

FILED
MAILROOM

2024 MAR 27 PM 2:42

CLERK
US BANKRUPTCY COURT
ALEXANDRIA DIVISION

Fill in this information to identify the case:

Debtor 1 ENVIVA PELLETTES EPES, INC

Debtor 2 _____
(Spouse, if filing)

United States Bankruptcy Court for the: Eastern District of Virginia ☐

Case number 24-10453 (BKF)

Official Form 410

Proof of Claim

12/15

Read the instructions before filling out this form. This form is for making a claim for payment in a bankruptcy case. Do not use this form to make a request for payment of an administrative expense. Make such a request according to 11 U.S.C. § 503.

Filers must leave out or redact information that is entitled to privacy on this form or on any attached documents. Attach redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. Do not send original documents; they may be destroyed after scanning. If the documents are not available, explain in an attachment.

A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 years, or both. 18 U.S.C. §§ 152, 157, and 3571.

Fill in all the information about the claim as of the date the case was filed. That date is on the notice of bankruptcy (Form 309) that you received.

Part 1: Identify the Claim

1. Who is the current creditor?	<u>Annie Ruth Wilson, Sumter County Tax Collector</u> Name of the current creditor (the person or entity to be paid for this claim)	
	Other names the creditor used with the debtor _____	
2. Has this claim been acquired from someone else?	<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes. From whom? _____	
3. Where should notices and payments to the creditor be sent? Federal Rule of Bankruptcy Procedure (FRBP) 2002(g)	Where should notices to the creditor be sent? <u>Sumter County Tax Collector</u> Name <u>P. O. Drawer DD</u> Number Street <u>Livingston</u> <u>AL</u> <u>35470</u> City State ZIP Code Contact phone <u>205-652-2251</u> Contact email <u>annie_taxcollector@yahoo.com</u>	Where should payments to the creditor be sent? (if different) _____ Name _____ Number Street _____ City State ZIP Code Contact phone _____ Contact email _____
Uniform claim identifier for electronic payments in chapter 13 (if you use one): _____		
4. Does this claim amend one already filed?	<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes. Claim number on court claims registry (if known) _____ Filed on _____ MM / DD / YYYY	
5. Do you know if anyone else has filed a proof of claim for this claim?	<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes. Who made the earlier filing? _____	



Part 2: Give Information About the Claim as of the Date the Case Was Filed

6. Do you have any number you use to identify the debtor? ☒ No
☐ Yes. Last 4 digits of the debtor's account or any number you use to identify the debtor: _____

7. How much is the claim? \$ 96,781.56. Does this amount include interest or other charges?
☒ No
☐ Yes. Attach statement itemizing interest, fees, expenses, or other charges required by Bankruptcy Rule 3001(c)(2)(A).

8. What is the basis of the claim? Examples: Goods sold, money loaned, lease, services performed, personal injury or wrongful death, or credit card.
 Attach redacted copies of any documents supporting the claim required by Bankruptcy Rule 3001(c).
 Limit disclosing information that is entitled to privacy, such as health care information.

2024 Ad Valorem Tax Personal Property

9. Is all or part of the claim secured? ☐ No
☐ Yes. The claim is secured by a lien on property.
- Nature of property:**
- ☐ Real estate. If the claim is secured by the debtor's principal residence, file a *Mortgage Proof of Claim Attachment* (Official Form 410-A) with this *Proof of Claim*.
- ☐ Motor vehicle
- ☐ Other. Describe: _____
- Basis for perfection:** _____
- Attach redacted copies of documents, if any, that show evidence of perfection of a security interest (for example, a mortgage, lien, certificate of title, financing statement, or other document that shows the lien has been filed or recorded.)
- Value of property:** \$ _____
- Amount of the claim that is secured:** \$ _____
- Amount of the claim that is unsecured:** \$ _____ (The sum of the secured and unsecured amounts should match the amount in line 7.)
- Amount necessary to cure any default as of the date of the petition:** \$ _____
- Annual Interest Rate** (when case was filed) _____ %
- ☐ Fixed
- ☐ Variable

10. Is this claim based on a lease? ☒ No
☐ Yes. Amount necessary to cure any default as of the date of the petition. \$ _____

11. Is this claim subject to a right of setoff? ☒ No
☐ Yes. Identify the property: _____

12. Is all or part of the claim entitled to priority under 11 U.S.C. § 507(a)?

☐ No☒ Yes. Check one:

Amount entitled to priority

A claim may be partly priority and partly nonpriority. For example, in some categories, the law limits the amount entitled to priority.

☐ Domestic support obligations (including alimony and child support) under 11 U.S.C. § 507(a)(1)(A) or (a)(1)(B).

\$ _____

☐ Up to \$2,775* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use. 11 U.S.C. § 507(a)(7).

\$ _____

☐ Wages, salaries, or commissions (up to \$12,475*) earned within 180 days before the bankruptcy petition is filed or the debtor's business ends, whichever is earlier. 11 U.S.C. § 507(a)(4).

\$ _____

☒ Taxes or penalties owed to governmental units. 11 U.S.C. § 507(a)(8).

\$ 96,781.56

☐ Contributions to an employee benefit plan. 11 U.S.C. § 507(a)(5).

\$ _____

☐ Other. Specify subsection of 11 U.S.C. § 507(a)() that applies.

\$ _____

* Amounts are subject to adjustment on 4/01/16 and every 3 years after that for cases begun on or after the date of adjustment.

Part 3: Sign Below

The person completing this proof of claim must sign and date it. FRBP 9011(b).

If you file this claim electronically, FRBP 5005(a)(2) authorizes courts to establish local rules specifying what a signature is.

A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 years, or both. 18 U.S.C. §§ 152, 157, and 3571.

Check the appropriate box:

☒ I am the creditor.☐ I am the creditor's attorney or authorized agent.☐ I am the trustee, or the debtor, or their authorized agent. Bankruptcy Rule 3004.☐ I am a guarantor, surety, endorser, or other codebtor. Bankruptcy Rule 3005.

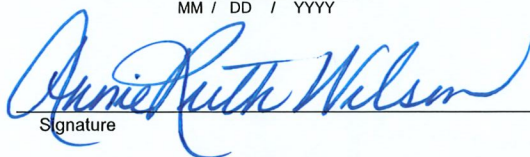
I understand that an authorized signature on this *Proof of Claim* serves as an acknowledgment that when calculating the amount of the claim, the creditor gave the debtor credit for any payments received toward the debt.

I have examined the information in this *Proof of Claim* and have a reasonable belief that the information is true and correct.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on date 03/20/2024

MM / DD / YYYY



Signature

Print the name of the person who is completing and signing this claim:

Name	Annie	Ruth	Wilson
	First name	Middle name	Last name
Title	Tax Collector		
Company	Sumter County		
	Identify the corporate servicer as the company if the authorized agent is a servicer.		
Address	P. O. Drawer DD		
	Number	Street	
	Livingston	AL	35470
	City	State	ZIP Code
Contact phone	205-652-2251		Email annie_taxcollector@yahoo.com



JOYCE SMITH-PAIGE
SUMTER COUNTY REVENUE COMMISSION
ASSESSMENT RECORD - 2024

115 FRANKLIN ST.
 LIVINGSTON AL 35470
 Tel: (205) 652-2424
 Printed On: 3/20/2024

PARCEL: 14 09 29 0 000 001.002 LAND VALUE 10% \$0
 CORPORATION: I LAND VALUE 20% \$97,100
 OWNER: ENVIVA PELLETS EPES, LLC CU VALUE [DEACTIVATED] \$0
 LV 10% WITH CU [DEACTIVATED] \$0

ADDRESS: 7272 WISCONSIN AVENUE, SUITE #1800
 BETHESDA, MD 20814

EXEMPT CODE: [] CLASS 2
 OVER 65 CODE: DISABILITY CODE: MUN CODE: 01 COUNTY FLOODLIGHTS, POL 24FLPF0 \$23,600
 PROP. CLASS: 2 [] EXM OVERRIDE AMT: \$0 BLDG 1 300 \$7,100,700
 OVR ASD VALUE: SCHOOL DIST: 02 HS YEAR: 0 CLMNT: CLASS 3

CLASS USE TOTAL MARKET VALUE: \$7,221,400
 FOREST ACRES: 0 TAX SALE: ASSMT. FEE:
 LAND USE CODE: 0 TIF DIST: PVT CODE:
 PREV. YEAR VALUE: \$5,737,600
 NBH: EP01
 PARENT PARCEL:
 REMARKS:
 Last Modified: 8/8/2023 7:57:00 PM LETTERS
 Property Address:
 Contiguous Parcels:

CURR ASSMT: [NONE] MTG CODE: - LOAN: ACCOUNT NO : 11400002

Sort Code : RM00002

ASSESSMENT/TAX	CLASS	MUNCODE	ASSD. VALUE	TAX	EXEMPTION	TAX EXEMPTION	TOTAL TAX
STATE	2	01	\$1,444,280	\$9,387.82	\$0	\$0.00	\$9,387.82
COUNTY	2	01	\$1,444,280	\$24,552.76	\$0	\$0.00	\$24,552.76
SCHOOL	2	01	\$1,444,280	\$15,598.22	\$0	\$0.00	\$15,598.22
DIST SCHOOL	2	01	\$1,444,280	\$4,332.84	\$0	\$0.00	\$4,332.84
CITY	2	01	\$1,444,280	\$0.00	\$0	\$0.00	\$0.00
FOREST	2	01	\$0	\$0.00	\$0	\$0.00	\$0.00

ASSD. VALUE: \$1,444,280.00 TAXABLE VALUE: \$7,221,400.00
 EXMT. TAX: \$0.00 TOTAL MILLAGE: 37.3 \$53,871.64 ESTIMATED TOTAL: \$53,871.64

INSTRUMENTS		SALES INFORMATION			
INST NUMBER	DATE	SALE DATE	SALE PRICE	SALE TYPE	RATIOABLE
DB245-PG589	12/30/2020	1/26/2021	\$1,850,000	Land & Building	YES D
DB245-PG583	12/24/2020				
DB218-PG292	10/22/2007				
DB209-PG950	10/22/2004				

LEGAL DESCRIPTION

MAP NUMBER: 00 00 00 1 409 CODE1: CODE2:
 SUB DIVISON1:
 SUB DIVISON2:

MAP BOOK: PAGE:
 MAP BOOK: PAGE:

PRIMARY LOT: PRIMARY BLOCK:
 SECONDARY LOT: SECONDARY BLOCK:

SECTION1 29 TOWNSHIP1 20N RANGE1 1W
 SECTION2 TOWNSHIP2 RANGE2
 SECTION3 TOWNSHIP3 RANGE3
 SECTION4 TOWNSHIP4 RANGE4
 LOT DIM1 LOT DIM2 ACRES 9.708 SQ FT 422,880.480

METES AND BOUNDS: COMM @ SW COR SE1/4 OF SW1/4 S29 T20 R1W THN E 1010.86'; N 2638.12'; NE 1480' TO POB; CONT NE 723.34'; SE'LY 297.73'; SE 168.18'; E 67.84'; SE 223.97'; SW'LY 272.79'; SW'LY 209.59'; SW'LY 294.26'; NE'LY 347.49'; W'LY 430'; SW;'LY 581.19' TO BEG. S29 T20N R1W

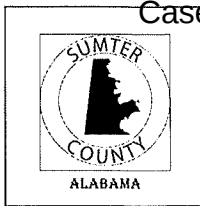
REMARKS:

Tax Year	Entity Name.	Assmt Class	Exempt Code	Mailing Address
2024	ENVIVA PELLETS EPES, LLC	2		7272 WISCONSIN AVENUE, SUITE #1800, BETHESDA MD - 20814
2023	ENVIVA PELLETS EPES, LLC	2		7272 WISCONSIN AVENUE, SUITE #1800, BETHESDA MD - 20814
2022	ENVIVA PELLETS EPES, LLC	2		7272 WISCONSIN AVENUE, SUITE #1800, BETHESDA MD - 20814
2021	MANNINGTON MILLS, INC. C/O ENVIVA PELLETS EPES, LLC	2		7200 WISCONSIN AVE, BETHESDA MD - 20814
2020	MANNINGTON MILLS, INC. C/O MICHELLE FLETCHER	2		P O BOX 12281, CALHOUN GA - 30703

2019	MANNINGTON MILLS, INC.	2		PO BOX 12281, CALHOUN GA - 30703
2018	MANNINGTON MILLS, INC.	2		POST OFFICE BOX 158, EPES AL - 35460
2017	MANNINGTON MILLS, INC.	2		POST OFFICE BOX 158, EPES AL - 35460
2016	MANNINGTON MILLS, INC.	2		POST OFFICE BOX 158, EPES AL - 35460
2015	MANNINGTON MILLS, INC.	2		PO BOX 158, EPES AL - 35460
2014	MANNINGTON MILLS, INC.	2	44	PO BOX 158, EPES AL - 35460
2013	MANNINGTON MILLS, INC.	2	44	PO BOX 158, EPES AL - 35460
2012	MANNINGTON MILLS, INC.	2	44	PO BOX 158, EPES AL - 35460
2011	MANNINGTON MILLS, INC.	2	44	PO BOX 158, EPES AL - 35460
2010	MANNINGTON MILLS, INC.	2	44	PO BOX 158, EPES AL - 35460
2009	MANNINGTON MILLS, INC.	2	44	PO BOX 158, EPES AL - 35460

Ownership Changes:

Eff. Date	Tax Year	Entity Name.	Assmt Class	Exempt Code	Mailing Address	
12/30/2020	2022	ENVIVA PELLETS EPES, LLC	2		7200 WISCONSIN AVE, BETHESDA MD - 20814	<u>DB245-PG589</u>



JOYCE SMITH-PAIGE
SUMTER COUNTY REVENUE COMMISSION
ASSESSMENT RECORD - 2024

115 FRANKLIN ST.
 LIVINGSTON AL 35470
 Tel: (205) 652-2424
 Printed On: 3/20/2024

PARCEL: 14 09 29 0 000 001.001 LAND VALUE 10% \$0
 CORPORATION: I LAND VALUE 20% \$297,900
 OWNER: ENVIVA PELLETS EPES, LLC CU VALUE [DEACTIVATED] \$0
 LV 10% WITH CU [DEACTIVATED] \$0

ADDRESS: 7272 WISCONSIN AVENUE, SUITE #1800
 BETHESDA, MD 20814

EXEMPT CODE: [] MUN CODE: 01 COUNTY CLASS 2
 OVER 65 CODE: DISABILITY CODE: EXM OVERRIDE AMT: \$2,551,190 UTILITY STEELOR 26SAPFA \$1,500
 PROP. CLASS: 2 [] SCHOOL DIST: 01 HS YEAR: 0 FENCE CHAIN LIN 33CL006 \$30,200
 OVR ASD VALUE: CLMNT: BLDG 4 300 \$72,100
 BLDG 3 300 \$72,100
 OTHER BLDG \$5,066,700

CLASS USE
 FOREST ACRES: 0 TAX SALE: ASSMT. FEE: CLASS 3
 LAND USE CODE: 0 TIF DIST: PVT CODE:
 PREV. YEAR VALUE: \$5,540,500 TOTAL MARKET VALUE: \$5,540,500
 NBH: EP01
 PARENT PARCEL:
 REMARKS:
 Last Modified: 8/8/2023 7:57:00 PM LETTERS
 Property Address:
 Contiguous Parcels:

CURR ASSMT: [NONE] MTG CODE: - LOAN: ACCOUNT NO : 521067

ASSESSMENT/TAX	CLASS	MUNCODE	ASSD. VALUE	TAX	EXEMPTION	TAX EXEMPTION	TOTAL TAX
STATE	2	01	\$1,108,100	\$7,202.65	\$0	\$0.00	\$7,202.65
COUNTY	2	01	\$1,108,100	\$18,837.70	\$0	\$0.00	\$18,837.70
SCHOOL	2	01	\$1,108,100	\$11,967.48	\$0	\$0.00	\$11,967.48
DIST SCHOOL	2	01	\$1,108,100	\$3,324.30	\$0	\$0.00	\$3,324.30
CITY	2	01	\$1,108,100	\$0.00	\$0	\$0.00	\$0.00
FOREST	2	01	\$0	\$0.00	\$0	\$0.00	\$0.00

ASSD. VALUE: \$1,108,100.00 TAXABLE VALUE: \$5,540,500.00
 EXMT. TAX: \$0.00 TOTAL MILLAGE: 37.3 \$41,332.13 ESTIMATED TOTAL: \$41,332.13

INSTRUMENTS		SALES INFORMATION			
INST NUMBER	DATE	SALE DATE	SALE PRICE	SALE TYPE	RATIOABLE
DB245-PG589	12/30/2020	1/26/2021	\$1,850,000	Land & Building	YES D
DB245-PG583	12/24/2020				
DB233-PG867	4/28/2015				
DB174-PG307 *	4/15/1991				

LEGAL DESCRIPTION

MAP NUMBER: CODE1: CODE2:
 SUB DIVISON1:
 SUB DIVISON2:

MAP BOOK: PAGE:
 MAP BOOK: PAGE:

PRIMARY LOT: PRIMARY BLOCK:
 SECONDARY LOT: SECONDARY BLOCK:

SECTION1 29 TOWNSHIP1 20N RANGE1 1W
 SECTION2 TOWNSHIP2 RANGE2
 SECTION3 TOWNSHIP3 RANGE3
 SECTION4 TOWNSHIP4 RANGE4
 LOT DIM1 0.00 LOT DIM2 0.00 ACRES 33.150 SQ FT 1,441,836.000

METES AND BOUNDS: BEG. 1,010.8' & 2638.1'N OF SW COR. E1/2 OF W1/2, TH; NE 1480', SE 1,111'; SW 1218.2'; N 103.6' W 930.8'; TO POB IN S29.

REMARKS:

Tax Year	Entity Name.	Assmt Class	Exempt Code	Mailing Address
2024	ENVIVA PELLETS EPES, LLC	2		7272 WISCONSIN AVENUE, SUITE #1800, BETHESDA MD - 20814
2023	ENVIVA PELLETS EPES, LLC	2		7272 WISCONSIN AVENUE, SUITE #1800, BETHESDA MD - 20814
2022	ENVIVA PELLETS EPES, LLC	2		7272 WISCONSIN AVENUE, SUITE #1800, BETHESDA MD - 20814
2021	MANNINGTON MILLS, INC C/O ENVIVA PELLETS EPES, LLC	2		7200 WISCONSIN AVE, BETHESDA MD - 20814
2020	MANNINGTON MILLS, INC C/O MICHELLE FLETCHER	2		P. O BOX 12281, CALHOUN GA - 30703
2019	MANNINGTON MILLS, INC	2		P. O BOX 12281, CALHOUN GA - 30703

2018	MANNINGTON MILLS, INC	2		P O BOX 158, EPES AL - 35460
2017	MANNINGTON MILLS, INC	2		75 MANNINGON MILLS RD, SALEM NJ - 08079
2016	MANNINGTON MILLS, INC	2		75 MANNINGON MILLS RD, SALEM NJ - 08079
2015	SUMTER COUNTY INDUSTRIAL BOARD	2		75 MANNINGON MILLS RD, SALEM NJ - 08079
2014	C/O MANNINGTON MILLS, INC SUMTER COUNTY INDUSTRIAL BOARD	2		P. O. BOX 158, EPES AL - 35460
2013	MANNINGTON WOOD FLOORING SUMTER COUNTY INDUSTRIAL BOARD	2		P. O. BOX 158, EPES AL - 35460
2012	MANNINGTON WOOD FLOORING SUMTER COUNTY INDUSTRIAL BOARD	2		PO BOX 158, EPES AL - 35460
2011	MANNINGTON WOOD FLOORING SUMTER COUNTY INDUSTRIAL BOARD	2		PO BOX 158, EPES AL - 35460
2010	MANNINGTON WOOD FLOORING SUMTER COUNTY INDUSTRIAL BOARD	2		PO BOX 158, EPES AL - 35460
2009	MANNINGTON WOOD FLOORING SUMTER COUNTY INDUSTRIAL BOARD	2		P O BOX 1059, LIVINGSTON AL - 35470
2008	MANNINGTON WOOD FLOORING SUMTER COUNTY INDUSTRIAL BOARD	2	05	P O BOX 1059, LIVINGSTON AL - 35470
2007	MANNINGTON WOOD FLOORING SUMTER COUNTY INDUSTRIAL BOARD	2	05	P O BOX 1059, LIVINGSTON AL - 35470
2006	MANNINGTON WOOD FLOORING SUMTER COUNTY INDUSTRIAL BOARD	2	05	P O BOX 1059, LIVINGSTON AL - 35470
2005	MANNINGTON WOOD FLOORING SUMTER COUNTY INDUSTRIAL BOARD	2	05	P O BOX 1059, LIVINGSTON AL - 35470
2004	MANNINGTON WOOD FLOORING SUMTER COUNTY INDUSTRIAL BOARD	2	05	P O BOX 1059, LIVINGSTON AL - 35470

Ownership Changes:

Eff. Date	Tax Year	Entity Name.	Assmt Class	Exempt Code	Mailing Address	
12/30/2020	2022	ENVIVA PELLETS EPES, LLC	2		7200 WISCONSIN AVE, BETHESDA MD - 20814	<u>DB245-PG589</u>



JOYCE SMITH-PAIGE
SUMTER COUNTY REVENUE COMMISSION
ASSESSMENT RECORD - 2024

115 FRANKLIN ST.
 LIVINGSTON AL 35470
 Tel: (205) 652-2424
 Printed On: 3/20/2024

PARCEL: 14 09 29 0 000 001.004 LAND VALUE 10% \$423,100
 CORPORATION: I LAND VALUE 20% \$0
 OWNER: ENVIVA PELLETS EPES, LLC CU VALUE [DEACTIVATED] \$0
 DEVELOPMENT BOARD LV 10% WITH CU [DEACTIVATED] \$0
 ADDRESS: 7272 WISCONSIN AVENUE, SUITE #1800
 BETHESDA, MD 20814
 EXEMPT CODE: [] MUN CODE: 01 COUNTY TOTAL MARKET VALUE: \$423,100
 OVER 65 CODE: DISABILITY CODE: EXM OVERRIDE AMT: \$0
 PROP. CLASS: 3 [] SCHOOL DIST: 02 HS YEAR: 0
 OVR ASD VALUE: CLMNT:

CLASS USE
 FOREST ACRES: 0 TAX SALE: ASSMT. FEE:
 LAND USE CODE: 0 TIF DIST: PVT CODE:
 PREV. YEAR VALUE: \$423,100
 NBH: EP01

PARENT PARCEL:
 REMARKS:

Last Modified: 8/8/2023 7:57:00 PM LETTERS

Property Address:

Contiguous Parcels:

CURR ASSMT: [NONE] MTG CODE: - LOAN: ACCOUNT NO : 11400016

Sort Code : RS00016

ASSESSMENT/TAX	CLASS	MUNCODE	ASSD. VALUE	TAX	EXEMPTION	TAX EXEMPTION	TOTAL TAX
STATE	3	01	\$42,300	\$274.95	\$0	\$0.00	\$274.95
COUNTY	3	01	\$42,300	\$719.10	\$0	\$0.00	\$719.10
SCHOOL	3	01	\$42,300	\$456.84	\$0	\$0.00	\$456.84
DIST SCHOOL	3	01	\$42,300	\$126.90	\$0	\$0.00	\$126.90
CITY	3	01	\$42,300	\$0.00	\$0	\$0.00	\$0.00
FOREST	3	01	\$0	\$0.00	\$0	\$0.00	\$0.00

ASSD. VALUE: \$42,300.00

TAXABLE VALUE: \$423,100.00

EXMT. TAX: \$0.00

TOTAL MILLAGE: 37.3

\$1,577.79

ESTIMATED TOTAL:

\$1,577.79

INSTRUMENTS

INST NUMBER DATE
DB245-PG388 12/15/2020

SALES INFORMATION

SALE DATE SALE PRICE SALE TYPE RATIOABLE
 No Sales Information on Record

LEGAL DESCRIPTION

MAP NUMBER: CODE1: CODE2:

SUB DIVISION1:

SUB DIVISION2:

MAP BOOK: PAGE:

MAP BOOK: PAGE:

PRIMARY LOT: PRIMARY BLOCK:

SECONDARY LOT: SECONDARY BLOCK:

SECTION1 29 TOWNSHIP1 20N RANGE1 1W
 SECTION2 TOWNSHIP2 RANGE2
 SECTION3 TOWNSHIP3 RANGE3
 SECTION4 TOWNSHIP4 RANGE4
 LOT DIM1 0.00 LOT DIM2 0.00 ACRES 264.430

SQ FT 11,518,570.800

METES AND BOUNDS:

264.43 AC LYING E OF RR R/W, S OF TOMBIGBEE RIVER, N OF PORT OF EPES HWY & NW OF UNNAMED TRIBUTARY IN SECTIONS 29 * 28 T20N R1W

REMARKS:

Tax Year	Entity Name.	Assmt Class	Exempt Code	Mailing Address
2024	ENVIVA PELLETS EPES, LLC	3		7272 WISCONSIN AVENUE, SUITE #1800, BETHESDA MD - 20814
2023	ENVIVA PELLETS EPES, LLC	3		7272 WISCONSIN AVENUE, SUITE #1800, BETHESDA MD - 20814
2022	ENVIVA PELLETS EPES, LLC	3		7272 WISCONSIN AVENUE, SUITE #1800, BETHESDA MD - 20814

Ownership Changes:

Eff. Date	Tax Year	Entity Name.	Assmt Class	Exempt Code	Mailing Address
12/15/2020	2022	ENVIVA PELLETS EPES, LLC	2		7200 WISCONSIN AVE, BETHESDA MD - 20814

DB245-PG388