079]

OFFICE OF THE ATTORNEY GENERAL  
Bankruptcy & Collections Unit  
800 Fifth Avenue, Suite 2000  
Seattle, Washington 98104-3188  
Phone: (206) 389-2187 – Fax (206) 587-5150